



## **COMPLETE STREETS COMMISSION SPECIAL MEETING AGENDA**

**6:00 PM - Wednesday, May 21, 2025**

***Los Altos Community Center - Sequoia Room***

**PARTICIPATION:** Members of the public may participate by being present at the Los Altos Community Center - Sequoia Room located at 97 Hillview Avenue, Los Altos, CA during the meeting. Public comment is accepted in person at the physical meeting location, or via email to [transportation@losaltosca.gov](mailto:transportation@losaltosca.gov).

**REMOTE MEETING OBSERVATION:** Members of the public may view the meeting via the link below, but will not be permitted to provide public comment via Zoom. Public comment will be taken in-person, and members of the public may provide written public comment by following the instructions below.

**Webinar ID: 971 2976 8892 | Passcode: 205247**

**<https://losaltosca.gov.zoom.us/j/97129768892?pwd=qhxezvHa0JAbcO3TYuBpzLuXPMeJlAQ.1>**

**SUBMIT WRITTEN COMMENTS:** Verbal comments can be made in-person at the public hearing or submitted in writing prior to the meeting. Written comments can be mailed or delivered in person to the City Clerk's Office or emailed to [transportation@losaltosca.gov](mailto:transportation@losaltosca.gov).

Correspondence must be received by 2 PM on the day of the meeting to ensure distribution prior to the meeting. Comments provided after 2 PM will be distributed the following day and included with public comment in the packet.

### **CALL MEETING TO ORDER**

### **ESTABLISH QUORUM**

### **PLEDGE OF ALLEGIANCE TO THE FLAG**

### **DISCUSSION ITEMS**

1. FY24-25 Annual Street Resurfacing Project

City Staff will give a project update on the proposed plans.

### **ADJOURNMENT**

### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720.

If you wish to provide written materials, please provide the Commission Staff Liaison with 10 copies of any document that you would like to submit to the Commissioners in order for it to become part of the public record.