



ENVIRONMENTAL COMMISSION MEETING AGENDA

7:00 PM - Monday, November 13, 2023

Via Video Conference and In Person

PLEASE NOTE: The Environmental Commission will meet in person as well as via Telephone/ Video Conference.

PLEASE NOTE: Chair Delagneau will participate in the meeting via videoconference from the site listed below. The meeting agenda will be posted at the videoconference site, which is accessible to the public. Anyone wishing to address the Commission from the videoconference site will be provided with an opportunity to do so.

Location:

24 Rue De L'ile Chamond

Gurgy, France

TO PARTICIPATE IN PERSON: Members of the public may also participate in person by being present at the Los Altos Council Chamber at Los Altos City Hall located at 1 N. San Antonio Rd, Los Altos, CA.

TO PARTICIPATE VIA VIDEO/TELEPHONE: Members of the Public may call (669) 444-9171 (Meeting ID: 816 7287 9521, Passcode: 479222), or use this link:

<https://losaltosca.gov.zoom.us/j/81672879521?pwd=qD1zGXbDdkYaXQ7nntFUb1hLNAdroE.1>

TO SUBMIT WRITTEN COMMENTS: Members of the Public may only comment during times allotted for public comments. Prior to the meeting, comments on matters listed on the agenda may be emailed to ECpubliccomment@losaltosca.gov. Please include a subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE

All correspondence (written/digital) must be received by 2:00 P.M. on the day of the meeting to ensure distribution prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission

is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as “the Brown Act”) items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Environmental Commission Minutes**

Approve minutes of the regular meeting of September 11, 2023.

2. **Commission Updates**

Receive additional updates on City Council changes to City Commissions.

3. **Election of Chair and Vice Chair**

Staff will facilitate the election of Chair and Vice Chair to serve through September 2024.

INFORMATIONAL ITEMS

4. **Presentation on Building Permit Applications**

Commissioners will receive a presentation on Building Permit applications for solar panels and heat pumps from Veronica Tinoko, City of Los Altos' Building Official.

DISCUSSION ITEMS

5. **Dark Skies Ordinance**

Discuss the Commission assisting staff in exploring implementing a potential Dark Skies Ordinance in Los Altos.

6. **Lehigh Cement Plant Closure**

Commissioners will discuss the Lehigh Cement Plant closure and draft a letter of support.

7. **Building Electrification/Solar Resource Webpage Updates**

Review proposed updates to both webpages, provided by Chair Delagneau.

CITY STAFF UPDATES

COMMISSIONERS' REPORTS AND COMMENTS

1. Updates from Council Meetings
2. City Council Assignments (11/14, 11/28)

POTENTIAL FUTURE AGENDA ITEMS

1. SVCE Tariff On-Bill Program

2. Presentation from Bidgely, Inc.
3. Parking Management Plan (NEW)
4. Community Center Cafe (NEW)

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports, and some associated documents for the Environmental Commission items may be viewed on the interment at https://www.losaltosca.gov/meetings?field_microsite_tid_1=2261.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For further questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.