

CITY COUNCIL LEGISLATIVE SUBCOMMITTEE AGENDA

12:00 PM - Friday, March 18, 2022

Sequoia Room, Los Altos Community Center 97 Hillview Avenue Los Altos, CA 94022

TO SUBMIT WRITTEN COMMENTS: Prior to the meeting, comments on matters listed on the agenda may be emailed to achelemengos@losaltosca.gov. Emails sent to this email address are sent to/received immediately by the Commission. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

Correspondence submitted in hard copy/paper must be received the day prior to the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record. Please follow this link for more information on submitting written comments: https://www.losaltosca.gov/cityclerk/page/public-comments.

Public testimony will be taken at the direction of the Chair, and members of the public may only comment during times allotted for public comments.

ESTABLISH QUORUM

ITEMS FOR CONSIDERATION/ACTION

1. Discuss 2022 Legislative Session

INFORMATIONAL ITEMS - None

MEMBER/STAFF REPORTS AND COMMENTS AND POTENTIAL FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for the City Council Legislative Subcommittee items may be viewed on the Internet at https://www.losaltosca.gov/citycouncil

If you wish to provide written materials, please provide the Subcommittee Staff Liaison with **10 copies** of any document that you would like to submit to the Subcommittee members in order for it to become part of the public record. For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.