



## **SENIOR COMMISSION MEETING AGENDA**

**3:30 PM - Monday, February 05, 2024**

***Los Altos Community Center, Sequoia Room***

**Please Note: The Senior Commission will meet in person as well as via Telephone/Video Conference**

Members of the Public may observe the Senior Commission meeting at

[https://losaltosca-  
gov.zoom.us/j/81993083715?pwd=j1YgC\\_5E9SFf2E9twR4kl6nJyTUZGQ.W\\_nMRXI3ilIHfBPw](https://losaltosca.gov.zoom.us/j/81993083715?pwd=j1YgC_5E9SFf2E9twR4kl6nJyTUZGQ.W_nMRXI3ilIHfBPw)

**Webinar ID: 819 9308 3715 / Passcode: 586136**

**TO PARTICIPATE IN THE MEETING** - Members of the public **MUST BE IN ATTENDANCE AT THE MEETING TO PARTICIPATE.**

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Once called to speak, speakers will be asked to state their name and place of residence. Providing this information is optional.

**TO SUBMIT WRITTEN COMMENTS**, prior to the meeting, on matters listed on the agenda email [scpubliccomment@losaltosca.gov](mailto:scpubliccomment@losaltosca.gov) with the subject line in the following format:

**PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE.**

Emails sent to the above email address are sent to/received immediately by the Senior Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

**CALL MEETING TO ORDER**

**ESTABLISH QUORUM**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

**ITEMS FOR CONSIDERATION/ACTION**

1. **Minutes:** Approve minutes of the Senior Commission special meeting of January 08, 2024
2. **AARP Survey Marketing Plan:** Receive staff report and update from ad-hoc committee members and determine opportunities for commissioners to complement the city's efforts
3. **Work Plan:** Create and finalize FY 2023/24 Work Plan
4. **City Council Joint Meeting Preparation:** Determine topics for discussion, including past year's accomplishments, for the joint meeting scheduled for February 27, 2024
5. **Grant Park Community Center:** Discuss potential amenities or improvements to the Grant Park Community Center to be recommended to city staff for consideration during the FY 2024 - 2025 budget process
6. **Age Friendly Task Force:** Select up to 3 commissioners to serve on the Age Friendly Task Force

### INFORMATIONAL ITEMS

7. **Age Friendly:** Receive update from city staff
8. **Flyers:** Recieve informational flyers

### COMMISSION/SUBCOMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

9. **Staff Oral Reports:** Receive information and announcements from Town of Los Altos Hills and city of Los Altos staff
10. **Future Agenda Items**
  - A. Work Plan

### ADJOURNMENT

### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610.

Agendas, Staff Reports and some associated documents for Senior Commission items may be viewed on the Internet at [https://www.losaltosca.gov/meetings?field\\_microsite\\_tid\\_1=2321](https://www.losaltosca.gov/meetings?field_microsite_tid_1=2321).

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.