



## CITY COUNCIL MEETING AGENDA

Thursday, August 14, 2025 at 6:30 PM

Council Chambers

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### 1. CALL TO ORDER

- A. Invocation and Pledge to the Flag
- B. Roll Call
- C. Adoption of Agenda

### 2. CONSENT AGENDA

- A. Cleargov Budget Software Annual Renewal
- B. 2025 LMIG Project Award - \$377,237.00 (100-4200-522210)
- C. 2026 LMIG Grant Application Resolution
- D. Last Months Minutes
- E. Last Month's Financial Report

### 3. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. **Case #A25-005**– Diane Atha Clay c/o Prater Consulting LLC, requests annexation of property located at 4159 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011A00, Walton County, GA. 2.00+/- acres.
- B. **Case #R25-006** – Diane Atha Clay c/o Prater Consulting LLC, filed an application to rezone 2.00+/- acres located at 4159 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011A00, Walton County, GA. The property owner is Diane Atha Clay. The current zoning is A-1. The requested zoning is R-44 with no proposed development.
- C. **Case #A25-007** – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, requests annexation of property located at 4139 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011, Walton County, GA. 2.00+/- acres.
- D. **Case #R25-008** – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, filed an application to rezone 2.00+/- acres located at 4139 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011, Walton County, GA. The property owner is Eddie H Atha and Diane Atha Clay. The current zoning is A-1. The requested zoning is R-44 with no proposed development.
- E. **Case #A25-009** – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, requests annexation of property located at 0 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011B00, Walton County, GA. 17.57+/- acres.
- F. **Case #R25-010** – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, filed an application to rezone 17.57+/- acres located at 0 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011B00, Walton County, GA. The property owner is Eddie H Atha and Diane Atha Clay. The current zoning is R-16 / A-1. The requested zoning is RM-4 for a multi-family development.
- G. **Case #A25-011** – Eddie H Atha and Regina M. Atha c/o Prater Consulting LLC, requests annexation of property located at 4109 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220010, Walton County, GA. 4.103+/- acres.
- H. **Case #R25-012** – Eddie H Atha and Regina M. Atha c/o Prater Consulting LLC, filed an application to rezone 4.103+/- acres located at 4109 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel

#C0220010, Walton County, GA. The property owner is Eddie H Atha and Regina M. Atha. The current zoning is A-1. The requested zoning is R-44 with no proposed development.

[L](#) Moratorium Extension regarding Rezoning and Annexation Applications

**4. FINANCE / HUMAN RESOURCES COMMITTEE REPORT**

[A](#) Millage Rate Resolution 2025

**5. PUBLIC SAFETY COMMITTEE REPORT**

**6. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT**

[A](#) Variance Request - Fuller Station

**7. PUBLIC WORKS / FACILITIES COMMITTEE REPORT**

**8. ECONOMIC DEVELOPMENT COMMITTEE REPORT**

**9. CITY MANAGER'S REPORT**

**10. CITY ATTORNEY'S UPDATES / REPORTS**

[A](#) O'Kelly Memorial Library Operations IGA

**11. EXECUTIVE SESSION**

**12. ADJOURNMENT**

\*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.





Technology Department • Kyle MacKenzie • Director  
4303 Lawrenceville Highway • Loganville, GA 30052 • 770-466-0015 • www.loganville-ga.gov

## Staff Report City Council

**To:** City Council

**Through:** Danny Roberts, City Manager

**From:** Kyle MacKenzie, IT Department Director

**Date:** July 25, 2025

**Subject:** ClearGov budgeting platform subscription renewal

### **RECOMMENDATION:**

Staff recommends to the Loganville City Council to approve the invoices for renewal of the subscription for the budgeting platform provided by ClearGov.

The total cost is \$36,720.00.

### **FISCAL IMPLICATION:**

The budgeting platform is used for compiling all the data that creates the proposed city budget and budget documents. The renewal cost is budgeted and will come from 100-1535-521301.

### **BACKGROUND:**

The ClearGov platform was used for the first time in 2024 to complete the 2025/26 fiscal budget. The goal of the platform was to help ease the frustrations of the fully manual process of compiling the city budget. The platform digitized the process of budget submission and meetings with Department Directors and simplified the calculation of employee pay and benefits. The platform proved to be a valued asset in creation of the proposed budget and supporting documentation.

### **DISCUSSION:**

Approval to renew two ClearGov subscription invoices with a combined sum of \$36,720.00.

**FROM**

ClearGov Inc.  
2 Mill and Main Pl, Suite 630  
Maynard, MA 01754  
855-553-2715  
ar@cleargov.com

**BILL TO**

Loganville, GA - City  
Danny Roberts  
4303 Lawrenceville Road  
Loganville, GA 30052  
United States

**INVOICE NUMBER** 2025-17298  
**DATE** 07/01/2025  
**TERMS** Net 30  
**DUE DATE** 07/31/2025  
**AMOUNT DUE (USD)** **\$ 18,160.00**

ITEM / DESCRIPTION	QUANTITY	RATE	AMOUNT
Includes ClearGov Operational Budgets - Renewal This is your subscription fee for CG Operational Budget Builder for the term starting 07/01/2025 and ending 06/30/2026.	1	\$ 14,100.00	\$14,100.00
Includes ClearGov Digital Budget Book - Renewal This is your subscription fee for Includes ClearGov Digital Budget Book - Renewal for the term starting 07/01/2025 and ending 06/30/2026.	1	\$ 8,600.00	\$8,600.00
ClearGov Bundle Discount - Modules - Renewal This is your subscription fee for ClearGov Bundle Discount - Modules - Renewal for the term starting 07/01/2025 and ending 06/30/2026.	1	\$ -4,540.00	\$-4,540.00
<b>AMOUNT DUE (USD)</b>			<b>\$ 18,160.00</b>

**BANK WIRE INSTRUCTIONS**

Bank: Customers Bank

Routing #031302971

Account Type: Business Checking



**FROM**

ClearGov Inc.  
2 Mill and Main Pl, Suite 630  
Maynard, MA 01754  
855-553-2715  
ar@cleargov.com

**BILL TO**

Loganville, GA - City  
Danny Roberts  
4303 Lawrenceville Road  
Loganville, GA 30052  
United States

**INVOICE NUMBER** 2025-17299  
**DATE** 07/01/2025  
**TERMS** Net 30  
**DUE DATE** 07/31/2025  
**AMOUNT DUE (USD)** **\$ 18,560.00**

ITEM / DESCRIPTION	QUANTITY	RATE	AMOUNT
Includes ClearGov Personnel Budgeting - Renewal This is your subscription fee for Includes ClearGov Personnel Budgeting - Renewal for the term starting 07/01/2025 and ending 06/30/2026.	1	\$ 12,800.00	\$12,800.00
Includes ClearGov Capital Budgeting - Renewal This is your subscription fee for Includes ClearGov Capital Budgeting - Renewal for the term starting 07/01/2025 and ending 06/30/2026.	1	\$ 10,400.00	\$10,400.00
ClearGov Bundle Discount - Modules - Renewal This is your subscription fee for ClearGov Bundle Discount - Modules - Renewal for the term starting 07/01/2025 and ending 06/30/2026.	1	\$ -4,640.00	\$-4,640.00
<b>AMOUNT DUE (USD)</b>			<b>\$ 18,560.00</b>

**BANK WIRE INSTRUCTIONS**

Bank: Customers Bank

Routing #031302971

Account Type: Business Checking





## Staff Report

**To:** Mayor and City Council

**Through:** Danny Roberts, City Manager

**From:** Jeremy Armistead, Public Works Department Director

**Date:** August 14, 2025

**Subject:** Award of Bid for LMIG 2025 Road Improvement Project

**RECOMMENDATION:** It is recommended that the bid from Summit Construction & Development LLC, as recommended by Keck & Wood on August 4, 2025, be approved for the LMIG 2025 Road Improvement Project. The bid was the most cost-effective for completing the required work. Total funds requested \$403,365.00, 7% contingency included.

**FISCAL IMPLICATION:** This work will be completed using funds from the following account 100-4200-522210.

**BACKGROUND:** The 2025 LMIG project entails the repaving of city portions of Chandler Haulk Road and N. Sharon Church Road.

August 4, 2025

Mayor and Council Members  
City of Loganville  
4303 Lawrenceville Road  
Loganville, Georgia 30052

Re: 2025 Road Improvements Project  
Our Reference No. 250207

Dear Mayor and Council Members:

We have reviewed the bids received at City Hall, at 2:00 p.m., local time on July 15, 2025 for construction of the referenced project. Ten (10) bids were received. The following is a summary of the three (3) responsive low bids.

	<b><u>Bidder</u></b>	<b><u>Bid Amount</u></b>
1.	Summit Construction & Development, LLC 6991 Peachtree Industrial Blvd, Bldg 700 Peachtree Corners, GA 30092	\$377,237.00
2.	The Scruggs Company d/b/a Sunbelt Asphalt Surfaces, Inc. 1410 Sunbelt Way Auburn, GA 30011	\$378,955.11
3.	Triple R Paving & Construction, LLC 5353 N Lake Drive Morrow, GA 30260	\$380,518.25

A certified tabulation of the responsive bids received is attached. A copy of the tabulation has been mailed to each bidder for their information.

Each bidder submitted a bid bond from a surety company listed on U.S. Treasury Circular 570 (07/01/24). Each bidder submitted bid bonds in the amount of 5%. The low bid of \$377,237.00 is lower than the original cost estimate.

The low bidder, Summit Construction & Development, LLC appears capable of performing the duties necessary to complete this project. Keck & Wood, Inc. has made reference calls to several municipalities that have worked with Summit Construction & Development, LLC on previous paving project and all the contacts had favorable things to say about their performance. As a result, Keck & Wood, Inc. therefore, recommends contract award to Summit Construction & Development, LLC, in the amount of \$377,237.00 for construction of the 2025 Road Improvements Project.

Honorable Mayor and Council

August 4, 2025  
Page Two

The Hanover Insurance Company is the surety company for the recommended bidder's bid bond and will likely be the surety company used for the payment and performance bonds on the project. In addition to being listed on the U.S. Treasury Department Circular 570, the surety is shown as being licensed in Georgia, having an Active/Compliance status, and with an underwriting limitation that is greater than the bond amount. Please note that in accordance with Georgia Law (OCGA 36-91-40 (a)(2)), the City must have an "officer of the government entity" to "approve as to form and as to the solvency of the surety" for the proposed surety company named above. We recommend that your legal counsel be contacted to handle or suggest the procedures necessary to comply with this Georgia law. We can provide additional information on this issue if needed.

If there are any questions, please contact our office.

Very truly yours,

KECK & WOOD, INC.



Ken Peters, P.E.

Enclosure



**BID TABULATION  
2025 ROAD IMPROVEMENTS PROJECT  
LOGANVILLE, GEORGIA**

RECEIVED BY: CITY OF LOGANVILLE, GEORGIA  
AT OFFICE OF CITY MANAGER  
2:00 LOCAL TIME, JULY 15, 2025

Section 2, ItemB.

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	BIDDER NO. 1		BIDDER NO. 2		BIDDER NO. 3		BIDDER NO. 4			
				Summit Construction & Development, LLC 6991 Peachtree Indust. Blvd. Bldg 700 Peachtree Corners, GA 30092	PRICE	AMOUNT	The Scruggs Company d/b/a Sunbelt Asphalt Surfaces, Inc. 1410 Sunbelt Way Auburn, GA 30011	PRICE	AMOUNT	Triple R Paving & Construction, LLC 5353 N. Lake Drive Morrow, GA 30260	PRICE	AMOUNT	Allied Paving Contractors, Inc. P.O. Box 509 Pendergrass, GA 30567
1	TRAFFIC CONTROL	1	LS	\$43,173.50	\$43,173.50	\$16,452.71	\$16,452.71	\$20,000.00	\$20,000.00	\$16,900.00	\$16,900.00		
N SHARON CHURCH ROAD (FOM CITY LIMITS TO S.R. 20)													
2	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	120	TN	\$130.00	\$15,600.00	\$150.00	\$18,000.00	\$192.96	\$23,155.20	\$190.00	\$22,800.00		
3	RECYCLED ASPH CONC 12.5 MM SUPERPAVE, GP 1 OR 2, INCL BITUM MATL & H LIME	1,115	TN	\$103.00	\$114,845.00	\$111.87	\$124,735.05	\$106.71	\$118,981.65	\$121.50	\$135,472.50		
4	BITUMINOUS TACK COAT	1,080	GAL	\$5.00	\$5,400.00	\$3.17	\$3,423.60	\$1.00	\$1,080.00	\$3.50	\$3,780.00		
5	MILL ASPH CONC PVMT, 1 1/2 IN DEPTH	13,450	SY	\$2.00	\$26,900.00	\$1.75	\$23,537.50	\$2.55	\$34,297.50	\$2.70	\$36,315.00		
6	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, YELLOW	9,260	LF	\$0.70	\$6,482.00	\$0.82	\$7,593.20	\$0.66	\$6,111.60	\$0.65	\$6,019.00		
7	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	9,260	LF	\$0.75	\$6,945.00	\$0.82	\$7,593.20	\$0.66	\$6,111.60	\$0.65	\$6,019.00		
CHANDLER HAULK ROAD (FROM CITY LIMITS TO N SHARON CHURCH ROAD)													
8	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	110	TN	\$130.00	\$14,300.00	\$150.00	\$16,500.00	\$192.96	\$21,225.60 *	\$190.00	\$20,900.00		
9	RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME	990	TN	\$103.00	\$101,970.00	\$114.39	\$113,246.10	\$107.28	\$106,207.20	\$125.00	\$123,750.00		
10	BITUMINOUS TACK COAT	960	GAL	\$5.00	\$4,800.00	\$3.17	\$3,043.20	\$1.00	\$960.00	\$3.50	\$3,360.00		
11	MILL ASPH CONC PVMT, 1 1/2 IN DEPTH	11,960	SY	\$2.00	\$23,920.00	\$2.50	\$29,900.00	\$2.55	\$30,498.00	\$2.70	\$32,292.00		
12	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, YELLOW	8,820	LF	\$0.70	\$6,174.00	\$0.79	\$6,967.80	\$0.66	\$5,821.20	\$0.65	\$5,733.00		
13	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	8,820	LF	\$0.75	\$6,615.00	\$0.79	\$6,967.80	\$0.66	\$5,821.20	\$0.65	\$5,733.00		
14	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	15	LF	\$7.50	\$112.50	\$66.33	\$994.95 *	\$16.50	\$247.50	\$16.00	\$240.00		
TOTAL BID AMOUNT				\$377,237.00		\$378,955.11 *		\$380,518.25 *		\$419,313.50			
BID BOND				5%		5%		5%		5%			
NOTE REFERENCE				(1)		(1)		(1)		(1)			
LICENSE NUMBER				2SU355		2SC900		18259		2AL712			

BIDDER NO. 5				BIDDER NO. 6		BIDDER NO. 7		BIDDER NO. 8			
ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	MHB Paving, Inc.		ShepCo Paving, Inc.		Blount Construction Company, Inc.		East Coast Grading, Inc.	
				PRICE	AMOUNT	PRICE	AMOUNT	PRICE	AMOUNT	PRICE	AMOUNT
1	TRAFFIC CONTROL	1	LS	\$19,250.00	\$19,250.00	\$36,500.00	\$36,500.00	\$48,943.32	\$48,943.32	\$26,000.00	\$26,000.00
N SHARON CHURCH ROAD (FROM CITY LIMITS TO S.R. 20)											
2	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	120	TN	\$181.29	\$21,754.80	\$180.00	\$21,600.00	\$204.49	\$24,538.80	\$175.00	\$21,000.00
3	RECYCLED ASPH CONC 12.5 MM SUPERPAVE, GP 1 OR 2, INCL BITUM MATL & H LIME	1,115	TN	\$123.67	\$137,892.05	\$123.10	\$137,256.50	\$105.93	\$118,111.95	\$130.00	\$144,950.00
4	BITUMINOUS TACK COAT	1,080	GAL	\$0.55	\$594.00	\$6.50	\$7,020.00	\$3.03	\$3,272.40	\$6.00	\$6,480.00
5	MILL ASPH CONC PVMT, 1 1/2 IN DEPTH	13,450	SY	\$2.36	\$31,742.00	\$2.35	\$31,607.50	\$3.50	\$47,075.00	\$2.00	\$26,900.00
6	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, YELLOW	9,260	LF	\$0.94	\$8,704.40	\$0.63	\$5,833.80	\$0.62	\$5,741.20	\$1.00	\$9,260.00
7	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	9,260	LF	\$0.94	\$8,704.40	\$0.63	\$5,833.80	\$0.62	\$5,741.20	\$1.00	\$9,260.00
CHANDLER HAULK ROAD (FROM CITY LIMITS TO N SHARON CHURCH ROAD)											
8	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	110	TN	\$181.29	\$19,941.90	\$180.00	\$19,800.00	\$204.49	\$22,493.90	\$175.00	\$19,250.00
9	RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME	990	TN	\$127.19	\$125,918.10	\$126.71	\$125,442.90	\$109.76	\$108,662.40	\$132.00	\$130,680.00
10	BITUMINOUS TACK COAT	960	GAL	\$0.55	\$528.00	\$6.50	\$6,240.00	\$3.03	\$2,908.80	\$6.00	\$5,760.00
11	MILL ASPH CONC PVMT, 1 1/2 IN DEPTH	11,960	SY	\$2.36	\$28,225.60	\$2.35	\$28,106.00	\$3.50	\$41,860.00	\$2.00	\$23,920.00
12	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, YELLOW	8,820	LF	\$0.94	\$8,290.80	\$0.63	\$5,556.60	\$0.62	\$5,468.40	\$1.00	\$8,820.00
13	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	8,820	LF	\$0.94	\$8,290.80	\$0.63	\$5,556.60	\$0.62	\$5,468.40	\$1.00	\$8,820.00
14	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	15	LF	\$9.75	\$146.25	\$6.05	\$90.75	\$15.45	\$231.75	\$10.00	\$150.00
TOTAL BID AMOUNT				\$419,983.10	\$436,444.45	\$440,517.52	\$441,250.00				
BID BOND				5%	5%	5%	5%				
NOTE REFERENCE				(1)	(1)	(1)	(1)				
LICENSE NUMBER				11816	2SH480	2BL590	2EA607				

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	BIDDER NO. 9 Vertical Earth, Inc. 6025 Matt Highway Cumming, GA 30028		BIDDER NO. 10 All About Asphalt, Inc. P.O. Box 182 Bogart, GA 30622	
				UNIT	PRICE	UNIT	PRICE
1	TRAFFIC CONTROL	1	LS	\$28,497.83	\$28,497.83		\$20,000.00
<b>N SHARON CHURCH ROAD (FROM CITY LIMITS TO S.R. 20)</b>							
2	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	120	TN	\$282.10	\$33,852.00		\$260.00
3	RECYCLED ASPH CONC 12.5 MM SUPERPAVE, GP 1 OR 2, INCL BITUM MATL & H LIME	1,115	TN	\$135.09	\$150,625.35		\$140.00
4	BITUMINOUS TACK COAT	1,080	GAL	\$4.71	\$5,086.80		\$5.00
5	MILL ASPH CONC PVMT, 1 1/2 IN DEPTH	13,450	SY	\$2.49	\$33,490.50		\$3.60
6	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, YELLOW	9,260	LF	\$0.83	\$7,685.80		\$0.70
7	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	9,260	LF	\$0.77	\$7,130.20		\$0.70
<b>CHANDLER HAULK ROAD (FROM CITY LIMITS TO N SHARON CHURCH ROAD)</b>							
8	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	110	TN	\$299.13	\$32,904.30		\$260.00
9	RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME	990	TN	\$132.46	\$131,135.40		\$140.00
10	BITUMINOUS TACK COAT	960	GAL	\$4.71	\$4,521.60		\$5.00
11	MILL ASPH CONC PVMT, 1 1/2 IN DEPTH	11,960	SY	\$2.45	\$29,302.00		\$3.60
12	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, YELLOW	8,820	LF	\$0.83	\$7,320.60		\$0.70
13	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	8,820	LF	\$0.77	\$6,791.40		\$0.70
14	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	15	LF	\$8.25	\$123.75		\$33.50
<b>TOTAL BID AMOUNT</b>				<b>\$478,467.53</b>		<b>\$501,990.50</b>	
BID BOND				5%		5%	
NOTE REFERENCE				(1)		(1)	
LICENSE NUMBER				GCCO002187		15744	

\* DENOTES CORRECTED VALUE

(1) SURETY COMPANY LISTED ON U. S. TREASURY CIRCULAR 570 (7/1/25).

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT TABULATION OF BIDS RECEIVED AT THE TIME AND PLACE STATED ABOVE. BIDS WERE SEALED WHEN RECEIVED AND OPENED AND READ ALOUD IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE.



7/24/25

KECK &amp; WOOD, INC.

DATE



## Staff Report

**To:** Mayor and City Council

**Through:** Danny Roberts, City Manager

**From:** Jeremy Armistead, Public Works Department Director

**Date:** August 14, 2025

**Subject:** Resolution to apply for 2026 Local Maintenance and Improvement Grant (LMIG)

**RECOMMENDATION:** It is recommended that Loganville City Council approves the 2026 LMIG Resolution to apply for the grant funds. The total amount available is \$196,153.59. The City of Loganville would need to contribute a 30% match of \$58,846.09, bringing the total LMIG fund to \$254,999.67.

**FISCAL IMPLICATION:** This project will be funded from account number 100-4200-522210.

**BACKGROUND:** Each year, the City of Loganville aims to pave three miles of city streets and roads using LMIG funding.

**RESOLUTION NO. 08-14-2025**

**A RESOLUTION OF THE CITY OF LOGANVILLE, GEORGIA, SUPPORTING AND AUTHORIZING THE CITY'S 2026 LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) FUNDS APPLICATION TO THE GEORGIA DEPARTMENT OF TRANSPORTATION.**

**WHEREAS**, the City of Loganville has inspected the roadway system and has developed an inventory of resurfacing needs for the Georgia Department of Transportation's ("GDOT") LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) funding; and,

**WHEREAS**, based on the City's population and total non-state route centerline miles, GDOT will provide an allocation in the amount of \$196,153.59, through the LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) funds,

**WHEREAS**, the LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) requires a 30% match form the City of Loganville of \$58,846.08 bringing the combined total to \$254,999.67.

**WHEREAS**, GDOT requires the chief elected official to execute a LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) funds resolution for Fiscal Year 2026 with a cover letter before funds will be distributed to the City of Loganville.

**NOW, THEREFORE, BE IT RESOLVED**, that Mayor and City Council of Loganville do hereby authorize the Mayor's execution of the LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) for the resurfacing of various City roadways.

SO, RESOLVED this 14<sup>TH</sup> day of August, 2025

APPROVED: \_\_\_\_\_

Lee “Skip” Baliles, Mayor

ATTEST: \_\_\_\_\_

Kristy Ash H/R Director



Russell H. McMurry, P.E., Commissioner  
One Georgia Center  
600 West Peachtree Street, NW  
Atlanta, GA 30308  
(404) 631-1000 Main Office

Section 2, Item C.

June 28, 2025

The Honorable Lee Baliles, Mayor  
City of Loganville  
4303 Lawrenceville Rd  
Loganville, Georgia 30052

RE: **Fiscal Year 2026 Local Maintenance & Improvement Grant (LMIG) Program**

Dear Mayor Baliles:

We are pleased to announce that the Department will begin accepting applications for the Fiscal Year 2026 LMIG Program in July 2025. Grants will be processed electronically through our **GRANTS (LMIG) Application System**. To begin your FY 2026 LMIG Application, please visit the Department's website at <https://www.dot.ga.gov/GDOT/Pages/LMIG.aspx>. This site provides a link to the LMIG Application, the LMIG Application Tutorial (Manual), and to the General Guidelines and Rules and other pertinent reports. The project list will be entered directly into the LMIG Application System. Please contact your District State Aid Coordinator, **Skip Arnhart**, at **770-519-0118** for assistance with the online application process.

For an application to be processed, the following requirements must be met:

- A local government must be in Department of Audits and Accounts (DOAA) and Department of Community Affairs (DCA) audit compliance.
- A signed cover letter must be attached and include a completion status of the last three fiscal years' LMIG Grants.
- A signature page must include both the local government seal and the notary seal. The application website provides a blank signature page for you to download, complete and upload as an attachment.
- A local government must provide their District State Aid Coordinator with a Statement of Financial Expenditures form and invoices for Fiscal Year 2023 projects and all other prior years unless previously approved to combine funding for Fiscal Years 2023, 2024, and 2025. The forms can be attached in the LMIG Application System if they have not already been provided to your District State Aid Coordinator.

**All electronic LMIG applications must be received no later than February 1, 2026.** Failure to submit applications by the deadline might result in a forfeiture of funds.

Your formula amount for the Fiscal Year 2026 Program is **\$196,153.59** and your local match is **30%**. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d).

If you have any questions regarding the LMIG Program, please contact the Local Grants Office in Atlanta at (404) 347-0240 or email questions to [LocalGrantsProgram@dot.ga.gov](mailto:LocalGrantsProgram@dot.ga.gov).

Sincerely,

Bill Wright  
Local Grants Administrator

cc: The Honorable Nikki Merritt, Georgia State Senate; The Honorable Brian Strickland, Georgia State Senate; The Honorable Tonya Anderson, Georgia State Senate  
The Honorable Segun Adeyina, Georgia House of Representatives; The Honorable Rey Martinez, Georgia House of Representatives; The Honorable Bruce Williamson, Georgia House of Representatives  
The Honorable Jamie Boswell, State Transportation Board; The Honorable Dana Lemon, State Transportation Board



## CITY COUNCIL WORK SESSION MINUTES

Monday, July 07, 2025 at 6:30 PM

Council Chambers

### 1. CALL TO ORDER

- A. Roll Call
  - PRESENT
  - Mayor Skip Baliles
  - Council Member Bill DuVall
  - Council Member Anne Huntsinger
  - Council Member Melanie Long
  - Council Member Lisa Newberry
  - Council Member Branden Whitfield
  - Council Member Patti Wolfe
- B. Approval of Agenda

### 2. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. **Case #A25-016** – The Revive Land Group LLC c/o Mahaffey Pickens Tucker, LLP, requests annexation of property located at 3215 & 0 Tig Knight Road, Loganville, GA 30052. Map/Parcel #C0470003 & Map/Parcel #C0470003A00, Walton County, GA. 26.883+/- acres.

Motion made by Council Member Newberry to allow the applicant to withdrawal all four applications without prejudice, pursuant to zoning ordinance section 119-84D4 without imposing the twelve month waiting period for reconsideration. Seconded by Council Member DuVall.  
Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

- B. **Case #R25-015** - The Revive Land Group LLC c/o Mahaffey Pickens Tucker LLP, filed an application to rezone 26.883+/- acres located at 3215 & 0 Tig Knight Road, Loganville, GA 30052. Map/Parcel #C0470003 & Map/Parcel #C0470003A00, Walton County, GA. The property owner is CTX Funding SPE, LLC. The current zoning is A-1. The requested zoning is RM-4 with a proposed development of single-family detached residential neighborhood.

Motion made by Council Member Newberry to allow the applicant to withdrawal all four applications without prejudice, pursuant to zoning ordinance section 119-84D4 without imposing the twelve month waiting period for reconsideration. Seconded by Council Member DuVall.  
Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

- C. Case #V25-013** – The Revive Land Group LLC c/o Mahaffey Pickens Tucker, LLP requested a Major Variance for the property located 3215 & 0 Tig Knight Road, Loganville, GA 30052. Map/Parcel #C0470003 & Map/Parcel #C0470003A00, Walton County, GA. Present zoning is A-1. Ordinance and Section from which relief is sought is Zoning Ordinance 119-221(b)(2). Request for variance to allow single-family detached units in RM-4 zoning on parcels more than 2,640 feet from the center line of Main Street and Covington Street.

Motion made by Council Member Newberry to allow the applicant to withdrawal all four applications without prejudice, pursuant to zoning ordinance section 119-84D4 without imposing the twelve month waiting period for reconsideration. Seconded by Council Member DuVall. Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

- D. Case #V25-014** – The Revive Land Group LLC c/o Mahaffey Pickens Tucker, LLP requested a Major Variance for the property located 3215 & 0 Tig Knight Road, Loganville, GA 30052. Map/Parcel #C0470003 & Map/Parcel #C0470003A00, Walton County, GA. Present zoning is A-1. Ordinance and Section from which relief is sought is Zoning Ordinance 119-221(b)(2)(e). Request for variance to allow front entry garages in RM-4.

Motion made by Council Member Newberry to allow the applicant to withdrawal all four applications without prejudice, pursuant to zoning ordinance section 119-84D4 without imposing the twelve month waiting period for reconsideration. Seconded by Council Member DuVall. Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

- 3. FINANCE / HUMAN RESOURCES COMMITTEE REPORT**
- 4. PUBLIC SAFETY COMMITTEE REPORT**
- 5. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT**
- 6. PUBLIC WORKS / FACILITIES COMMITTEE REPORT**
- 7. ECONOMIC DEVELOPMENT COMMITTEE REPORT**
- 8. CITY MANAGER'S REPORT**

- A. Waste Management Extension Request**

City Manager Danny Roberts presented the council the Waste Management Extension Request. He stated that Waste Management wanted to extend their contract for an additional five years. City Manager Roberts explained that under the current contract start time is at 7:00 am. In this new agreement they are requesting to start at 6:00 am which will allow them to add an additional route and not increase residential rates for twenty four months and 12 months for commercial rates. City Attorney Paul Rosenthal states that our current ordinance would need to be amended to allow for this request. Mr. Rosenthal explained that he can have the ordinance amendment ready for council review at the August meeting, should they so chose. After discussion council agreed to place this item on the consent agenda Thursday night.



**B. DDA Appointment**

City Manager Danny Roberts stated that Terry Parsons application was only one received for this position. Council agreed to move approval to the consent agenda and Mayor Skip Baliles will swear him in on Thursday.

**C. Loganville Downtown Development Authority (DDA) Fund Transfer \$25,000.00 (100-1300-521202)**

City Manager Danny Roberts presented the transfer of \$25,000, from the general fund to DDA (100-9000-611040).

Motion made by Council Member Huntsinger to approve the transfer as requested. Seconded by Council Member Newberry.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motioned carried 6-0.

**9. CITY ATTORNEY'S UPDATES / REPORTS****A. Update on HB 745**

City Attorney Paul Rosenthal stated they are working on the details, however there will be a question on the November ballot about the floating option homestead exemption.

**10. PUBLIC COMMENT**

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

The following individuals addressed the Mayor and Council: Joanne Byrne, 520 Towler Shoals View; Terry Parsons, 1102 Chandler Haulk Rd.

**11. EXECUTIVE SESSION****12. ITEMS FOR THURSDAY NIGHT****A. Last Month's Minutes****B. Last Month's Financial Report****13. ADJOURNMENT**

Motion made by Council Member Whitfield to adjourn. Seconded by Council Member Wolfe.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

Meeting adjourned at 7:25 pm.



## CITY COUNCIL MEETING MINUTES

Thursday, July 10, 2025 at 6:30 PM

Council Chambers

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### 1. CALL TO ORDER

Mayor Skip Baliles called the meeting to order at 6:32pm.

#### A. Invocation and Pledge to the Flag

Dan Curry with the Loganville Rotary Club gave the invocation and, Chief Dick Lowry led the pledge to the flag.

#### B. Roll Call

PRESENT

Mayor Skip Baliles

Council Member Bill DuVall

Council Member Anne Huntsinger

Council Member Melanie Long

Council Member Lisa Newberry

Council Member Branden Whitfield

Council Member Patti Wolfe

#### C. Adoption of Agenda

Motion made by Council Member Wolfe to approve the agenda as presented. Seconded by Council Member Huntsinger.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe.

Motion carried 6-0.

#### D. Proclamation - Rotary Club

Mayor Skip Baliles presented a proclamation to the Loganville Rotary Club for their continued support to the City of Loganville.

### 2. CONSENT AGENDA

Motion made by Council Member Bill Duvall made a motion to approve the Consent Agenda as Follows:

A. Waste Management Extension Request

B. DDA Appointment

C. Last Month's Minutes

D. Last Month's Financial Report

Seconded by Council Member Wolfe.  
Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0

Mayor Skip Baliles swore in Terry Parsons as a member of the DDA.

3. **ADJOURNMENT**

Motion made by Council Member Wolfe to adjourn. Seconded by Council Member Newberry.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

Meeting adjourned at 6:47pm.

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Skip Baliles  
Mayor

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Ansley Pope  
Deputy Clerk



City of Loganville

# Income Statement Account Summary

Section 2, Item E.

For Fiscal: 2025-2026 Period Ending: 07/31/2025

		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<b>Fund: 100 - General Fund</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">100-0000-311100</a>	Real Property Taxes - Current	8,250,000.00	8,250,000.00	0.00	0.00	0.00	8,250,000.00
<a href="#">100-0000-311131</a>	Motor Vehicle Tax - Current	30,000.00	30,000.00	1,726.08	1,726.08	1,726.08	28,273.92
<a href="#">100-0000-311132</a>	Mobile Home Tax - Current	7,000.00	7,000.00	1,475.13	1,475.13	1,475.13	5,524.87
<a href="#">100-0000-311133</a>	Intangible Tax - Current	135,000.00	135,000.00	6,672.52	6,672.52	6,672.52	128,327.48
<a href="#">100-0000-311300</a>	Personal Property - Current	330,000.00	330,000.00	0.00	0.00	0.00	330,000.00
<a href="#">100-0000-311315</a>	Motor Vehicle Tadv Taxes	629,000.00	629,000.00	55,693.30	55,693.30	55,693.30	573,306.70
<a href="#">100-0000-311600</a>	Real Estate Transfer Tax	65,000.00	65,000.00	2,849.61	2,849.61	2,849.61	62,150.39
<a href="#">100-0000-311700</a>	Electric Franchise Tax	860,000.00	860,000.00	0.00	0.00	0.00	860,000.00
<a href="#">100-0000-311730</a>	Gas Franchise Tax	130,000.00	130,000.00	123,313.90	123,313.90	123,313.90	6,686.10
<a href="#">100-0000-311750</a>	Television Cable Franchise Tax	75,000.00	75,000.00	17,093.18	17,093.18	17,093.18	57,906.82
<a href="#">100-0000-311760</a>	Telephone Franchise Tax	5,000.00	5,000.00	774.17	774.17	774.17	4,225.83
<a href="#">100-0000-313100</a>	Local Option Sales Tax & Use Tax	1,900,000.00	1,900,000.00	159,516.65	159,516.65	159,516.65	1,740,483.35
<a href="#">100-0000-314100</a>	Excise Tax By Drink	42,000.00	42,000.00	3,201.35	3,201.35	3,201.35	38,798.65
<a href="#">100-0000-314200</a>	Alcoholic Beverage Excise Tax	430,000.00	430,000.00	33,956.72	33,956.72	33,956.72	396,043.28
<a href="#">100-0000-316100</a>	Business & Occupation Taxes	610,000.00	610,000.00	4,715.64	4,715.64	4,715.64	605,284.36
<a href="#">100-0000-316200</a>	Insurance Premium Taxes	1,400,000.00	1,400,000.00	0.00	0.00	0.00	1,400,000.00
<a href="#">100-0000-316400</a>	Energy Excise Tax Gw	2,000.00	2,000.00	171.92	171.92	171.92	1,828.08
<a href="#">100-0000-319110</a>	Real Property Tax Penalties	45,000.00	45,000.00	0.00	0.00	0.00	45,000.00
<a href="#">100-0000-319120</a>	Personal Property Tax Penalties	3,000.00	3,000.00	482.45	482.45	482.45	2,517.55
<a href="#">100-0000-319500</a>	Fifa	6,000.00	6,000.00	0.00	0.00	0.00	6,000.00
<a href="#">100-0000-321110</a>	Beer & Wine License / Permit	36,000.00	36,000.00	0.00	0.00	0.00	36,000.00
<a href="#">100-0000-321140</a>	Liquor License / Permit	45,000.00	45,000.00	0.00	0.00	0.00	45,000.00
<a href="#">100-0000-322200</a>	Sign Permits	8,500.00	8,500.00	450.00	450.00	450.00	8,050.00
<a href="#">100-0000-322240</a>	Development Permits	5,000.00	5,000.00	1,042.50	1,042.50	1,042.50	3,957.50
<a href="#">100-0000-323100</a>	Building Permits	160,000.00	160,000.00	19,820.08	19,820.08	19,820.08	140,179.92
<a href="#">100-0000-323190</a>	Fire Inspections	60,000.00	60,000.00	3,674.24	3,674.24	3,674.24	56,325.76
<a href="#">100-0000-335120</a>	Intergovernmental Revenues	182,000.00	182,000.00	3,985.09	3,985.09	3,985.09	178,014.91
<a href="#">100-0000-335121</a>	Lmig Road Work	175,000.00	175,000.00	0.00	0.00	0.00	175,000.00
<a href="#">100-0000-337102</a>	Dea Reimbursement	19,000.00	19,000.00	0.00	0.00	0.00	19,000.00
<a href="#">100-0000-338000</a>	Housing Auth - In Lieu Of Taxes	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-0000-341120</a>	Probation Fee	175,500.00	175,500.00	11,811.67	11,811.67	11,811.67	163,688.33
<a href="#">100-0000-341300</a>	Administrative Fee - Capital Recove	30,000.00	30,000.00	1,463.84	1,463.84	1,463.84	28,536.16
<a href="#">100-0000-341301</a>	Engineering Plan Review Fees	15,000.00	15,000.00	4,685.00	4,685.00	4,685.00	10,315.00
<a href="#">100-0000-341302</a>	Administrative Plan Review Fees	50,000.00	50,000.00	48,684.00	48,684.00	48,684.00	1,316.00
<a href="#">100-0000-341306</a>	Variance Application	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-0000-341390</a>	Epd - Npdes Fees	500.00	500.00	166.80	166.80	166.80	333.20
<a href="#">100-0000-341392</a>	Land Disturbance Permit	2,500.00	2,500.00	100.00	100.00	100.00	2,400.00
<a href="#">100-0000-341400</a>	Printing & Duplicating Services	750.00	750.00	28.50	28.50	28.50	721.50
<a href="#">100-0000-341700</a>	Admin Charges	55,000.00	55,000.00	3,825.00	3,825.00	3,825.00	51,175.00
<a href="#">100-0000-341910</a>	Election Qualifying Fee	1,800.00	1,800.00	0.00	0.00	0.00	1,800.00
<a href="#">100-0000-342120</a>	Accident Reports	7,500.00	7,500.00	645.00	645.00	645.00	6,855.00
<a href="#">100-0000-342320</a>	Fingerprinting Fees	250.00	250.00	0.00	0.00	0.00	250.00
<a href="#">100-0000-346400</a>	Background Check Fees	8,000.00	8,000.00	195.00	195.00	195.00	7,805.00
<a href="#">100-0000-349300</a>	Bad Check Fees	240.00	240.00	0.00	0.00	0.00	240.00
<a href="#">100-0000-349900</a>	Other Charges for Service-Tech Servic...	960.00	960.00	80.00	80.00	80.00	880.00
<a href="#">100-0000-351170</a>	Municipal Court Fines	350,000.00	350,000.00	27,571.00	27,571.00	27,571.00	322,429.00
<a href="#">100-0000-351171</a>	Code Enforcement Fines	2,500.00	2,500.00	240.00	240.00	240.00	2,260.00
<a href="#">100-0000-351175</a>	Fire Fines And Fees	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-0000-361000</a>	Interest Revenues	200,000.00	200,000.00	16,778.01	16,778.01	16,778.01	183,221.99
<a href="#">100-0000-371250</a>	Police Fund Donations	35,000.00	35,000.00	6,650.00	6,650.00	6,650.00	28,350.00
<a href="#">100-0000-389000</a>	Bank Charges & Misc.	0.00	0.00	2,183.90	2,183.90	2,183.90	-2,183.90

## Income Statement

For Fiscal: 2025-2026 Period

Section 2, Item E.

5

		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">100-0000-389150</a>	Rental Receipts	75,000.00	75,000.00	7,400.00	7,400.00	7,400.00	67,600.00
<a href="#">100-0000-389175</a>	Event Receipts	80,000.00	80,000.00	3,105.00	3,105.00	3,105.00	76,895.00
<a href="#">100-0000-391220</a>	Transfers In - Sanitation Fund	440,000.00	440,000.00	0.00	0.00	0.00	440,000.00
<a href="#">100-0000-391230</a>	Transfer In - Hotel/Motel	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00
<b>Department: 0000 - Non-Departmental Total:</b>		<b>17,229,500.00</b>	<b>17,229,500.00</b>	<b>576,227.25</b>	<b>576,227.25</b>	<b>576,227.25</b>	<b>16,653,272.75</b>
<b>Department: 1100 - Legislative</b>							
<a href="#">100-1100-511100</a>	Salaries & Wages - Council	48,000.00	48,000.00	4,000.00	4,000.00	4,000.00	44,000.00
<a href="#">100-1100-512200</a>	Fica & Medicare	3,672.00	3,672.00	306.00	306.00	306.00	3,366.00
<a href="#">100-1100-512400</a>	Pmts To Retirement Sys	8,545.84	8,545.84	704.20	704.20	704.20	7,841.64
<a href="#">100-1100-512810</a>	Uniforms	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-1100-521301</a>	Computer Services	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1100-523400</a>	Printing & Binding	250.00	250.00	0.00	0.00	0.00	250.00
<a href="#">100-1100-523500</a>	Travel	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-1100-523600</a>	Dues & Fees	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-1100-523700</a>	Education & Training	20,000.00	20,000.00	0.00	0.00	0.00	20,000.00
<a href="#">100-1100-523900</a>	Other	1,000.00	1,000.00	0.00	0.00	20.00	980.00
<a href="#">100-1100-529910</a>	Municipal Meetings	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1100-531100</a>	General Supplies & Mater	1,000.00	1,000.00	0.00	0.00	148.54	851.46
<a href="#">100-1100-531300</a>	Food	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-1100-531700</a>	Other Supplies	500.00	500.00	0.00	0.00	0.00	500.00
<b>Department: 1100 - Legislative Total:</b>		<b>91,467.84</b>	<b>91,467.84</b>	<b>5,010.20</b>	<b>5,010.20</b>	<b>5,178.74</b>	<b>86,289.10</b>
<b>Department: 1300 - Executive</b>							
<a href="#">100-1300-511100</a>	Salaries & Wages - Executive	511,515.00	511,515.00	18,148.09	18,148.09	18,148.09	493,366.91
<a href="#">100-1300-512100</a>	Group Insurance	156,999.00	156,999.00	47.64	47.64	47.64	156,951.36
<a href="#">100-1300-512200</a>	Fica & Medicare	38,911.00	38,911.00	1,923.34	1,923.34	1,923.34	36,987.66
<a href="#">100-1300-512400</a>	Pmts To Retirement Sys	74,558.00	74,558.00	7,504.24	7,504.24	7,504.24	67,053.76
<a href="#">100-1300-512700</a>	Workers Compensation	1,165.00	1,165.00	0.00	0.00	0.00	1,165.00
<a href="#">100-1300-512810</a>	Uniforms	4,500.00	4,500.00	0.00	0.00	0.00	4,500.00
<a href="#">100-1300-521200</a>	Professional Services	15,000.00	15,000.00	0.00	0.00	0.00	15,000.00
<a href="#">100-1300-521202</a>	Engineering Fees	50,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">100-1300-523500</a>	Travel	967.00	967.00	0.00	0.00	0.00	967.00
<a href="#">100-1300-523510</a>	City Manager Car Allowance	9,125.00	9,125.00	700.00	700.00	700.00	8,425.00
<a href="#">100-1300-523600</a>	Dues & Fees	8,000.00	8,000.00	0.00	0.00	0.00	8,000.00
<a href="#">100-1300-523700</a>	Education & Training	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-1300-523900</a>	Other	2,500.00	2,500.00	0.00	0.00	114.46	2,385.54
<a href="#">100-1300-529989</a>	Contingency	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1300-531100</a>	General Supplies & Mater	1,000.00	1,000.00	0.00	0.00	334.52	665.48
<a href="#">100-1300-531101</a>	Office Supplies	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1300-531114</a>	Flowers & Plants	750.00	750.00	0.00	0.00	0.00	750.00
<a href="#">100-1300-531300</a>	Food	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1300-531600</a>	Small Equipment <\$20000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1300-531700</a>	Other Supplies	500.00	500.00	0.00	0.00	0.00	500.00
<b>Department: 1300 - Executive Total:</b>		<b>882,490.00</b>	<b>857,490.00</b>	<b>28,323.31</b>	<b>28,323.31</b>	<b>28,772.29</b>	<b>828,717.71</b>
<b>Department: 1510 - Financial Administration</b>							
<a href="#">100-1510-511100</a>	Salaries & Wages - Gen Adm/Ch	481,637.00	481,637.00	23,012.03	23,012.03	23,012.03	458,624.97
<a href="#">100-1510-511300</a>	Overtime Pay	1,658.00	1,658.00	49.57	49.57	49.57	1,608.43
<a href="#">100-1510-512100</a>	Group Insurance	206,175.00	206,175.00	0.00	0.00	0.00	206,175.00
<a href="#">100-1510-512200</a>	Fica & Medicare	36,753.00	36,753.00	2,545.61	2,545.61	2,545.61	34,207.39
<a href="#">100-1510-512400</a>	Pmts To Retirement Sys	64,307.00	64,307.00	7,065.91	7,065.91	7,065.91	57,241.09
<a href="#">100-1510-512700</a>	Workers Compensation	4,708.00	4,708.00	0.00	0.00	0.00	4,708.00
<a href="#">100-1510-512810</a>	Uniforms	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-1510-521101</a>	Fifa Expense	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-1510-521200</a>	City Attorney & Retainer	250,000.00	250,000.00	0.00	0.00	42,745.93	207,254.07
<a href="#">100-1510-521203</a>	Audit Fees	33,250.00	33,250.00	0.00	0.00	0.00	33,250.00
<a href="#">100-1510-521205</a>	Cpa Expense	12,000.00	12,000.00	0.00	0.00	0.00	12,000.00
<a href="#">100-1510-521207</a>	Codification Of City Code	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00
<a href="#">100-1510-521302</a>	Drug Testing	50.00	50.00	0.00	0.00	0.00	50.00
<a href="#">100-1510-523130</a>	General Liability	86,500.00	86,500.00	106,901.00	106,901.00	106,901.00	-20,401.00

## Income Statement

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">100-1510-523201</a>	Postage	9,500.00	9,500.00	0.00	0.00	0.00	9,500.00
<a href="#">100-1510-523301</a>	Advertising Expense	3,000.00	3,000.00	0.00	0.00	1,000.00	2,000.00
<a href="#">100-1510-523400</a>	Printing & Binding	300.00	300.00	0.00	0.00	0.00	300.00
<a href="#">100-1510-523500</a>	Travel	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-1510-523600</a>	Dues & Fees	12,000.00	12,000.00	3,332.00	3,332.00	3,522.00	8,478.00
<a href="#">100-1510-523700</a>	Education & Training	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-1510-523900</a>	Other	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-1510-531100</a>	General Supplies & Materials	4,000.00	4,000.00	56.93	56.93	775.69	3,224.31
<a href="#">100-1510-531101</a>	Office Supplies	8,000.00	8,000.00	68.92	68.92	1,313.71	6,686.29
<a href="#">100-1510-531600</a>	Small Equipment <\$20000	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1510-581200</a>	Principal - Loan	116,916.00	116,916.00	0.00	0.00	0.00	116,916.00
<a href="#">100-1510-582200</a>	Interest - Loan	16,027.00	16,027.00	0.00	0.00	0.00	16,027.00
Department: 1510 - Financial Administration Total:		1,361,781.00	1,361,781.00	143,031.97	143,031.97	188,931.45	1,172,849.55
Department: 1535 - It - Data Processing/Mis							
<a href="#">100-1535-511100</a>	Regular Pay	182,224.00	182,224.00	9,821.94	9,821.94	9,821.94	172,402.06
<a href="#">100-1535-511300</a>	Overtime Pay	936.00	936.00	115.29	115.29	115.29	820.71
<a href="#">100-1535-512100</a>	Group Insurance	51,159.00	51,159.00	0.00	0.00	0.00	51,159.00
<a href="#">100-1535-512200</a>	Fica & Medicare	13,954.00	13,954.00	1,056.88	1,056.88	1,056.88	12,897.12
<a href="#">100-1535-512400</a>	Pmts To Retirement Sys	32,662.00	32,662.00	2,673.34	2,673.34	2,673.34	29,988.66
<a href="#">100-1535-512810</a>	Uniforms	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1535-521208</a>	Professional Service	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1535-521301</a>	Computer Services	169,220.00	169,220.00	7,014.00	7,014.00	-3,017.48	172,237.48
<a href="#">100-1535-521302</a>	Drug Testing	50.00	50.00	0.00	0.00	0.00	50.00
<a href="#">100-1535-522201</a>	Office Equip-Rep & Maint	18,000.00	18,000.00	1,839.18	1,839.18	1,839.18	16,160.82
<a href="#">100-1535-522206</a>	Computer Repair & Maint	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-1535-523130</a>	General Liability	25,000.00	25,000.00	24,027.12	24,027.12	24,027.12	972.88
<a href="#">100-1535-523200</a>	Telephone	56,380.00	56,380.00	388.73	388.73	388.73	55,991.27
<a href="#">100-1535-523201</a>	Postage	200.00	200.00	0.00	0.00	0.00	200.00
<a href="#">100-1535-523600</a>	Dues & Fees	200.00	200.00	0.00	0.00	0.00	200.00
<a href="#">100-1535-523700</a>	Education & Training	6,570.00	6,570.00	0.00	0.00	0.00	6,570.00
<a href="#">100-1535-523900</a>	Other	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1535-531100</a>	General Supplies & Mater	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-1535-531101</a>	Office Supplies	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-1535-531102</a>	Computer Supplies	5,250.00	5,250.00	0.00	0.00	0.00	5,250.00
<a href="#">100-1535-531600</a>	Small Equipment <\$20000	28,100.00	28,100.00	365.00	365.00	596.06	27,503.94
Department: 1535 - It - Data Processing/Mis Total:		596,905.00	596,905.00	47,301.48	47,301.48	37,501.06	559,403.94
Department: 1565 - General Gov Building & PI							
<a href="#">100-1565-511100</a>	Regular Pay	204,161.00	204,161.00	8,880.86	8,880.86	8,880.86	195,280.14
<a href="#">100-1565-511300</a>	Overtime Pay	564.00	564.00	0.00	0.00	0.00	564.00
<a href="#">100-1565-512100</a>	Group Insurance	74,022.00	74,022.00	0.00	0.00	0.00	74,022.00
<a href="#">100-1565-512200</a>	Fica & Medicare	15,642.00	15,642.00	895.74	895.74	895.74	14,746.26
<a href="#">100-1565-512400</a>	Pmts To Retirement Sys	36,300.00	36,300.00	2,995.17	2,995.17	2,995.17	33,304.83
<a href="#">100-1565-512700</a>	Workers Compensation	25,688.00	25,688.00	0.00	0.00	0.00	25,688.00
<a href="#">100-1565-512810</a>	Uniforms	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-1565-521200</a>	Contracted Professional Services	40,000.00	40,000.00	3,178.42	3,178.42	3,178.42	36,821.58
<a href="#">100-1565-521302</a>	Drug Testing	200.00	200.00	0.00	0.00	0.00	200.00
<a href="#">100-1565-522204</a>	Building Repairs & Maint	125,000.00	125,000.00	0.00	0.00	3,580.00	121,420.00
<a href="#">100-1565-522207</a>	Park Maintenance & Recreation	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-1565-523140</a>	Property Insurance	40,000.00	40,000.00	54,067.00	54,067.00	54,067.00	-14,067.00
<a href="#">100-1565-523700</a>	Education & Training	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-1565-523800</a>	Licenses	150.00	150.00	0.00	0.00	0.00	150.00
<a href="#">100-1565-523900</a>	Other	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-1565-531100</a>	General Supplies & Mater	10,000.00	10,000.00	0.00	0.00	2,390.93	7,609.07
<a href="#">100-1565-531105</a>	Hand Tools	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-1565-531210</a>	Water & Sewer Utility	60,000.00	60,000.00	0.00	0.00	0.00	60,000.00
<a href="#">100-1565-531220</a>	Natural Gas	35,000.00	35,000.00	0.00	0.00	0.00	35,000.00
<a href="#">100-1565-531230</a>	Electricity	180,000.00	180,000.00	0.00	0.00	0.00	180,000.00
<a href="#">100-1565-531600</a>	Small Equipment <\$20000	4,500.00	4,500.00	0.00	0.00	0.00	4,500.00
<a href="#">100-1565-531700</a>	Other Supplies	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">100-1565-541200</a>	Site Improvements	40,000.00	40,000.00	0.00	0.00	0.00	40,000.00
<b>Department: 1565 - General Gov Building &amp; PI Total:</b>		<b>901,227.00</b>	<b>901,227.00</b>	<b>70,017.19</b>	<b>70,017.19</b>	<b>75,988.12</b>	<b>825,238.88</b>
<b>Department: 2000 - Judicial</b>							
<a href="#">100-2000-511100</a>	Salaries & Wages - Municipal Court	236,437.00	236,437.00	12,066.56	12,066.56	12,066.56	224,370.44
<a href="#">100-2000-511300</a>	Overtime Pay	502.00	502.00	0.00	0.00	0.00	502.00
<a href="#">100-2000-512100</a>	Group Insurance	50,412.00	50,412.00	0.00	0.00	0.00	50,412.00
<a href="#">100-2000-512200</a>	Fica & Medicare	17,883.00	17,883.00	1,235.84	1,235.84	1,235.84	16,647.16
<a href="#">100-2000-512400</a>	Pmts To Retirement Sys	41,527.00	41,527.00	3,468.68	3,468.68	3,468.68	38,058.32
<a href="#">100-2000-521202</a>	Judge	35,000.00	35,000.00	2,916.66	2,916.66	2,916.66	32,083.34
<a href="#">100-2000-521204</a>	Solicitor	30,000.00	30,000.00	0.00	0.00	0.00	30,000.00
<a href="#">100-2000-521205</a>	Public Defender	20,000.00	20,000.00	0.00	0.00	0.00	20,000.00
<a href="#">100-2000-521210</a>	Contract Labor - Other	3,500.00	3,500.00	0.00	0.00	402.40	3,097.60
<a href="#">100-2000-523500</a>	Travel	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-2000-523600</a>	Dues & Fees	300.00	300.00	0.00	0.00	0.00	300.00
<a href="#">100-2000-523700</a>	Education & Training	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-2000-523900</a>	Other	500.00	500.00	0.00	0.00	2.23	497.77
<a href="#">100-2000-531100</a>	General Supplies & Mater	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-2000-571010</a>	Prisoner Expense	40,000.00	40,000.00	0.00	0.00	0.00	40,000.00
<a href="#">100-2000-571030</a>	Peace Officer'S A&B Fund	45,000.00	45,000.00	0.00	0.00	0.00	45,000.00
<a href="#">100-2000-571040</a>	Local Victim Assistance Fund	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">100-2000-571050</a>	Drug Abuse Education	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00
<a href="#">100-2000-571060</a>	Courtware Solutions	66,000.00	66,000.00	0.00	0.00	0.00	66,000.00
<a href="#">100-2000-571090</a>	Consolidated Remittance	75,000.00	75,000.00	0.00	0.00	0.00	75,000.00
<b>Department: 2000 - Judicial Total:</b>		<b>699,561.00</b>	<b>699,561.00</b>	<b>19,687.74</b>	<b>19,687.74</b>	<b>20,092.37</b>	<b>679,468.63</b>
<b>Department: 3200 - Police</b>							
<a href="#">100-3200-511100</a>	Salaries & Wages - Police	2,417,668.00	2,417,668.00	119,107.01	119,107.01	119,107.01	2,298,560.99
<a href="#">100-3200-511300</a>	Overtime Pay	149,100.00	149,100.00	12,461.98	12,461.98	12,461.98	136,638.02
<a href="#">100-3200-511301</a>	Overtime Pay Dea	19,811.00	19,811.00	2,124.12	2,124.12	2,124.12	17,686.88
<a href="#">100-3200-512100</a>	Group Insurance	853,578.00	853,578.00	0.00	0.00	0.00	853,578.00
<a href="#">100-3200-512200</a>	Fica & Medicare	197,990.00	197,990.00	13,810.78	13,810.78	13,810.78	184,179.22
<a href="#">100-3200-512400</a>	Pmts To Retirement Sys	430,402.00	430,402.00	35,468.69	35,468.69	35,468.69	394,933.31
<a href="#">100-3200-512700</a>	Workers Compensation	90,883.00	90,883.00	0.00	0.00	0.00	90,883.00
<a href="#">100-3200-512810</a>	Uniforms	28,000.00	28,000.00	1,009.44	1,009.44	2,457.39	25,542.61
<a href="#">100-3200-521209</a>	Professional Service	8,500.00	8,500.00	0.00	0.00	159.60	8,340.40
<a href="#">100-3200-521301</a>	Computer Services	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-3200-521302</a>	Pre-Employment Screening	2,000.00	2,000.00	125.00	125.00	125.00	1,875.00
<a href="#">100-3200-522201</a>	Office Equip-Rep & Maint	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-3200-522203</a>	Mach & Equip Rep & Maint	8,500.00	8,500.00	0.00	0.00	1,856.68	6,643.32
<a href="#">100-3200-523160</a>	Law Enforcement Liabili	30,000.00	30,000.00	61,252.00	61,252.00	61,252.00	-31,252.00
<a href="#">100-3200-523400</a>	Printing & Binding	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-3200-523500</a>	Travel	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-3200-523600</a>	Dues & Fees	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-3200-523700</a>	Education & Training	6,000.00	6,000.00	0.00	0.00	315.00	5,685.00
<a href="#">100-3200-523900</a>	Other	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-3200-523905</a>	Police Fund Expenses	40,000.00	40,000.00	0.00	0.00	0.00	40,000.00
<a href="#">100-3200-523910</a>	D.A.R.E Expenses	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">100-3200-531100</a>	General Supplies & Mater	14,000.00	14,000.00	745.79	745.79	3,454.74	10,545.26
<a href="#">100-3200-531101</a>	Office Supplies	13,000.00	13,000.00	0.00	0.00	0.00	13,000.00
<a href="#">100-3200-531104</a>	Ammunition	17,500.00	17,500.00	0.00	0.00	0.00	17,500.00
<a href="#">100-3200-531600</a>	Small Equipment <\$20000	7,500.00	7,500.00	0.00	0.00	2,980.00	4,520.00
<a href="#">100-3200-531730</a>	Neighborhood Watch	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-3200-571010</a>	Prisoner Expense	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<b>Department: 3200 - Police Total:</b>		<b>4,353,432.00</b>	<b>4,353,432.00</b>	<b>246,104.81</b>	<b>246,104.81</b>	<b>255,572.99</b>	<b>4,097,859.01</b>
<b>Department: 3500 - Fire</b>							
<a href="#">100-3500-511100</a>	Salaries & Wages - Fire Dept	2,316,465.00	2,316,465.00	119,326.45	119,326.45	119,326.45	2,197,138.55
<a href="#">100-3500-511300</a>	Overtime Pay	85,044.00	85,044.00	5,495.76	5,495.76	5,495.76	79,548.24
<a href="#">100-3500-512100</a>	Group Insurance	681,000.00	681,000.00	0.00	0.00	0.00	681,000.00
<a href="#">100-3500-512110</a>	Fire Cancer Insurance-Hb 146	4,500.00	4,500.00	5,627.52	5,627.52	5,627.52	-1,127.52



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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">100-3500-512200</a>	Fica & Medicare	182,950.00	182,950.00	12,980.51	12,980.51	12,980.51	169,969.49
<a href="#">100-3500-512400</a>	Pmts To Retirement Sys	433,823.00	433,823.00	33,983.98	33,983.98	33,983.98	399,839.02
<a href="#">100-3500-512700</a>	Workers Compensation	53,113.00	53,113.00	0.00	0.00	0.00	53,113.00
<a href="#">100-3500-512810</a>	Uniforms	26,000.00	26,000.00	0.00	0.00	0.00	26,000.00
<a href="#">100-3500-521208</a>	Professional -Med Service	15,620.00	15,620.00	0.00	0.00	0.00	15,620.00
<a href="#">100-3500-521302</a>	Drug Testing	750.00	750.00	0.00	0.00	0.00	750.00
<a href="#">100-3500-522203</a>	Mach & Equip Rep & Maint	30,000.00	30,000.00	3,481.50	3,481.50	-741.13	30,741.13
<a href="#">100-3500-523500</a>	Travel	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-3500-523600</a>	Dues & Fees	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-3500-523700</a>	Education & Training	5,000.00	5,000.00	0.00	0.00	1,725.00	3,275.00
<a href="#">100-3500-523750</a>	Fire Prevention & Train	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-3500-523800</a>	Licenses	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-3500-523900</a>	Other	12,500.00	12,500.00	0.00	0.00	0.00	12,500.00
<a href="#">100-3500-531100</a>	General Supplies & Mater	10,000.00	10,000.00	0.00	0.00	209.99	9,790.01
<a href="#">100-3500-531101</a>	Office Supplies	2,000.00	2,000.00	0.00	0.00	15.19	1,984.81
<a href="#">100-3500-531600</a>	Small Equipment <\$20000	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-3500-531700</a>	Other Supplies	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-3500-531710</a>	Medical Supplies	17,000.00	17,000.00	0.00	0.00	0.00	17,000.00
<b>Department: 3500 - Fire Total:</b>		<b>3,887,265.00</b>	<b>3,887,265.00</b>	<b>180,895.72</b>	<b>180,895.72</b>	<b>178,623.27</b>	<b>3,708,641.73</b>
<b>Department: 4100 - Public Works</b>							
<a href="#">100-4100-511100</a>	Salaries & Wages - Public Works	328,437.00	328,437.00	18,255.52	18,255.52	18,255.52	310,181.48
<a href="#">100-4100-511300</a>	Overtime Pay	3,534.00	3,534.00	0.00	0.00	0.00	3,534.00
<a href="#">100-4100-512100</a>	Group Insurance	166,296.00	166,296.00	0.00	0.00	0.00	166,296.00
<a href="#">100-4100-512200</a>	Fica & Medicare	26,638.00	26,638.00	1,889.56	1,889.56	1,889.56	24,748.44
<a href="#">100-4100-512400</a>	Pmts To Retirement Sys	58,372.00	58,372.00	4,818.38	4,818.38	4,818.38	53,553.62
<a href="#">100-4100-512700</a>	Workers Compensation	42,087.00	42,087.00	0.00	0.00	0.00	42,087.00
<a href="#">100-4100-512810</a>	Uniforms	8,000.00	8,000.00	63.08	63.08	237.67	7,762.33
<a href="#">100-4100-521302</a>	Drug Testing	100.00	100.00	0.00	0.00	0.00	100.00
<a href="#">100-4100-522140</a>	Lawn Care	8,000.00	8,000.00	0.00	0.00	620.46	7,379.54
<a href="#">100-4100-522203</a>	Mach & Equip Rep & Maint	10,000.00	10,000.00	689.55	689.55	689.55	9,310.45
<a href="#">100-4100-522320</a>	Rental-Equipment/Vehicle	4,500.00	4,500.00	0.00	0.00	0.00	4,500.00
<a href="#">100-4100-523900</a>	Other	10,000.00	10,000.00	0.00	0.00	456.05	9,543.95
<a href="#">100-4100-531100</a>	General Supplies & Materials	10,000.00	10,000.00	110.09	110.09	110.09	9,889.91
<a href="#">100-4100-531105</a>	Hand Tools	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-4100-531600</a>	Small Equipment <\$20000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">100-4100-531700</a>	Other Supplies	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<b>Department: 4100 - Public Works Total:</b>		<b>692,964.00</b>	<b>692,964.00</b>	<b>25,826.18</b>	<b>25,826.18</b>	<b>27,077.28</b>	<b>665,886.72</b>
<b>Department: 4200 - Highways And Streets</b>							
<a href="#">100-4200-511100</a>	Regular Pay	140,395.00	140,395.00	6,830.59	6,830.59	6,830.59	133,564.41
<a href="#">100-4200-511300</a>	Overtime Pay	3,332.00	3,332.00	122.28	122.28	122.28	3,209.72
<a href="#">100-4200-512100</a>	Group Insurance	59,760.00	59,760.00	0.00	0.00	0.00	59,760.00
<a href="#">100-4200-512200</a>	Fica & Medicare	11,335.00	11,335.00	751.62	751.62	751.62	10,583.38
<a href="#">100-4200-512400</a>	Pmts To Retirement Sys	49,500.00	49,500.00	2,059.68	2,059.68	2,059.68	47,440.32
<a href="#">100-4200-512810</a>	Uniforms	4,000.00	4,000.00	23.99	23.99	95.96	3,904.04
<a href="#">100-4200-521202</a>	Engineering Fees	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00
<a href="#">100-4200-521302</a>	Drug Test & Med Service	100.00	100.00	0.00	0.00	0.00	100.00
<a href="#">100-4200-521303</a>	Technical Services	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-4200-521307</a>	Technical Service-Mapping	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">100-4200-522203</a>	Mach & Equip Rep & Maint	15,000.00	15,000.00	0.00	0.00	754.44	14,245.56
<a href="#">100-4200-522210</a>	LMIG Repair & Maintenance	0.00	166,000.00	0.00	0.00	0.00	166,000.00
<a href="#">100-4200-522211</a>	Sidewalk Repair & Maint	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00
<a href="#">100-4200-523700</a>	Education & Training	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-4200-523800</a>	Licenses	250.00	250.00	0.00	0.00	0.00	250.00
<a href="#">100-4200-523900</a>	Other	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-4200-531100</a>	General Supplies & Mater	15,000.00	15,000.00	0.00	0.00	0.00	15,000.00
<a href="#">100-4200-531105</a>	Hand Tools	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-4200-531109</a>	Chemicals	4,500.00	4,500.00	0.00	0.00	0.00	4,500.00
<a href="#">100-4200-531110</a>	Street Repair	615,141.00	615,141.00	0.00	0.00	0.00	615,141.00
<a href="#">100-4200-531111</a>	Traffic Light Maintenance	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00

## Income Statement

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">100-4200-531112</a>	Flowers & Plants	166,000.00	0.00	0.00	0.00	0.00	0.00
<a href="#">100-4200-531113</a>	Street Signs	15,000.00	15,000.00	0.00	0.00	0.00	15,000.00
<a href="#">100-4200-531531</a>	Traffic Signal - Utility	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-4200-531532</a>	Street Light - Utility	200,000.00	200,000.00	0.00	0.00	0.00	200,000.00
<a href="#">100-4200-531600</a>	Small Equipment <\$20000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">100-4200-531610</a>	Infrastructure < \$25,000	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<b>Department: 4200 - Highways And Streets Total:</b>		<b>1,446,813.00</b>	<b>1,446,813.00</b>	<b>9,788.16</b>	<b>9,788.16</b>	<b>10,614.57</b>	<b>1,436,198.43</b>
<b>Department: 4900 - Fleet Maintenance &amp; Shop</b>							
<a href="#">100-4900-511100</a>	Regular Pay-Fleet Maint & Shop	250,117.00	250,117.00	13,096.83	13,096.83	13,096.83	237,020.17
<a href="#">100-4900-511300</a>	Overtime Pay	1,025.00	1,025.00	59.65	59.65	59.65	965.35
<a href="#">100-4900-512100</a>	Group Insurance	117,489.00	117,489.00	0.00	0.00	0.00	117,489.00
<a href="#">100-4900-512200</a>	Fica & Medicare	18,830.00	18,830.00	1,278.69	1,278.69	1,278.69	17,551.31
<a href="#">100-4900-512400</a>	Payments To Retirement	44,527.00	44,527.00	3,669.37	3,669.37	3,669.37	40,857.63
<a href="#">100-4900-512700</a>	Workers Compensation	3,615.00	3,615.00	0.00	0.00	0.00	3,615.00
<a href="#">100-4900-512810</a>	Uniforms	4,000.00	4,000.00	87.46	87.46	158.18	3,841.82
<a href="#">100-4900-521302</a>	Drug Testing	50.00	50.00	0.00	0.00	0.00	50.00
<a href="#">100-4900-522202</a>	Auto & Truck Rep & Maint	150,000.00	150,000.00	3,216.30	3,216.30	7,691.15	142,308.85
<a href="#">100-4900-522203</a>	Mach & Equip Rep & Maint	5,500.00	5,500.00	0.00	0.00	584.73	4,915.27
<a href="#">100-4900-523170</a>	Auto Liability	160,000.00	160,000.00	136,253.00	136,253.00	136,253.00	23,747.00
<a href="#">100-4900-523500</a>	Travel	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-4900-523600</a>	Dues & Fees	250.00	250.00	0.00	0.00	0.00	250.00
<a href="#">100-4900-523700</a>	Education & Training	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-4900-523800</a>	Licenses	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-4900-523900</a>	Other	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-4900-531100</a>	General Supplies & Mater	5,000.00	5,000.00	650.60	650.60	714.12	4,285.88
<a href="#">100-4900-531101</a>	Office Supplies	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-4900-531105</a>	Hand Tools	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">100-4900-531250</a>	Oil Expense	7,500.00	7,500.00	2,099.70	2,099.70	2,099.70	5,400.30
<a href="#">100-4900-531270</a>	Gasoline Expense	220,000.00	220,000.00	6,134.05	6,134.05	11,156.39	208,843.61
<a href="#">100-4900-531600</a>	Small Equipment <\$20000	22,500.00	22,500.00	0.00	0.00	678.64	21,821.36
<a href="#">100-4900-542100</a>	Machinery	11,000.00	11,000.00	0.00	0.00	0.00	11,000.00
<a href="#">100-4900-542200</a>	Vehicles	150,000.00	150,000.00	0.00	0.00	0.00	150,000.00
<b>Department: 4900 - Fleet Maintenance &amp; Shop Total:</b>		<b>1,181,903.00</b>	<b>1,181,903.00</b>	<b>166,545.65</b>	<b>166,545.65</b>	<b>177,440.45</b>	<b>1,004,462.55</b>
<b>Department: 6500 - Libraries</b>							
<a href="#">100-6500-522204</a>	Building Repairs & Maint	6,000.00	6,000.00	0.00	0.00	600.00	5,400.00
<a href="#">100-6500-572030</a>	Library - Uncle Remus	133,238.00	133,238.00	0.00	0.00	0.00	133,238.00
<b>Department: 6500 - Libraries Total:</b>		<b>139,238.00</b>	<b>139,238.00</b>	<b>0.00</b>	<b>0.00</b>	<b>600.00</b>	<b>138,638.00</b>
<b>Department: 7400 - Planning &amp; Zoning</b>							
<a href="#">100-7400-511100</a>	Salaries & Wages - P & Dev	278,882.00	278,882.00	14,946.08	14,946.08	14,946.08	263,935.92
<a href="#">100-7400-511300</a>	Overtime Pay	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-7400-512100</a>	Group Insurance	39,300.00	39,300.00	0.00	0.00	0.00	39,300.00
<a href="#">100-7400-512200</a>	Fica & Medicare	21,277.00	21,277.00	1,582.38	1,582.38	1,582.38	19,694.62
<a href="#">100-7400-512400</a>	Pmts To Retirement Sys	49,514.00	49,514.00	4,091.37	4,091.37	4,091.37	45,422.63
<a href="#">100-7400-512810</a>	Uniforms	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-7400-521202</a>	Engineering Fees	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">100-7400-521302</a>	Drug Testing	100.00	100.00	0.00	0.00	0.00	100.00
<a href="#">100-7400-521312</a>	Planning Commissioners	2,400.00	2,400.00	250.00	250.00	250.00	2,150.00
<a href="#">100-7400-523301</a>	Advertising Expense	500.00	500.00	75.00	75.00	75.00	425.00
<a href="#">100-7400-523400</a>	Printing & Binding	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">100-7400-523500</a>	Travel	1,000.00	1,000.00	0.00	0.00	776.00	224.00
<a href="#">100-7400-523600</a>	Dues & Fees	400.00	400.00	0.00	0.00	11.95	388.05
<a href="#">100-7400-523700</a>	Education & Training	4,500.00	4,500.00	0.00	0.00	795.00	3,705.00
<a href="#">100-7400-523800</a>	Licenses	400.00	400.00	0.00	0.00	0.00	400.00
<a href="#">100-7400-523900</a>	Other	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-7400-531100</a>	General Supplies & Mater	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-7400-531101</a>	Office Supplies	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-7400-531102</a>	Computer Supplies	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">100-7400-531600</a>	Small Equipment <\$20000	500.00	500.00	0.00	0.00	0.00	500.00

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">100-7400-531700</a>	Other Supplies	500.00	500.00	0.00	0.00	0.00	500.00
<b>Department: 7400 - Planning &amp; Zoning Total:</b>		<b>434,273.00</b>	<b>434,273.00</b>	<b>20,944.83</b>	<b>20,944.83</b>	<b>22,527.78</b>	<b>411,745.22</b>
<b>Department: 7545 - Economic Development -</b>							
<a href="#">100-7545-511100</a>	Regular Pay	174,166.00	174,166.00	7,067.60	7,067.60	7,067.60	167,098.40
<a href="#">100-7545-511300</a>	Overtime Pay	67,143.00	67,143.00	5,121.03	5,121.03	5,121.03	62,021.97
<a href="#">100-7545-512100</a>	Group Insurance	59,973.00	59,973.00	0.00	0.00	0.00	59,973.00
<a href="#">100-7545-512200</a>	Fica & Medicare	14,887.00	14,887.00	1,093.28	1,093.28	1,093.28	13,793.72
<a href="#">100-7545-512400</a>	Payments To Retirement	30,961.00	30,961.00	2,555.12	2,555.12	2,555.12	28,405.88
<a href="#">100-7545-512810</a>	Uniforms	300.00	300.00	0.00	0.00	0.00	300.00
<a href="#">100-7545-523301</a>	Advertising Expense	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-7545-523400</a>	Printing	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">100-7545-523500</a>	Travel Expense	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">100-7545-523600</a>	Dues & Fees	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">100-7545-523900</a>	Other	1,000.16	1,000.16	0.00	0.00	0.00	1,000.16
<a href="#">100-7545-531100</a>	General Supplies & Materials	17,500.00	17,500.00	0.00	0.00	10.99	17,489.01
<a href="#">100-7545-531112</a>	Flowers & Plants	250.00	250.00	0.00	0.00	0.00	250.00
<a href="#">100-7545-531300</a>	Food	15,000.00	15,000.00	0.00	0.00	270.08	14,729.92
<a href="#">100-7545-542100</a>	Machinery and Equipment	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00
<a href="#">100-7545-572010</a>	Events - Etc.	120,000.00	120,000.00	4,150.00	4,150.00	1,650.00	118,350.00
<b>Department: 7545 - Economic Development - Total:</b>		<b>560,180.16</b>	<b>560,180.16</b>	<b>19,987.03</b>	<b>19,987.03</b>	<b>17,768.10</b>	<b>542,412.06</b>
<b>Department: 9000 - 9000</b>							
<a href="#">100-9000-611040</a>	Transfer Out-DDA	0.00	25,000.00	0.00	0.00	0.00	25,000.00
<b>Department: 9000 - 9000 Total:</b>		<b>0.00</b>	<b>25,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>25,000.00</b>
<b>Fund: 100 - General Fund Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>-407,237.02</b>	<b>-407,237.02</b>	<b>-470,461.22</b>	<b>470,461.22</b>
<b>Fund: 210 - Confiscated Asset Fund</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">210-0000-381001</a>	Confiscated Assets	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">210-0000-381010</a>	Federal Confiscated Assets	115,000.00	115,000.00	0.00	0.00	0.00	115,000.00
<b>Department: 0000 - Non-Departmental Total:</b>		<b>125,000.00</b>	<b>125,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>125,000.00</b>
<b>Department: 3200 - Police</b>							
<a href="#">210-3200-523901</a>	Other -- Federal Forfeiture	0.00	0.00	6,015.00	6,015.00	8,190.00	-8,190.00
<a href="#">210-3200-531100</a>	General Supplies & Mater	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">210-3200-531600</a>	Small Equipment <\$20000	100,000.00	100,000.00	0.00	0.00	0.00	100,000.00
<b>Department: 3200 - Police Total:</b>		<b>125,000.00</b>	<b>125,000.00</b>	<b>6,015.00</b>	<b>6,015.00</b>	<b>8,190.00</b>	<b>116,810.00</b>
<b>Fund: 210 - Confiscated Asset Fund Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>-6,015.00</b>	<b>-6,015.00</b>	<b>-8,190.00</b>	<b>8,190.00</b>
<b>Fund: 275 - Hotel/Motel Fund</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">275-0000-314100</a>	Hotel / Motel Tax	85,000.00	85,000.00	15,391.20	15,391.20	15,391.20	69,608.80
<b>Department: 0000 - Non-Departmental Total:</b>		<b>85,000.00</b>	<b>85,000.00</b>	<b>15,391.20</b>	<b>15,391.20</b>	<b>15,391.20</b>	<b>69,608.80</b>
<b>Department: 7540 - Tourism</b>							
<a href="#">275-7540-523301</a>	Advertising Expense	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">275-7540-572010</a>	Chamber - Hotel/Motel	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">275-7540-611050</a>	Transfer Out - General	50,000.00	50,000.00	0.00	0.00	0.00	50,000.00
<b>Department: 7540 - Tourism Total:</b>		<b>85,000.00</b>	<b>85,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>85,000.00</b>
<b>Fund: 275 - Hotel/Motel Fund Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>15,391.20</b>	<b>15,391.20</b>	<b>15,391.20</b>	<b>-15,391.20</b>
<b>Fund: 320 - Gw Splost 2017</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">320-0000-337101</a>	Recreation Gw	1,338,781.00	1,338,781.00	0.00	0.00	0.00	1,338,781.00
<a href="#">320-0000-337103</a>	Transportation Gw	1,320,649.00	1,320,649.00	0.00	0.00	0.00	1,320,649.00
<a href="#">320-0000-337104</a>	W&S Capital Improvements Gw	380,604.00	380,604.00	0.00	0.00	0.00	380,604.00
<a href="#">320-0000-361000</a>	Interest Revenues	18,000.00	18,000.00	3,380.18	3,380.18	3,380.18	14,619.82
<b>Department: 0000 - Non-Departmental Total:</b>		<b>3,058,034.00</b>	<b>3,058,034.00</b>	<b>3,380.18</b>	<b>3,380.18</b>	<b>3,380.18</b>	<b>3,054,653.82</b>
<b>Department: 4200 - Highways And Streets</b>							
<a href="#">320-4200-541410</a>	Transp-Old Loganville Sidewalk	1,338,649.00	1,338,649.00	0.00	0.00	0.00	1,338,649.00
<b>Department: 4200 - Highways And Streets Total:</b>		<b>1,338,649.00</b>	<b>1,338,649.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,338,649.00</b>

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<b>Department: 4400 - Water</b>							
<a href="#">320-4400-541400</a>	Infrastructure-Dest Park	380,604.00	380,604.00	0.00	0.00	0.00	380,604.00
	<b>Department: 4400 - Water Total:</b>	<b>380,604.00</b>	<b>380,604.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>380,604.00</b>
<b>Department: 6200 - Parks</b>							
<a href="#">320-6200-541400</a>	Recreation - Infrastructure	1,338,781.00	1,338,781.00	0.00	0.00	0.00	1,338,781.00
	<b>Department: 6200 - Parks Total:</b>	<b>1,338,781.00</b>	<b>1,338,781.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,338,781.00</b>
	<b>Fund: 320 - Gw Splost 2017 Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>3,380.18</b>	<b>3,380.18</b>	<b>3,380.18</b>	<b>-3,380.18</b>
<b>Fund: 321 - Wc Splost 2019</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">321-0000-337103</a>	Transportation Wc Splost 2019	3,218,898.44	3,218,898.44	0.00	0.00	0.00	3,218,898.44
<a href="#">321-0000-337104</a>	Public Safety Wc Splost 2019	2,354,725.70	2,354,725.70	0.00	0.00	0.00	2,354,725.70
<a href="#">321-0000-337105</a>	Parks And Rec Walton Splost 2019	226,192.86	226,192.86	0.00	0.00	0.00	226,192.86
<a href="#">321-0000-361000</a>	Interest Revenues	270,000.00	270,000.00	24,310.24	24,310.24	24,310.24	245,689.76
<a href="#">321-0000-389000</a>	Bank Charges & Misc.	0.00	0.00	-35.00	-35.00	-35.00	35.00
	<b>Department: 0000 - Non-Departmental Total:</b>	<b>6,069,817.00</b>	<b>6,069,817.00</b>	<b>24,275.24</b>	<b>24,275.24</b>	<b>24,275.24</b>	<b>6,045,541.76</b>
<b>Department: 3200 - Police</b>							
<a href="#">321-3200-541300</a>	Public Safety Buildings	2,354,725.70	2,354,725.70	0.00	0.00	0.00	2,354,725.70
<a href="#">321-3200-542200</a>	Vehicles	0.00	0.00	47,540.00	47,540.00	0.00	0.00
	<b>Department: 3200 - Police Total:</b>	<b>2,354,725.70</b>	<b>2,354,725.70</b>	<b>47,540.00</b>	<b>47,540.00</b>	<b>0.00</b>	<b>2,354,725.70</b>
<b>Department: 3500 - Fire</b>							
<a href="#">321-3500-531600</a>	Small Equip Purchase < \$20000	0.00	0.00	0.00	0.00	8,285.87	-8,285.87
	<b>Department: 3500 - Fire Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>8,285.87</b>	<b>-8,285.87</b>
<b>Department: 4200 - Highways And Streets</b>							
<a href="#">321-4200-541400</a>	Transportation Infrastructure	3,488,898.44	3,488,898.44	0.00	0.00	0.00	3,488,898.44
	<b>Department: 4200 - Highways And Streets Total:</b>	<b>3,488,898.44</b>	<b>3,488,898.44</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>3,488,898.44</b>
<b>Department: 6200 - Parks</b>							
<a href="#">321-6200-542100</a>	Machinery/ Equipment	226,192.86	226,192.86	0.00	0.00	48,000.00	178,192.86
	<b>Department: 6200 - Parks Total:</b>	<b>226,192.86</b>	<b>226,192.86</b>	<b>0.00</b>	<b>0.00</b>	<b>48,000.00</b>	<b>178,192.86</b>
	<b>Fund: 321 - Wc Splost 2019 Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>-23,264.76</b>	<b>-23,264.76</b>	<b>-32,010.63</b>	<b>32,010.63</b>
<b>Fund: 323 - Walton county SPLOST 2025</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">323-0000-337102</a>	SPLOST 2025 Public Safety	623,397.12	623,397.12	9,462.71	9,462.71	9,462.71	613,934.41
<a href="#">323-0000-337103</a>	SPLOST 2025 Transportation	5,015,513.69	5,015,513.69	76,131.81	76,131.81	76,131.81	4,939,381.88
<a href="#">323-0000-337104</a>	SPLOST 2025 Public Utilities	5,440,557.22	5,440,557.22	82,583.66	82,583.66	82,583.66	5,357,973.56
<a href="#">323-0000-337105</a>	SPLOST 2025 Parks & Recreation	255,026.12	255,026.12	3,871.11	3,871.11	3,871.11	251,155.01
<a href="#">323-0000-361000</a>	Interest Revenues	12,000.00	12,000.00	2,464.81	2,464.81	2,464.81	9,535.19
<a href="#">323-0000-389000</a>	Bank Charges/ Misc	0.00	0.00	-20.00	-20.00	-20.00	20.00
	<b>Department: 0000 - Non-Departmental Total:</b>	<b>11,346,494.15</b>	<b>11,346,494.15</b>	<b>174,494.10</b>	<b>174,494.10</b>	<b>174,494.10</b>	<b>11,172,000.05</b>
<b>Department: 3200 - Police</b>							
<a href="#">323-3200-542100</a>	Machinery & Equipment	311,698.49	311,698.49	0.00	0.00	0.00	311,698.49
	<b>Department: 3200 - Police Total:</b>	<b>311,698.49</b>	<b>311,698.49</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>311,698.49</b>
<b>Department: 3500 - Fire</b>							
<a href="#">323-3500-542100</a>	Machinery & Equipment	311,698.69	311,698.69	0.00	0.00	0.00	311,698.69
	<b>Department: 3500 - Fire Total:</b>	<b>311,698.69</b>	<b>311,698.69</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>311,698.69</b>
<b>Department: 4200 - Highways And Streets</b>							
<a href="#">323-4200-541400</a>	Transportation Streets and Sidewalks	5,015,513.69	5,015,513.69	0.00	0.00	0.00	5,015,513.69
	<b>Department: 4200 - Highways And Streets Total:</b>	<b>5,015,513.69</b>	<b>5,015,513.69</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>5,015,513.69</b>
<b>Department: 4330 - Sewer Collections</b>							
<a href="#">323-4330-541400</a>	Sewer Infrastructure	2,720,278.61	2,720,278.61	0.00	0.00	0.00	2,720,278.61
	<b>Department: 4330 - Sewer Collections Total:</b>	<b>2,720,278.61</b>	<b>2,720,278.61</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,720,278.61</b>
<b>Department: 4400 - Water</b>							
<a href="#">323-4400-541400</a>	Water Infrastructure	2,720,278.61	2,720,278.61	0.00	0.00	0.00	2,720,278.61
	<b>Department: 4400 - Water Total:</b>	<b>2,720,278.61</b>	<b>2,720,278.61</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,720,278.61</b>

## Income Statement

For Fiscal: 2025-2026 Period

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<b>Department: 6200 - Parks</b>							
<a href="#">323-6200-541400</a>	Parks & Rec Infrastructure	267,026.06	267,026.06	0.00	0.00	0.00	267,026.06
	<b>Department: 6200 - Parks Total:</b>	<b>267,026.06</b>	<b>267,026.06</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>267,026.06</b>
<b>Fund: 323 - Walton county SPLOST 2025 Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>174,494.10</b>	<b>174,494.10</b>	<b>174,494.10</b>	<b>-174,494.10</b>
<b>Fund: 324 - GW SPLOST 2023</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">324-0000-337101</a>	Splost 23 Transportation	2,559,746.00	2,559,746.00	37,846.20	37,846.20	37,846.20	2,521,899.80
<a href="#">324-0000-337102</a>	Splost 23 - Public Safety-Facilities & E...	600,000.00	600,000.00	8,631.59	8,631.59	8,631.59	591,368.41
<a href="#">324-0000-337103</a>	Splost 23 Recreational	750,000.00	750,000.00	11,287.47	11,287.47	11,287.47	738,712.53
<a href="#">324-0000-337104</a>	Splost 23 Water & Sewer Capital Impr...	574,642.00	574,642.00	8,631.59	8,631.59	8,631.59	566,010.41
<a href="#">324-0000-361000</a>	Interest Income	36,000.00	36,000.00	3,586.11	3,586.11	3,586.11	32,413.89
<a href="#">324-0000-389000</a>	Bank Charges and Misc	0.00	0.00	-95.30	-95.30	-95.30	95.30
	<b>Department: 0000 - Non-Departmental Total:</b>	<b>4,520,388.00</b>	<b>4,520,388.00</b>	<b>69,887.66</b>	<b>69,887.66</b>	<b>69,887.66</b>	<b>4,450,500.34</b>
<b>Department: 3200 - Police</b>							
<a href="#">324-3200-541300</a>	Police Public Safety Facilities	300,000.00	300,000.00	0.00	0.00	0.00	300,000.00
	<b>Department: 3200 - Police Total:</b>	<b>300,000.00</b>	<b>300,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>300,000.00</b>
<b>Department: 3500 - Fire</b>							
<a href="#">324-3500-531600</a>	Small Equipment <\$20000	0.00	0.00	0.00	0.00	3,009.00	-3,009.00
<a href="#">324-3500-541300</a>	Fire Public Safety Facilities	300,000.00	300,000.00	0.00	0.00	0.00	300,000.00
	<b>Department: 3500 - Fire Total:</b>	<b>300,000.00</b>	<b>300,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>3,009.00</b>	<b>296,991.00</b>
<b>Department: 4200 - Highways And Streets</b>							
<a href="#">324-4200-541400</a>	Transportation Infrastructure	2,595,746.00	2,595,746.00	0.00	0.00	0.00	2,595,746.00
	<b>Department: 4200 - Highways And Streets Total:</b>	<b>2,595,746.00</b>	<b>2,595,746.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,595,746.00</b>
<b>Department: 4330 - Sewer Collections</b>							
<a href="#">324-4330-541400</a>	Sewer Infrastructure	287,321.00	287,321.00	0.00	0.00	0.00	287,321.00
	<b>Department: 4330 - Sewer Collections Total:</b>	<b>287,321.00</b>	<b>287,321.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>287,321.00</b>
<b>Department: 4400 - Water</b>							
<a href="#">324-4400-541400</a>	Water Infrastructure	287,321.00	287,321.00	0.00	0.00	0.00	287,321.00
	<b>Department: 4400 - Water Total:</b>	<b>287,321.00</b>	<b>287,321.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>287,321.00</b>
<b>Department: 6200 - Parks</b>							
<a href="#">324-6200-541400</a>	Recreational Infrastructure	750,000.00	750,000.00	0.00	0.00	0.00	750,000.00
	<b>Department: 6200 - Parks Total:</b>	<b>750,000.00</b>	<b>750,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>750,000.00</b>
<b>Fund: 324 - GW SPLOST 2023 Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>69,887.66</b>	<b>69,887.66</b>	<b>66,878.66</b>	<b>-66,878.66</b>
<b>Fund: 371 - ARPA</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">371-0000-361000</a>	Interest Revenue	36,000.00	36,000.00	2,684.35	2,684.35	2,684.35	33,315.65
<a href="#">371-0000-399000</a>	Fund Balance For Budget Only	1,732,734.00	1,732,734.00	0.00	0.00	0.00	1,732,734.00
	<b>Department: 0000 - Non-Departmental Total:</b>	<b>1,768,734.00</b>	<b>1,768,734.00</b>	<b>2,684.35</b>	<b>2,684.35</b>	<b>2,684.35</b>	<b>1,766,049.65</b>
<b>Department: 4200 - Highways And Streets</b>							
<a href="#">371-4200-541400</a>	Street Infrastructure	418,734.00	418,734.00	0.00	0.00	0.00	418,734.00
	<b>Department: 4200 - Highways And Streets Total:</b>	<b>418,734.00</b>	<b>418,734.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>418,734.00</b>
<b>Department: 4320 - Stormwater</b>							
<a href="#">371-4320-541400</a>	Infrastructure	0.00	0.00	0.00	0.00	6,792.50	-6,792.50
	<b>Department: 4320 - Stormwater Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>6,792.50</b>	<b>-6,792.50</b>
<b>Department: 6500 - Libraries</b>							
<a href="#">371-6500-541300</a>	Building-Library	1,350,000.00	1,350,000.00	0.00	0.00	0.00	1,350,000.00
	<b>Department: 6500 - Libraries Total:</b>	<b>1,350,000.00</b>	<b>1,350,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,350,000.00</b>
<b>Fund: 371 - ARPA Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>2,684.35</b>	<b>2,684.35</b>	<b>-4,108.15</b>	<b>4,108.15</b>
<b>Fund: 375 - Capital Recovery-Impact Fees</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">375-0000-341320</a>	Capital Recovery Impact Fee	240,000.00	240,000.00	0.00	0.00	0.00	240,000.00
<a href="#">375-0000-361000</a>	Intrerest Revenues	0.00	0.00	4,357.62	4,357.62	4,357.62	-4,357.62
	<b>Department: 0000 - Non-Departmental Total:</b>	<b>240,000.00</b>	<b>240,000.00</b>	<b>4,357.62</b>	<b>4,357.62</b>	<b>4,357.62</b>	<b>235,642.38</b>

## Income Statement

For Fiscal: 2025-2026 Period

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<b>Department: 4320 - Stormwater</b>							
<a href="#">375-4320-541400</a>	Infrastructure	0.00	0.00	0.00	0.00	6,792.50	-6,792.50
<b>Department: 4320 - Stormwater Total:</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>6,792.50</b>	<b>-6,792.50</b>
<b>Department: 4400 - Water</b>							
<a href="#">375-4400-541400</a>	Infrastructure	240,000.00	240,000.00	0.00	0.00	0.00	240,000.00
<b>Department: 4400 - Water Total:</b>		<b>240,000.00</b>	<b>240,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>240,000.00</b>
<b>Fund: 375 - Capital Recovery-Impact Fees Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>4,357.62</b>	<b>4,357.62</b>	<b>-2,434.88</b>	<b>2,434.88</b>
<b>Fund: 505 - Water &amp; Sewer Fund</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">505-0000-341320</a>	Capital Recovery Fee	0.00	0.00	21,474.65	21,474.65	21,474.65	-21,474.65
<a href="#">505-0000-344211</a>	Water Sales / Collection	4,268,000.00	4,268,000.00	360,369.56	360,369.56	360,369.56	3,907,630.44
<a href="#">505-0000-344212</a>	Water Tap Fees	450,000.00	450,000.00	10,900.00	10,900.00	10,900.00	439,100.00
<a href="#">505-0000-344213</a>	Backflow	20,000.00	20,000.00	90.00	90.00	90.00	19,910.00
<a href="#">505-0000-344214</a>	Sprinkler Meter Fees	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-0000-344215</a>	Hydrant Meter Fees	20,000.00	20,000.00	995.89	995.89	995.89	19,004.11
<a href="#">505-0000-344255</a>	Sewer Sales / Collection	3,640,000.00	3,640,000.00	295,136.13	295,136.13	295,136.13	3,344,863.87
<a href="#">505-0000-344256</a>	Sewer Tap Fees	700,000.00	700,000.00	17,420.00	17,420.00	17,420.00	682,580.00
<a href="#">505-0000-344257</a>	Dumping Tickets	507,896.00	507,896.00	60,300.00	60,300.00	60,300.00	447,596.00
<a href="#">505-0000-344258</a>	Grease Trap Fees	13,000.00	13,000.00	300.00	300.00	300.00	12,700.00
<a href="#">505-0000-344260</a>	Storm Water Utility	650,000.00	650,000.00	54,678.59	54,678.59	54,678.59	595,321.41
<a href="#">505-0000-349300</a>	Bad Check Fees	2,000.00	2,000.00	1,078.70	1,078.70	1,078.70	921.30
<a href="#">505-0000-349900</a>	Water & Sewer Late Fees	210,000.00	210,000.00	15,240.18	15,240.18	15,240.18	194,759.82
<a href="#">505-0000-349910</a>	Administrative Fees	105,000.00	105,000.00	9,573.00	9,573.00	9,573.00	95,427.00
<a href="#">505-0000-361000</a>	Interest Revenues	150,000.00	150,000.00	13,080.60	13,080.60	13,080.60	136,919.40
<a href="#">505-0000-389000</a>	Bank Charges & Etc.	150,000.00	150,000.00	1,210.62	1,210.62	1,210.62	148,789.38
<a href="#">505-0000-390000</a>	Miscellaneous Revenue	150,000.00	150,000.00	0.00	0.00	0.00	150,000.00
<a href="#">505-0000-391100</a>	Collections -Bad Debt	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<b>Department: 0000 - Non-Departmental Total:</b>		<b>11,045,896.00</b>	<b>11,045,896.00</b>	<b>861,847.92</b>	<b>861,847.92</b>	<b>861,847.92</b>	<b>10,184,048.08</b>
<b>Department: 4300 - Water Quality Control</b>							
<a href="#">505-4300-511100</a>	Salaries & Wages - Wqc	699,634.73	699,634.73	37,201.59	37,201.59	37,201.59	662,433.14
<a href="#">505-4300-511300</a>	Overtime Pay	15,040.98	15,040.98	698.68	698.68	698.68	14,342.30
<a href="#">505-4300-512100</a>	Group Insurance	250,380.00	250,380.00	0.00	0.00	0.00	250,380.00
<a href="#">505-4300-512200</a>	Fica & Medicare	54,735.42	54,735.42	4,012.90	4,012.90	4,012.90	50,722.52
<a href="#">505-4300-512400</a>	Pmts To Retirement Sys	124,373.03	124,373.03	10,264.08	10,264.08	10,264.08	114,108.95
<a href="#">505-4300-512810</a>	Uniforms	40,000.00	40,000.00	2,882.60	2,882.60	4,065.18	35,934.82
<a href="#">505-4300-521202</a>	Engineering Fees	8,000.00	8,000.00	0.00	0.00	-9,300.00	17,300.00
<a href="#">505-4300-521208</a>	Professional -Med Service	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4300-521301</a>	Computer Services	91,467.00	91,467.00	6,816.00	6,816.00	6,831.20	84,635.80
<a href="#">505-4300-521302</a>	Drug Testing	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4300-521307</a>	Technical Service	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">505-4300-521320</a>	Outside Lab Service	10,000.00	10,000.00	3,400.00	3,400.00	1,163.08	8,836.92
<a href="#">505-4300-521330</a>	W E T Sampling	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4300-522110</a>	Disposal (Sludge)	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4300-522201</a>	Office Equip-Rep & Maint	8,000.00	8,000.00	419.39	419.39	419.39	7,580.61
<a href="#">505-4300-522202</a>	Auto & Truck Rep & Maint	40,000.00	40,000.00	970.06	970.06	1,259.85	38,740.15
<a href="#">505-4300-522203</a>	Mach & Equip Rep & Maint	30,000.00	30,000.00	0.00	0.00	322.82	29,677.18
<a href="#">505-4300-522204</a>	Building Repairs & Maint	15,000.00	15,000.00	1,975.41	1,975.41	2,057.00	12,943.00
<a href="#">505-4300-522205</a>	Infrastructure Rep & Main	200,000.00	200,000.00	0.00	0.00	2,027.16	197,972.84
<a href="#">505-4300-522206</a>	Computer Repair & Maint	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4300-522320</a>	Rental-Equipment/Vehicle	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">505-4300-523130</a>	General Liability	85,000.00	85,000.00	68,078.00	68,078.00	68,078.00	16,922.00
<a href="#">505-4300-523140</a>	Property Insurance	40,000.00	40,000.00	54,067.00	54,067.00	54,067.00	-14,067.00
<a href="#">505-4300-523170</a>	Auto Liability	75,000.00	75,000.00	136,253.00	136,253.00	136,253.00	-61,253.00
<a href="#">505-4300-523200</a>	Telephone	15,600.00	15,600.00	0.00	0.00	0.00	15,600.00
<a href="#">505-4300-523500</a>	Travel	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4300-523600</a>	Dues & Fees	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">505-4300-523700</a>	Education & Training	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">505-4300-523800</a>	Licenses	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00



## Income Statement

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">505-4300-523900</a>	Other	2,000.00	2,000.00	79.00	79.00	79.00	1,921.00
<a href="#">505-4300-531100</a>	General Supplies & Mater	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">505-4300-531101</a>	Office Supplies	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4300-531102</a>	Computer Supplies	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">505-4300-531103</a>	Lab Supplies	24,000.00	24,000.00	0.00	0.00	1,241.38	22,758.62
<a href="#">505-4300-531105</a>	Hand Tools	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4300-531109</a>	Chemicals	230,000.00	230,000.00	0.00	0.00	27,278.76	202,721.24
<a href="#">505-4300-531220</a>	Natural Gas	1,200.00	1,200.00	0.00	0.00	0.00	1,200.00
<a href="#">505-4300-531230</a>	Electricity	450,000.00	450,000.00	0.00	0.00	0.00	450,000.00
<a href="#">505-4300-531270</a>	Gasoline Expense	70,000.00	70,000.00	1,512.14	1,512.14	3,165.92	66,834.08
<a href="#">505-4300-531600</a>	Small Equipment <\$20000	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4300-531700</a>	Other Supplies	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4300-561000</a>	Depreciation	825,000.00	825,000.00	0.00	0.00	0.00	825,000.00
<a href="#">505-4300-562000</a>	Amortization	67,785.00	67,785.00	0.00	0.00	0.00	67,785.00
<a href="#">505-4300-581100</a>	Principal - Bonds	1,050,000.00	1,050,000.00	0.00	0.00	0.00	1,050,000.00
<a href="#">505-4300-582100</a>	Interest - Bonds	606,246.00	606,246.00	0.00	0.00	0.00	606,246.00
<b>Department: 4300 - Water Quality Control Total:</b>		<b>5,193,962.16</b>	<b>5,193,962.16</b>	<b>328,629.85</b>	<b>328,629.85</b>	<b>351,185.99</b>	<b>4,842,776.17</b>
<b>Department: 4320 - Stormwater</b>							
<a href="#">505-4320-511100</a>	Regular Pay	270,145.47	270,145.47	13,723.28	13,723.28	13,723.28	256,422.19
<a href="#">505-4320-511300</a>	Overtime Pay	8,075.28	8,075.28	1,410.95	1,410.95	1,410.95	6,664.33
<a href="#">505-4320-512100</a>	Group Insurance	75,636.00	75,636.00	0.00	0.00	0.00	75,636.00
<a href="#">505-4320-512200</a>	Fica & Medicare	21,470.26	21,470.26	1,560.88	1,560.88	1,560.88	19,909.38
<a href="#">505-4320-512400</a>	Pmts To Retirement Sys	47,379.60	47,379.60	3,963.20	3,963.20	3,963.20	43,416.40
<a href="#">505-4320-521202</a>	Engineering Fees	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">505-4320-521307</a>	Technical Service Mapping	25,000.00	25,000.00	0.00	0.00	0.00	25,000.00
<a href="#">505-4320-521320</a>	Outside Lab Service	20,000.00	20,000.00	3,287.00	3,287.00	1.60	19,998.40
<a href="#">505-4320-522203</a>	Mach & Equip Rep & Maint	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">505-4320-522205</a>	Infrastructure Rep & Main	75,000.00	75,000.00	0.00	0.00	0.00	75,000.00
<a href="#">505-4320-523301</a>	Advertising Expense	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4320-523400</a>	Printing & Binding	3,000.00	3,000.00	0.00	0.00	0.00	3,000.00
<a href="#">505-4320-523700</a>	Education & Training	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4320-523800</a>	Licenses	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4320-523900</a>	Other	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4320-531100</a>	General Supplies & Mater	8,000.00	8,000.00	0.00	0.00	0.00	8,000.00
<a href="#">505-4320-531101</a>	Office Supplies	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">505-4320-531109</a>	Chemicals	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">505-4320-531600</a>	Small Equipment <\$20000	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4320-531700</a>	Other Supplies	500.00	500.00	0.00	0.00	0.00	500.00
<b>Department: 4320 - Stormwater Total:</b>		<b>589,706.61</b>	<b>589,706.61</b>	<b>23,945.31</b>	<b>23,945.31</b>	<b>20,659.91</b>	<b>569,046.70</b>
<b>Department: 4330 - Sewer Collections</b>							
<a href="#">505-4330-511100</a>	Regular Pay	283,014.36	283,014.36	7,174.69	7,174.69	7,174.69	275,839.67
<a href="#">505-4330-511300</a>	Overtime Pay	30,767.27	30,767.27	1,704.74	1,704.74	1,704.74	29,062.53
<a href="#">505-4330-512100</a>	Group Insurance	125,256.00	125,256.00	0.00	0.00	0.00	125,256.00
<a href="#">505-4330-512200</a>	Fica & Medicare	24,163.16	24,163.16	876.49	876.49	876.49	23,286.67
<a href="#">505-4330-512400</a>	Retirement	50,204.72	50,204.72	4,152.00	4,152.00	4,152.00	46,052.72
<a href="#">505-4330-521202</a>	Engineering Fees	5,000.00	5,000.00	0.00	0.00	-5,500.00	10,500.00
<a href="#">505-4330-521303</a>	Tech Services	7,500.00	7,500.00	0.00	0.00	0.00	7,500.00
<a href="#">505-4330-521306</a>	Tech Service Generator	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4330-521307</a>	Tech Sev Gis Mapping	22,000.00	22,000.00	0.00	0.00	7,727.40	14,272.60
<a href="#">505-4330-522110</a>	Septic Disposal	30,000.00	30,000.00	0.00	0.00	7,000.00	23,000.00
<a href="#">505-4330-522203</a>	Mach & Equip Rep & Maint	10,000.00	10,000.00	0.00	0.00	5,847.80	4,152.20
<a href="#">505-4330-522205</a>	Infrastructure Rep & Maint	100,000.00	100,000.00	0.00	0.00	14,448.08	85,551.92
<a href="#">505-4330-523500</a>	Travel	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4330-523600</a>	Dues & Fees	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4330-523700</a>	Education & Training	3,500.00	3,500.00	0.00	0.00	0.00	3,500.00
<a href="#">505-4330-523800</a>	Licenses	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4330-523900</a>	Other	1,000.00	1,000.00	0.00	0.00	21.54	978.46
<a href="#">505-4330-531100</a>	General Supplies & Materials	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">505-4330-531101</a>	Office Supplies	500.00	500.00	0.00	0.00	0.00	500.00

## Income Statement

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		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<a href="#">505-4330-531105</a>	Hand Tools	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4330-531109</a>	Chemicals	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">505-4330-531600</a>	Small Equipment <\$20000	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00
<a href="#">505-4330-531700</a>	Other Supplies	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4330-541400</a>	Infrastructure	500,000.00	500,000.00	0.00	0.00	0.00	500,000.00
<b>Department: 4330 - Sewer Collections Total:</b>		<b>1,223,405.51</b>	<b>1,223,405.51</b>	<b>13,907.92</b>	<b>13,907.92</b>	<b>43,452.74</b>	<b>1,179,952.77</b>
<b>Department: 4400 - Water</b>							
<a href="#">505-4400-511100</a>	Salaries & Wages - Water	549,573.83	549,573.83	28,329.74	28,329.74	28,329.74	521,244.09
<a href="#">505-4400-511300</a>	Overtime Pay	34,931.35	34,931.35	2,979.51	2,979.51	2,979.51	31,951.84
<a href="#">505-4400-512100</a>	Group Insurance	246,657.00	246,657.00	0.00	0.00	0.00	246,657.00
<a href="#">505-4400-512200</a>	Fica & Medicare	45,040.22	45,040.22	2,931.95	2,931.95	2,931.95	42,108.27
<a href="#">505-4400-512400</a>	Pmts To Retirement Sys	97,659.32	97,659.32	8,062.59	8,062.59	8,062.59	89,596.73
<a href="#">505-4400-512700</a>	Workers Compensation	39,358.00	39,358.00	0.00	0.00	0.00	39,358.00
<a href="#">505-4400-521202</a>	Engineering Fees	10,000.00	10,000.00	0.00	0.00	0.00	10,000.00
<a href="#">505-4400-521203</a>	Audit Fees	24,750.00	24,750.00	0.00	0.00	0.00	24,750.00
<a href="#">505-4400-521304</a>	Tech Service -Utility Prot	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00
<a href="#">505-4400-521305</a>	Techserv -Utility Service	60,700.00	60,700.00	0.00	0.00	0.00	60,700.00
<a href="#">505-4400-521307</a>	Technical Service	73,500.00	73,500.00	10,120.00	10,120.00	13,500.40	59,999.60
<a href="#">505-4400-521320</a>	Outside Lab Service	8,000.00	8,000.00	0.00	0.00	430.29	7,569.71
<a href="#">505-4400-522201</a>	Office Equip-Rep & Maint	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4400-522203</a>	Mach & Equip Rep & Maint	15,000.00	15,000.00	0.00	0.00	0.00	15,000.00
<a href="#">505-4400-522205</a>	Infrastructure Rep & Main	325,000.00	325,000.00	8,913.36	8,913.36	19,309.83	305,690.17
<a href="#">505-4400-523201</a>	Postage	34,000.00	34,000.00	0.00	0.00	0.00	34,000.00
<a href="#">505-4400-523301</a>	Advertising Expense	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4400-523400</a>	Printing & Binding	17,000.00	17,000.00	0.00	0.00	0.00	17,000.00
<a href="#">505-4400-523500</a>	Travel	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4400-523600</a>	Dues & Fees	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">505-4400-523700</a>	Education & Training	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00
<a href="#">505-4400-523800</a>	Licenses	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00
<a href="#">505-4400-523900</a>	Other	295,652.00	295,652.00	0.00	0.00	0.00	295,652.00
<a href="#">505-4400-531100</a>	General Supplies & Mater	18,000.00	18,000.00	0.00	0.00	0.00	18,000.00
<a href="#">505-4400-531101</a>	Office Supplies	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">505-4400-531103</a>	Lab Supplies	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4400-531105</a>	Hand Tools	1,500.00	1,500.00	0.00	0.00	0.00	1,500.00
<a href="#">505-4400-531109</a>	Chemicals	500.00	500.00	0.00	0.00	0.00	500.00
<a href="#">505-4400-531210</a>	Water & Sewer Utility	20,000.00	20,000.00	0.00	0.00	0.00	20,000.00
<a href="#">505-4400-531510</a>	Purchased Water	2,000,000.00	2,000,000.00	0.00	0.00	0.00	2,000,000.00
<a href="#">505-4400-531591</a>	Water Meters	100,000.00	100,000.00	0.00	0.00	0.00	100,000.00
<a href="#">505-4400-531600</a>	Small Equipment <\$20000	2,000.00	2,000.00	0.00	0.00	0.00	2,000.00
<a href="#">505-4400-531700</a>	Other Supplies	500.00	500.00	0.00	0.00	0.00	500.00
<b>Department: 4400 - Water Total:</b>		<b>4,038,821.72</b>	<b>4,038,821.72</b>	<b>61,337.15</b>	<b>61,337.15</b>	<b>75,544.31</b>	<b>3,963,277.41</b>
<b>Fund: 505 - Water &amp; Sewer Fund Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>434,027.69</b>	<b>434,027.69</b>	<b>371,004.97</b>	<b>-371,004.97</b>
<b>Fund: 540 - Solid Waste Fund</b>							
<b>Department: 0000 - Non-Departmental</b>							
<a href="#">540-0000-311790</a>	Sanitation Franchise Tax	103,200.00	103,200.00	0.00	0.00	0.00	103,200.00
<a href="#">540-0000-344110</a>	Sanitation Sales / Collection	3,100,000.00	3,100,000.00	267,038.73	267,038.73	267,038.73	2,832,961.27
<a href="#">540-0000-361000</a>	Interest Revenues	0.00	0.00	1,048.29	1,048.29	1,048.29	-1,048.29
<b>Department: 0000 - Non-Departmental Total:</b>		<b>3,203,200.00</b>	<b>3,203,200.00</b>	<b>268,087.02</b>	<b>268,087.02</b>	<b>268,087.02</b>	<b>2,935,112.98</b>
<b>Department: 4510 - Solid Waste Admin</b>							
<a href="#">540-4510-522110</a>	Disposal	2,163,200.00	2,163,200.00	0.00	0.00	0.00	2,163,200.00
<a href="#">540-4510-522111</a>	Roll Off Dumpsters	600,000.00	600,000.00	0.00	0.00	0.00	600,000.00
<a href="#">540-4510-611050</a>	Transfer Out - General	440,000.00	440,000.00	0.00	0.00	0.00	440,000.00
<b>Department: 4510 - Solid Waste Admin Total:</b>		<b>3,203,200.00</b>	<b>3,203,200.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>3,203,200.00</b>
<b>Fund: 540 - Solid Waste Fund Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>268,087.02</b>	<b>268,087.02</b>	<b>268,087.02</b>	<b>-268,087.02</b>
<b>Report Surplus (Deficit):</b>		<b>0.00</b>	<b>0.00</b>	<b>535,793.04</b>	<b>535,793.04</b>	<b>382,031.25</b>	



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## Group Summary

Department	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
<b>Fund: 100 - General Fund</b>						
0000 - Non-Departmental	17,229,500.00	17,229,500.00	576,227.25	576,227.25	576,227.25	16,653,272.75
1100 - Legislative	91,467.84	91,467.84	5,010.20	5,010.20	5,178.74	86,289.10
1300 - Executive	882,490.00	857,490.00	28,323.31	28,323.31	28,772.29	828,717.71
1510 - Financial Administration	1,361,781.00	1,361,781.00	143,031.97	143,031.97	188,931.45	1,172,849.55
1535 - It - Data Processing/Mis	596,905.00	596,905.00	47,301.48	47,301.48	37,501.06	559,403.94
1565 - General Gov Building & Pl	901,227.00	901,227.00	70,017.19	70,017.19	75,988.12	825,238.88
2000 - Judicial	699,561.00	699,561.00	19,687.74	19,687.74	20,092.37	679,468.63
3200 - Police	4,353,432.00	4,353,432.00	246,104.81	246,104.81	255,572.99	4,097,859.01
3500 - Fire	3,887,265.00	3,887,265.00	180,895.72	180,895.72	178,623.27	3,708,641.73
4100 - Public Works	692,964.00	692,964.00	25,826.18	25,826.18	27,077.28	665,886.72
4200 - Highways And Streets	1,446,813.00	1,446,813.00	9,788.16	9,788.16	10,614.57	1,436,198.43
4900 - Fleet Maintenance & Shop	1,181,903.00	1,181,903.00	166,545.65	166,545.65	177,440.45	1,004,462.55
6500 - Libraries	139,238.00	139,238.00	0.00	0.00	600.00	138,638.00
7400 - Planning & Zoning	434,273.00	434,273.00	20,944.83	20,944.83	22,527.78	411,745.22
7545 - Economic Development -	560,180.16	560,180.16	19,987.03	19,987.03	17,768.10	542,412.06
9000 - 9000	0.00	25,000.00	0.00	0.00	0.00	25,000.00
<b>Fund: 100 - General Fund Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>-407,237.02</b>	<b>-407,237.02</b>	<b>-470,461.22</b>	<b>470,461.22</b>
<b>Fund: 210 - Confiscated Asset Fund</b>						
0000 - Non-Departmental	125,000.00	125,000.00	0.00	0.00	0.00	125,000.00
3200 - Police	125,000.00	125,000.00	6,015.00	6,015.00	8,190.00	116,810.00
<b>Fund: 210 - Confiscated Asset Fund Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>-6,015.00</b>	<b>-6,015.00</b>	<b>-8,190.00</b>	<b>8,190.00</b>
<b>Fund: 275 - Hotel/Motel Fund</b>						
0000 - Non-Departmental	85,000.00	85,000.00	15,391.20	15,391.20	15,391.20	69,608.80
7540 - Tourism	85,000.00	85,000.00	0.00	0.00	0.00	85,000.00
<b>Fund: 275 - Hotel/Motel Fund Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>15,391.20</b>	<b>15,391.20</b>	<b>15,391.20</b>	<b>-15,391.20</b>
<b>Fund: 320 - Gw Splost 2017</b>						
0000 - Non-Departmental	3,058,034.00	3,058,034.00	3,380.18	3,380.18	3,380.18	3,054,653.82
4200 - Highways And Streets	1,338,649.00	1,338,649.00	0.00	0.00	0.00	1,338,649.00
4400 - Water	380,604.00	380,604.00	0.00	0.00	0.00	380,604.00
6200 - Parks	1,338,781.00	1,338,781.00	0.00	0.00	0.00	1,338,781.00
<b>Fund: 320 - Gw Splost 2017 Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>3,380.18</b>	<b>3,380.18</b>	<b>3,380.18</b>	<b>-3,380.18</b>
<b>Fund: 321 - Wc Splost 2019</b>						
0000 - Non-Departmental	6,069,817.00	6,069,817.00	24,275.24	24,275.24	24,275.24	6,045,541.76
3200 - Police	2,354,725.70	2,354,725.70	47,540.00	47,540.00	0.00	2,354,725.70
3500 - Fire	0.00	0.00	0.00	0.00	8,285.87	-8,285.87
4200 - Highways And Streets	3,488,898.44	3,488,898.44	0.00	0.00	0.00	3,488,898.44
6200 - Parks	226,192.86	226,192.86	0.00	0.00	48,000.00	178,192.86
<b>Fund: 321 - Wc Splost 2019 Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>-23,264.76</b>	<b>-23,264.76</b>	<b>-32,010.63</b>	<b>32,010.63</b>
<b>Fund: 323 - Walton county SPLOST 2025</b>						
0000 - Non-Departmental	11,346,494.15	11,346,494.15	174,494.10	174,494.10	174,494.10	11,172,000.05
3200 - Police	311,698.49	311,698.49	0.00	0.00	0.00	311,698.49
3500 - Fire	311,698.69	311,698.69	0.00	0.00	0.00	311,698.69
4200 - Highways And Streets	5,015,513.69	5,015,513.69	0.00	0.00	0.00	5,015,513.69
4330 - Sewer Collections	2,720,278.61	2,720,278.61	0.00	0.00	0.00	2,720,278.61
4400 - Water	2,720,278.61	2,720,278.61	0.00	0.00	0.00	2,720,278.61
6200 - Parks	267,026.06	267,026.06	0.00	0.00	0.00	267,026.06
<b>Fund: 323 - Walton county SPLOST 2025 Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>174,494.10</b>	<b>174,494.10</b>	<b>174,494.10</b>	<b>-174,494.10</b>
<b>Fund: 324 - GW SPLOST 2023</b>						
0000 - Non-Departmental	4,520,388.00	4,520,388.00	69,887.66	69,887.66	69,887.66	4,450,500.34
3200 - Police	300,000.00	300,000.00	0.00	0.00	0.00	300,000.00
3500 - Fire	300,000.00	300,000.00	0.00	0.00	3,009.00	296,991.00
4200 - Highways And Streets	2,595,746.00	2,595,746.00	0.00	0.00	0.00	2,595,746.00
4330 - Sewer Collections	287,321.00	287,321.00	0.00	0.00	0.00	287,321.00
4400 - Water	287,321.00	287,321.00	0.00	0.00	0.00	287,321.00

## Income Statement

For Fiscal: 2025-2026 Period

Section 2, Item E.

5

Department	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
6200 - Parks	750,000.00	750,000.00	0.00	0.00	0.00	750,000.00
<b>Fund: 324 - GW SPLOST 2023 Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>69,887.66</b>	<b>69,887.66</b>	<b>66,878.66</b>	<b>-66,878.66</b>
<b>Fund: 371 - ARPA</b>						
0000 - Non-Departmental	1,768,734.00	1,768,734.00	2,684.35	2,684.35	2,684.35	1,766,049.65
4200 - Highways And Streets	418,734.00	418,734.00	0.00	0.00	0.00	418,734.00
4320 - Stormwater	0.00	0.00	0.00	0.00	6,792.50	-6,792.50
6500 - Libraries	1,350,000.00	1,350,000.00	0.00	0.00	0.00	1,350,000.00
<b>Fund: 371 - ARPA Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>2,684.35</b>	<b>2,684.35</b>	<b>-4,108.15</b>	<b>4,108.15</b>
<b>Fund: 375 - Capital Recovery-Impact Fees</b>						
0000 - Non-Departmental	240,000.00	240,000.00	4,357.62	4,357.62	4,357.62	235,642.38
4320 - Stormwater	0.00	0.00	0.00	0.00	6,792.50	-6,792.50
4400 - Water	240,000.00	240,000.00	0.00	0.00	0.00	240,000.00
<b>Fund: 375 - Capital Recovery-Impact Fees Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>4,357.62</b>	<b>4,357.62</b>	<b>-2,434.88</b>	<b>2,434.88</b>
<b>Fund: 505 - Water &amp; Sewer Fund</b>						
0000 - Non-Departmental	11,045,896.00	11,045,896.00	861,847.92	861,847.92	861,847.92	10,184,048.08
4300 - Water Quality Control	5,193,962.16	5,193,962.16	328,629.85	328,629.85	351,185.99	4,842,776.17
4320 - Stormwater	589,706.61	589,706.61	23,945.31	23,945.31	20,659.91	569,046.70
4330 - Sewer Collections	1,223,405.51	1,223,405.51	13,907.92	13,907.92	43,452.74	1,179,952.77
4400 - Water	4,038,821.72	4,038,821.72	61,337.15	61,337.15	75,544.31	3,963,277.41
<b>Fund: 505 - Water &amp; Sewer Fund Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>434,027.69</b>	<b>434,027.69</b>	<b>371,004.97</b>	<b>-371,004.97</b>
<b>Fund: 540 - Solid Waste Fund</b>						
0000 - Non-Departmental	3,203,200.00	3,203,200.00	268,087.02	268,087.02	268,087.02	2,935,112.98
4510 - Solid Waste Admin	3,203,200.00	3,203,200.00	0.00	0.00	0.00	3,203,200.00
<b>Fund: 540 - Solid Waste Fund Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>268,087.02</b>	<b>268,087.02</b>	<b>268,087.02</b>	<b>-268,087.02</b>
<b>Total Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>535,793.04</b>	<b>535,793.04</b>	<b>382,031.25</b>	

## Fund Summary

Fund	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	YTD Activity + Encumbrances	Budget Remaining
100 - General Fund	0.00	0.00	-407,237.02	-407,237.02	-470,461.22	470,461.22
210 - Confiscated Asset Fund	0.00	0.00	-6,015.00	-6,015.00	-8,190.00	8,190.00
275 - Hotel/Motel Fund	0.00	0.00	15,391.20	15,391.20	15,391.20	-15,391.20
320 - Gw Splost 2017	0.00	0.00	3,380.18	3,380.18	3,380.18	-3,380.18
321 - Wc Splost 2019	0.00	0.00	-23,264.76	-23,264.76	-32,010.63	32,010.63
323 - Walton county SPLOST ...	0.00	0.00	174,494.10	174,494.10	174,494.10	-174,494.10
324 - GW SPLOST 2023	0.00	0.00	69,887.66	69,887.66	66,878.66	-66,878.66
371 - ARPA	0.00	0.00	2,684.35	2,684.35	-4,108.15	4,108.15
375 - Capital Recovery-Impac...	0.00	0.00	4,357.62	4,357.62	-2,434.88	2,434.88
505 - Water & Sewer Fund	0.00	0.00	434,027.69	434,027.69	371,004.97	-371,004.97
540 - Solid Waste Fund	0.00	0.00	268,087.02	268,087.02	268,087.02	-268,087.02
<b>Total Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>535,793.04</b>	<b>535,793.04</b>	<b>382,031.25</b>	



**CITY OF LOGANVILLE**  
 Department of Planning & Development  
 P.O. Box 39  
 4303 Lawrenceville Road  
 Loganville, GA 30052  
 770.466.2633

Date: 3-5-25Application # A 25-005**REQUEST FOR ANNEXATION**

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
<b>NAME:</b>	Diane Atha Clay c/o Prater Consulting LLC	<b>NAME:</b>	Diane Atha Clay
<b>ADDRESS:</b>	P.O. Box 6	<b>ADDRESS:</b>	4159 Chandler Haulk Rd
<b>CITY:</b>	Auburn	<b>CITY:</b>	Loganville
<b>STATE:</b>	GA Zip: 30011	<b>STATE:</b>	GA Zip: 30052
<b>PHONE:</b>	(404) 757-0889	<b>PHONE:</b>	(404) 317-8871
		(*attach additional pages if necessary to list all owners)	
<b>Applicant is:</b> <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
<b>CONTACT PERSON:</b> Tim Prater		<b>PHONE:</b> (404) 757-0889	
<b>EMAIL:</b> tprater@praterconsultingllc.com		<b>FAX:</b> N/A	
PROPERTY INFORMATION			
<b>MAP &amp; PARCEL #</b>		<b>PRESENT ZONING:</b> <u>A-1</u> (Separate rezoning request required)	
CO220011A00			
<b>ADDRESS:</b> 4159 Chandler Haulk Rd.		<b>COUNTY:</b> Walton	<b>ACREAGE:</b> 2.00
<b>PROPOSED DEVELOPMENT:</b> No development proposed			
<b>WATER PROVIDER:</b> City of Loganville		<b>SEWER PROVIDER:</b> Septic System	

You must attach: ☐ Application Fee ☒ Legal Description ☒ Plat of Property ☒ Letter of Intent  
☐ Names/Addresses of Abutting Property Owners ☒ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025Accepted by Planning & Development: [Signature]DATE: 3-5-25FEE PAID: \$300.00
 CHECK # 1943 RECEIPT # 200230873 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4/2 & 4/6/25 NEWSPAPER: THE WALTON TRIBUNE

 PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation
Commission Chairman: [Signature]DATE: 7/24/25
 CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to \_\_\_\_\_  
☐ Referred Back to Planning Commission ☐ Withdrawn
\_\_\_\_\_  
Mayor\_\_\_\_\_  
City Clerk\_\_\_\_\_  
Date



CITY OF LOGANVILLE Section 3, Item A.  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Date: 3-5-25

Application # A 25-005

## REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Diane Atha Clay c/o Prater Consulting LLC	NAME:	Diane Atha Clay
ADDRESS:	P.O. Box 6	ADDRESS:	4159 Chandler Haulk Rd
CITY:	Auburn	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(404) 317-8871
(*attach additional pages if necessary to list all owners)			
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: Tim Prater		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL #		PRESENT ZONING: <u>A-1</u> (Separate rezoning request required)	
CO220011A00			
ADDRESS: 4159 Chandler Haulk Rd.		COUNTY:	Walton ACREAGE: 2.00
PROPOSED DEVELOPMENT: <u>No development proposed</u>			
WATER PROVIDER: <u>City of Loganville</u>		SEWER PROVIDER: <u>Septic System</u>	

You must attach: ☐ Application Fee ☒ Legal Description ☒ Plat of Property ☒ Letter of Intent  
☒ Names/Addresses of Abutting Property Owners ☒ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature] DATE: 3-5-25 FEE PAID: \$300.00

CHECK # 1943 RECEIPT # 200231878 TAKEN BY: SD DATE OF LEGAL NOTICE: 4/2 & 4/6/25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation

Commission Chairman: \_\_\_\_\_ DATE: \_\_\_\_\_

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to \_\_\_\_\_  
☐ Referred Back to Planning Commission ☐ Withdrawn

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Date



# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## **LETTER OF INTENT FOR ANNEXATION AND REZONE APPLICATION FOR DIANE ATHA CLAY**

Tim Prater submits this Letter of Intent and the attached annexation and rezone application (the “Application”) on behalf of Diane Atha Clay (the “Property Owner and Applicant”), relative to an existing single-family dwelling on approximately 2.0 +or- acres of land (the “Property”) located at 4159 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City annex and rezone the Property to the (R-44) single-family residential classification. The Property’s location on Chandler Haulk provides easy access to Highway 20 as well as to the Highway 78 corridor. The Applicant is proposing no changes to the current structure on the Property for use as a single family dwelling. The structure will remain as a residential dwelling.

The proposed annexation and rezone is compatible with the surrounding uses and land use on Chandler Haulk Rd. The property is surrounded by property zoned Single family as well as multi family within the City of Loganville. The property is surrounded by property within the City of Loganville. Abutting property to the east of the Applicants property is zoned R-16 as well as abutting property to the north. Abutting properties to the south are zoned R-44. The abutting property to the west is zoned R-22, however and except for the property approximately 1000 ft. to the west zoned RM-8.

Although the Property is not within the city limits it is designated on the Future Land Use Map as resident, as it is currently part of the County, the property is surrounded by property within the city limits and are zoned as residential on the Future Land Use Map. The proposed Annexation and rezone are in line with the growth of the city limits and would eliminate currently zoned islands inside the city limits.

The state zoning procedure law specifically encourages the reduction of islands when possible. Due to the designation on the Future Land Use Map for the Property and the dominance of the surrounding Property within the city limits, the applicant submits that the proposed annexation is in line with the spirit and intent of the Comprehensive Plan, Future Land Use Map and qualifies for annexation under the city’s zoning ordinance and state zoning procedure law.

The proposed annexation and rezone are compatible with existing land use and zoning classifications of the surrounding area, is in line with the spirit and intent of the Comprehensive Plan, and is an appropriate land use due to the Property’s close proximity to the City limits.

The Applicant and myself welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March, 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant



Application # A**Applicant's Certification**

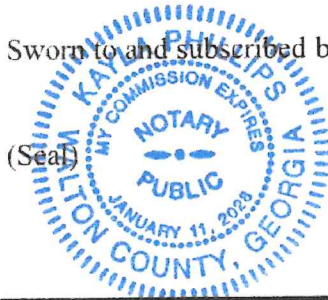
The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

Applicant's Signature

Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)

Kayla Phillips  
Signature of Notary Public

**Property Owner's Certification**

(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

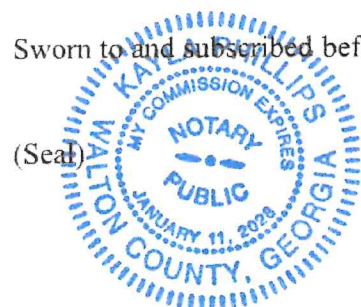
- a) X the owner of record of property contained in this application, and/or  
 b) \_\_\_\_\_ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.

Owner's Signature

Date

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)

Kayla Phillips  
Signature of Notary Public



**ABUTTING PROPERTY OWNERS FOR 4159 CHANDLER HAULK RD.**

**KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**

**HAGGERTY EDWIN G &  
HAGGERTY DEBORAH B  
2307 MILLER BOTTOM RD  
LOGANVILLE, GA 30052**

**PELLETIER JAMES L &  
PELLETIER CHERYL A  
291 N SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**

**PITTMAN CAROLYN REBECCA  
295 N SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**

- SURVEY LEGEND**
- IPF IRON PIN FOUND
  - IPB IRON PIN SET
  - REB REBAR
  - N.S.L. BUILDING SETBACK LINE
  - MNF MAG NAIL FOUND
  - OTF OPEN TOP PIPE
  - CTP CRIMPED TOP PIPE
  - CNF CONCRETE MONUMENT FOUND
  - PR PLAT BOOK
  - DB DEED BOOK
  - R/W RIGHT-OF-WAY
  - POB POINT OF BEGINNING
  - POC POINT OF COMMENCEMENT
  - PCP PROPERTY CORNER FOUND
  - COMPUTED POINT

**2.004 ACRES**

EDDIE H. ATHA & DIANE ATHA CLAY  
NIF  
PARCEL CO230011800  
DB 4163 PG 262  
PB 108 PG 192  
ZONED A1

DIANE ATHA CLAY  
NIF  
PARCEL CO230011A00  
DB 1613 PG 386  
PB 90 PG 26  
ZONED A1

Line Table

Line #	Direction	Length
L1	N8°14'13"W	21.67'
L2	N37°47'41"W	50.65'
L3	N37°44'02"W	65.79'
L4	N37°00'29"W	61.55'

SPACE RESERVED FOR CLERK OF SUPERIOR COURT

**UTILITY NOTE**

UTILITIES SHOWN ON THIS SURVEY ARE BASED ON OBSERVED EVIDENCE OF UTILITIES AT THE TIME OF SURVEY. NO UNDERGROUND UTILITIES ARE SHOWN AND THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL OF THE UTILITIES ON SITE. UTILITIES SHOWN ARE DEPICTED AS APPROXIMATE, AND SHOULD BE USED AS REFERENCE NOT FOR DESIGN.

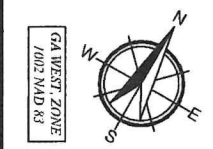
**GENERAL NOTES**

1. FIELD SURVEY WAS COMPLETED ON 02/23/2025.
2. OWNER OF RECORD FOR THE SUBJECT PROPERTY IS: DIANE ATHA CLAY
3. TITLE REFERENCES REGARDING ADJACENTS ARE SUBJECT TO INFORMATION PROVIDED BY LOCAL GOVERNMENT.
4. SUBJECT PROPERTY IS LOCATED WITHIN AREAS HAVING ZONE DESIGNATIONS OF "ZONE X", DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN IN THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP NO. 1397C0050 WITH AN EFFECTIVE DATE OF 12/08/2016 FOR COMMUNITY NUMBER 13085, WALTON COUNTY, GEORGIA.
5. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS (OR RIGHTS) OF WAY, WHETHER WRITTEN OR UNWRITTEN, RECORDED OR UNRECORDED.
6. THIS SITE IS ZONED "A1" (AGRICULTURAL).
7. PER WALTON COUNTY ZONING MAPS, ACCESSED 02/23/2025.
8. MINIMUM BUILDING SETBACKS:  
FRONT: 50' / SIDE: 15' / REAR: 40'
9. NO VISIBLE EVIDENCE OF BURIAL GROUNDS WERE OBSERVED WITHIN THIS SITE NOR WERE ANY REPORTED TO THIS FIRM.
10. THIS PROPERTY MAY OR MAY NOT CONTAIN WETLANDS. NO WETLANDS WERE INVESTIGATED, IDENTIFIED, DELINEATED, LOCATED OR CONFINED FOR PURPOSES OF THIS SURVEY.
11. SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS BOTH RECORDED AND UNRECORDED.
12. DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES BASED ON THE U.S. SURVEY FOOT.
13. THE BEARINGS SHOWN ON THIS SURVEY ARE COMPUTED ANGLES BASED ON A GRID BEARING BASE (GA WEST ZONE).

**W&A ENGINEERING**

CIVIL ENGINEERING, LANDSCAPE ARCHITECTURE  
LAND SURVEYING, TRAFFIC ENGINEERING  
ECONOMIC DEVELOPMENT

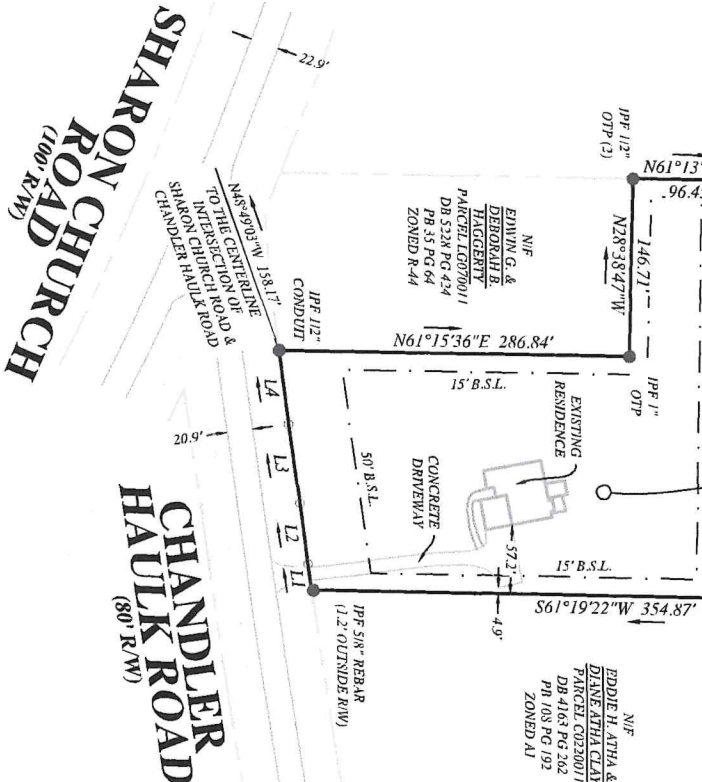
355 Oriole Street, Ste. D180  
Athens, GA 30601  
P: 706.330.0400  
www.wandaengineering.com | info@wandaengineering.com



RETRACEMENT SURVEY FOR:

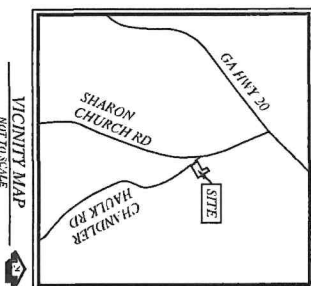
**DIANE ATHA CLAY**

4159 CHANDLER HAULK ROAD  
LOGANVILLE, GEORGIA 30052  
WALTON COUNTY  
LAND LOT 188 4TH DISTRICT - G.M.D. 417



**REFERENCES**

DB 1613 PG 386  
PB 90 PG 26



- SURVEY NOTES**
1. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 54,641 FEET, AND WAS UNADJUSTED.
  2. THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS MAP OR PLAT WERE OBTAINED BY USING A ZOOM 95 SERIES TOTAL STATION.
  3. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN 1 FOOT IN 213,379 FEET.

**SURVEYOR'S CERTIFICATE**

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENT, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS, ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*[Signature]*

JOHN F. BREWER, III RLS#2005

03/04/2025

D-DATE

DATE	PROJECT #
03/04/2025	25-00098
REVISIONS	DRAFTED BY:
	AC
	REVIEWED BY:
	JB



Surveyed legal description for Diane Atha Clay tract: Parcel C0220011A00

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 2.004 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence South 48 degrees 49 minutes 03 seconds East with a distance of 158.17 feet to a 1/2" conduit found on the easterly right-of-way Chandler Haulk Road, which is THE TRUE POINT OF BEGINNING;

Thence leaving said right-of-way and following a course North 61 Degrees 15 Minutes 36 Seconds East a distance of 286.84 feet to a 1" open top pipe found; thence North 28 Degrees 38 Minutes 47 Seconds West a distance of 146.71 feet to A 1/2" open top pipe found; thence North 61 Degrees 13 Minutes 57 Seconds East a distance of 96.45 feet to a 1/2" rod found; thence South 29 Degrees 04 Minutes 38 Seconds East a distance of 344.44 feet to a 1/2" rebar set; thence South 61 Degrees 19 Minutes 22 Seconds West a distance of 354.87 feet to point on the easterly right-of-way of Chandler Haulk Road (80' R/W); thence following along said right-of-way North 38 Degrees 14 Minutes 34 Seconds West a distance of 21.67 feet to point; thence North 37 Degrees 47 Minutes 41 Seconds West a distance of 50.65 feet to a 1/2" rebar found; thence North 37 Degrees 44 Minutes 02 Seconds West a distance of 65.79 feet to a 1/2" rebar found; thence North 37 Degrees 00 Minutes 29 Seconds West a distance of 61.55 feet to a point; which is the TRUE POINT OF BEGINNING.

## **Staff Report — Annexation**

**ZONING CASE #:** A25-005

**LANDOWNERS:** Diane Atha Clay

**APPLICANT:** Diane Atha Clay c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 4159 Chandler Haulk Road

**MAP/PARCEL #:** C0220011A00

**PARCEL DESCRIPTION:** Single Family Home

**AREA:** 2 acres

**EXISTING ZONING:** A1 (Walton County)

**PROPOSED ZONING:** R-44

**FUTURE LAND USE MAP:** Residential

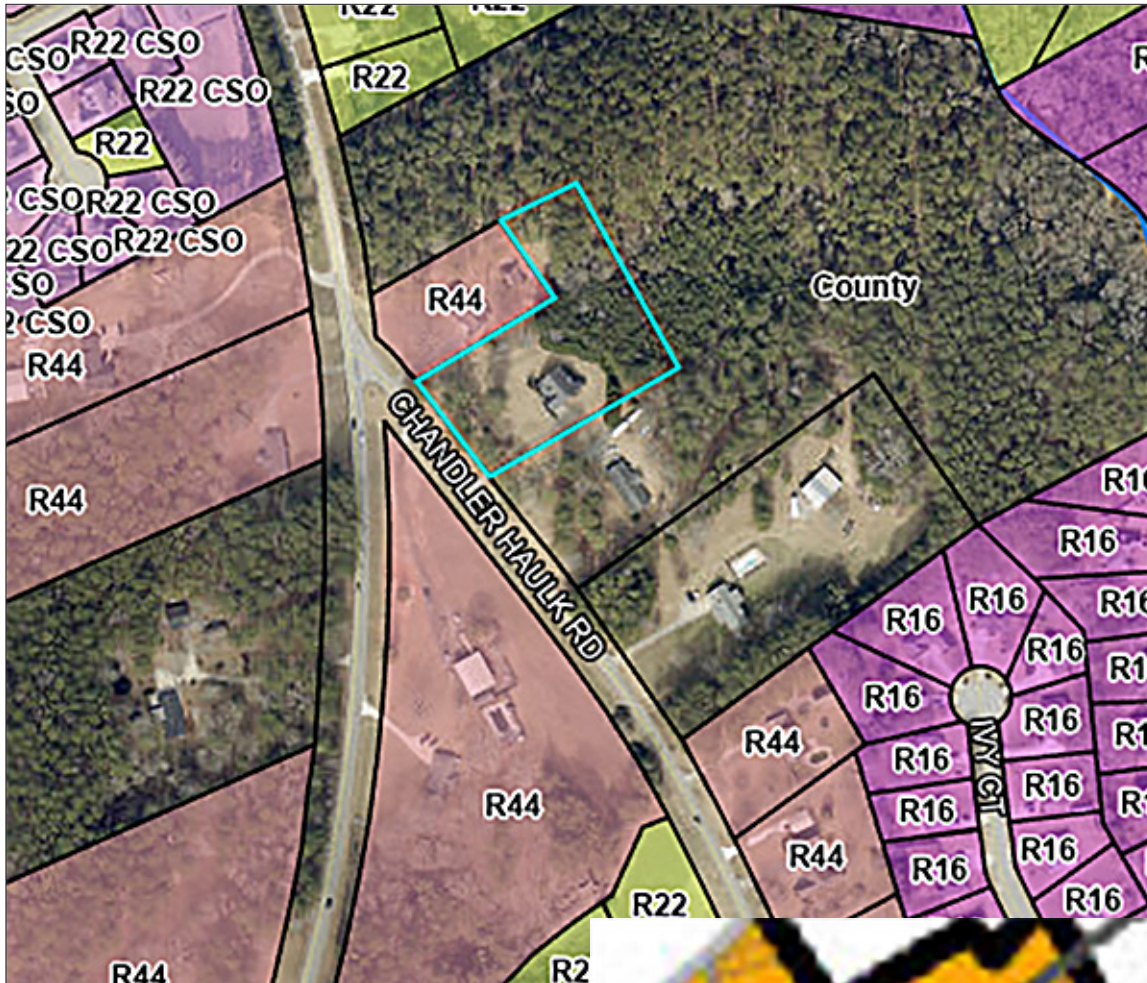
**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

**CITY COUNCIL HEARING:** May 5 and 8, 2025



## Current Area Zoning - City and Walton County





## Future Land Use Map — City of Loganville



## Applicant's Request

The property is adjacent to City limits and, when looking at the totality of the family land, is surrounded by properties inside City limits. The request is being made citing state zoning law that encourages the reduction of islands when possible.

## Existing Conditions

There is a 2,168-square-foot house on the property that was built in 2003.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** As the residence has existed since 2003, there would be no aesthetic impact to adjacent parcels.

**What is the impact upon thoroughfare congestion and traffic safety?** There would be no impact.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** This would only shift already existing population density from the County to the City.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The City of Loganville's Future Land Use Map has this parcel as being residential.

**What is the impact upon adjacent property owners if the request is approved?** None.

**What is the impact upon adjacent property owners if the request is not approved?** None.

**Recommended action:** The parcel of land meets the requirements to be annexed into the City limits. *Recommendation is for approval of this annexation.*

## Planning Commission Recommended Conditions

## City Council Conditions





CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39 • 4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633 • 770.466.3240 • Fax 770.554.5556

Section 3, Item B.

Section 5, Item D.

Date: 3-5-25

Application # R-25-006

**REQUEST FOR ZONING MAP AMENDMENT**  
A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: Diane Atha Clay c/o PRATER CONSULTING LLC	NAME: Diane Atha Clay
ADDRESS: P.O. Box 6	ADDRESS: 4159 Chandler Haulk Rd
CITY: AUBURN	CITY: Loganville
STATE: GA Zip: 30011	STATE: GA Zip: 30052
PHONE: (404) 757-0889	PHONE: (404) 317-8871
(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney	
CONTACT PERSON: TIM PRATER PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com FAX: N/A	
PROPERTY INFORMATION	
MAP & PARCEL # C0220011A00 PRESENT ZONING: A-1 REQUESTED ZONING: R-44 <u>R-22</u>	
ADDRESS: 4159 Chandler Haulk Rd. COUNTY: WALTON ACREAGE: 2.00	
PROPOSED DEVELOPMENT: No development proposed	

You must attach: ☐ Application Fee ☒ Legal Description ☒ Plat of Property ☐ Campaign Contribution Disclosure  
☐ Letter of Intent ☒ Site Plan ☒ Names/Addresses of Abutting Property Owners ☒ Impact Analysis

Pre-Application Conference Date: 2/18/2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25 FEE PAID: \$500.00

CHECK # 1943 RECEIPT # 10032878 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-28-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation

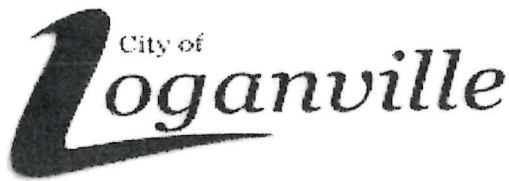
Commission Chairman: [Signature] DATE: 7/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor:                                     

City Clerk:                                     

Date:



Date: 3-5-25

Application # R 25-006

## REQUEST FOR ZONING MAP AMENDMENT

A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Diane Atha Clay c/o PRATER CONSULTING LLC	NAME:	Diane Atha Clay
ADDRESS:	P.O. Box 6	ADDRESS:	4159 Chandler Haulk Rd
CITY:	AUBURN	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(404) 317-8871
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: TIM PRATER		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL # C0220011A00		PRESENT ZONING: A-1 REQUESTED ZONING: R-44	
ADDRESS: 4159 Chandler Haulk Rd.		COUNTY: WALTON ACREAGE: 2.00	
PROPOSED DEVELOPMENT: No development proposed			

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☒ Campaign Contribution Disclosure  
☒ Letter of Intent ☒ Site Plan ☒ Names/Addresses of Abutting Property Owners ☒ Impact Analysis

Pre-Application Conference Date: 2/18/2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$500.00

CHECK # 1943 RECEIPT # 120032878 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-28-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 4/24/25

CITY COUNCIL ACTION: ☒ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to ☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date

The proposed annexation and rezone are compatible with existing land use and zoning classifications of the surrounding area, is in line with the spirit and intent of the Comprehensive Plan, and is an appropriate land use due to the Property’s close proximity to the City limits.

The Applicant and myself welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March, 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant



Application # R**Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

Applicant's Signature

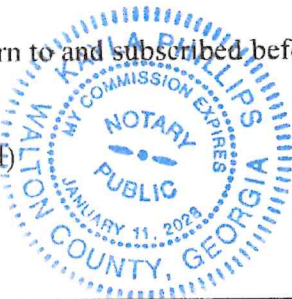
Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)



Kayla Phillips  
Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

- a) ☒ the owner of record of property contained in this application, and/or  
 b) ☐ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.

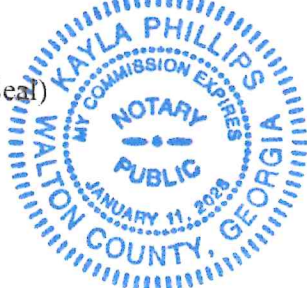
Diane Atha Clay  
Owner's Signature

3/3/25  
Date

Diane Atha Clay property owner  
Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)



Kayla Phillips  
Signature of Notary Public

Application # **R** \_\_\_\_\_**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

*Dieneatha Clay* 3/3/25  
Applicant's Signature Date

Diene Atha Clay  
Print Name

*Timothy Prater* 3-3-25  
Signature of Applicant's Attorney or Agent Date

Timothy Prater  
Print Name

**Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?**

\_\_\_\_\_ **YES**        X   **NO**

**If YES, complete the following:**

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION  
OF GOVERNMENT OFFICIAL

CONTRIBUTIONS (List all  
aggregating to \$250 or more)

DATE OF  
CONTRIBUTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attach additional sheets as necessary to disclose and describe all contributions.**

Application # **R** \_\_\_\_\_**APPLICANT'S RESPONSES TO EVALUATION CRITERIA**

In the space provided or in a separate attachment, provide responses to the following questions:

1. **How does the proposed use impact the overall appearance of the City and aesthetic conditions of adjacent parcels?**  
There would be no impact to the overall appearance of the city or adjacent property. This is a single family dwelling and would remain as such.
2. **How does the proposed use impact thoroughfare congestion and traffic safety?**  
There would be no increased impact to congestion or traffic safety.
3. **How does the proposed use impact population density and the potential for overcrowding and urban sprawl?**  
There would be no impact to density, overcrowding or urban sprawl.
4. **How does the proposed use impact the provision of water, sewerage, transportation and other urban infrastructure services;** The proposed use will remain as a single family dwelling  
The dwelling is currently on city water with septic. The dwelling maybe added to city sewer if available. There would be no increase in traffic and no impact to other city services with the dwelling being surrounded by the city limits
5. **How does the proposed zoning provide protection of property against blight and depreciation?**  
The property is currently being utilized as a single family dwelling and the use will remain as such.
6. **How is the proposed use and zoning consistent with the adopted Comprehensive Plan?**  
The Comprehensive plan shows the area as residential, and the use will remain residential
7. **In what way does the proposed zoning affect adjacent property owners if the request is approved?**  
The proposed rezone will not affect adjacent property owners as the use will remain residential
8. **What is the impact upon adjacent property owners if the request zoning is not approved?**  
There would be no impact
9. **Describe any other factors affecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville.**  
The property is currently within the county surrounded by the city limits, this would bring the property inside the city limits and reducing a island inside the city limits making a more cohesive city boundary

ABUTTING PROPERTY OWNERS FOR 4159 CHANDLER HAULK RD.

**KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**

**HAGGERTY EDWIN G &  
HAGGERTY DEBORAH B  
2307 MILLER BOTTOM RD  
LOGANVILLE, GA 30052**

**PELLETIER JAMES L &  
PELLETIER CHERYL A  
291 N SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**

**PITTMAN CAROLYN REBECCA  
295 N SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**







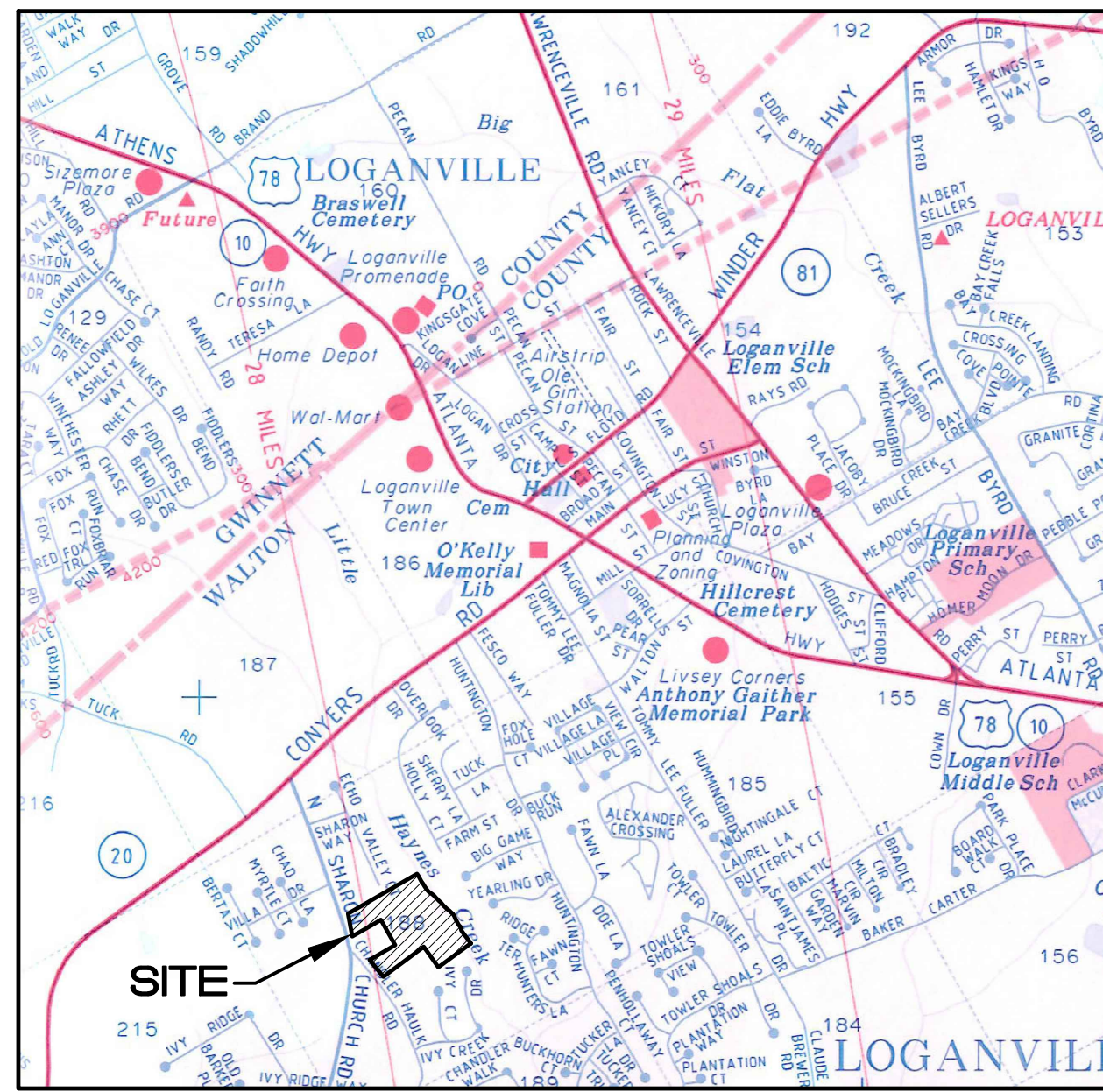
Surveyed legal description for Diane Atha Clay tract: Parcel C0220011A00

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 2.004 acres of land, more or less, and being more particularly as:

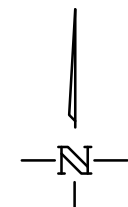
Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence South 48 degrees 49 minutes 03 seconds East with a distance of 158.17 feet to a 1/2" conduit found on the easterly right-of-way Chandler Haulk Road, which is THE TRUE POINT OF BEGINNING;

Thence leaving said right-of-way and following a course North 61 Degrees 15 Minutes 36 Seconds East a distance of 286.84 feet to a 1" open top pipe found; thence North 28 Degrees 38 Minutes 47 Seconds West a distance of 146.71 feet to A 1/2" open top pipe found; thence North 61 Degrees 13 Minutes 57 Seconds East a distance of 96.45 feet to a 1/2" rod found; thence South 29 Degrees 04 Minutes 38 Seconds East a distance of 344.44 feet to a 1/2" rebar set; thence South 61 Degrees 19 Minutes 22 Seconds West a distance of 354.87 feet to point on the easterly right-of-way of Chandler Haulk Road (80' R/W); thence following along said right-of-way North 38 Degrees 14 Minutes 34 Seconds West a distance of 21.67 feet to point; thence North 37 Degrees 47 Minutes 41 Seconds West a distance of 50.65 feet to a 1/2" rebar found; thence North 37 Degrees 44 Minutes 02 Seconds West a distance of 65.79 feet to a 1/2" rebar found; thence North 37 Degrees 00 Minutes 29 Seconds West a distance of 61.55 feet to a point; which is the TRUE POINT OF BEGINNING.



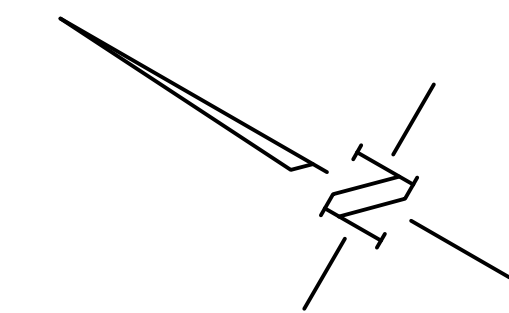
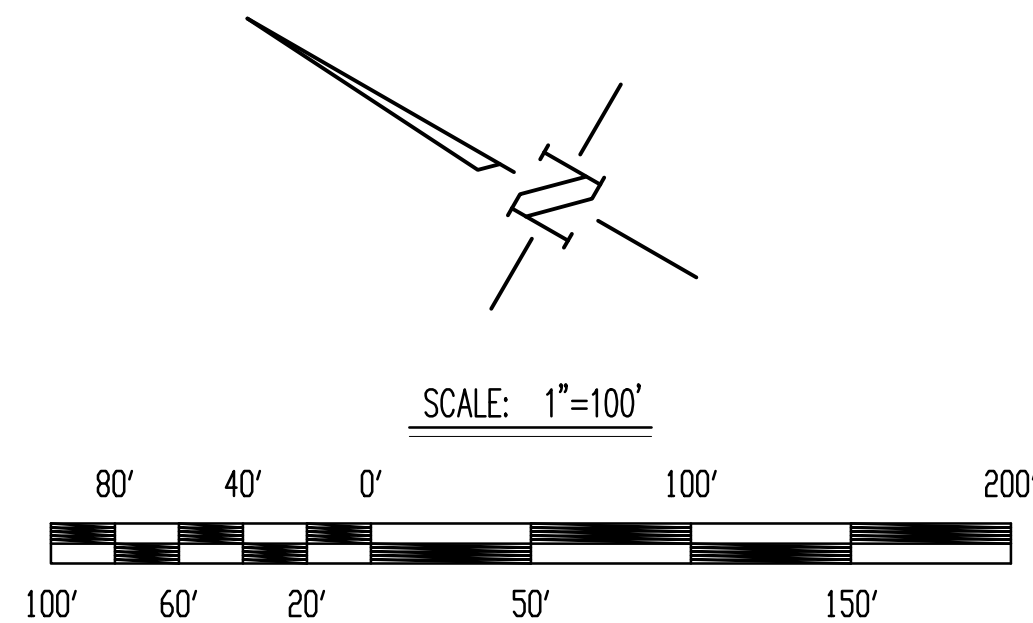


LOCATION MAP



REZONING PLAN NOTES

AREA:	27.09 ACRES
OUTPARCEL AREAS:	
NET AREA:	27.09 ACRES
EXISTING ZONING:	A1 (UNINCORPORATED WALTON COUNTY)
PROPOSED ZONING:	R-22
MINIMUM LOT AREA:	22000 SF
MINIMUM LOT WIDTH:	125'
MINIMUM FRONT YARD SETBACK:	35'
MINIMUM REAR YARD:	40' EXTERIOR OR R/W LOT
MINIMUM SIDE YARD SETBACK:	20'
MAXIMUM BUILDING HEIGHT:	35'
MAXIMUM DENSITY:	2 LOTS/ACRE
MINIMUM HEATED FLOOR AREA:	1600 SF
MINIMUM OPEN SPACE REQUIRED:	0
MINIMUM OPEN SPACE WIDTH:	0
MINIMUM OPEN SPACE REQUIRED:	0
50% OF EXISTING POND AREAS:	0.00 ACRE
PROPOSED DETENTION PONDS:	0.33 ACRES
AREA IN PROPOSED EASEMENTS:	0.05 ACRE
GROSS OPEN SPACE PROVIDED:	0.00 ACRES
CREDITABLE OPEN SPACE PROVIDED:	
PERCENTAGE OF NET OPEN SPACE:	
NUMBER OF LOTS SHOWN:	33
PROPOSED DENSITY:	2 LOTS/ACRE
WATER & SEWER:	CITY OF LOGANVILLE



SHARON CHURCH ROAD  
(100' R/W)

CHANDLER HAULK ROAD  
(80' R/W)



REVISIONS	

Site Plan

NOT AN EXACT PROPOSAL LAYOUT

PROPOSED SUBDIVISION

Sharon Church Road / Chandler Haulk Road

Land Lot 188, 4th District - Parcel #: C0220011  
Walton County, Georgia

InSite Engineering, Inc.

Civil Engineering Consultants

712 Wilhaven Court  
Loganville, Georgia 30052  
(770) 778-5854

Drawn By:	JHB
Checked By:	JHB
Date:	
Project Number:	1



## **STAFF APPLICATION ANALYSIS REPORT**

**ZONING CASE #:** R25-006

**LANDOWNERS:** Diane Atha Clay

**APPLICANT:** Diane Atha Clay c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 4159 Chandler Haulk Road

**MAP/PARCEL #:** C0220011A00

**PARCEL DESCRIPTION:** Single Family Home

**AREA:** 2 acres

**EXISTING ZONING:** A1 (Walton County)

**PROPOSED ZONING:** R-44

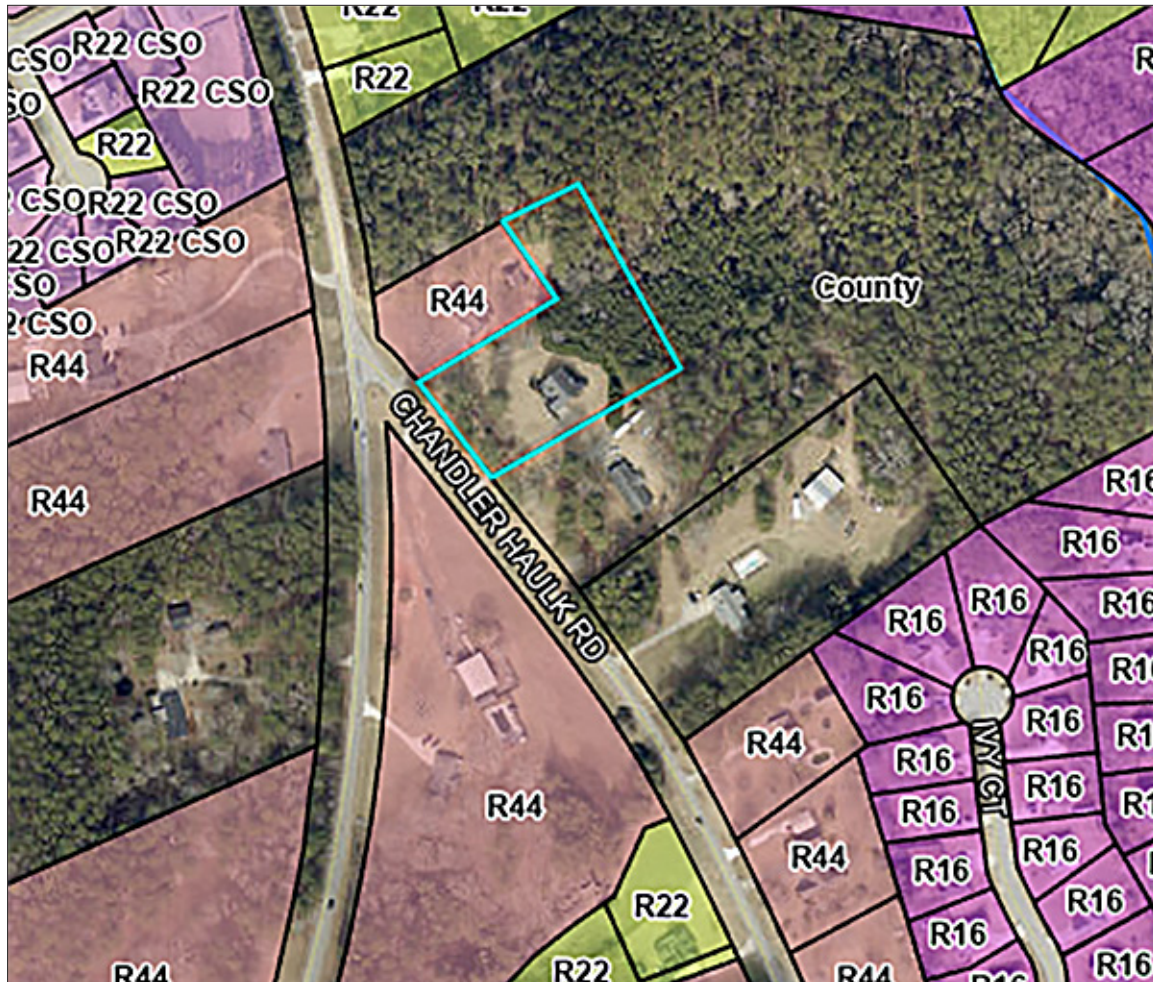
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

**CITY COUNCIL HEARING:** May 5 and 8, 2025

## ZONING MAP





## FUTURE LAND USE MAP



## Applicant's Request

The applicant is asking their 2-acre tract be annexed into the City from the County as part of a larger project for the family property.

## Existing Conditions

There is a 2,168-square-foot house on the property that was built in 2003.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** As the residence has existed since 2003, there would be no aesthetic impact to adjacent parcels.

**What is the impact upon thoroughfare congestion and traffic safety?** There would be no impact.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** This would only shift already existing population density from the County to the City.

**What is the impact upon the provision of water, sewerage, transportation and other urban infrastructure services?** There is an 8-inch water line in the front of the property that the home could tie into, though there is not a sewer tie-in within 200 feet, so the residence would be allowed to remain on septic until a sewer line was made available closer to the property.

**How does the proposed use provide protection of property against blight and depreciation?** There would be no impact as the house and property already exist and will maintain their appearance, just go from County zoning to City.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The Comprehensive Plan shows the property as being residential.

**What is the impact upon adjacent property owners if the request is approved?** None.

**What is the impact upon adjacent property owners if the request is not approved?** There would be no impact as the parcel would remain in its current condition.

**Are there any other factors effecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville?** No.

**Recommended action:** While the matter of providing utilities will need to be sorted out, there are no objections to the rezone from staff. Staff recommendation is to approve the rezone.

## Planning Commission Recommended Conditions

## City Council Conditions

## DATA APPENDIX

### *WATER*

**Is a water line adjacent to the property? If not, how far is the closest water line?** Yes

**Size of the water line?** 8 inches PVC along Chandler Haulk Road.

**Capacity of the water line?** Unknown

**Approximate water usage by proposed use?** Unknown

### *SEWER*

**Is a sewer line adjacent to the property? If not, how far is the closest sewer line?** 792 feet

**Size of the sewer line?** 8 inch ductile iron line near 240 N Sharon Church Road that flows to Holly Court pump station

**Capacity of the sewer line?** Unknown

**Estimated waste generated by proposed development?** Unknown

### *DRAINAGE AND ENVIRONMENTAL CONCERNS*

**Does flood plain exist on the property? What percentage of the property is in a floodplain?** Unknown

**What is the drainage basin for the property?** Little Haynes Creek

**Is there potential for the presence of wetlands as determined by the U.S. EPA? If so, is the use compatible with the possible presence of wetlands?** Unknown

**Do stream bank buffers exist on the parcel?** No

**Are there other topographical concerns on the parcel?** Unknown

**Are the storm water issues related to the application?** No



## DATA APPENDIX

### TRANSPORTATION

**What is the road affected by the proposed change? What is the classification of the road?** Chandler Haulk  
(minor collector)

**What is the traffic count for the road?** Georgia Department of Transportation reported a traffic count in front of 1132 Chandler Haulk Road of 170 cars in 2023, 160 in 2022, and 210 in 2021. This is about .65 miles from this residence.

**Estimated number of cars generated by the proposed development?** Unknown

**Estimated number of trips generated by the proposed development?** The average single family home generates 10 trips per day.

**Do sidewalks exist in the area?** No

**Transportation improvements in the area? If yes, what are they?** None

### EMERGENCY SERVICES

**Nearest city fire station from the development?** Station 18 @ 180 Old Loganville Road

**Distance of the nearest station?** 2.3 miles

**Most likely station for 1st response?** Station 18

**Service burdens at the nearest city fire station (under, at, or above capacity)** At capacity



Date: 3-5-25

CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Section 3, Item C.

Section 5, Item E.

Application # A 25-007

## REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Eddie H. Atha and Diane Atha Clay c/o Prater Consulting LLC</u>	NAME: <u>* Eddie H. Atha and Diane Atha Clay</u>
ADDRESS: <u>P.O. Box 6</u>	ADDRESS: <u>4139 Chandler Haulk Rd</u>
CITY: <u>Auburn</u>	CITY: <u>Loganville</u>
STATE: <u>GA</u> Zip: <u>30011</u>	STATE: <u>GA</u> Zip: <u>30052</u>
PHONE: <u>(404) 757-0889</u>	PHONE: <u>(678) 232-1269</u>
(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney	
CONTACT PERSON: <u>Tim Prater</u> PHONE: <u>(404) 757-0889</u>	
EMAIL: <u>tprater@praterconsultingllc.com</u> FAX: <u>N/A</u>	
PROPERTY INFORMATION	
MAP & PARCEL # <u>CO220011</u> PRESENT ZONING: <u>A-1</u> (Separate rezoning request required)	
ADDRESS: <u>4139 Chandler Haulk Rd.</u> COUNTY: <u>Walton</u> ACREAGE: <u>2.00 + or -</u>	
PROPOSED DEVELOPMENT: <u>No development proposed</u>	
WATER PROVIDER: <u>City of Loganville</u> SEWER PROVIDER: <u>Septic System</u>	

You must attach: ☐ Application Fee ☒ Legal Description ☐ Plat of Property ☐ Letter of Intent  
☐ Names/Addresses of Abutting Property Owners ☐ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25 FEE PAID: \$300.00

CHECK # 1942 RECEIPT # 20032878 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-28-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation

Commission Chairman: [Signature] DATE: 7/24/25

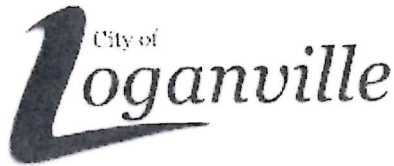
CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date

Page 1 of 56



Date: 3-5-25

CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Section 3, Item C.

Application # A 25-007

## REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Diane Atha Clay c/o Prater Consulting LLC	NAME:	* Eddie H. Atha and Diane Atha Clay
ADDRESS:	P.O. Box 6	ADDRESS:	4139 Chandler Haulk Rd
CITY:	Auburn	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: Tim Prater		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL # <u>CO220011</u> PRESENT ZONING: <u>A-1</u> (Separate rezoning request required)			
ADDRESS: <u>4139 Chandler Haulk Rd.</u>		COUNTY:	<u>Walton</u>
		ACREAGE:	<u>2.00 + or -</u>
PROPOSED DEVELOPMENT: <u>No development proposed</u>			
WATER PROVIDER: <u>City of Loganville</u>		SEWER PROVIDER: <u>Septic System</u>	

You must attach: ☐ Application Fee ☒ Legal Description ☐ Plat of Property ☐ Letter of Intent  
☒ Names/Addresses of Abutting Property Owners ☒ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$300.00

CHECK # 1943 RECEIPT # 100232878 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-28-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 4/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to \_\_\_\_\_  
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date



# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## **LETTER OF INTENT FOR ANNEXATION AND REZONE APPLICATION FOR EDDIE ATHA AND DIANA CLAY**

Tim Prater submits this Letter of Intent and the attached annexation application (the “Application”) on behalf of Eddie H. Atha and Diana Clay (the “Property Owner and Applicant”), relative to an existing single-family dwelling on approximately 2.0 +or- acres of land (the “Property”) located at 4139 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City annex and rezone the Property to the (R-44) single-family residential classification. The Property’s location on Chandler Haulk provides easy access to Highway 20 as well as to the Highway 78 corridor. The Applicant is proposing no changes to the current structure on the Property for use as a single family dwelling. The structure will remain as a residential dwelling.

The proposed annexation is compatible with the surrounding uses and land use on Chandler Haulk Rd. The property is surrounded by property zoned Single family as well as multi family within the City of Loganville. The property is surrounded by property within the City of Loganville. Abutting property to the east of the Applicants property is zoned R-16 as well as abutting property to the north. Abutting properties to the south are zoned R-44. The abutting property to the west is zoned R-22, however and except for the property approximately 1000 ft. to the west zoned RM-8.

Although the Property is not within the city limits it is designated on the Future Land Use Map as resident, as it is currently part of the County, the property is surrounded by property within the city limits and are zoned as residential on the Future Land Use Map. The proposed Annexation and rezone are in line with the growth of the city limits and would eliminate currently zoned islands inside the city limits.

The state zoning procedure law specifically encourages the reduction of islands when possible. Due to the designation on the Future Land Use Map for the Property and the dominance of the surrounding Property within the city limits, the applicant submits that the proposed annexation is in line with the spirit and intent of the Comprehensive Plan, Future Land Use Map and qualifies for annexation under the city’s zoning ordinance and state zoning procedure law.

The proposed annexation and rezone are compatible with existing land use and zoning classifications of the surrounding area, is in line with the spirit and intent of the Comprehensive Plan, and is an appropriate land use due to the Property’s close proximity to the City limits.

The Applicant and myself welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March, 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant

ABUTTING PROPERTY OWNERS FOR 4139 CHANDLER HAULK RD.

KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052



Section 3, Item C.

26 PG. 114-114  
and Recorded  
-2025 10:30 AM  
# E2025-000042  
KAREN P. DAVID  
CLERK OF SUPERIOR COURT  
WALTON COUNTY

THIS PLAT SUPERSEDES  
PLAT BOOK 128 PAGE 113.

SPACE RESERVED FOR CLERK OF SUPERIOR COURT

PLAT BOOK 128 PAGE 113.

PLAT BOOK 128 PAGE 113.

PLAT BOOK 128 PAGE 113.

PLAT BOOK 128 PAGE 113.

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PLAT BOOK 128 PAGE 113.

PLAT BOOK 128 PAGE 113.

PLAT BOOK 128 PAGE 113.

L1	N08°41'27"W	47.51'
L2	N09°03'27"W	47.52'
L3	N09°10'27"W	47.86'
L4	N10°02'27"W	44.00'
L5	N12°22'58"W	50.67'
L6	N12°22'58"W	37.42'
L7	N12°20'27"W	8.57'
L8	S54°47'57"E	17.77'
L9	S86°14'27"E	46.85'
L10	S09°30'11"E	53.07'
L11	S47°41'07"E	26.53'
L12	S35°30'00"E	68.86'
L13	S01°21'31"E	67.32'
L14	S35°29'59"W	36.51'
L15	S35°29'53"E	40.98'
L16	S00°37'24"E	46.50'
L17	S47°50'10"E	17.75'
L18	S44°20'51"E	32.80'
L19	S39°40'27"E	50.57'
L20	S04°00'40"E	36.57'
L21	S35°28'45"E	46.57'
L22	S04°17'27"E	61.82'
L23	S02°11'31"E	61.82'
L24	S35°25'43"E	54.95'
L25	S09°01'07"E	61.27'
L26	S08°15'22"E	46.85'
L27	S71°23'09"E	40.58'
L28	S00°56'07"E	52.53'
L29	S15°56'12"W	41.03'
L30	S15°56'12"W	41.03'
L31	S09°25'44"E	28.57'
L32	S39°11'17"E	23.07'
L33	S35°29'05"E	53.42'
L34	N48°01'23"W	26.37'
L35	N48°01'23"W	40.96'
L36	N48°56'15"W	37.49'
L37	N48°32'54"W	36.81'
L38	N48°40'31"W	37.79'
L39	N48°40'29"W	26.95'
L40	N48°00'38"W	35.31'
L41	N48°14'47"W	14.40'



## Legal Description for Tract 2: Eddie H. Atha and Diane Atha Clay: Parcel C0220011

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 2.000 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence South 42 degrees 32 minutes 45 seconds East with a distance of 356.13 feet to a point on the Easterly right-of-way Chandler Haulk Road, which is THE TRUE POINT OF BEGINNING;

Thence leaving said right-of-way on a course North 61 Degrees 19 Minutes 22 Seconds East a distance of 354.87 feet to a 1/2" rebar found; thence North 61 Degrees 19 Minutes 22 Seconds East a distance of 33.93 feet to a 1/2" rebar found; thence South 29 Degrees 04 Minutes 38 Seconds East a distance of 216.50 feet to a 1/2" rebar found; thence South 54 Degrees 55 Minutes 36 Seconds West a distance of 348.53 feet to a 1/2" rebar found on the Easterly right-of-way Chandler Haulk Road; thence following along said right-of-way North 38 Degrees 03 Minutes 25 Seconds West a distance of 26.37 feet to a point; thence North 38 Degrees 02 Minutes 14 Seconds West a distance of 40.96 feet to a point; thence North 38 Degrees 46 Minutes 16 Seconds West a distance of 37.49 feet to a point; thence North 38 Degrees 52 Minutes 34 Seconds West a distance of 36.93 feet to a point; thence North 38 Degrees 46 Minutes 21 Seconds West a distance of 37.79 feet to a point; thence North 38 Degrees 36 Minutes 29 Seconds West a distance of 29.93 feet to a point; thence North 38 Degrees 00 Minutes 18 Seconds West a distance of 35.31 feet to a point; thence North 38 Degrees 14 Minutes 34 Seconds West a distance of 14.30 feet to a point; which is THE TRUE POINT OF BEGINNING.

## Staff Report — Annexation

**ZONING CASE #:** A25-007

**LANDOWNERS:** Eddie H. Atha and Diane Atha Clay

**APPLICANT:** Diane Atha Clay c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 4139 Chandler Haulk Road

**MAP/PARCEL #:** C0220011

**PARCEL DESCRIPTION:** Single Family Home

**AREA:** 2 acres

**EXISTING ZONING:** A1 (Walton County)

**PROPOSED ZONING:** R-44

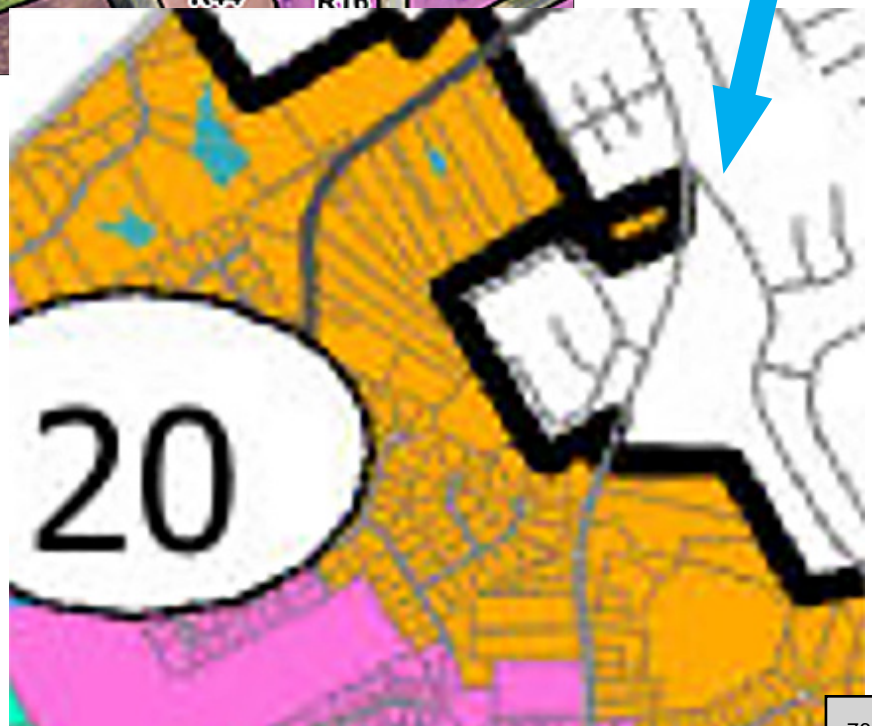
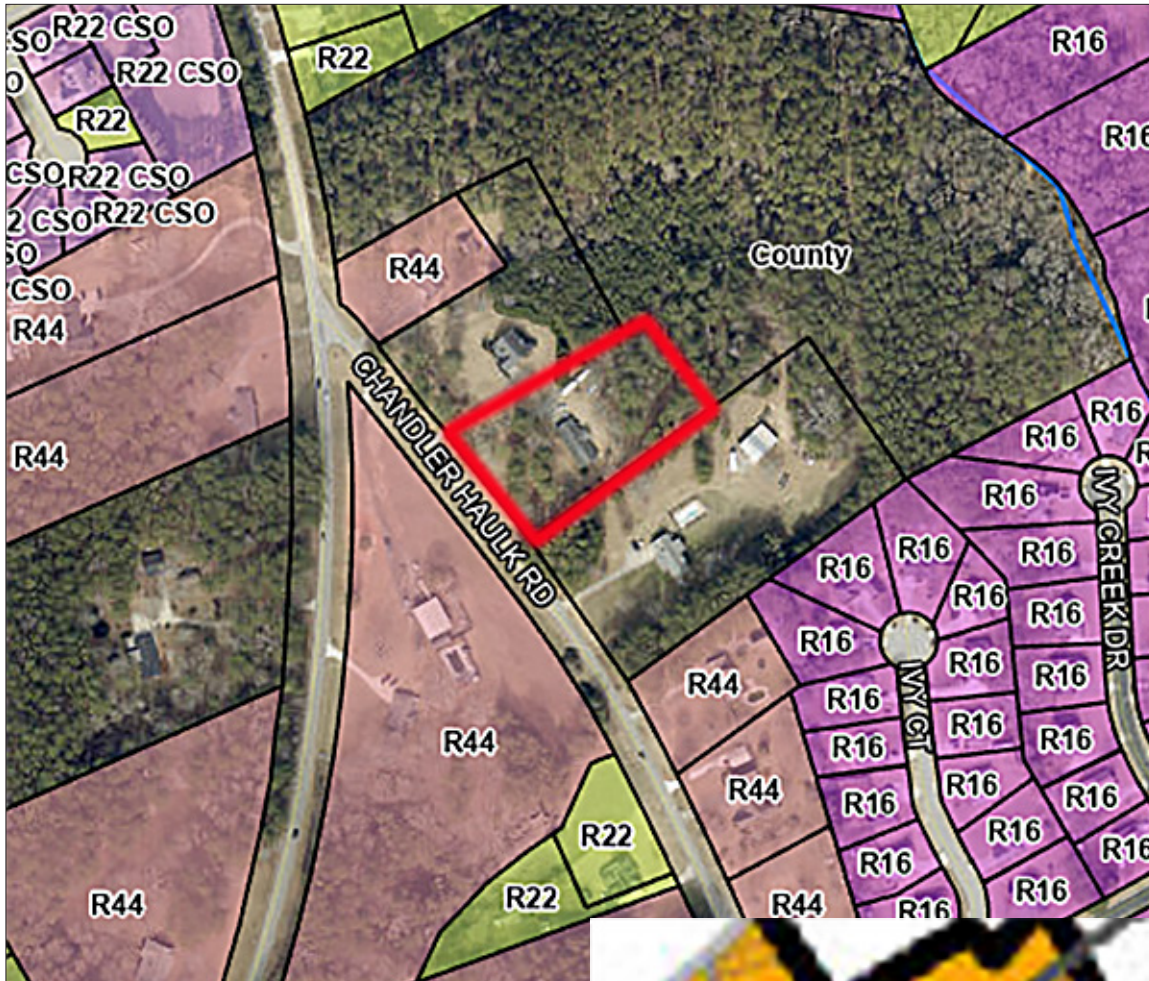
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

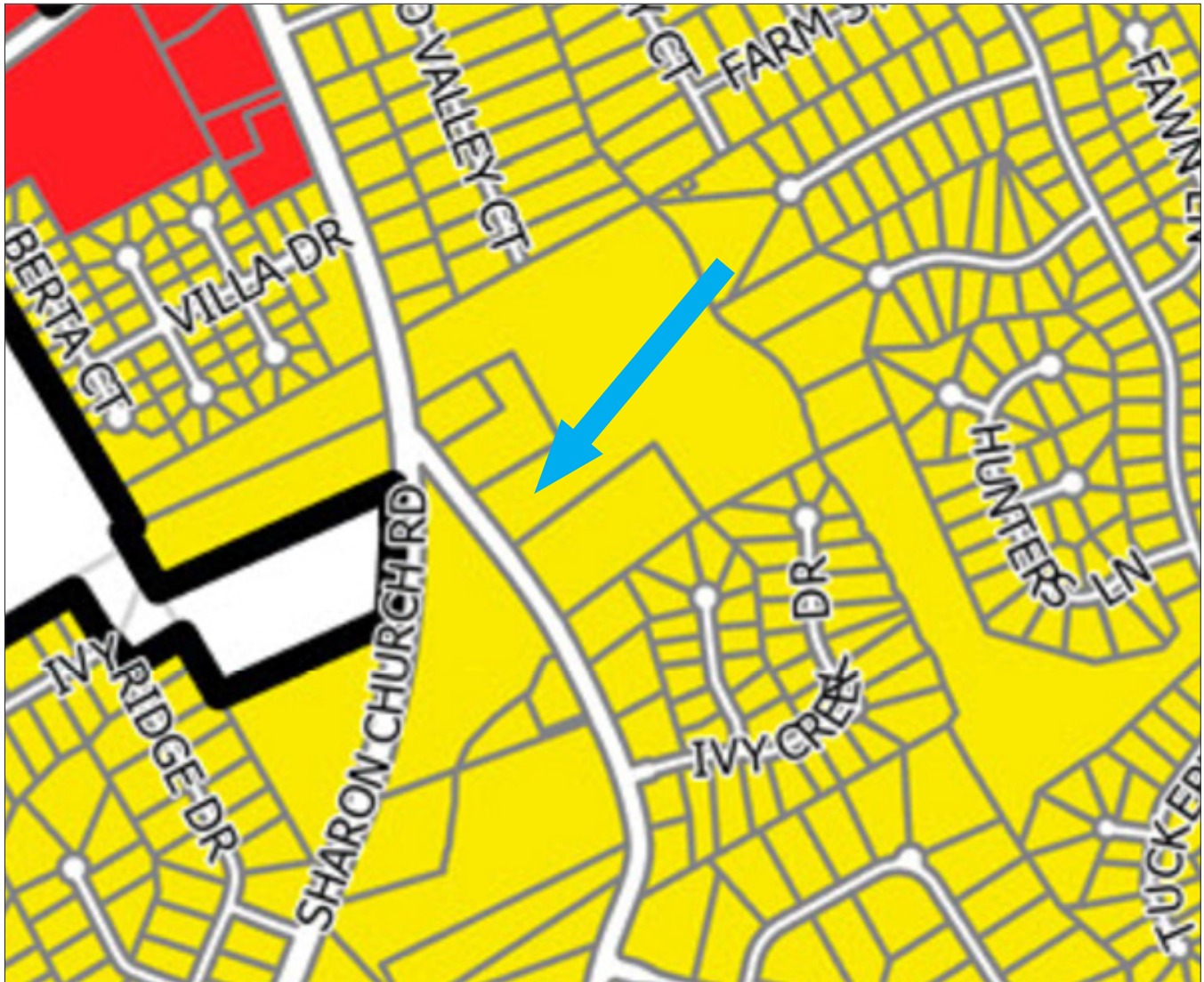
**CITY COUNCIL HEARING:** May 5 and 8, 2025

## Current Area Zoning - City and Walton County





## Future Land Use Map — City of Loganville



## Applicant's Request

When looking at the totality of the family land, it is surrounded by properties inside City limits. The request is being made citing state zoning law that encourages the reduction of zoning islands when possible.

## Existing Conditions

There is a 2,002-square-foot house on the property that was built in 1964.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** As the residence has existed since 1964, there would be no aesthetic impact to adjacent parcels.

**What is the impact upon thoroughfare congestion and traffic safety?** There would be no impact.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** This would only shift already existing population density from the County to the City.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The City of Loganville's Future Land Use Map has this parcel as being residential.

**What is the impact upon adjacent property owners if the request is approved?** None.

**What is the impact upon adjacent property owners if the request is not approved?** None.

**Recommended action:** The parcel of land meets the requirements to be annexed into the City limits. *Recommendation is for approval of this annexation.*

## Planning Commission Recommended Conditions

## City Council Conditions





Date: 3-5-25

CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39 • 4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633 • 770.466.3240 • Fax 770.554.5556

Section 3, Item D.

Section 5, Item F.

Application # R 25-008

**REQUEST FOR ZONING MAP AMENDMENT**  
A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Eddie H. Atha and Diane Atha Clay c/o PRATER CONSULTING LLC</u>	NAME: <u>* Eddie H. Atha and Diane Atha Clay</u>
ADDRESS: <u>P.O. Box 6</u>	ADDRESS: <u>4139 Chandler Haulk Rd</u>
CITY: <u>AUBURN</u>	CITY: <u>Loganville</u>
STATE: <u>GA</u> Zip: <u>30011</u>	STATE: <u>GA</u> Zip: <u>30052</u>
PHONE: <u>(404) 757-0889</u>	PHONE: <u>(678) 232-1269</u>
(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney	
CONTACT PERSON: <u>TIM PRATER</u> PHONE: <u>(404) 757-0889</u>	
EMAIL: <u>tpater@praterconsultingllc.com</u> FAX: <u>N/A</u>	
PROPERTY INFORMATION	
MAP & PARCEL # <u>C0220011</u> PRESENT ZONING: <u>A-1</u> REQUESTED ZONING: <u>R44</u> <u>R22</u>	
ADDRESS: <u>4139 Chandler Haulk Rd.</u> COUNTY: <u>WALTON</u> ACREAGE: <u>2.00 +or-</u>	
PROPOSED DEVELOPMENT: <u>No development proposed</u>	

You must attach: ☐ Application Fee ☒ Legal Description ☒ Plat of Property ☐ Campaign Contribution Disclosure  
☐ Letter of Intent ☐ Site Plan ☐ Names/Addresses of Abutting Property Owners ☐ Impact Analysis

Pre-Application Conference Date: 2/18/2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25 FEE PAID: \$500.00

CHECK # 1913 RECEIPT # 2025032876 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4/24/25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation  
Commission Chairman: [Signature] DATE: 4/24/25 7/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☒ Referred Back to Planning Commission ☐ Withdrawn

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Date



CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39 • 4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633 • 770.466.3240 • Fax 770.554.5556

Section 3, Item D.

Date: 3-5-25

Application # R 25-008

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ADDRESS:	P.O. Box 6	ADDRESS:	4139 Chandler Haulk Rd
CITY:	AUBURN	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: TIM PRATER		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL # C0220011		PRESENT ZONING: A-1 REQUESTED ZONING: R-44	
ADDRESS: 4139 Chandler Haulk Rd.		COUNTY: WALTON ACREAGE: 2.00 +/-	
PROPOSED DEVELOPMENT: No development proposed			

You must attach: ☐ Application Fee ☒ Legal Description ☒ Plat of Property ☒ Campaign Contribution Disclosure  
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Pre-Application Conference Date: 2/18/2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$500.00

CHECK # 1943 RECEIPT # 20032876 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4/22/25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 4/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to  
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date



# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## LETTER OF INTENT FOR ANNEXATION AND REZONE APPLICATION FOR EDDIE ATHA AND DIANA CLAY

Tim Prater submits this Letter of Intent and the attached annexation application (the “Application”) on behalf of Eddie H. Atha and Diana Clay (the “Property Owner and Applicant”), relative to an existing single-family dwelling on approximately 2.0 +or- acres of land (the “Property”) located at 4139 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City annex and rezone the Property to the (R-44) single-family residential classification. The Property’s location on Chandler Haulk provides easy access to Highway 20 as well as to the Highway 78 corridor. The Applicant is proposing no changes to the current structure on the Property for use as a single family dwelling. The structure will remain as a residential dwelling.

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The Applicant and myself welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March, 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant



Application # **R****Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.



Applicant's Signature

3.3.25

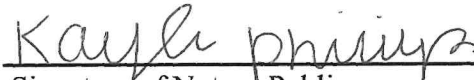
Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)

Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

- a) X the owner of record of property contained in this application, and/or  
 b) \_\_\_\_\_ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.



Owner's Signature

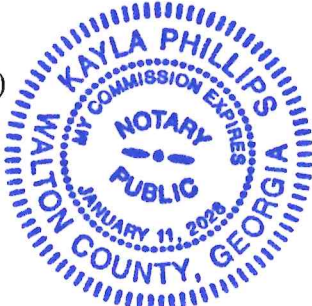
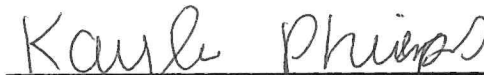
Date



Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

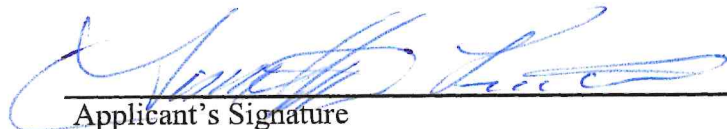
(Seal)

Signature of Notary Public

Application # R**Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.


3-3-25

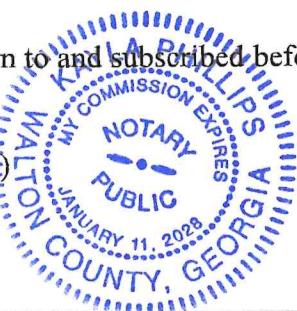
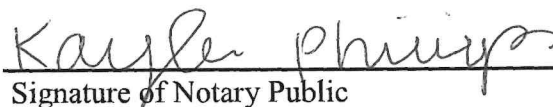
Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)

Signature of Notary Public

**Property Owner's Certification**

(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

- a) ☒ the owner of record of property contained in this application, and/or
- b) ☐ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

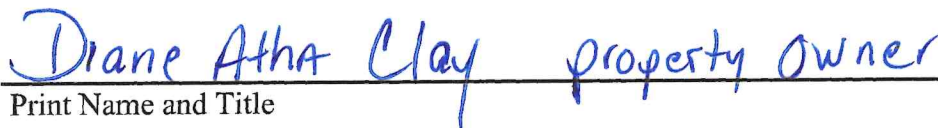
that all information contained in this application is complete and accurate to the best of their knowledge.



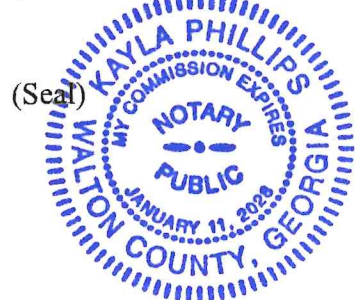
Owner's Signature

3/3/25

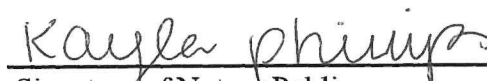
Date



Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)



Signature of Notary Public



Application # **R** \_\_\_\_\_

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

Eddie H. Arth 3-3-25  
Applicant's Signature Date

Eddie H. Arth  
Print Name

Timothy Porter 3-3-25  
Signature of Applicant's Attorney or Agent Date

Timothy Porter  
Print Name

**Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?**

\_\_\_\_\_ **YES**      ✓ **NO**

**If YES, complete the following:**

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all aggregating to \$250 or more)	DATE OF CONTRIBUTION
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Attach additional sheets as necessary to disclose and describe all contributions.**

Application # **R** \_\_\_\_\_

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

*Dianeatha Clay*      3/3/25  
Applicant's Signature      Date

*Timothy Prater*      3-3-25  
Signature of Applicant's      Date  
Attorney or Agent

Diane Atha Clay  
Print Name

Timothy Prater  
Print Name

Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?

\_\_\_\_\_ **YES**        X   **NO**

**If YES, complete the following:**

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all aggregating to \$250 or more)	DATE OF CONTRIBUTION
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Attach additional sheets as necessary to disclose and describe all contributions.**

Application # **R** \_\_\_\_\_**APPLICANT'S RESPONSES TO EVALUATION CRITERIA**

In the space provided or in a separate attachment, provide responses to the following questions:

1. **How does the proposed use impact the overall appearance of the City and aesthetic conditions of adjacent parcels?**  
There would be no impact to the overall appearance of the city or adjacent property. This is a single family dwelling and would remain as such.
2. **How does the proposed use impact thoroughfare congestion and traffic safety?**  
There would be no increased impact to congestion or traffic safety.
3. **How does the proposed use impact population density and the potential for overcrowding and urban sprawl?**  
There would be no impact to density, overcrowding or urban sprawl.
4. **How does the proposed use impact the provision of water, sewerage, transportation and other urban infrastructure services;** The proposed use will remain as a single family dwelling  
The dwelling is currently on city water with septic. The dwelling maybe added to city sewer if available. There would be no increase in traffic and no impact to other city services with the dwelling being surrounded by the city limits
5. **How does the proposed zoning provide protection of property against blight and depreciation?**  
The property is currently being utilized as a single family dwelling and the use will remain as such.
6. **How is the proposed use and zoning consistent with the adopted Comprehensive Plan?**  
The Comprehensive plan shows the area as residential, and the use will remain residential
7. **In what way does the proposed zoning affect adjacent property owners if the request is approved?**  
The proposed rezone will not affect adjacent property owners as the use will remain residential
8. **What is the impact upon adjacent property owners if the request zoning is not approved?**  
There would be no impact
9. **Describe any other factors affecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville.**  
The property is currently within the county surrounded by the city limits, this would bring the property inside the city limits and reducing a island inside the city limits making a more cohesive city boundary

ABUTTING PROPERTY OWNERS FOR 4139 CHANDLER HAULK RD.

KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052



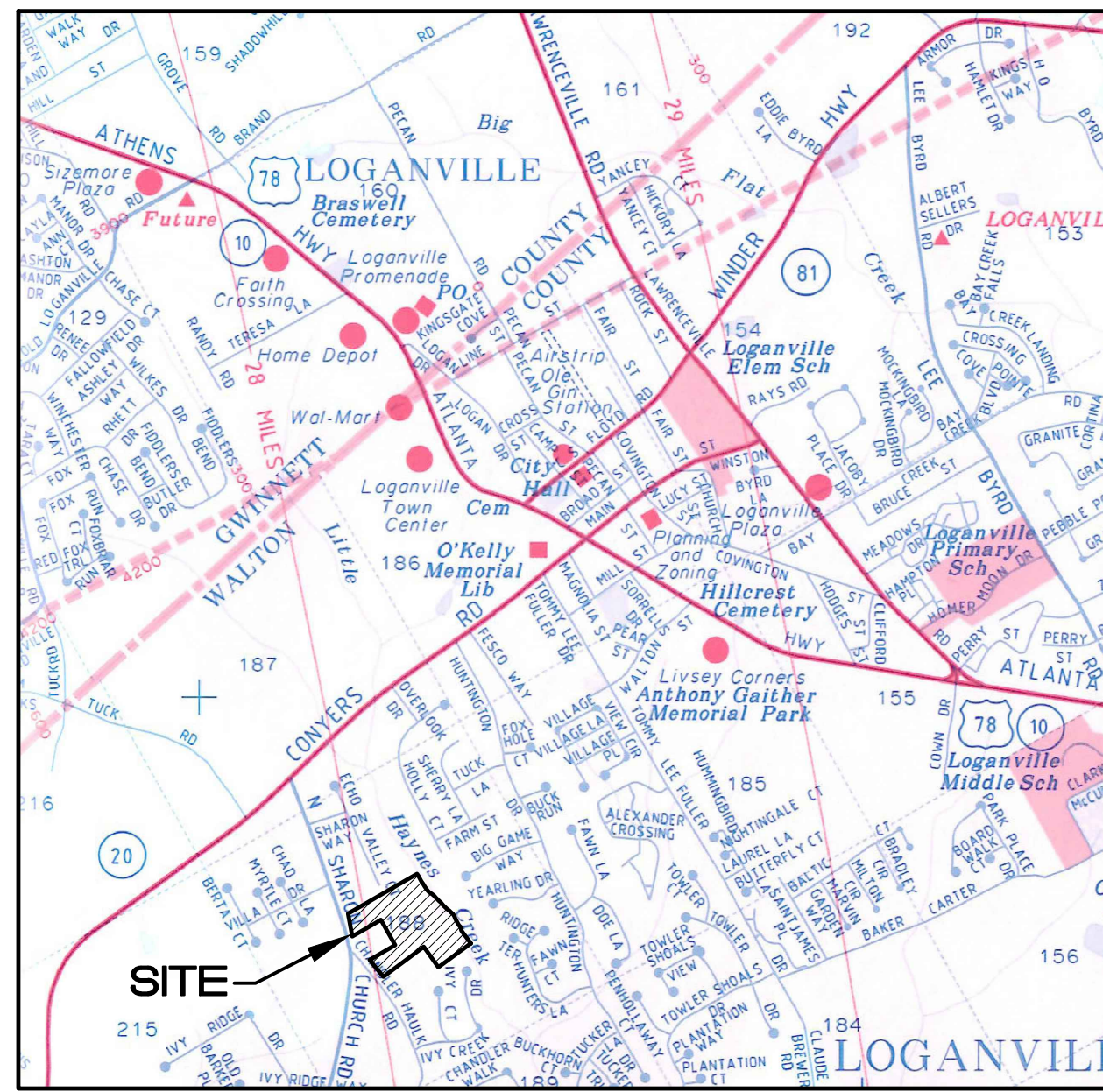
## Legal Description for Tract 2: Eddie H. Atha and Diane Atha Clay: Parcel C0220011

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 2.000 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence South 42 degrees 32 minutes 45 seconds East with a distance of 356.13 feet to a point on the Easterly right-of-way Chandler Haulk Road, which is THE TRUE POINT OF BEGINNING;

Thence leaving said right-of-way on a course North 61 Degrees 19 Minutes 22 Seconds East a distance of 354.87 feet to a 1/2" rebar found; thence North 61 Degrees 19 Minutes 22 Seconds East a distance of 33.93 feet to a 1/2" rebar found; thence South 29 Degrees 04 Minutes 38 Seconds East a distance of 216.50 feet to a 1/2" rebar found; thence South 54 Degrees 55 Minutes 36 Seconds West a distance of 348.53 feet to a 1/2" rebar found on the Easterly right-of-way Chandler Haulk Road; thence following along said right-of-way North 38 Degrees 03 Minutes 25 Seconds West a distance of 26.37 feet to a point; thence North 38 Degrees 02 Minutes 14 Seconds West a distance of 40.96 feet to a point; thence North 38 Degrees 46 Minutes 16 Seconds West a distance of 37.49 feet to a point; thence North 38 Degrees 52 Minutes 34 Seconds West a distance of 36.93 feet to a point; thence North 38 Degrees 46 Minutes 21 Seconds West a distance of 37.79 feet to a point; thence North 38 Degrees 36 Minutes 29 Seconds West a distance of 29.93 feet to a point; thence North 38 Degrees 00 Minutes 18 Seconds West a distance of 35.31 feet to a point; thence North 38 Degrees 14 Minutes 34 Seconds West a distance of 14.30 feet to a point; which is THE TRUE POINT OF BEGINNING.

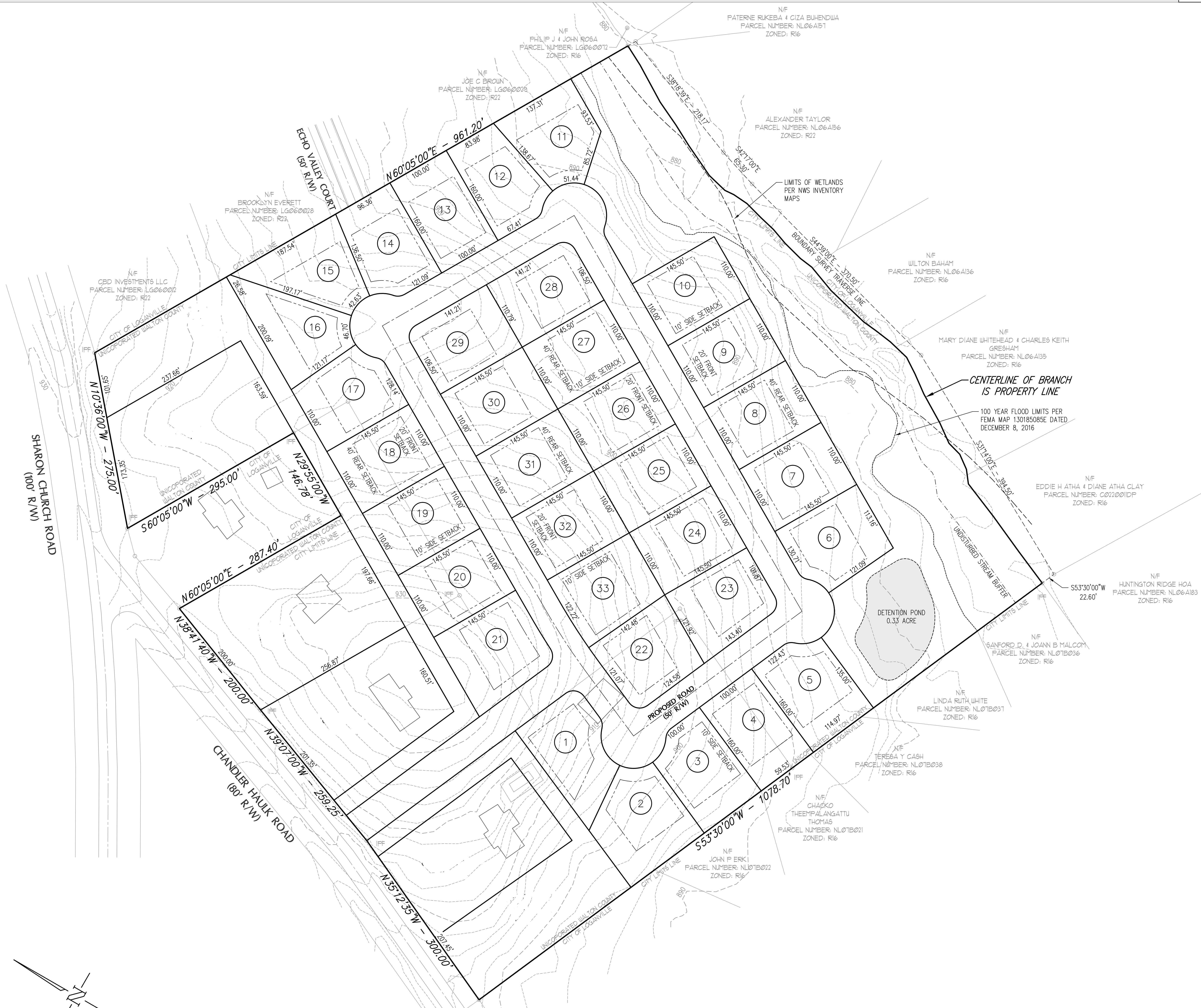
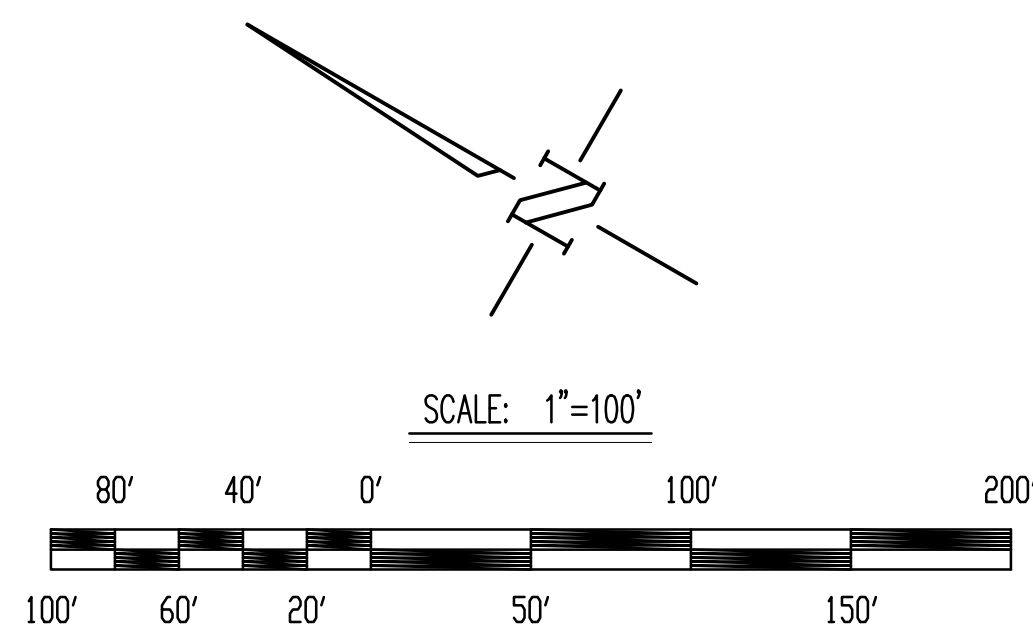




LOCATION MAP  
NTS

### REZONING PLAN NOTES

AREA:	27.09 ACRES
OUTPARCEL AREAS:	
NET AREA:	27.09 ACRES
EXISTING ZONING:	A1 (UNINCORPORATED WALTON COUNTY)
PROPOSED ZONING:	R-22
MINIMUM LOT AREA:	22000 SF
MINIMUM LOT WIDTH:	125'
MINIMUM FRONT YARD SETBACK:	35'
MINIMUM REAR YARD:	40' EXTERIOR OR R/W LOT
MINIMUM SIDE YARD SETBACK:	20'
MAXIMUM BUILDING HEIGHT:	35'
MAXIMUM DENSITY:	2 LOTS/ACRE
MINIMUM HEATED FLOOR AREA:	1600 SF
MINIMUM OPEN SPACE REQUIRED:	0
MINIMUM OPEN SPACE WIDTH:	0
MINIMUM OPEN SPACE REQUIRED:	0
50% OF EXISTING POND AREAS:	0.00 ACRE
PROPOSED DETENTION PONDS:	0.33 ACRES
AREA IN PROPOSED EASEMENTS:	0.05 ACRE
GROSS OPEN SPACE PROVIDED:	0.00 ACRES
CREDITABLE OPEN SPACE PROVIDED:	
PERCENTAGE OF NET OPEN SPACE:	
NUMBER OF LOTS SHOWN:	33
PROPOSED DENSITY:	2 LOTS/ACRE
WATER & SEWER:	CITY OF LOGANVILLE



REVISIONS	

Site Plan

NOT AN EXACT PROPOSAL LAYOUT

PROPOSED SUBDIVISION

Sharon Church Road / Chandler Hawk Road

Land Lot 188, 4th District - Parcel #: C0220011  
Walton County, Georgia

 InSite Engineering, Inc.

Civil Engineering Consultants

712 Wilhaven Court  
Loganville, Georgia 30052  
(770) 778-5854

Drawn By:	JHB
Checked By:	JHB
Date:	
Project Number:	1



## **STAFF APPLICATION ANALYSIS REPORT**

**ZONING CASE #:** R25-008

**LANDOWNERS:** #Eddie H. Atha and Diane Atha Clay

**APPLICANT:** Eddie H. Atha and Diane Atha Clay c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 4139 Chandler Haulk Road

**MAP/PARCEL #:** C0220011

**PARCEL DESCRIPTION:** Single Family Home

**AREA:** 2 acres

**EXISTING ZONING:** A1 (Walton County)

**PROPOSED ZONING:** R-44

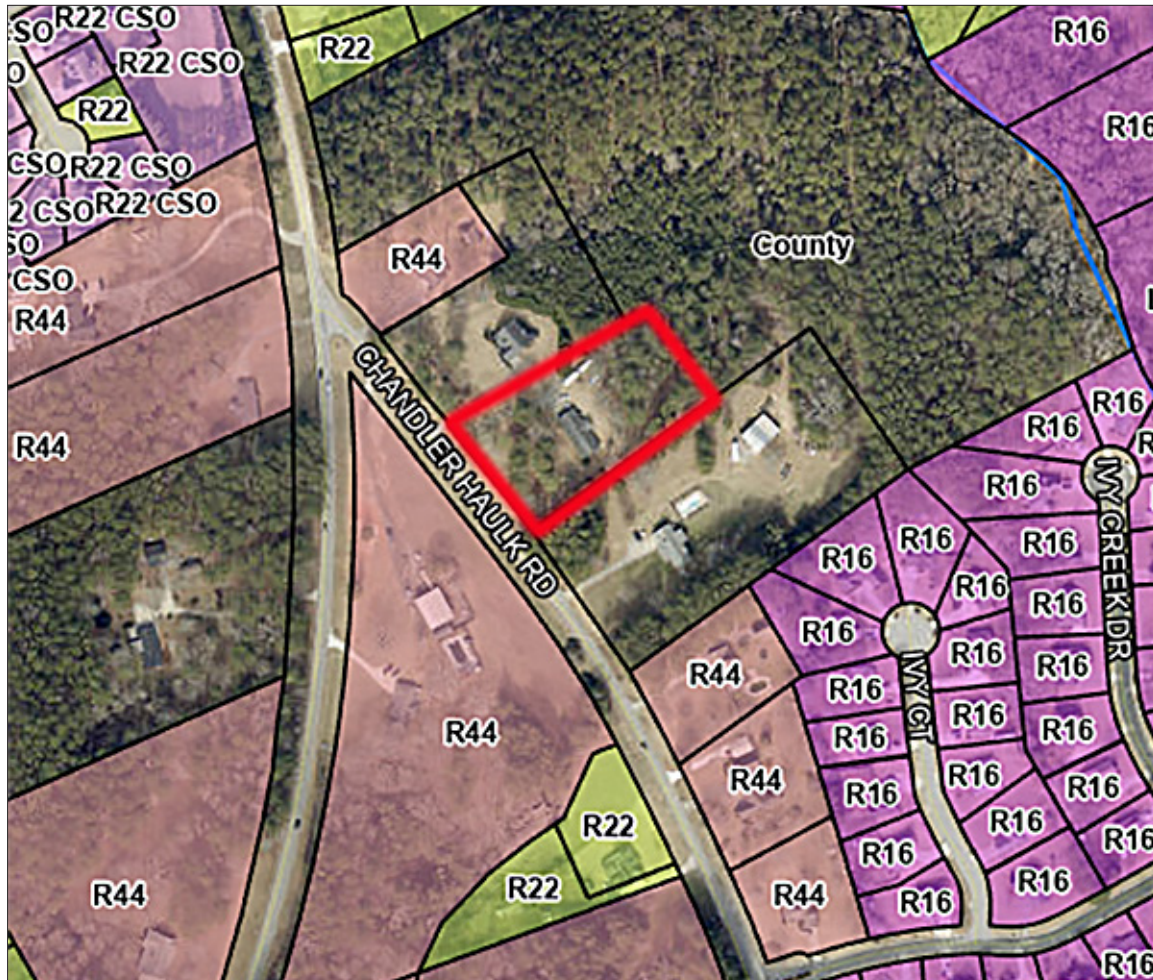
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

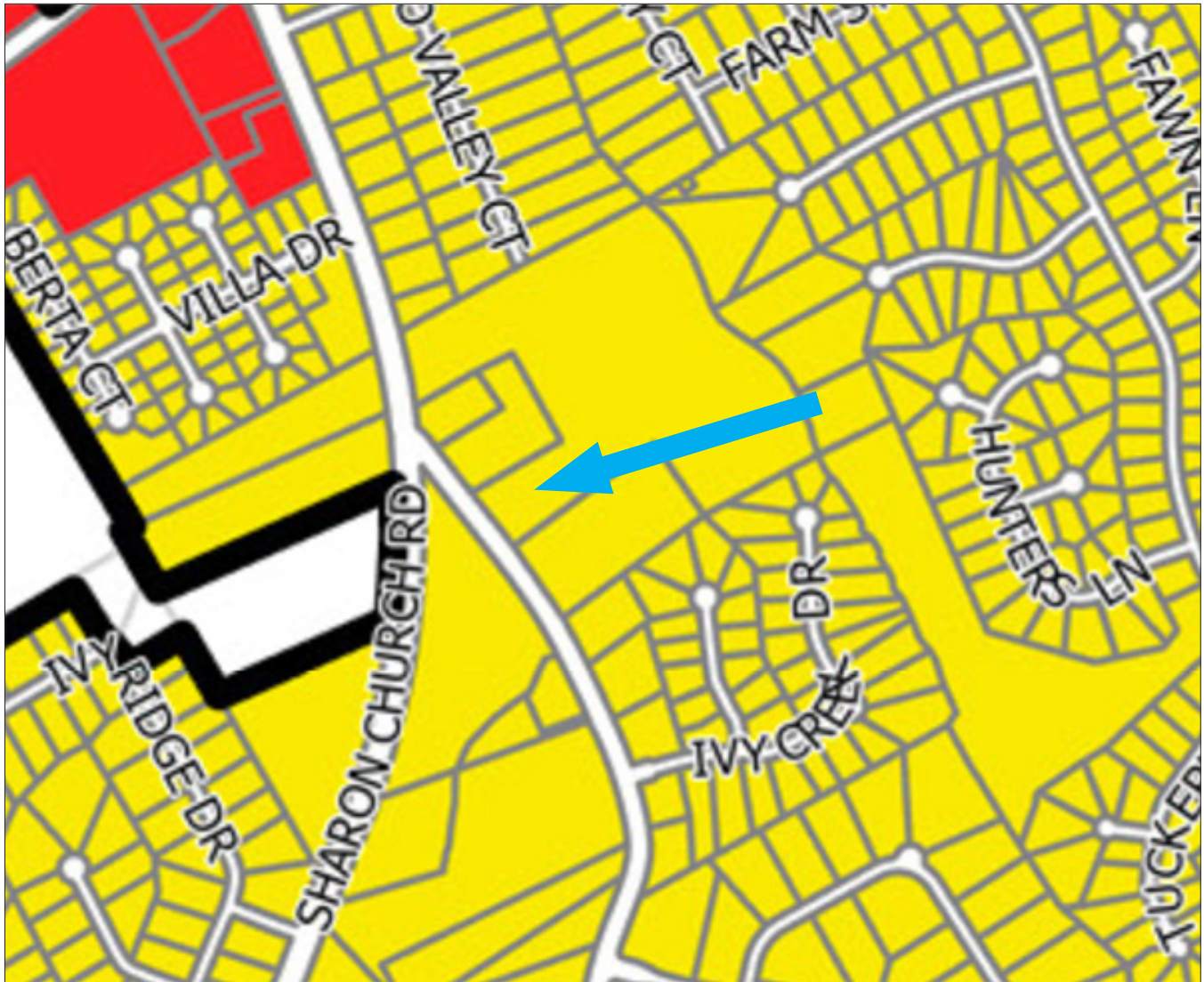
**CITY COUNCIL HEARING:** May 5 and 8, 2025

## ZONING MAP





## FUTURE LAND USE MAP



## Applicant's Request

The applicant is asking their 2-acre tract be annexed into the City from the County as part of a larger project for the family property.

## Existing Conditions

There is a 2,002-square-foot house on the property that was built in 1964.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** As the residence has existed since 1964, there would be no aesthetic impact to adjacent parcels.

**What is the impact upon thoroughfare congestion and traffic safety?** There would be no impact.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** This would only shift already existing population density from the County to the City.

**What is the impact upon the provision of water, sewerage, transportation and other urban infrastructure services?** There is an 8-inch water line in the front of the property that the home could tie into, though there is not a sewer tie-in within 200 feet, so the residence would be allowed to remain on septic until a sewer line was made available closer to the property.

**How does the proposed use provide protection of property against blight and depreciation?** There would be no impact as the house and property already exist and will maintain their appearance, just go from County zoning to City.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The Comprehensive Plan shows the property as being residential.

**What is the impact upon adjacent property owners if the request is approved?** None.

**What is the impact upon adjacent property owners if the request is not approved?** There would be no impact as the parcel would remain in its current condition.

**Are there any other factors effecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville?** No.

**Recommended action:** While the matter of providing utilities will need to be sorted out, there are no objections to the rezone from staff. Staff recommendation is to approve the rezone.

## Planning Commission Recommended Conditions

## City Council Conditions



## DATA APPENDIX

### WATER

**Is a water line adjacent to the property? If not, how far is the closest water line?** Yes

**Size of the water line?** 8 inches PVC along Chandler Haulk Road.

**Capacity of the water line?** Unknown

**Approximate water usage by proposed use?** Unknown

### SEWER

**Is a sewer line adjacent to the property? If not, how far is the closest sewer line?** 792 feet

**Size of the sewer line?** 8 inch ductile iron line near 240 N Sharon Church Road that flows to Holly Court pump station

**Capacity of the sewer line?** Unknown

**Estimated waste generated by proposed development?** Unknown

### DRAINAGE AND ENVIRONMENTAL CONCERNS

**Does flood plain exist on the property? What percentage of the property is in a floodplain?** Unknown

**What is the drainage basin for the property?** Little Haynes Creek

**Is there potential for the presence of wetlands as determined by the U.S. EPA? If so, is the use compatible with the possible presence of wetlands?** Unknown

**Do stream bank buffers exist on the parcel?** No

**Are there other topographical concerns on the parcel?** Unknown

**Are the storm water issues related to the application?** No

## DATA APPENDIX

### TRANSPORTATION

**What is the road affected by the proposed change? What is the classification of the road?** Chandler Haulk  
(minor collector)

**What is the traffic count for the road?** Georgia Department of Transportation reported a traffic count in front of 1132 Chandler Haulk Road of 170 cars in 2023, 160 in 2022, and 210 in 2021. This is about .65 miles from this residence.

**Estimated number of cars generated by the proposed development?** Unknown

**Estimated number of trips generated by the proposed development?** The average single family home generates 10 trips per day.

**Do sidewalks exist in the area?** No

**Transportation improvements in the area? If yes, what are they?** None

### EMERGENCY SERVICES

**Nearest city fire station from the development?** Station 18 @ 180 Old Loganville Road

**Distance of the nearest station?** 2.3 miles

**Most likely station for 1st response?** Station 18

**Service burdens at the nearest city fire station (under, at, or above capacity)** At capacity



Date: 3-5-25

CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Section 3, Item E.

Section 5, Item G.

Application # A 25-009

## REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Diane Atha Clay c/o Prater Consulting LLC	NAME:	* Eddie H. Atha and Diane Atha Clay
ADDRESS:	P.O. Box 6	ADDRESS:	4139 Chandler Haulk Rd
CITY:	Auburn	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: Tim Prater		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL #		PRESENT ZONING: A-1 (Separate rezoning request required)	
CO220011B00			
ADDRESS: 0 Chandler Haulk Rd.		COUNTY:	Walton
		ACREAGE:	17.57 + or -
PROPOSED DEVELOPMENT: Market for development			
WATER PROVIDER: City of Loganville		SEWER PROVIDER: Septic System	

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☐ Letter of Intent  
☐ Names/Addresses of Abutting Property Owners ☒ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$300.00

CHECK # 164 RECEIPT # R00232882 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4-24-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 7/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to ☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date

Page 1 of 74



CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Section 3, Item E.

Date:

3-5-25

Application # A

25-009

## REQUEST FOR ANNEXATION

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APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Diane Atha Clay c/o Prater Consulting LLC	NAME:	* Eddie H. Atha and Diane Atha Clay
ADDRESS:	P.O. Box 6	ADDRESS:	4139 Chandler Haulk Rd
CITY:	Auburn	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: Tim Prater		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL #		PRESENT ZONING: A-1 (Separate rezoning request required)	
CO220011B00			
ADDRESS: 0 Chandler Haulk Rd.		COUNTY:	Walton
		ACREAGE:	17.57 + or -
PROPOSED DEVELOPMENT: Market for development			
WATER PROVIDER: City of Loganville		SEWER PROVIDER: Septic System	

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☒ Letter of Intent  
☒ Names/Addresses of Abutting Property Owners ☒ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$300.00

CHECK # 164 RECEIPT # 200232882 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4-24-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

Commission Chairman: [Signature]

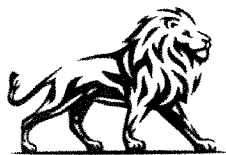
DATE: 4/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date



# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## **LETTER OF INTENT FOR ANNEXATION APPLICATION FOR EDDIE ATHA AND DIANA CLAY**

Tim Prater submits this Letter of Intent and the attached annexation application (the “Application”) on behalf of Eddie Atha and Diana Clay (the “Property Owners”) and (“Applicant”), relative to a proposed RM-4 zoning on approximately 17.57 +or- acres of land (the “Property”) located at 4139 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City annexation the Property to the (RM-4) multi-family classification.

The Property’s location on Chandler Haulk Rd. would provide easy access for residents to the Highway 20 corridor as well as Highway 78 to the north. The Applicants are proposing to annexation the Property for sale and market it as a multi-family development.

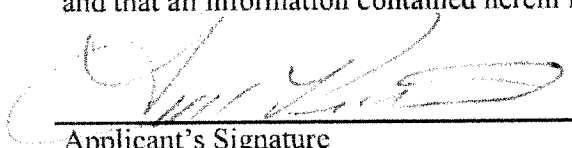
The proposed annexation is compatible with the surrounding uses and development on Sharon Church Rd., which contains a mix of single-family and multi-family uses. The property is surrounded by property zoned within the City of Loganville. Abutting property to the east of the Applicants property is zoned R-16 as well as abutting property to the north. Abutting properties to the south are zoned R-44. The abutting property to the west is zoned R-22, however and except for the property approximately 1000 ft. to the west zoned RM-8.

Although the Property is not within the city limits it is designated on the Future Land Use Map as resident, as it is currently part of the County, all four sides surrounding the property that are within the City are zoned as residential on the Future Land Use Map. The proposed RM-4 zoning is in line with that growth. The Comprehensive Plan specifically encourages multi-family use in areas designated as on the outskirts of major corridors on the Future Land Use Map. Due to the designation on the Future Land Use Map for the Property and the dominance of the single family and multifamily designation surrounding the Property, the applicant submits that the proposed zoning is in line with the spirit and intent of the Comprehensive Plan and the Future Land Use Map.



Application # A**Applicant's Certification**

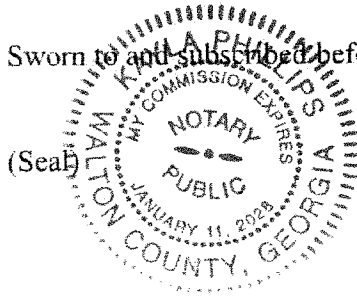
The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

  
 Applicant's Signature

3.3.25  
 Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

 Sworn to and subscribed before me this 3rd day of march, 2025.

Kayla Phillips  
 Signature of Notary Public

**Property Owner's Certification**  
 (complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

- a) X the owner of record of property contained in this application, and/or  
 b) \_\_\_\_\_ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

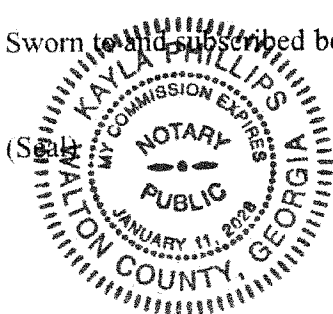
that all information contained in this application is complete and accurate to the best of their knowledge.

Eddie M. Attha  
 Owner's Signature

Regina M. Attha
3/3/25  
 Date

Eddie M. Attha  
 Print Name and Title

Regina M. Attha

 Sworn to and subscribed before me this 3rd day of march, 2025.

Kayla Phillips  
 Signature of Notary Public



Application # A**Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.



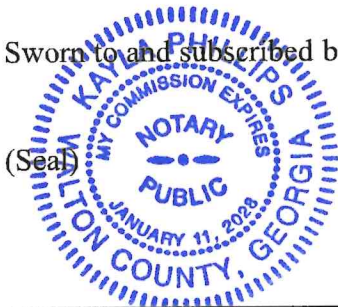
Applicant's Signature

Date

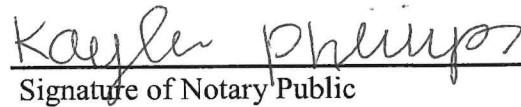
3-3-25

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3<sup>rd</sup> day of march, 2025.

(Seal)



Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

- a) X the owner of record of property contained in this application, and/or  
 b) \_\_\_\_\_ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.

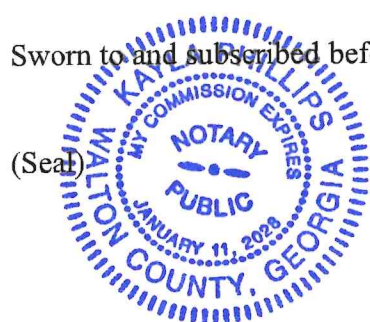


Owner's Signature

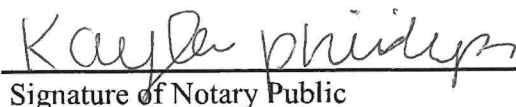
Date

3/3/25


Print Name and Title

Sworn to and subscribed before me this 3<sup>rd</sup> day of march, 2025.

(Seal)



Signature of Notary Public

## ABUTTING PROPERTY OWNERS FOR 4139 CHANDLER HAULK RD.

VILLAS AT LOGANVILLE  
HOMEOWNERS ASSOCIATION  
212 CHAD LANE  
LOGANVILLE, GA 30052

PHILAVANH HATSADY  
240 N SHARON CHURCH RD  
LOGANVILLE, GA 30052

EDSALL SHANNON &  
BARKLEY ROY M IV  
1047 ECHO VALLEY CT  
LOGANVILLE, GA 30052

ELLISON KAREN H  
505 WOODBROOK WAY  
LAWRENCEVILLE, GA 30043

RUKEBA PATERNE &  
BUHENDWA CIZA (DECEASED)  
385 BIG GAME WAY  
LOGANVILLE, GA 30052

TAYLOR ALEXANDER  
390 BIG GAME WAY  
LOGANVILLE, GA 30052-2698

BAHAM WILTON &  
BAHAM YOLLETTE P  
485 YEARLING DR  
LOGANVILLE, GA 30052

UMANZOR AGUSTIN &  
REYES GILMA CRISTINA  
480 YEARLING DR  
LOGANVILLE, GA 30052

(Rezone Only)  
BARBOUR JOSHUA P &  
BARBOUR JENNIFER T  
760 RIDGE TERRACE  
LOGANVILLE, GA 30052

(Rezone Only)  
H R HOMEOWNERS ASSOCIATION INC  
P O BOX 1027  
LOGANVILLE, GA 30052

BILLINGHURST ROBERT  
234 IVY CREEK DR  
LOGANVILLE, GA 30052

WHITE LINDA RUTH  
235 IVY CREEK DR  
LOGANVILLE, GA 30052

CASH TERESA Y  
233 IVY CREEK DRIVE  
LOGANVILLE, GA 30052

ATHA EDDIE HERBERT  
4109 CHANDLER HAULK RD  
LOGANVILLE, GA 30052

KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052

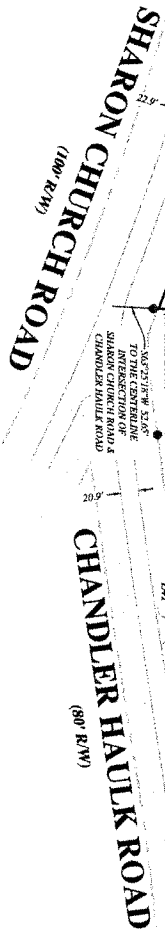
CLAY DIANE ATHA  
4159 CHANDLER HAULK ROAD  
LOGANVILLE, GA 30052

HAGGERTY EDWIN G &  
HAGGERTY DEBORAH B  
2307 MILLER BOTTOM RD  
LOGANVILLE, GA 30052

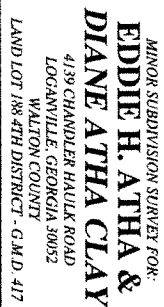
PELLETIER JAMES L &  
PELLETIER CHERYL A  
291 N SHARON CHURCH ROAD  
LOGANVILLE, GA 30052

K: 128 PG: 114-114  
Filed and Recorded  
8-04-2025 10:30 AM  
DOC# P2025-000042  
KAREN P. DAVID  
OF SUPERIOR COURT  
WILSON COUNTY

*Like Iddie*



AND SHOULD BE USED AS REFERENCE, NOT FOR DESIGN.



03/04/2025  
DATE

**SURVEY NOTES**

1. THE FIELD LOCATION WHERE THIS MAP OR PLAT IS BASED HAS A CLUSTER PRECISION OF ONE FOOT IN 44,441 FEET, AND WAS DOWNGRADED.

2. THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS MAP OR PLAT WERE OBTAINED BY USING A TOTAL STATION.

3. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLUSTER AND IS FOUND TO BE ACCURATE WITHIN FOUR IN 44,227 FEET FOR TRACT 1 AND 19,931 FEET FOR TRACT 2.

**2.000**  
**ACRES**  
**TRACT 2**  
EDDIE H. ATHA & DIANE  
ATHA CLAY  
PARCEL C0220011  
DB 4163 PG 262  
PG 108 PG 192  
ZONEH AI

2. NO VISIBLE EVIDENCE OF MINERAL CHANNELS WERE OBSERVED WITHIN THIS SECTION WERE ANY REPORTED TO THIS FILE.

3. THIS PROPERTY MAY OR MAY NOT CONTAIN WELLS. NO WELTAVES WERE INVESTIGATED, IDENTIFIED, DETAILED, LOCATED OR CONFIRMED FOR PURPOSES OF THIS SURVEY.

4. SUBJECT TO DELINEATION OF CLAIMANTS' CONDITIONS AND RESTRICTIONS WITHIN BOUNDARY AND UNDER COVER.

5. IN DISTANCES SHOWN HEREIN ARE THEORETICAL CHANNEL DISTANCES BASED ON THE U.S. SURVEY FOOT.

6. THE BOUNDRIES SHOWN ON THIS SURVEY ARE COMPUTED ANGLES BASED ON A GRID BEARING BASE. (C4 WEST ZONE).

**SURVEYOR'S CERTIFICATE**

AS REQUIRED BY SUBSECTION 10 OF C.G.A. SECTION 13-6-07, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY STATEMENT HEREON. SUCH APPROVAL AND APPROPRIATIONS SHOULD BE CONSIDERED WITH THE AUTHORITY OF THE GENERAL ASSEMBLY. WHEREBY ANY VIOLATIONS OR USES OF THIS PLAT AS TO THE INTENDED USE OF ANY CLAIM, FURTHERMORE, THE UNDERSTANDING LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROFESSIONAL SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN TITLE 18 OF C.G.A. SECTION 13-6-07.

**SURVEYOR'S CERTIFICATE.** AS REQUIRED IN SUBDIVISION 10 OF O.C.G.A. SECTION 15-6-60, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY AN APPLICABLE STATE AGENCY. ANY ALTERATIONS TO THE PLAT SHOULD BE ENDORSED BY AN APPLICABLE CERTIFICATE SIGNATORY. ON A PLAT APPLICABLE TO SUCH ALTERATIONS, SUCH ALTERATIONS SHOULD BE CONVEYED WITH THE APPROPRIATE ENGINEERING, BOUNDARY, OR SURVEYING INFORMATION. ANY CHANGES TO THIS PLAT TO BE INTENDED USE OF ANY PLAT, FURTHERMORE, THE ENGINEERING, BOUNDARY, AND SURVEYING CERTIFICATES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROJECTS IN GEORGIA, ARE SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

## Legal Description for Tract 1: Eddie H. Atha and Diane Atha Clay, Parcel #C0220011B00

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 17.570 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence North 63 degrees 25 minutes 18 seconds West with a distance of 52.65 feet to a point on the Easterly right-of-way Sharon Church Road (100' R/W), which is THE TRUE POINT OF BEGINNING;

Thence following said right-of-way on a course North 08 Degrees 41 Minutes 22 Seconds West a distance of 47.53 feet to a point; thence North 09 Degrees 03 Minutes 39 Seconds West a distance of 47.32 feet to a point; thence North 10 Degrees 01 Minutes 23 Seconds West a distance of 47.86 feet to a point; thence North 11 Degrees 09 Minutes 22 Seconds West a distance of 34.00 feet to a point; thence North 12 Degrees 10 Minutes 26 Seconds West a distance of 50.67 feet to a point; thence North 12 Degrees 32 Minutes 38 Seconds West a distance of 37.42 feet to a point; thence North 13 Degrees 26 Minutes 23 Seconds West a distance of 8.57 feet to a point; thence leaving said right-of-way and proceeding North 61 Degrees 14 Minutes 48 Seconds East a distance of 942.62' to a point in the centerline of Little Haynes Creek (with an offset pin 25 feet on-line in the top of bank); thence following said centerline of creek South 54 Degrees 47 Minutes 57 Seconds East a distance of 17.77 feet to a point; thence South 62 Degrees 14 Minutes 27 Seconds East a distance of 48.95 feet to a point; thence South 30 Degrees 38 Minutes 11 Seconds East a distance of 52.07 feet to a point; thence South 47 Degrees 41 Minutes 00 Seconds East a distance of 26.55 feet to a point; thence South 25 Degrees 30 Minutes 00 Seconds East a distance of 68.86 feet to a point; thence South 01 Degrees 21 Minutes 51 Seconds East a distance of 67.52 feet to a point; thence South 25 Degrees 37 Minutes 57 Seconds West a distance of 38.71 feet to a point; thence South 53 Degrees 03 Minutes 31 Seconds East a distance of 40.98 feet to a point; thence South 63 Degrees 03 Minutes 24 Seconds East a distance of 46.26 feet to a point; thence South 42 Degrees 45 Minutes 10 Seconds East a distance of 17.75 feet to a point; thence South 44 Degrees 20 Minutes 53 Seconds East a distance of 82.90 feet to a point; thence South 30 Degrees 40 Minutes 23 Seconds East a distance of 50.20 feet to a point; thence South 60 Degrees 09 Minutes 40 Seconds East a distance of 56.55 feet to a point; thence South 35 Degrees 28 Minutes 43 Seconds East a distance of 46.57 feet to a point; thence South 67 Degrees 17 Minutes 25 Seconds East a distance of 60.65 feet to a point; thence South 02 Degrees 11 Minutes 51 Seconds East a distance of 61.82 feet to a point; thence South 33 Degrees 25 Minutes 54 Seconds East a distance of 58.95' to a point; thence South 69 Degrees 01 Minutes 07 Seconds East a distance of 67.37' to a point; thence South 08 Degrees 15 Minutes 22 Seconds East a distance of 46.95' to a point; thence South 71 Degrees 22 Minutes 09 Seconds East a distance of 40.28' to a point; thence South 06 Degrees 36 Minutes 07 Seconds East a distance of 32.35' to a point; thence South 11 Degrees 58 Minutes 54 Seconds West a distance of 41.03' to a point; thence South 35 Degrees 48 Minutes 59 Seconds East a distance of 42.69' to a point; thence South 76 Degrees 25 Minutes 44 Seconds East a distance of 28.13' to a point; thence South 39 Degrees 14 Minutes 12 Seconds East a distance of 23.90' to a point; thence South 33 Degrees 20 Minutes 49 Seconds East a distance of 5.22' to a point in the




centerline of Little Haynes Creek; thence leaving said centerline of creek (with an offset pin 25 feet on-line in the top of bank) South 55 Degrees 02 Minutes 28 Seconds West a distance of 477.34' to a 1/2" rod found; thence North 33 Degrees 53 Minutes 36 Seconds West a distance of 300.00' to 1/2" rebar found; thence South 54 Degrees 55 Minutes 36 Seconds West a distance of 251.47' to 1/2" rebar found; thence North 29 Degrees 04 Minutes 38 Seconds West a distance of 216.50' to a 1/2" rebar found; thence South 61 Degrees 19 Minutes 22 Seconds West a distance of 33.93' to a 1/2" rebar found; thence North 29 Degrees 04 Minutes 38 Seconds West a distance of 344.44' to a 1/2" rod found; thence South 61 Degrees 13 Minutes 57 Seconds West a distance of 385.22' to a point on the Easterly right-of-way, which is the TRUE POINT OF BEGINNING,





Section 3, ItemE.

C02200110DP



ATHA EDDIE H &  
CLAY DIANE ATHA  
CHANDLER HAULK RD  
Acres: 1.42  
Value: \$18,000

View: [Report](#) | [Field Definitions](#) | [Google Maps](#)



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## Staff Report — Annexation

**ZONING CASE #:** A25-009

**LANDOWNERS:** Eddit H. Atha and Diane Atha Clay

**APPLICANT:** Diane Atha Clay c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 0 Chandler Haulk Road

**MAP/PARCEL #:** C02200110DP

**PARCEL DESCRIPTION:** Vacant Land / Forest

**AREA:** 17.57 acres

**EXISTING ZONING:** A1 (Walton County), R-16 (City of Loganville)

**PROPOSED ZONING:** RM-4

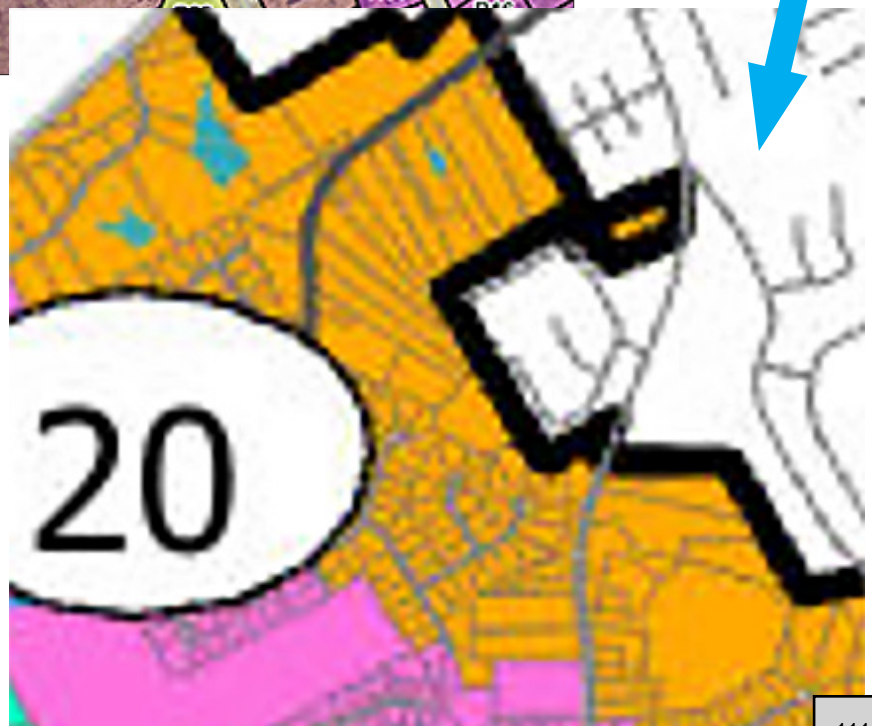
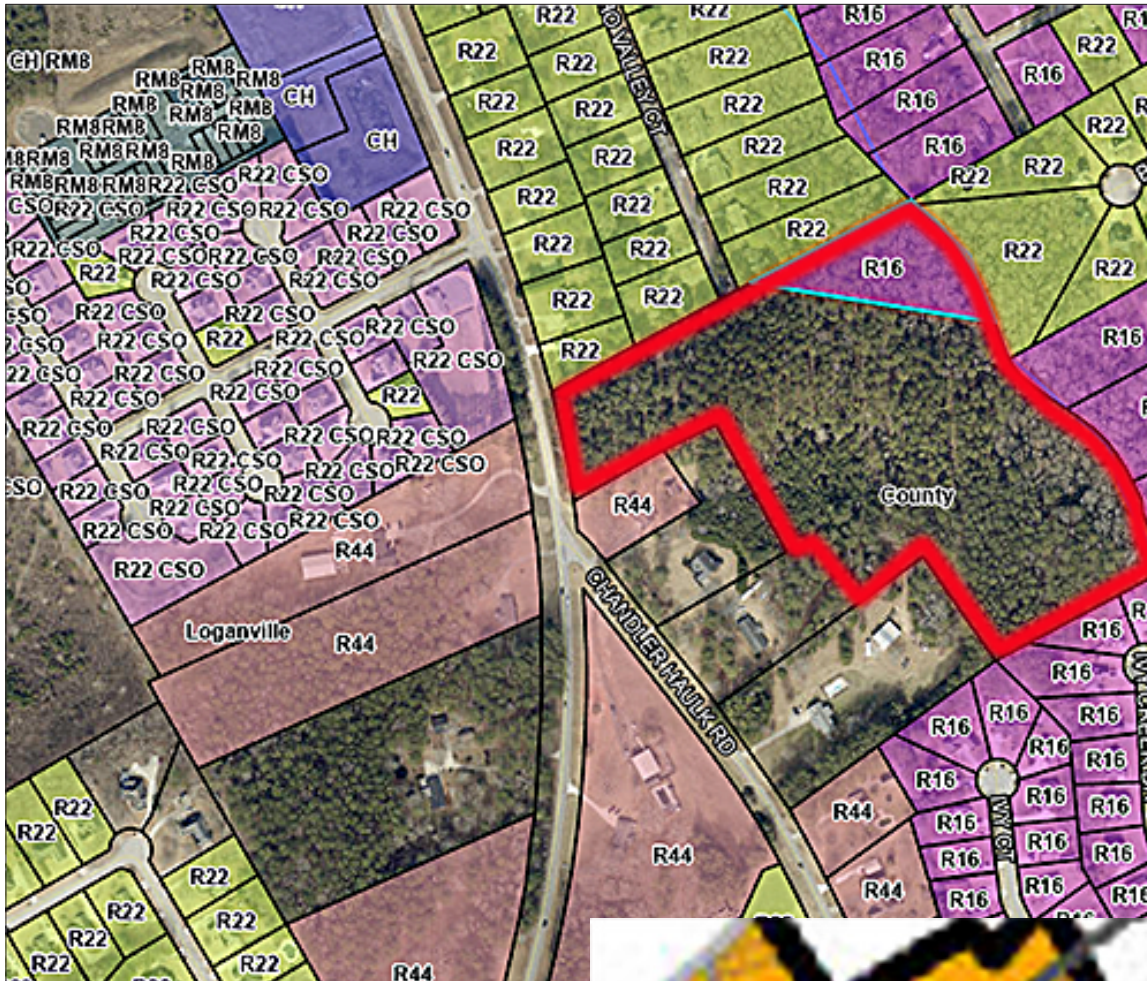
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

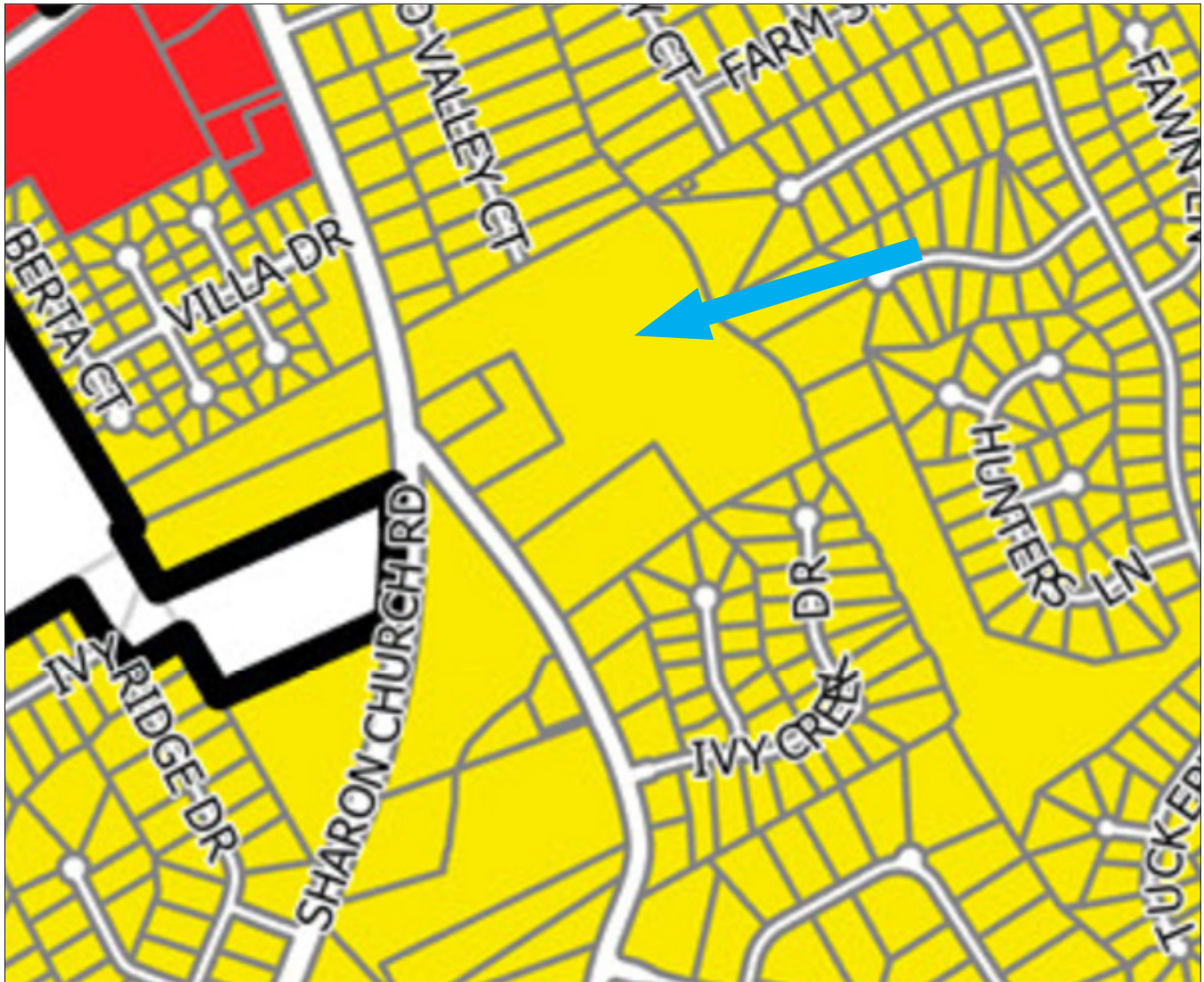
**CITY COUNCIL HEARING:** May 5 and 8, 2025

## Current Area Zoning - City and Walton County





## Future Land Use Map — City of Loganville



## Applicant's Request

Part of this parcel was zoned inside City limits as R-16. The goal is to combine what is inside the City with the remaining part of the parcel that is in the County for future development.

## Existing Conditions

The property is wooded and vacant.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** Rezoning of vacant land into the City would have no impact.

**What is the impact upon thoroughfare congestion and traffic safety?** Annexations by themselves do not have an inherent impact on congestion and traffic safety, though the property will likely be developed and the resulting development would increase traffic.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** Annexations by themselves do not have a direct impact on overcrowding and urban sprawl.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The City of Loganville's Future Land Use Map has this parcel as being residential.

**What is the impact upon adjacent property owners if the request is approved?** There would be no impact as an annexation does not change the character of the land itself, though the property will likely in the future be developed and would impact adjacent property owners.

**What is the impact upon adjacent property owners if the request is not approved?** None.

**Recommended action:** The parcel of land meets the requirements to be annexed into the City limits. *Recommendation is for approval of this annexation.*

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## Planning Commission Recommended Conditions

## City Council Conditions



CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39 • 4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 3-5-25Application # R 25-010

**REQUEST FOR ZONING MAP AMENDMENT**  
A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Diane Atha Clay c/o PRATER CONSULTING LLC	NAME:	* Eddie H. Atha and Diane Atha Clay
ADDRESS:	P.O. Box 6	ADDRESS:	4139 Chandler Hauk Rd
CITY:	AUBURN	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: TIM PRATER		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL # <u>C0220011B00</u>		PRESENT ZONING: <u>R-16 / A-1</u> REQUESTED ZONING: <u>RM-4</u> <u>R22</u>	
ADDRESS: <u>0 Chandler Hauk Rd.</u>		COUNTY: <u>WALTON</u> ACREAGE: <u>19.99</u> + or -	
PROPOSED DEVELOPMENT: <u>Market for development</u>			

You must attach: ☐ Application Fee ☒ Legal Description ☐ Plat of Property ☐ Campaign Contribution Disclosure  
☐ Letter of Intent ☐ Site Plan ☐ Names/Addresses of Abutting Property Owners ☐ Impact Analysis

Pre-Application Conference Date: 2/18/2025Accepted by Planning & Development: [Signature]DATE: 3-5-25FEE PAID: \$500.00CHECK # 164 RECEIPT # 202328528 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4-28-25 NEWSPAPER: THE WALTON TRIBUNEPLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No RecommendationCommission Chairman: [Signature]DATE: 7/24/25CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☐ Referred Back to Planning Commission ☐ WithdrawnMayor                     City Clerk                     Date





Date: 3-5-25

Application # R 25-010

**REQUEST FOR ZONING MAP AMENDMENT**  
A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Eddie H. Atha and Diane Atha Clay c/o PRATER CONSULTING LLC</u>	NAME: <u>* Eddie H. Atha and Diane Atha Clay</u>
ADDRESS: <u>P.O. Box 6</u>	ADDRESS: <u>4139 Chandler Haulk Rd</u>
CITY: <u>AUBURN</u>	CITY: <u>Loganville</u>
STATE: <u>GA</u> Zip: <u>30011</u>	STATE: <u>GA</u> Zip: <u>30052</u>
PHONE: <u>(404) 757-0889</u>	PHONE: <u>(678) 232-1269</u>
(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney	
CONTACT PERSON: <u>TIM PRATER</u> PHONE: <u>(404) 757-0889</u>	
EMAIL: <u>tprater@praterconsultingllc.com</u> FAX: <u>N/A</u>	
PROPERTY INFORMATION	
MAP & PARCEL # <u>C0220011B00</u> PRESENT ZONING: <u>R-16 / A-1</u> REQUESTED ZONING: <u>RM-4</u>	
ADDRESS: <u>0 Chandler Haulk Rd.</u> COUNTY: <u>WALTON</u> ACREAGE: <u>17.57</u> <del>19.99</del> + or -	
PROPOSED DEVELOPMENT: <u>Market for development</u>	

You must attach: ☒ Application Fee ☒ Legal Description ☐ Plat of Property ☐ Campaign Contribution Disclosure  
☒ Letter of Intent ☒ Site Plan ☐ Names/Addresses of Abutting Property Owners ☒ Impact Analysis

Pre-Application Conference Date: 2/18/2025

Accepted by Planning & Development: [Signature] DATE: 3-5-25 FEE PAID: \$500.00

CHECK # 164 RECEIPT # 20232882 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4-22-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

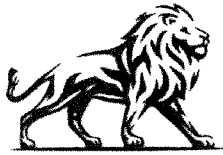
Commission Chairman: [Signature] DATE: 4/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to \_\_\_\_\_  
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor \_\_\_\_\_

City Clerk \_\_\_\_\_

Date \_\_\_\_\_



# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## LETTER OF INTENT FOR REZONE APPLICATION FOR EDDIE ATHA AND DIANA CLAY

Tim Prater submits this Letter of Intent and the attached rezone application (the “Application”) on behalf of Eddie Atha and Diana Clay (the “Property Owners”) and (“Applicant”), relative to a proposed RM-4 zoning on approximately 18.99 +or- acres of land (the “Property”) located at 4139 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City rezone the Property to the (RM-4) multi-family classification.

The Property’s location on Chandler Haulk Rd. would provide easy access for residents to the Highway 20 corridor as well as Highway 78 to the north. The Applicants are proposing to rezone the Property for sale and market it as a multi-family development.

The proposed rezone is compatible with the surrounding uses and development on Sharon Church Rd., which contains a mix of single-family and multi-family uses. The property is surrounded by property zoned within the City of Loganville. Abutting property to the east of the Applicants property is zoned R-16 as well as abutting property to the north. Abutting properties to the south are zoned R-44. The abutting property to the west is zoned R-22, however and except for the property approximately 1000 ft. to the west zoned RM-8.

Although the Property is not within the city limits it is designated on the Future Land Use Map as resident, as it is currently part of the County, all four sides surrounding the property that are within the City are zoned as residential on the Future Land Use Map. The proposed RM-4 zoning is in line with that growth. The Comprehensive Plan specifically encourages multi-family use in areas designated as on the outskirts of major corridors on the Future Land Use Map. Due to the designation on the Future Land Use Map for the Property and the dominance of the single family and multifamily designation surrounding the Property, the applicant submits that the proposed zoning is in line with the spirit and intent of the Comprehensive Plan and the Future Land Use Map.

The proposed zoning is compatible with existing land use and zoning classifications of the surrounding area, is in line with the spirit and intent of the Comprehensive Plan and is an appropriate land use due to the Property's proximity to two (2) major transportation corridors. The Applicant and I welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant

Application # R**Applicant's Certification**

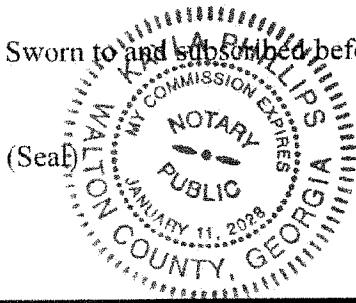
The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

Applicant's Signature

Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

Kayla Phillips  
Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

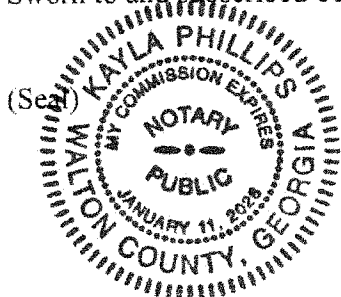
- a) ☒ the owner of record of property contained in this application, and/or  
 b) ☐ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.

Diane Atha Clay  
Owner's Signature

3/3/25  
Date

Diane Atha Clay property owner  
Print Name and Title


Sworn to and subscribed before me this 3rd day of march, 2025.

Kayla Phillips  
Signature of Notary Public



Application # R**Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

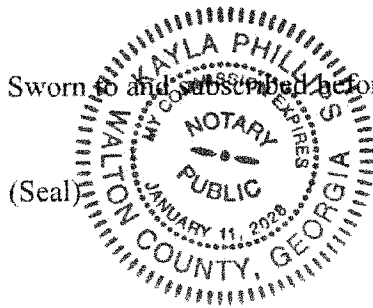


Applicant's Signature


3.3.25  
Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

 Sworn to and subscribed before me this 3rd day of march, 2025.


(Seal)


  
Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

- a) ☒ the owner of record of property contained in this application, and/or
- b) ☐ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

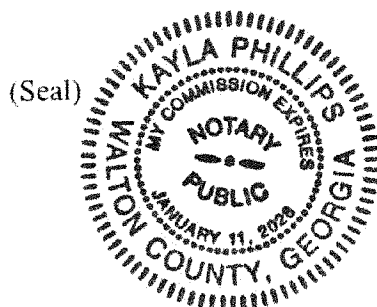
that all information contained in this application is complete and accurate to the best of their knowledge.



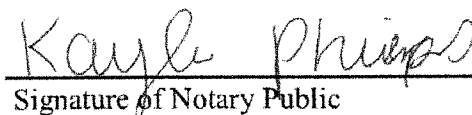
Owner's Signature

Date

Eddie H. Atha Property Owner  
Print Name and Title

 Sworn to and subscribed before me this 3rd day of march, 2025.


(Seal)

  
Signature of Notary Public

Application # **R** \_\_\_\_\_**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

Eddie H. Arth 3-3-25  
Applicant's Signature Date

Eddie H. Arth  
Print Name

Timothy Pater 3-3-25  
Signature of Applicant's Attorney or Agent Date

Timothy Pater  
Print Name

Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?

\_\_\_\_\_ YES

\_\_\_\_\_ ☒ NO

**If YES, complete the following:**

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION  
OF GOVERNMENT OFFICIAL

CONTRIBUTIONS (List all  
aggregating to \$250 or more)

DATE OF  
CONTRIBUTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach additional sheets as necessary to disclose and describe all contributions.

Application # **R** \_\_\_\_\_**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

Applicant's Signature

Date

Print Name

Signature of Applicant's  
Attorney or Agent

Date

Timothy Prater  
Print Name

Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?

\_\_\_\_\_ YES        X   NO

If YES, complete the following:

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION  
OF GOVERNMENT OFFICIAL

CONTRIBUTIONS (List all  
aggregating to \$250 or more)

DATE OF  
CONTRIBUTION

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach additional sheets as necessary to disclose and describe all contributions.

Application # **R** \_\_\_\_\_**APPLICANT'S RESPONSES TO EVALUATION CRITERIA**

In the space provided or in a separate attachment, provide responses to the following questions:

1. **How does the proposed use impact the overall appearance of the City and aesthetic conditions of adjacent parcels?**  
The proposed use is compatible with the overall appearance of the City and aesthetic conditions of adjacent and surrounding properties. Adjacent and surrounding land use include residential, multi-family and commercial
2. **How does the proposed use impact thoroughfare congestion and traffic safety?**  
The proposed development is located on at the entrance to Chandler Haulk Rd at the intersection of Sharon Church which is a secondary route connecting to the major transportation corridor and State Highway 20. Additionally, GDOT will be aligning Sharon Church Rd with Tuck Rd. and constructing a new roundabout which will enhance connectivity and traffic flow in the area.
3. **How does the proposed use impact population density and the potential for overcrowding and urban sprawl?**  
The proposed development would not contribute to overcrowding or urban sprawl as the proposed land uses and densities are compatible with surrounding development. The subject property is located less than 1,100 feet from a property zoned RM-8 which is Loganville most dense zoning. The development is not an out-of-place development with the proximity to other multi-family as well as proximity to a major corridor.
4. **How does the proposed use impact the provision of water, sewerage, transportation and other urban infrastructure services;**  
The proposed development would utilize public water, sewer and other utilities, proving upgrades where necessary.
5. **How does the proposed zoning provide protection of property against blight and depreciation?**  
The proposed development would provide necessary residential housing to support existing commercial uses in the surrounding area and the City.
6. **How is the proposed use and zoning consistent with the adopted Comprehensive Plan?**  
The City's Comprehensive Plan shows the property as residential. The proposed zoning would be consistent with the plan and would not change the classification
7. **In what way does the proposed zoning affect adjacent property owners if the request is approved?**  
There would be no adverse affect to the adjacent property owners
8. **What is the impact upon adjacent property owners if the request zoning is not approved?**  
The property would remain a large, underutilized tract and would not meaningfully contribute to the tax base or provide much needed residential housing to the area.
9. **Describe any other factors affecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville.**  
The subject property is within close proximity to State Highway 20 and within convenient access to downtown Loganville. The proposed realignment of Sharon Church and Tuck Rd with the construction of the roundabout enhances the subject property's vehicular access and will improve existing traffic flows.



## ABUTTING PROPERTY OWNERS FOR 4139 CHANDLER HAULK RD.

VILLAS AT LOGANVILLE  
HOMEOWNERS ASSOCIATION  
212 CHAD LANE  
LOGANVILLE, GA 30052

PHILAVANH HATSADY  
240 N SHARON CHURCH RD  
LOGANVILLE, GA 30052

EDSALL SHANNON &  
BARKLEY ROY M IV  
1047 ECHO VALLEY CT  
LOGANVILLE, GA 30052

ELLISON KAREN H  
505 WOODBROOK WAY  
LAWRENCEVILLE, GA 30043

RUKEBA PATERNE &  
BUHENDWA CIZA (DECEASED)  
385 BIG GAME WAY  
LOGANVILLE, GA 30052

TAYLOR ALEXANDER  
390 BIG GAME WAY  
LOGANVILLE, GA 30052-2698

BAHAM WILTON &  
BAHAM YOLLETTE P  
485 YEARLING DR  
LOGANVILLE, GA 30052

UMANZOR AGUSTIN &  
REYES GILMA CRISTINA  
480 YEARLING DR  
LOGANVILLE, GA 30052

(Rezone Only)  
BARBOUR JOSHUA P &  
BARBOUR JENNIFER T  
760 RIDGE TERRACE  
LOGANVILLE, GA 30052

(Rezone Only)  
H R HOMEOWNERS ASSOCIATION INC  
P O BOX 1027  
LOGANVILLE, GA 30052

BILLINGHURST ROBERT  
234 IVY CREEK DR  
LOGANVILLE, GA 30052

WHITE LINDA RUTH  
235 IVY CREEK DR  
LOGANVILLE, GA 30052

CASH TERESA Y  
233 IVY CREEK DRIVE  
LOGANVILLE, GA 30052

ATHA EDDIE HERBERT  
4109 CHANDLER HAULK RD  
LOGANVILLE, GA 30052

KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052

CLAY DIANE ATHA  
4159 CHANDLER HAULK ROAD  
LOGANVILLE, GA 30052

HAGGERTY EDWIN G &  
HAGGERTY DEBORAH B  
2307 MILLER BOTTOM RD  
LOGANVILLE, GA 30052

PELLETIER JAMES L &  
PELLETIER CHERYL A  
291 N SHARON CHURCH ROAD  
LOGANVILLE, GA 30052



Legal Description for Tract 1: Eddie H. Atha and Diane Atha Clay, Parcel #C0220011B00

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 17.570 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence North 63 degrees 25 minutes 18 seconds West with a distance of 52.65 feet to a point on the Easterly right-of-way Sharon Church Road (100' R/W), which is THE TRUE POINT OF BEGINNING;

Thence following said right-of-way on a course North 08 Degrees 41 Minutes 22 Seconds West a distance of 47.53 feet to a point; thence North 09 Degrees 03 Minutes 39 Seconds West a distance of 47.32 feet to a point; thence North 10 Degrees 01 Minutes 23 Seconds West a distance of 47.86 feet to a point; thence North 11 Degrees 09 Minutes 22 Seconds West a distance of 34.00 feet to a point; thence North 12 Degrees 10 Minutes 26 Seconds West a distance of 50.67 feet to a point; thence North 12 Degrees 32 Minutes 38 Seconds West a distance of 37.42 feet to a point; thence North 13 Degrees 26 Minutes 23 Seconds West a distance of 8.57 feet to a point; thence leaving said right-of-way and proceeding North 61 Degrees 14 Minutes 48 Seconds East a distance of 942.62' to a point in the centerline of Little Haynes Creek (with an offset pin 25 feet on-line in the top of bank); thence following said centerline of creek South 54 Degrees 47 Minutes 57 Seconds East a distance of 17.77 feet to a point; thence South 62 Degrees 14 Minutes 27 Seconds East a distance of 48.95 feet to a point; thence South 30 Degrees 38 Minutes 11 Seconds East a distance of 52.07 feet to a point; thence South 47 Degrees 41 Minutes 00 Seconds East a distance of 26.55 feet to a point; thence South 25 Degrees 30 Minutes 00 Seconds East a distance of 68.86 feet to a point; thence South 01 Degrees 21 Minutes 51 Seconds East a distance of 67.52 feet to a point; thence South 25 Degrees 37 Minutes 57 Seconds West a distance of 38.71 feet to a point; thence South 53 Degrees 03 Minutes 31 Seconds East a distance of 40.98 feet to a point; thence South 63 Degrees 03 Minutes 24 Seconds East a distance of 46.26 feet to a point; thence South 42 Degrees 45 Minutes 10 Seconds East a distance of 17.75 feet to a point; thence South 44 Degrees 20 Minutes 53 Seconds East a distance of 82.90 feet to a point; thence South 30 Degrees 40 Minutes 23 Seconds East a distance of 50.20 feet to a point; thence South 60 Degrees 09 Minutes 40 Seconds East a distance of 56.55 feet to a point; thence South 35 Degrees 28 Minutes 43 Seconds East a distance of 46.57 feet to a point; thence South 67 Degrees 17 Minutes 25 Seconds East a distance of 60.65 feet to a point; thence South 02 Degrees 11 Minutes 51 Seconds East a distance of 61.82 feet to a point; thence South 33 Degrees 25 Minutes 54 Seconds East a distance of 58.95' to a point; thence South 69 Degrees 01 Minutes 07 Seconds East a distance of 67.37' to a point; thence South 08 Degrees 15 Minutes 22 Seconds East a distance of 46.95' to a point; thence South 71 Degrees 22 Minutes 09 Seconds East a distance of 40.28' to a point; thence South 06 Degrees 36 Minutes 07 Seconds East a distance of 32.35' to a point; thence South 11 Degrees 58 Minutes 54 Seconds West a distance of 41.03' to a point; thence South 35 Degrees 48 Minutes 59 Seconds East a distance of 42.69' to a point; thence South 76 Degrees 25 Minutes 44 Seconds East a distance of 28.13' to a point; thence South 39 Degrees 14 Minutes 12 Seconds East a distance of 23.90' to a point; thence South 33 Degrees 20 Minutes 49 Seconds East a distance of 5.22' to a point in the


centerline of Little Haynes Creek; thence leaving said centerline of creek (with an offset pin 25 feet on-line in the top of bank) South 55 Degrees 02 Minutes 28 Seconds West a distance of 477.34' to a 1/2" rod found; thence North 33 Degrees 53 Minutes 36 Seconds West a distance of 300.00' to 1/2" rebar found; thence South 54 Degrees 55 Minutes 36 Seconds West a distance of 251.47' to 1/2" rebar found; thence North 29 Degrees 04 Minutes 38 Seconds West a distance of 216.50' to a 1/2" rebar found; thence South 61 Degrees 19 Minutes 22 Seconds West a distance of 33.93' to a 1/2" rebar found; thence North 29 Degrees 04 Minutes 38 Seconds West a distance of 344.44' to a 1/2" rod found; thence South 61 Degrees 13 Minutes 57 Seconds West a distance of 385.22' to a point on the Easterly right-of-way, which is the TRUE POINT OF BEGINNING,





Section 3, Item F.

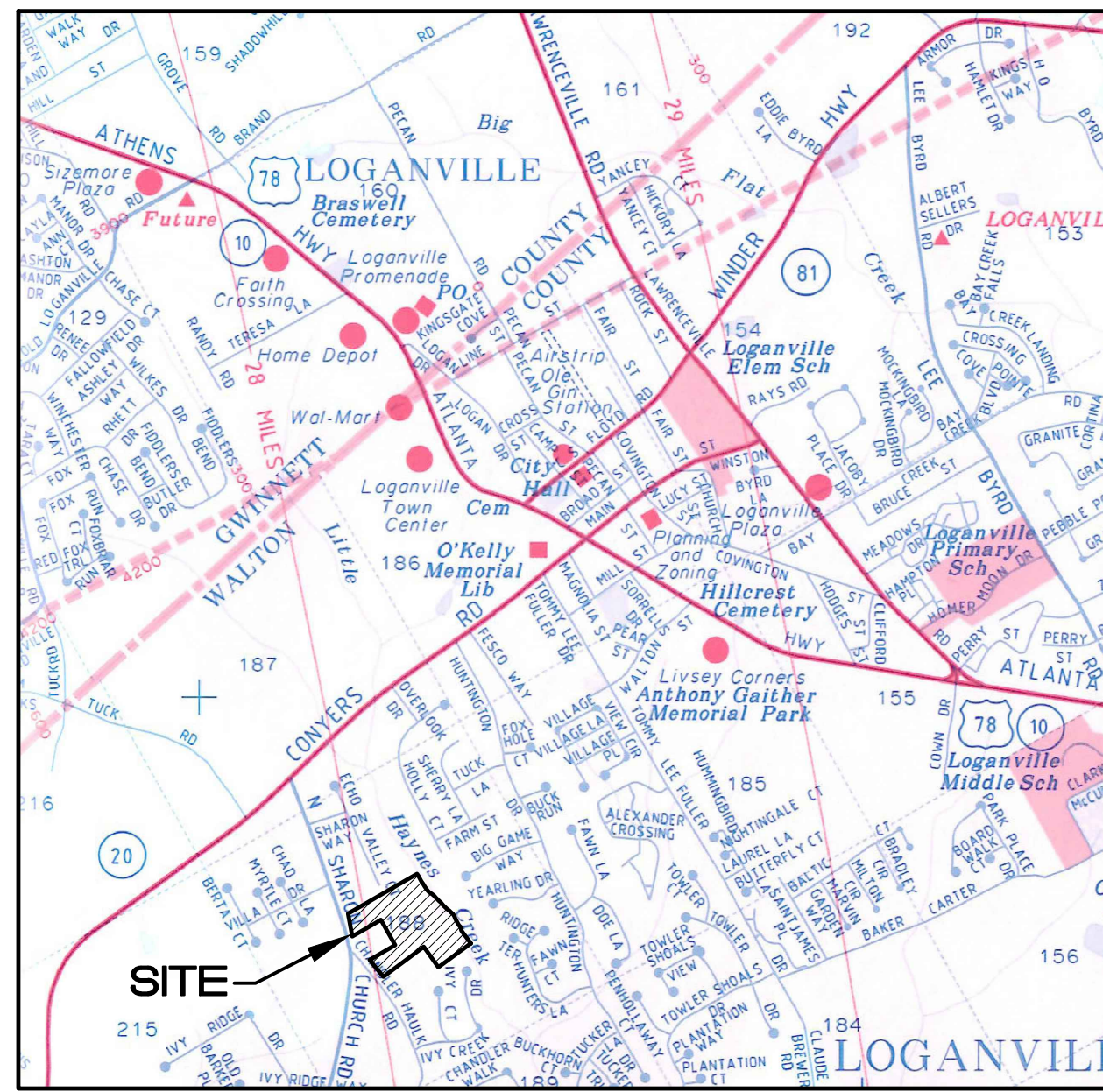
C02200110DP



ATHA EDDIE H &  
CLAY DIANE ATHA  
CHANDLER HAULK RD  
Acres: 1.42  
Value: \$18,000

View: [Report](#) | [Field Definitions](#) | [Google Maps](#)

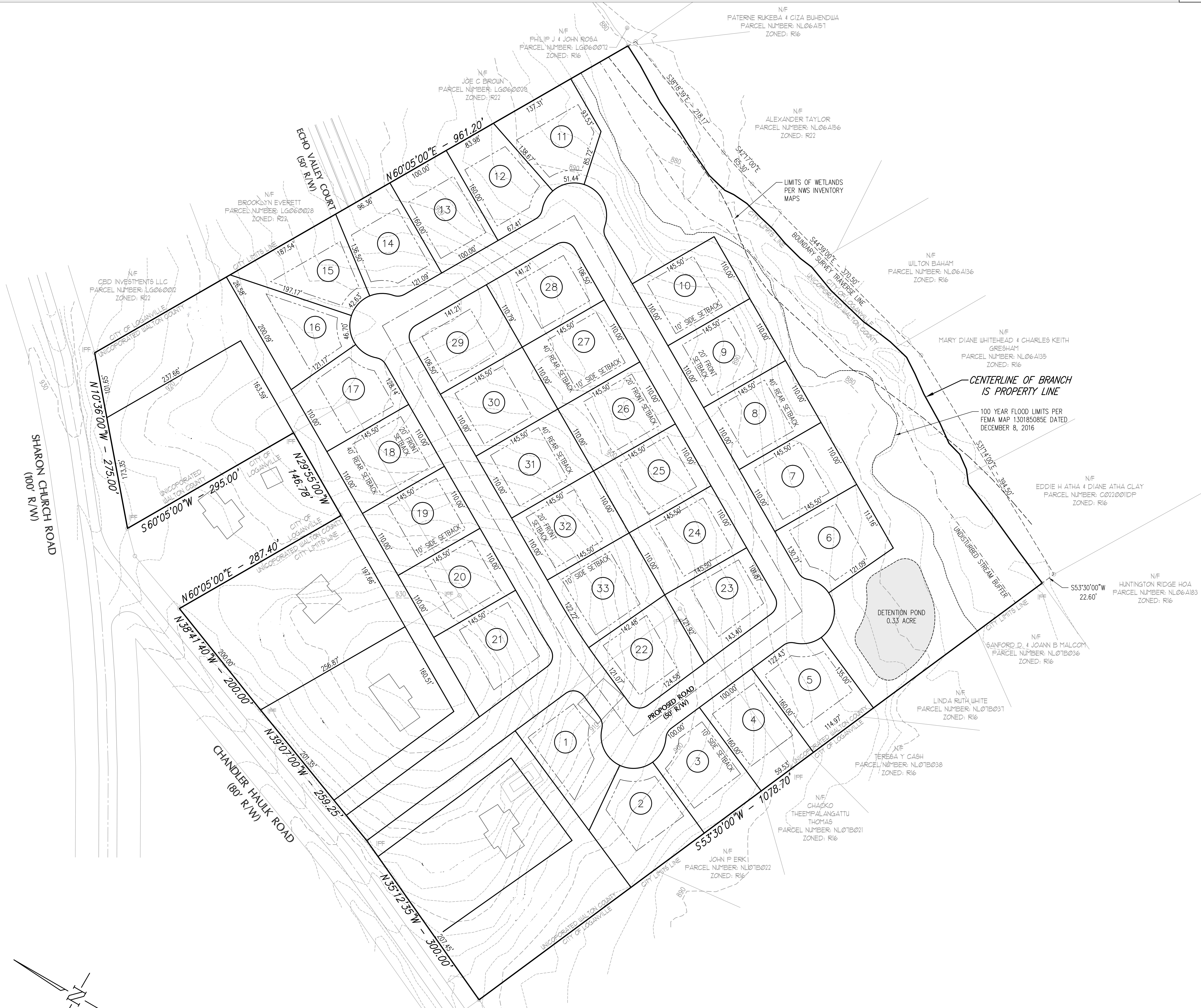
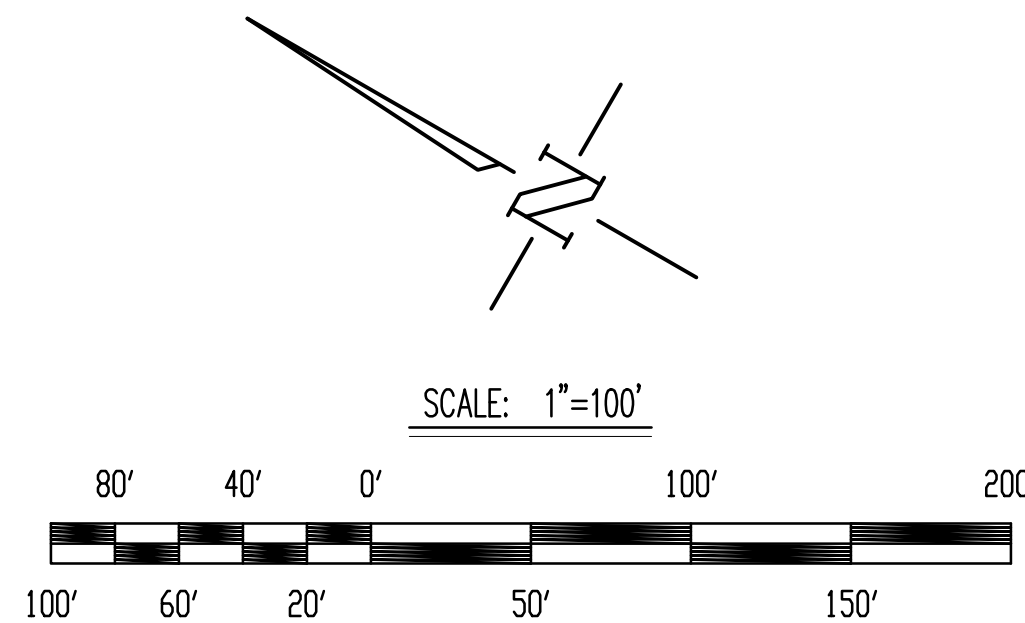




LOCATION MAP  
NTS

### REZONING PLAN NOTES

AREA:	27.09 ACRES
OUTPARCEL AREAS:	
NET AREA:	27.09 ACRES
EXISTING ZONING:	A1 (UNINCORPORATED WALTON COUNTY)
PROPOSED ZONING:	R-22
MINIMUM LOT AREA:	22000 SF
MINIMUM LOT WIDTH:	125'
MINIMUM FRONT YARD SETBACK:	35'
MINIMUM REAR YARD:	40' EXTERIOR OR R/W LOT
MINIMUM SIDE YARD SETBACK:	20'
MAXIMUM BUILDING HEIGHT:	35'
MAXIMUM DENSITY:	2 LOTS/ACRE
MINIMUM HEATED FLOOR AREA:	1600 SF
MINIMUM OPEN SPACE REQUIRED:	0
MINIMUM OPEN SPACE WIDTH:	0
MINIMUM OPEN SPACE REQUIRED:	0
50% OF EXISTING POND AREAS:	0.00 ACRE
PROPOSED DETENTION PONDS:	0.33 ACRES
AREA IN PROPOSED EASEMENTS:	0.05 ACRE
GROSS OPEN SPACE PROVIDED:	0.00 ACRES
CREDITABLE OPEN SPACE PROVIDED:	
PERCENTAGE OF NET OPEN SPACE:	
NUMBER OF LOTS SHOWN:	33
PROPOSED DENSITY:	2 LOTS/ACRE
WATER & SEWER:	CITY OF LOGANVILLE



REVISIONS	

Site Plan

NOT AN EXACT PROPOSAL LAYOUT

PROPOSED SUBDIVISION

Sharon Church Road / Chandler Hawk Road

Land Lot 188, 4th District - Parcel #: C0220011  
Walton County, Georgia

InSite Engineering, Inc.

Civil Engineering Consultants

712 Wilhaven Court  
Loganville, Georgia 30052  
(770) 778-5854

Drawn By:	JHB
Checked By:	JHB
Date:	
Project Number:	1



## **STAFF APPLICATION ANALYSIS REPORT**

**ZONING CASE #:** R25-010

**LANDOWNERS:** #Eddie H. Atha and Diane Atha Clay

**APPLICANT:** Eddie H. Atha and Diane Atha Clay c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 0 Chandler Haulk Road

**MAP/PARCEL #:** C02200110DP

**PARCEL DESCRIPTION:** Vacant Land / Forest

**AREA:** 17.57 acres

**EXISTING ZONING:** A1 (Walton County), R-16 (City of Loganville)

**PROPOSED ZONING:** RM-4

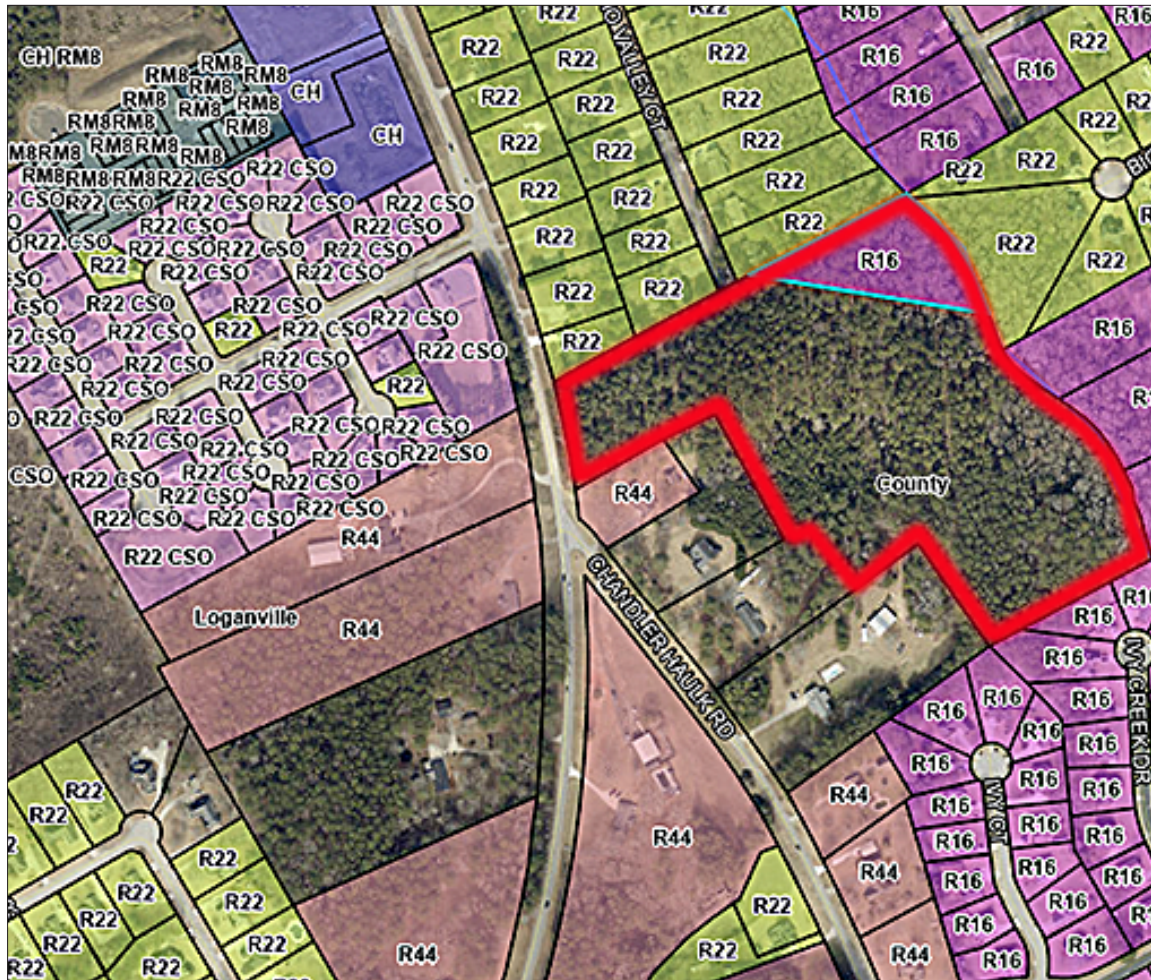
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

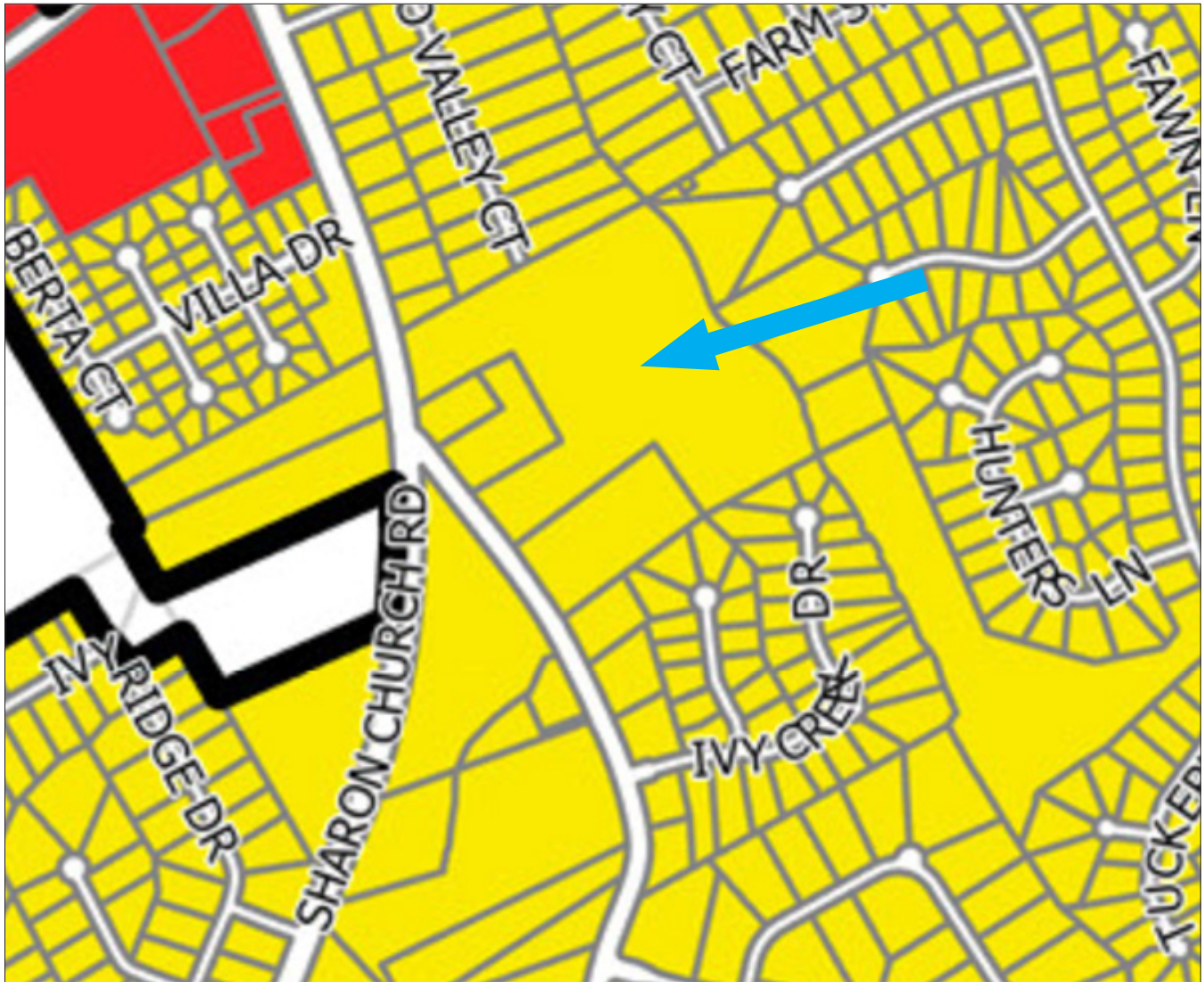
**CITY COUNCIL HEARING:** May 5 and 8, 2025

## ZONING MAP





## FUTURE LAND USE MAP



## Applicant's Request

Part of this parcel was zoned inside City limits as R-16. The goal is to combine what is inside the City with the remaining part of the parcel that is in the County for future development of townhomes.

## Existing Conditions

The property is wooded and vacant.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** The property is surrounded by single-family homes (5 R-22, 10 R-16, 4 R-44), who would see acres of woods replaced by higher density housing.

**What is the impact upon thoroughfare congestion and traffic safety?** Per the Institute of Transportation Engineers, the average townhome generates 5.8 trips per day. As this development would have a maximum of 72 townhomes allowed under the RM-4 zoning based on the lot size, this would result in, on average, about 418 trips from the development per day. While there is no readily available traffic count for N Sharon Church Road, a traffic counter about a quarter of a mile south showed about 170 cars in 2023, 160 in 2022 and 210 in 2021. The project would affect congestion and traffic in the area.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** As mentioned earlier, the property is surrounded by single-family houses (though there is RM-8 being developed about a quarter of a mile up N Sharon Church Road). This development would be a higher density zoning and potentially result in overcrowding in the area.

**What is the impact upon the provision of water, sewerage, transportation and other urban infrastructure services?** There is an 8-inch water line in the front of the property that the development could tie into and potentially a sewer tie-in at an 8-inch ductile iron line that runs between 240 N Sharon Church Road and property owned by the Villas HOA. The project does feed into the Holly Couty pump station, which would potentially require upgrades to accomodate flows from this project.

**How does the proposed use provide protection of property against blight and depreciation?** The property does not currently meet the criteria outlined by City ordinances to be considered blight. The proposed use itself does not impact blight but rather will be the result of the HOA and its enforcement of its rules and regulations. Developing otherwise vacant land can result in appreciation of neighboring home values.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The Comprehensive Plan shows the property as being residential.

## Impact Analysis / Recommendation

**What is the impact upon adjacent property owners if the request is approved?** There would be an increase in the traffic and number of people in the area that is not necessarily commensurate to its surroundings.

**What is the impact upon adjacent property owners if the request is not approved?** There would be no impact as the parcel would remain in its current condition.

**Are there any other factors effecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville?** No.

**Recommended action:** The number of units per acre is comparable to the Open Space Subdivision standards when The Villas at Loganville were developed. There is also RM-8 zoning being developed in relatively close proximity to the proposed site. The City has since altered its standards since those projects were approved. Given the number of single-family homes in the adjacent areas, the density is not necessarily a good fit for the area.  
Staff recommendation is to deny the rezone.

## Planning Commission Recommended Conditions

## City Council Conditions

## DATA APPENDIX

### *WATER*

**Is a water line adjacent to the property? If not, how far is the closest water line?** Yes

**Size of the water line?** 8 inches PVC along Chandler Haulk Road.

**Capacity of the water line?** Unknown

**Approximate water usage by proposed use?** Unknown

### *SEWER*

**Is a sewer line adjacent to the property? If not, how far is the closest sewer line?** Yes

**Size of the sewer line?** 8 inch ductile iron line near 240 N Sharon Church Road that flows to Holly Court pump station

**Capacity of the sewer line?** Unknown

**Estimated waste generated by proposed development?** Unknown

### *DRAINAGE AND ENVIRONMENTAL CONCERNS*

**Does flood plain exist on the property? What percentage of the property is in a floodplain?** Unknown

**What is the drainage basin for the property?** Little Haynes Creek

**Is there potential for the presence of wetlands as determined by the U.S. EPA? If so, is the use compatible with the possible presence of wetlands?** Unknown

**Do stream bank buffers exist on the parcel?** Yes

**Are there other topographical concerns on the parcel?** Unknown

**Are the storm water issues related to the application?** No



## DATA APPENDIX

### TRANSPORTATION

**What is the road affected by the proposed change? What is the classification of the road?** Chandler Haulk  
(minor collector)

**What is the traffic count for the road?** Georgia Department of Transportation reported a traffic count in front of 1132 Chandler Haulk Road of 170 cars in 2023, 160 in 2022, and 210 in 2021. This is about .65 miles from this residence.

**Estimated number of cars generated by the proposed development?** Unknown

**Estimated number of trips generated by the proposed development?** The average single family home generates 10 trips per day.

**Do sidewalks exist in the area?** No

**Transportation improvements in the area? If yes, what are they?** None

### EMERGENCY SERVICES

**Nearest city fire station from the development?** Station 18 @ 180 Old Loganville Road

**Distance of the nearest station?** 2.3 miles

**Most likely station for 1st response?** Station 18

**Service burdens at the nearest city fire station (under, at, or above capacity)** At capacity



Date: 3-5-25

CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Section 3, Item G.

Section 5, Item 1.

Application # A 25-011

## REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Regina M. Atha c/o Prater Consulting LLC	NAME:	Eddie H. Atha and Regina M. Atha
ADDRESS:	P.O. Box 6	ADDRESS:	4109 Chandler Haulk Rd
CITY:	Auburn	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: Tim Prater		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL #		PRESENT ZONING: A-1 (Separate rezoning request required)	
CO220010			
ADDRESS: 4109 Chandler Haulk Rd.		COUNTY:	Walton
		ACREAGE:	4.103 +or-
PROPOSED DEVELOPMENT: No development proposed			
WATER PROVIDER: City of Loganville		SEWER PROVIDER: Septic System	

You must attach: ☒ Application Fee ☐ Legal Description ☐ Plat of Property ☐ Letter of Intent  
☐ Names/Addresses of Abutting Property Owners ☐ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$300.00

CHECK # 164 RECEIPT # 200232832 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-24-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 7/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date

Page 1 of 95



CITY OF LOGANVILLE  
Department of Planning & Development  
P.O. Box 39  
4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633

Section 3, Item G.

Date: 3-5-25

Application # A 25-011

## REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Regina M. Atha c/o Prater Consulting LLC	NAME:	Eddie H. Atha and Regina M. Atha
ADDRESS:	P.O. Box 6	ADDRESS:	4109 Chandler Haulk Rd
CITY:	Auburn	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: Tim Prater		PHONE: (404) 757-0889	
EMAIL: tprater@praterconsultingllc.com		FAX: N/A	
PROPERTY INFORMATION			
MAP & PARCEL # CO220010		PRESENT ZONING: A-1 (Separate rezoning request required)	
ADDRESS: 4109 Chandler Haulk Rd.		COUNTY:	Walton
		ACREAGE:	4.103 +/-
PROPOSED DEVELOPMENT: No development proposed			
WATER PROVIDER: City of Loganville		SEWER PROVIDER: Septic System	

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☒ Letter of Intent  
☐ Names/Addresses of Abutting Property Owners ☒ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature] DATE: 3-5-25 FEE PAID: \$300.00

CHECK # 164 RECEIPT # 200232832 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-24-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

Commission Chairman: [Signature] DATE: 4/24/25

CITY COUNCIL ACTION: ☒ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to ☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor \_\_\_\_\_

City Clerk \_\_\_\_\_

Date \_\_\_\_\_



# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## **LETTER OF INTENT FOR ANNEXATION AND REZONE APPLICATION FOR EDDIE H. ATHA**

Tim Prater submits this Letter of Intent and the attached annexation application (the “Application”) on behalf of Eddie H. Atha (the “Property Owner and Applicant”), relative to an existing single-family dwelling on approximately 4.103 +or- acres of land (the “Property”) located at 4109 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City annex and rezone the Property to the (R-44) single-family residential classification. The Property’s location on Chandler Haulk provides easy access to Highway 20 as well as to the Highway 78 corridor. The Applicant is proposing no changes to the current structure on the Property for use as a single family dwelling. The structure will remain as a residential dwelling.

The proposed annexation is compatible with the surrounding uses and land use on Chandler Haulk Rd. The property is surrounded by property zoned Single family as well as multi family within the City of Loganville. The property is surrounded by property within the City of Loganville. Abutting property to the east of the Applicants property is zoned R-16 as well as abutting property to the north. Abutting properties to the south are zoned R-44. The abutting property to the west is zoned R-22, however and except for the property approximately 1000 ft. to the west zoned RM-8.

Although the Property is not within the city limits it is designated on the Future Land Use Map as resident, as it is currently part of the County, the property is surrounded by property within the city limits and are zoned as residential on the Future Land Use Map. The proposed Annexation and rezone are in line with the growth of the city limits and would eliminate currently zoned islands inside the city limits.

The state zoning procedure law specifically encourages the reduction of islands when possible. Due to the designation on the Future Land Use Map for the Property and the dominance of the surrounding Property within the city limits, the applicant submits that the proposed annexation is in line with the spirit and intent of the Comprehensive Plan, Future Land Use Map and qualifies for annexation under the city’s zoning ordinance and state zoning procedure law.



The proposed annexation and rezone are compatible with existing land use and zoning classifications of the surrounding area, is in line with the spirit and intent of the Comprehensive Plan, and is an appropriate land use due to the Property’s close proximity to the City limits.

The Applicant and myself welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March, 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant

Application # A**Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.



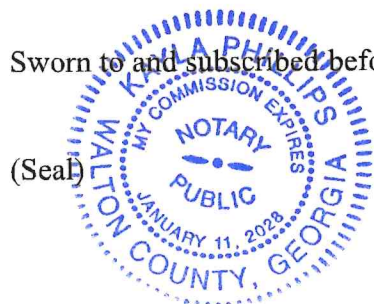
Applicant's Signature

3.3.25

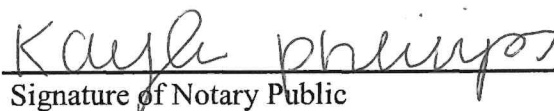
Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)

Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)



Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

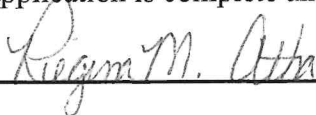
The undersigned hereby certifies that they are: (check all that apply)

- a) X the owner of record of property contained in this application, and/or  
 b) \_\_\_\_\_ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.

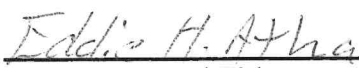


Owner's Signature

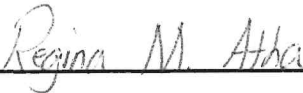
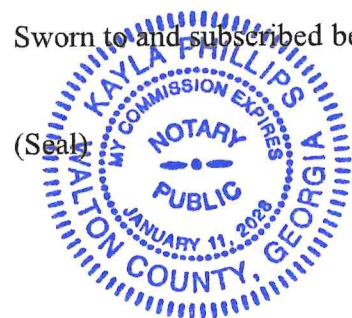


Date

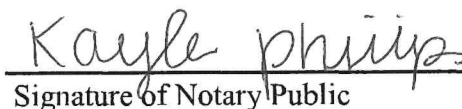
3/3/25



Print Name and Title


Sworn to and subscribed before me this 3rd day of march, 2025.

(Seal)



Signature of Notary Public

**ABUTTING PROPERTY OWNERS FOR 4109 CHANDLER HAULK RD.**

**KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052**

**MCADAMS BOBIE EILENE &  
MCADAMS JACOB  
955 CHANDLER HAULK RD  
LOGANVILLE, GA 30052**

**ZIEROLD MARTIN K &  
ZIEROLD SHERRY D  
311 IVY COURT  
LOGANVILLE, GA 30052**

**ERK JOHN P  
313 IVY COURT  
LOGANVILLE, GA 30052**

**KINDLE KATRINA R  
314 IVY CT  
LOGANVILLE, GA 30052**

**CASH TERESA Y  
233 IVY CREEK DRIVE  
LOGANVILLE, GA 30052**

Line Table		
Line #	Direction	Length
L1	N29°W/06°W	13.47'
L2	N29°50'00"W	25.40'
L3	N50°53.15"W	29.80'
L4	N31°55'00"W	27.56'
L5	N33°03'56"W	41.60'
L6	N34°48'19"W	55.35'
L7	N35°35'23"W	55.48'
L8	N36°39'22"W	50.33'

VICINITY MAP  
MAP TO SCALE

3

GAINWAY RD

SHARON CHURCH RD

CHANDLER RD

SITE



**Legal Description for Eddie H. Atha & Regina M. Atha Tract: Parcel C0220010**

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 4.103 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence South 40 degrees 49 minutes 09 seconds East with a distance of 614.82 feet to a 1/2" rebar found at on the Easterly right-of-way Chandler Haulk Road, which is THE TRUE POINT OF BEGINNING;

Thence leaving said right-of-way on a course North 54 Degrees 55 Minutes 36 Seconds East a distance of 348.53 feet to a 1/2" rebar found; thence North 54 Degrees 55 Minutes 36 Seconds East a distance of 251.47 feet to a 1/2" rebar found; thence South 33 Degrees 53 Minutes 36 Seconds East a distance of 300.00 feet to 1/2" rod found; thence South 55 Degrees 02 Minutes 28 Seconds West a distance of 601.08 feet to a point on the easterly right-of-way of Chandler Haulk Road; thence following said right-of-way North 29 Degrees 04 Minutes 06 Seconds West a distance of 13.47 feet to a point; thence North 29 Degrees 50 Minutes 00 Seconds West a distance of 25.30 feet to a point; thence North 30 Degrees 53 Minutes 35 Seconds West a distance of 29.80 feet to a point; thence North 31 Degrees 56 Minutes 05 Seconds West a distance of 27.56 feet to a point; thence North 33 Degrees 03 Minutes 56 Seconds West a distance of 41.60 feet to a point; thence North 34 Degrees 48 Minutes 19 Seconds West a distance of 55.55 feet to a point; thence North 35 Degrees 33 Minutes 23 Seconds West a distance of 55.48 feet to a point; thence North 36 Degrees 39 Minutes 32 Seconds West a distance of 50.33 feet to 1/2" rebar found; which is the TRUE POINT OF BEGINNING,

---

## Staff Report — Annexation

**ZONING CASE #:** A25-011

**LANDOWNERS:** Eddie H. Atha and Regina M. Atha

**APPLICANT:** Eddie H. Atha and Regina M. Atha c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 4109 Chandler Haulk Road

**MAP/PARCEL #:** C0220010

**PARCEL DESCRIPTION:** Single Family Home

**AREA:** 4.13 acres

**EXISTING ZONING:** A1 (Walton County)

**PROPOSED ZONING:** R-44

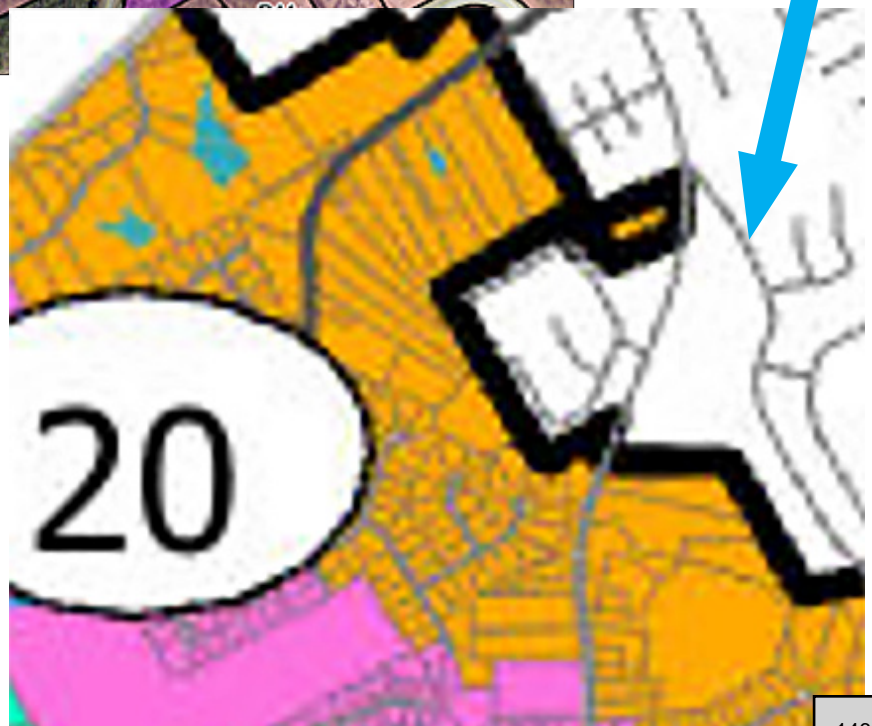
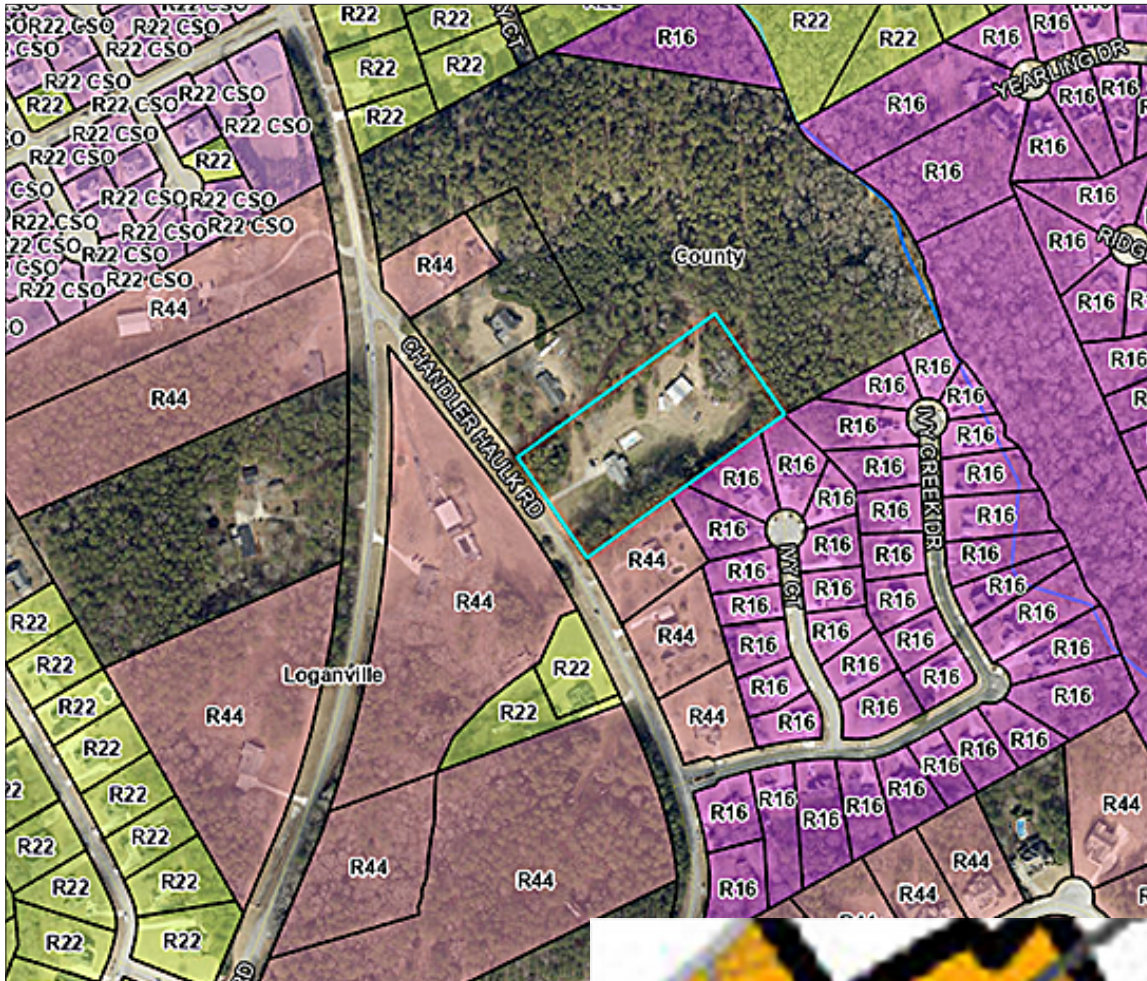
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

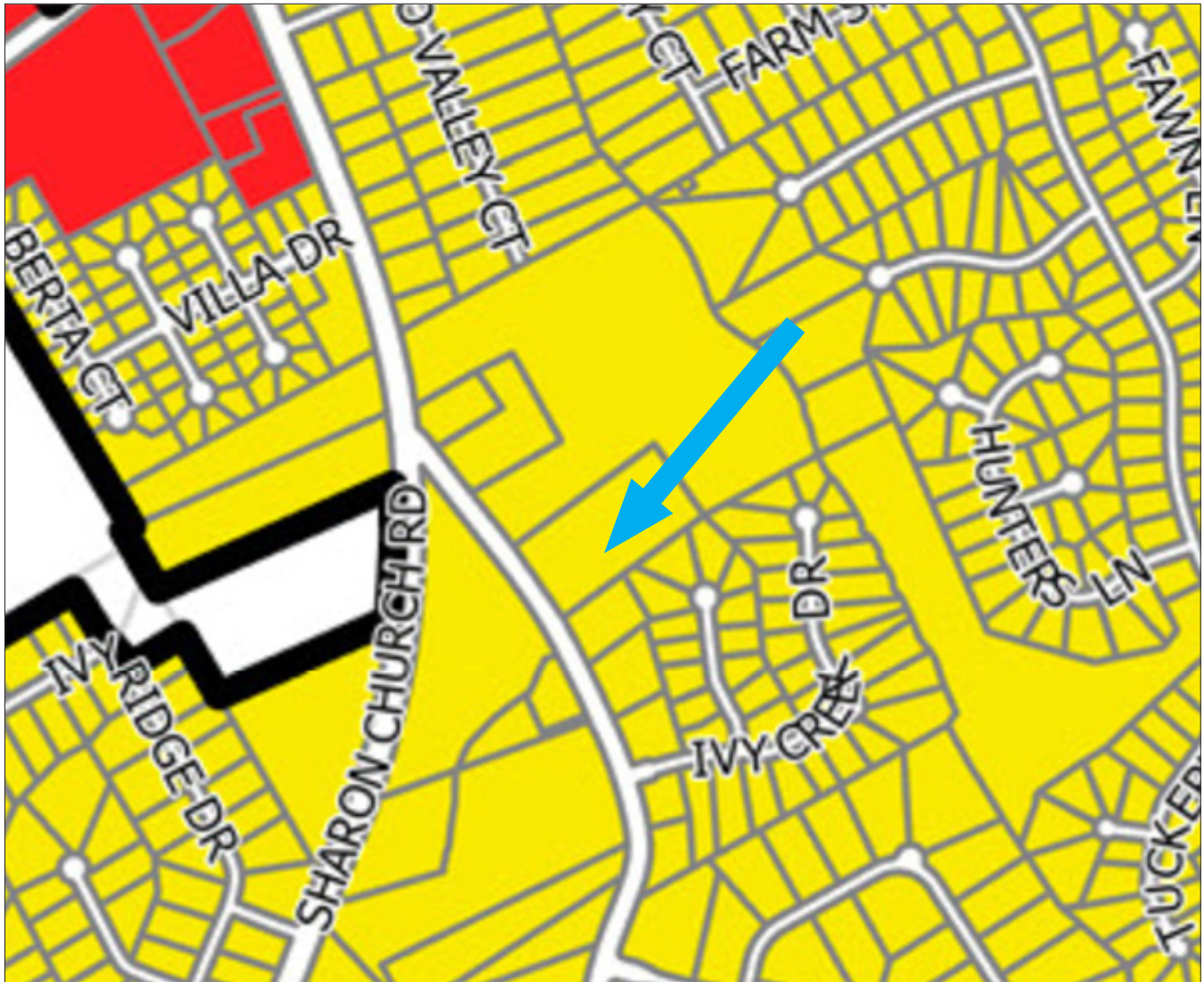
**CITY COUNCIL HEARING:** May 5 and 8, 2025

## Current Area Zoning - City and Walton County





## Future Land Use Map — City of Loganville





## Applicant's Request

The property is adjacent to City limits and, when looking at the totality of the family land, is surrounded by properties inside City limits. The request is being made citing state zoning law that encourages the reduction of islands when possible.

## Existing Conditions

There is a 1,885-square-foot house on the property that was built in 1981.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** As the residence has existed since 1981, there would be no aesthetic impact to adjacent parcels.

**What is the impact upon thoroughfare congestion and traffic safety?** There would be no impact.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** This would only shift already existing population density from the County to the City.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The City of Loganville's Future Land Use Map has this parcel as being residential.

**What is the impact upon adjacent property owners if the request is approved?** None.

**What is the impact upon adjacent property owners if the request is not approved?** None.

**Recommended action:** The parcel of land meets the requirements to be annexed into the City limits. *Recommendation is for approval of this annexation.*

## Planning Commission Recommended Conditions

## City Council Conditions



Section 3, Item H.

Section 5, Item J.

CITY OF LOGANVILLE  
Department of Planning & DevelopmentP.O. Box 39 • 4303 Lawrenceville Road  
Loganville, GA 30052

770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 3-5-25Application # R 25-012**REQUEST FOR ZONING MAP AMENDMENT**

A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME:	Eddie H. Atha and Regina M. Atha c/o PRATER CONSULTING LLC	NAME:	Eddie H. Atha and Regina M. Atha
ADDRESS:	P.O. Box 6	ADDRESS:	4109 Chandler Haulk Rd
CITY:	AUBURN	CITY:	Loganville
STATE:	GA Zip: 30011	STATE:	GA Zip: 30052
PHONE:	(404) 757-0889	PHONE:	(678) 232-1269
		(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: TIM PRATER		PHONE: (404) 757-0889	
EMAIL: <u>tpater@praterconsultingllc.com</u>		FAX: <u>N/A</u>	
PROPERTY INFORMATION			
MAP & PARCEL # <u>C0220010</u>		PRESENT ZONING: <u>A-1</u> REQUESTED ZONING: <u>R-44</u>	
ADDRESS: <u>4109 Chandler Haulk Rd.</u>		COUNTY: <u>WALTON</u> ACREAGE: <u>4.103 + or -</u>	
PROPOSED DEVELOPMENT: <u>No development proposed</u>			

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☐ Campaign Contribution Disclosure  
☐ Letter of Intent ☐ Site Plan ☐ Names/Addresses of Abutting Property Owners ☐ Impact AnalysisPre-Application Conference Date: 2/18/2025Accepted by Planning & Development: [Signature]DATE: 3-5-25FEE PAID: \$500.00CHECK # 164 RECEIPT # 20232882 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-24-25 NEWSPAPER: THE WALTON TRIBUNEPLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No RecommendationCommission Chairman: [Signature]DATE: 7/24/25CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to \_\_\_\_\_  
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor \_\_\_\_\_

City Clerk \_\_\_\_\_

Date \_\_\_\_\_



P.O. Box 39 • 4303 Lawrenceville Road  
Loganville, GA 30052  
770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 3-5-25

Application # R 25-012

### REQUEST FOR ZONING MAP AMENDMENT

A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Eddie H. Atha and Regina M. Atha c/o PRATER CONSULTING LLC</u>	NAME: <u>Eddie H. Atha and Regina M. Atha</u>
ADDRESS: <u>P.O. Box 6</u>	ADDRESS: <u>4109 Chandler Haulk Rd</u>
CITY: <u>AUBURN</u>	CITY: <u>Loganville</u>
STATE: <u>GA</u> Zip: <u>30011</u>	STATE: <u>GA</u> Zip: <u>30052</u>
PHONE: <u>(404) 757-0889</u>	PHONE: <u>(678) 232-1269</u>
(*attach additional pages if necessary to list all owners)	
Applicant is: <input type="checkbox"/> Property Owner <input type="checkbox"/> Contract Purchaser <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Attorney	
CONTACT PERSON: <u>TIM PRATER</u> PHONE: <u>(404) 757-0889</u>	
EMAIL: <u>tprater@praterconsultingllc.com</u> FAX: <u>N/A</u>	
PROPERTY INFORMATION	
MAP & PARCEL # <u>C0220010</u> PRESENT ZONING: <u>A-1</u> REQUESTED ZONING: <u>R-44</u>	
ADDRESS: <u>4109 Chandler Haulk Rd.</u> COUNTY: <u>WALTON</u> ACREAGE: <u>4.103 +or-</u>	
PROPOSED DEVELOPMENT: <u>No development proposed</u>	

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☐ Campaign Contribution Disclosure  
☐ Letter of Intent ☒ Site Plan ☐ Names/Addresses of Abutting Property Owners ☒ Impact Analysis

Pre-Application Conference Date: 2/18/2025

Accepted by Planning & Development: [Signature] DATE: 3-5-25 FEE PAID: \$500.00

CHECK # 164 RECEIPT # 1200732882 TAKEN BY: SB DATE OF LEGAL NOTICE: 4-28-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☐ Approve w/conditions ☒ Deny ☐ No Recommendation

Commission Chairman: [Signature] DATE: 4/24/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☐ Denied ☐ Tabled to                       
☐ Referred Back to Planning Commission ☐ Withdrawn

Mayor

City Clerk

Date





# PRATER CONSULTING LLC

Building a Better Tomorrow One Zone at a Time

## **LETTER OF INTENT FOR ANNEXATION AND REZONE APPLICATION FOR EDDIE H. ATHA**

Tim Prater submits this Letter of Intent and the attached annexation application (the “Application”) on behalf of Eddie H. Atha (the “Property Owner and Applicant”), relative to an existing single-family dwelling on approximately 4.103 +or- acres of land (the “Property”) located at 4109 Chandler Haulk Rd. The property is currently zoned A-1. The Applicant requests that the City annex and rezone the Property to the (R-44) single-family residential classification. The Property’s location on Chandler Haulk provides easy access to Highway 20 as well as to the Highway 78 corridor. The Applicant is proposing no changes to the current structure on the Property for use as a single family dwelling. The structure will remain as a residential dwelling.

The proposed annexation is compatible with the surrounding uses and land use on Chandler Haulk Rd. The property is surrounded by property zoned Single family as well as multi family within the City of Loganville. The property is surrounded by property within the City of Loganville. Abutting property to the east of the Applicants property is zoned R-16 as well as abutting property to the north. Abutting properties to the south are zoned R-44. The abutting property to the west is zoned R-22, however and except for the property approximately 1000 ft. to the west zoned RM-8.

Although the Property is not within the city limits it is designated on the Future Land Use Map as resident, as it is currently part of the County, the property is surrounded by property within the city limits and are zoned as residential on the Future Land Use Map. The proposed Annexation and rezone are in line with the growth of the city limits and would eliminate currently zoned islands inside the city limits.

The state zoning procedure law specifically encourages the reduction of islands when possible. Due to the designation on the Future Land Use Map for the Property and the dominance of the surrounding Property within the city limits, the applicant submits that the proposed annexation is in line with the spirit and intent of the Comprehensive Plan, Future Land Use Map and qualifies for annexation under the city’s zoning ordinance and state zoning procedure law.

The proposed annexation and rezone are compatible with existing land use and zoning classifications of the surrounding area, is in line with the spirit and intent of the Comprehensive Plan, and is an appropriate land use due to the Property's close proximity to the City limits.

The Applicant and myself welcome the opportunity to meet with staff of the City of Loganville Department of Planning and Development to answer any questions or to address any concerns related to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

Respectfully submitted the \_\_\_\_\_ day of March, 2025

**TIM PRATER**

\_\_\_\_\_  
Representative of Applicant

Application # R

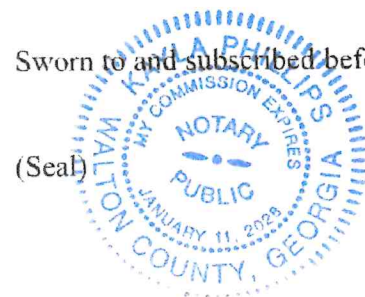
**Applicant's Certification**

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

[Signature] 3.3.25  
Applicant's Signature Date

Timothy Prater CEO Prater Consulting LLC (Agent for Owners)  
Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.



[Signature]  
Signature of Notary Public

**Property Owner's Certification**  
(complete a separate form for each owner)

The undersigned hereby certifies that they are: (check all that apply)

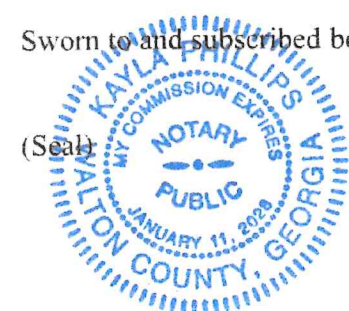
- a) X the owner of record of property contained in this application, and/or
- b) \_\_\_\_\_ the Chief Executive of a corporation or other business entity with ownership interest in the property and is duly authorized to make this application, and

that all information contained in this application is complete and accurate to the best of their knowledge.

[Signature] [Signature] 3/3/25  
Owner's Signature Date

[Signature] [Signature]  
Print Name and Title

Sworn to and subscribed before me this 3rd day of march, 2025.



[Signature]  
Signature of Notary Public

Application # **R** \_\_\_\_\_

## DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

Eddie H. Atch      3-3-25  
 Applicant's Signature      Date

Eddie H. Atch  
 Print Name

Timothy Prater      3-3-25  
 Signature of Applicant's Attorney or Agent      Date

Timothy Prater  
 Print Name

**Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?**

\_\_\_\_\_ YES      \_\_\_\_\_ ☒ NO

**If YES, complete the following:**

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all aggregating to \$250 or more)	DATE OF CONTRIBUTION
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Attach additional sheets as necessary to disclose and describe all contributions.**



Application # **R** \_\_\_\_\_

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information as requested below.

Regina M. Alth 3-3-25  
Applicant's Signature Date

Regina M. Alth  
Print Name

[Signature] 3-3-25  
Signature of Applicant's Attorney or Agent Date

Timothy Prater  
Print Name

**Has the Applicant, attorney for applicant, or other agent, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor, Member of the City Council or member of the Planning Commission of the City of Loganville, Georgia?**

\_\_\_\_\_ **YES**        X   **NO**

**If YES, complete the following:**

NAME OF INDIVIDUAL MAKING CONTRIBUTION \_\_\_\_\_

NAME & OFFICIAL POSITION OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all aggregating to \$250 or more)	DATE OF CONTRIBUTION
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Attach additional sheets as necessary to disclose and describe all contributions.**

Application # **R** \_\_\_\_\_**APPLICANT'S RESPONSES TO EVALUATION CRITERIA**

In the space provided or in a separate attachment, provide responses to the following questions:

1. **How does the proposed use impact the overall appearance of the City and aesthetic conditions of adjacent parcels?**  
There would be no change to the overall impact appearance of the City or aesthetic conditions to adjacent parcels.
2. **How does the proposed use impact thoroughfare congestion and traffic safety?**  
There would be no impact to thoroughfare congestion or traffic safety
3. **How does the proposed use impact population density and the potential for overcrowding and urban sprawl?**  
There would be no impact to population density, overcrowding or urban sprawl.
4. **How does the proposed use impact the provision of water, sewerage, transportation and other urban infrastructure services;**  
The property is currently on City water and septic. there would be no impact to other infrastructure services.
5. **How does the proposed zoning provide protection of property against blight and depreciation?**  
This is a well-maintained single-family structure. There would be no adverse impact on blight or depreciation.
6. **How is the proposed use and zoning consistent with the adopted Comprehensive Plan?**  
The City's Comprehensive Plans shows the property as residential. No change would occur to the classification of the property on the future land use map of the City.
7. **In what way does the proposed zoning affect adjacent property owners if the request is approved?**  
The proposed zoning of this property would not affect the adjacent property.
8. **What is the impact upon adjacent property owners if the request zoning is not approved?**  
There would be no impact to adjacent property owner if the zoning request was not approved.
9. **Describe any other factors affecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville.**  
This property is an established single-family dwelling there would be no adverse effects on the inhabitants of the citizens of Loganville.

ABUTTING PROPERTY OWNERS FOR 4109 CHANDLER HAULK RD.

KING PAMELA LINDSEY FKA  
BAKER PAMELA LINDSEY  
300 SHARON CHURCH ROAD  
LOGANVILLE, GA 30052

MCADAMS BOBIE EILENE &  
MCADAMS JACOB  
955 CHANDLER HAULK RD  
LOGANVILLE, GA 30052

ZIEROLD MARTIN K &  
ZIEROLD SHERRY D  
311 IVY COURT  
LOGANVILLE, GA 30052

ERK JOHN P  
313 IVY COURT  
LOGANVILLE, GA 30052

KINDLE KATRINA R  
314 IVY CT  
LOGANVILLE, GA 30052

CASH TERESA Y  
233 IVY CREEK DRIVE  
LOGANVILLE, GA 30052

# **SURVEY LEGEND**

- IPF IRON PIN FOUND
- IPB IRON PIN SET
- REBAR
- R.S.L. ROLLING SETBACK LINE
- MINF MAG NAIL FOUND
- OPEN TO PIPE
- CONCRETE TO PIPE
- CONCRETE MONUMENT FOUND
- DEED BOOK
- DEED BOOK
- RIGHT-OF-WAY
- POINT OF BEGINNING
- PROPERTY CORNER FOUND
- COMPUTED POINT

SPACE RESERVED FOR CLERK OF SUPERIOR COURT

## **UTILITY NOTE**

UTILITIES SHOWN ON THIS SURVEY ARE BASED ON OBSERVED EVIDENCE OF UTILITIES AT THE TIME OF SURVEY. NO UNDERGROUND UTILITIES ARE SHOWN AND THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL OF THE UTILITIES ON SITE. UTILITIES SHOWN ARE DEPICTED AS APPROXIMATE, AND SHOULD BE USED AS REFERENCE NOT FOR DESIGN.

## **GENERAL NOTES**

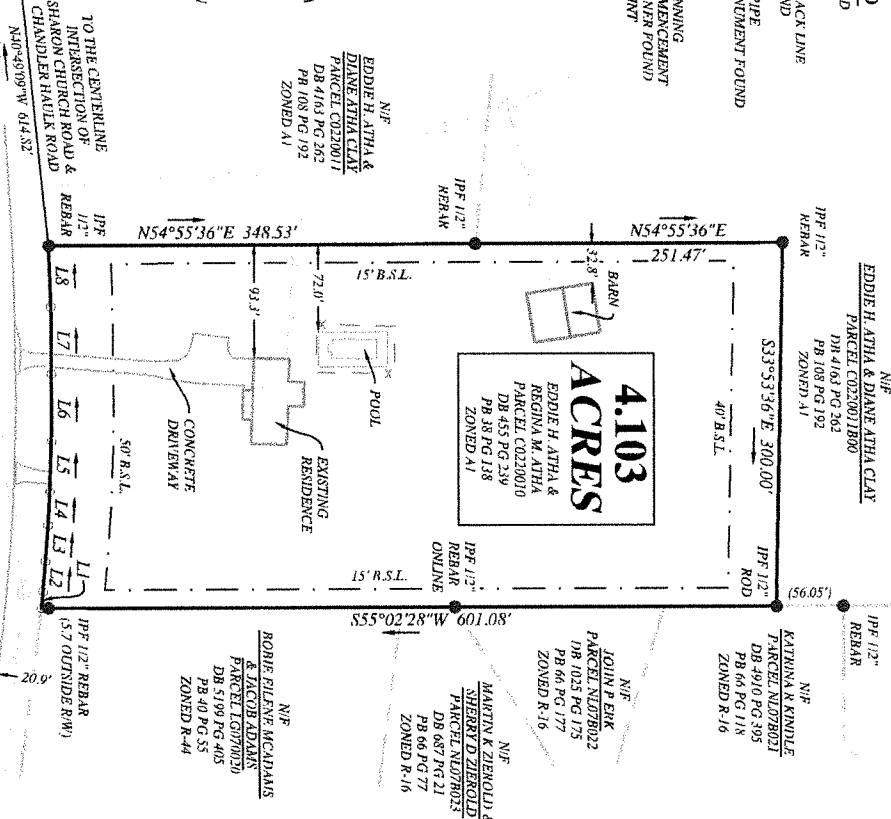
1. FIELD SURVEY WAS COMPLETED ON 02/25/2025.
2. OWNER OF RECORD FOR THE SUBJECT PROPERTY IS EDDIE H. ATHA & REGINA M. ATHA.
3. TITLE REFERENCES REGARDING ADJOINERS ARE SUBJECT TO INFORMATION PROVIDED BY LOCAL GOVERNMENT.
4. SUBJECT PROPERTY IS LOCATED WITHIN AREAS HAVING ZONE DESIGNATIONS OF "ZONE X", DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP NO. 13297C005E WITH AN EFFECTIVE DATE OF 12/08/2016 FOR COMMUNITY NUMBER 13015, WALTON COUNTY, GEORGIA.
5. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS (OR RIGHTS) OF WAY, WHETHER WRITTEN OR UNWRITTEN, RECORDED OR UNRECORDED.
6. THIS SITE IS ZONED "A1" (AGRICULTURAL).
7. PER WALTON COUNTY ZONING MAPS, ACCESSED 02/25/2025, MINIMUM BUILDING SETBACKS:  
FRONT: 50' SIDE: 15' REAR: 40'
8. SITE WORK WAS REPORTED TO THIS FIRM.
9. THIS PROPERTY MAY OR MAY NOT CONTAIN WETLANDS. NO WETLANDS WERE INVESTIGATED, IDENTIFIED, DELINEATED, LOCATED OR CONFIRMED FOR PURPOSES OF THIS SURVEY.
10. SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS BOTH RECORDED AND UNRECORDED.
11. DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES BASED ON THE U.S. SURVEY FOOT.
12. THE BEARINGS SHOWN ON THIS SURVEY ARE COMPUTED ANGLES BASED ON A GRID BEARING BASE (64 WEST ZONE).

**W&A ENGINEERING**  
CIVIL, ENGINEERING, LANDSCAPE ARCHITECTURE  
LAND IMPROVING, TRAFFIC ENGINEERING  
ECONOMIC DEVELOPMENT  
335 Orlin St., Ste. 0100  
Athens, GA 30601  
P: (706) 310-0400  
www.waengineering.com | info@waengineering.com



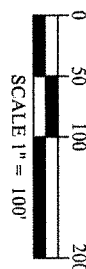
64 WEST ZONE  
11002 NAD 83

## **CHANDLER HAULK ROAD** (80' R/W)



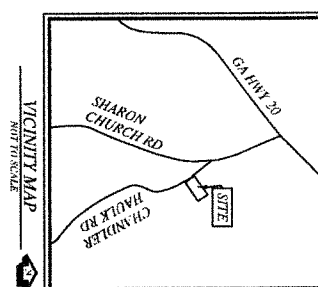
**RETRACEMENT SURVEY FOR:**  
**EDDIE H. ATHA & REGINA M. ATHA**  
4109 CHANDLER HAULK ROAD  
LOGANVILLE, GEORGIA 30052  
WALTON COUNTY  
LAND LOT 188 4TH DISTRICT - G.M.D. 417

Line #	Direction	Length
L1	N29°04'06"W	13.47'
L2	N29°50'00"W	25.30'
L3	N30°53'35"W	20.80'
L4	N31°56'05"W	27.56'
L5	N33°03'56"W	41.60'
L6	N34°48'19"W	53.55'
L7	N35°53'23"W	55.48'
L8	N36°59'12"W	50.33'



## **REFERENCES**

DB 455 PG 239  
PB 28 PG 128



- ### **SURVEY NOTES**
1. THE FIELD DATA FROM WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 54,441 FEET, AND WAS UNADJUSTED.
  2. THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS MAP OR PLAT WERE OBTAINED BY USING A 200M 95 SERIES TOTAL STATION.
  3. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN 1 FOOT IN 168,662 FEET.

## **SURVEYOR'S CERTIFICATE**

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*[Signature]*  
JOHN F. BREWER, III RLSE2905  
DATE 03/03/2025

DATE	PROJECT #
03/03/2025	25-00098
	DRAFTED BY: AC
	REVIEWED BY: JB





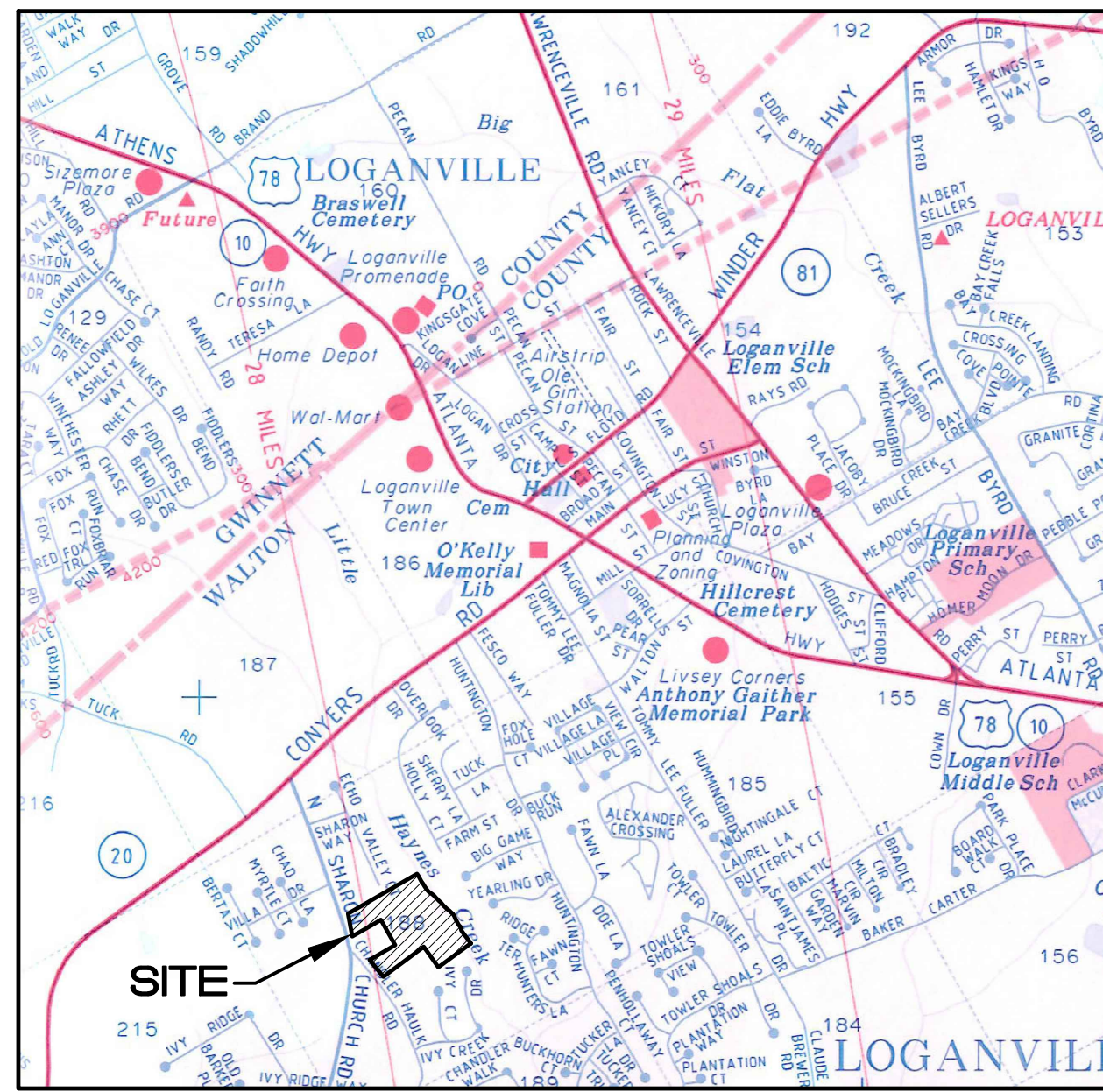
Legal Description for Eddie H. Atha & Regina M. Atha Tract: Parcel C0220010

All that tract or parcel of land, together with improvements thereon, lying and being in Land Lot 188, 4<sup>th</sup> district, Walton County, Georgia; G.M.D. 417, containing 4.103 acres of land, more or less, and being more particularly as:

Commencing at the centerline intersection of Sharon Church Road (100' R/W) and Chandler Haulk Road (80' R/W); thence South 40 degrees 49 minutes 09 seconds East with a distance of 614.82 feet to a 1/2" rebar found at on the Easterly right-of-way Chandler Haulk Road, which is THE TRUE POINT OF BEGINNING;

Thence leaving said right-of-way on a course North 54 Degrees 55 Minutes 36 Seconds East a distance of 348.53 feet to a 1/2" rebar found; thence North 54 Degrees 55 Minutes 36 Seconds East a distance of 251.47 feet to a 1/2" rebar found; thence South 33 Degrees 53 Minutes 36 Seconds East a distance of 300.00 feet to 1/2" rod found; thence South 55 Degrees 02 Minutes 28 Seconds West a distance of 601.08 feet to a point on the easterly right-of-way of Chandler Haulk Road; thence following said right-of-way North 29 Degrees 04 Minutes 06 Seconds West a distance of 13.47 feet to a point; thence North 29 Degrees 50 Minutes 00 Seconds West a distance of 25.30 feet to a point; thence North 30 Degrees 53 Minutes 35 Seconds West a distance of 29.80 feet to a point; thence North 31 Degrees 56 Minutes 05 Seconds West a distance of 27.56 feet to a point; thence North 33 Degrees 03 Minutes 56 Seconds West a distance of 41.60 feet to a point; thence North 34 Degrees 48 Minutes 19 Seconds West a distance of 55.55 feet to a point; thence North 35 Degrees 33 Minutes 23 Seconds West a distance of 55.48 feet to a point; thence North 36 Degrees 39 Minutes 32 Seconds West a distance of 50.33 feet to 1/2" rebar found; which is the TRUE POINT OF BEGINNING,



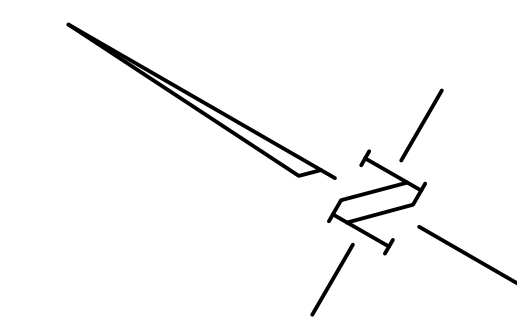
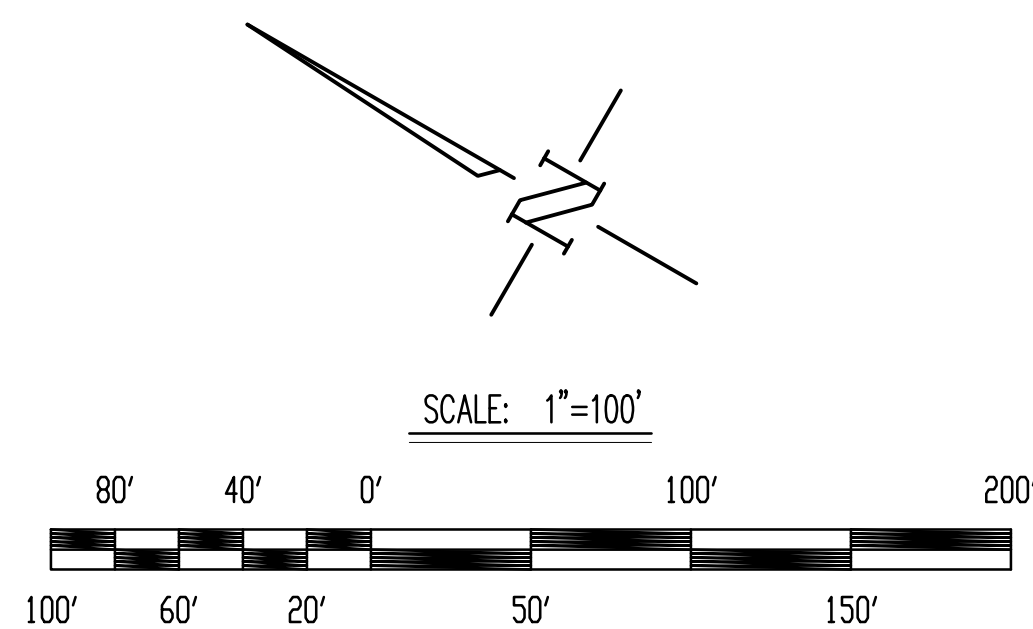


LOCATION MAP



REZONING PLAN NOTES

AREA:	27.09 ACRES
OUTPARCEL AREAS:	
NET AREA:	27.09 ACRES
EXISTING ZONING:	A1 (UNINCORPORATED WALTON COUNTY)
PROPOSED ZONING:	R-22
MINIMUM LOT AREA:	22000 SF
MINIMUM LOT WIDTH:	125'
MINIMUM FRONT YARD SETBACK:	35'
MINIMUM REAR YARD:	40' EXTERIOR OR R/W LOT
MINIMUM SIDE YARD SETBACK:	20'
MAXIMUM BUILDING HEIGHT:	35'
MAXIMUM DENSITY:	2 LOTS/ACRE
MINIMUM HEATED FLOOR AREA:	1600 SF
MINIMUM OPEN SPACE REQUIRED:	0
MINIMUM OPEN SPACE WIDTH:	0
MINIMUM OPEN SPACE REQUIRED:	0
50% OF EXISTING POND AREAS:	0.00 ACRE
PROPOSED DETENTION PONDS:	0.33 ACRES
AREA IN PROPOSED EASEMENTS:	0.05 ACRE
GROSS OPEN SPACE PROVIDED:	0.00 ACRES
CREDITABLE OPEN SPACE PROVIDED:	
PERCENTAGE OF NET OPEN SPACE:	
NUMBER OF LOTS SHOWN:	33
PROPOSED DENSITY:	2 LOTS/ACRE
WATER & SEWER:	CITY OF LOGANVILLE



SHARON CHURCH ROAD  
(100' R/W)

CHANDLER HAULK ROAD  
(80' R/W)



REVISIONS	

Site Plan

NOT AN EXACT PROPOSAL LAYOUT

PROPOSED SUBDIVISION

Sharon Church Road / Chandler Haulk Road

Land Lot 188, 4th District - Parcel #: C0220011  
Walton County, Georgia

InSite Engineering, Inc.

Civil Engineering Consultants

712 Wilhaven Court  
Loganville, Georgia 30052  
(770) 778-5854

Drawn By:	JHB
Checked By:	JHB
Date:	
Project Number:	1



## **STAFF APPLICATION ANALYSIS REPORT**

**ZONING CASE #:** R25-012

**LANDOWNERS:** Eddie H. Atha and Regina M. Atha

**APPLICANT:** Eddie H. Atha and Regina M. Atha c/o Prater Consulting LLC

**PROPERTY ADDRESS:** 4109 Chandler Haulk Road

**MAP/PARCEL #:** C0220010

**PARCEL DESCRIPTION:** Single Family Home

**AREA:** 4.13 acres

**EXISTING ZONING:** A1 (Walton County)

**PROPOSED ZONING:** R-44

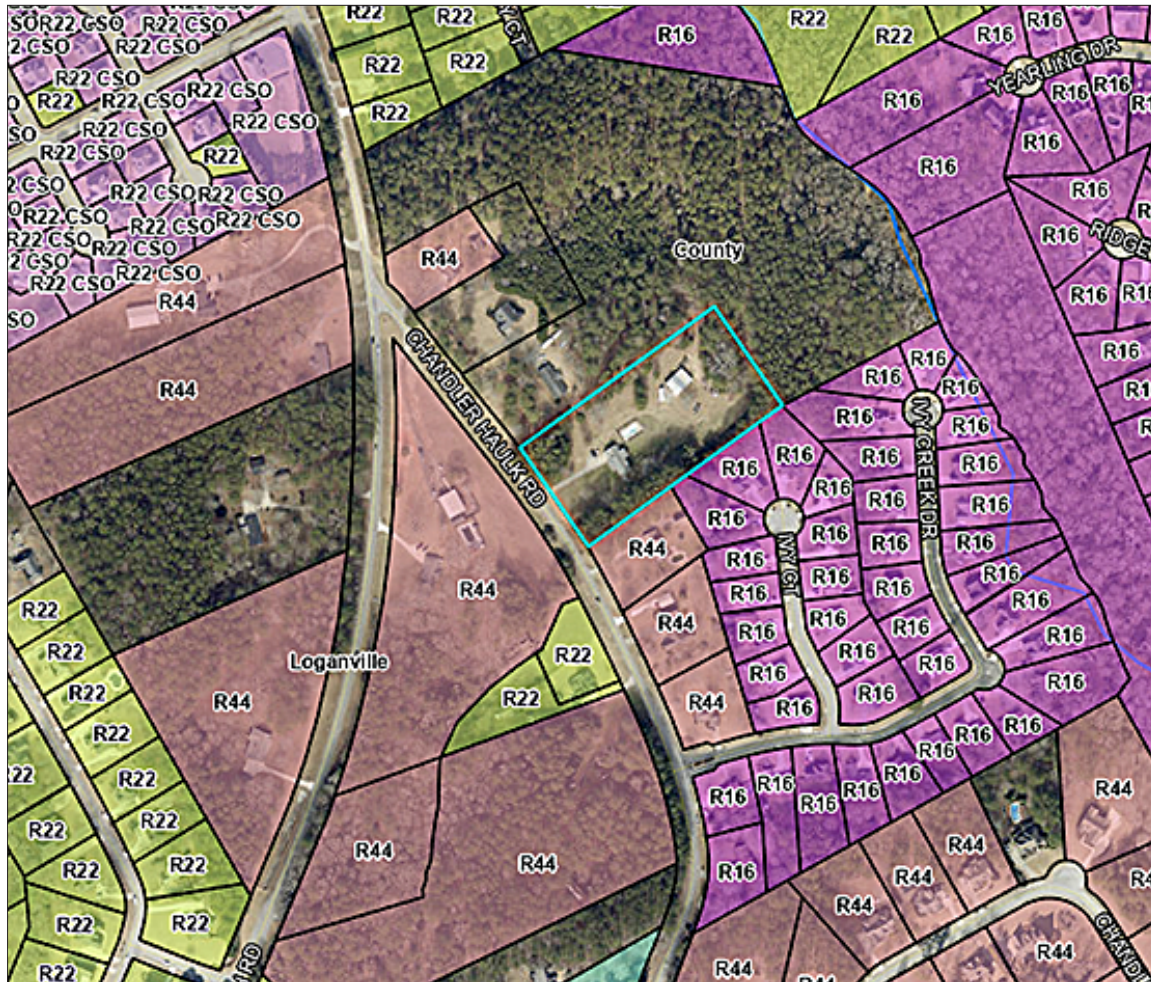
**FUTURE LAND USE MAP:** Residential

**REASON FOR REQUEST:** Reduce the likelihood of creating a zoning island as the property is almost completely surrounded by City parcels.

**PLANNING COMMISSION HEARING:** April 24, 2025

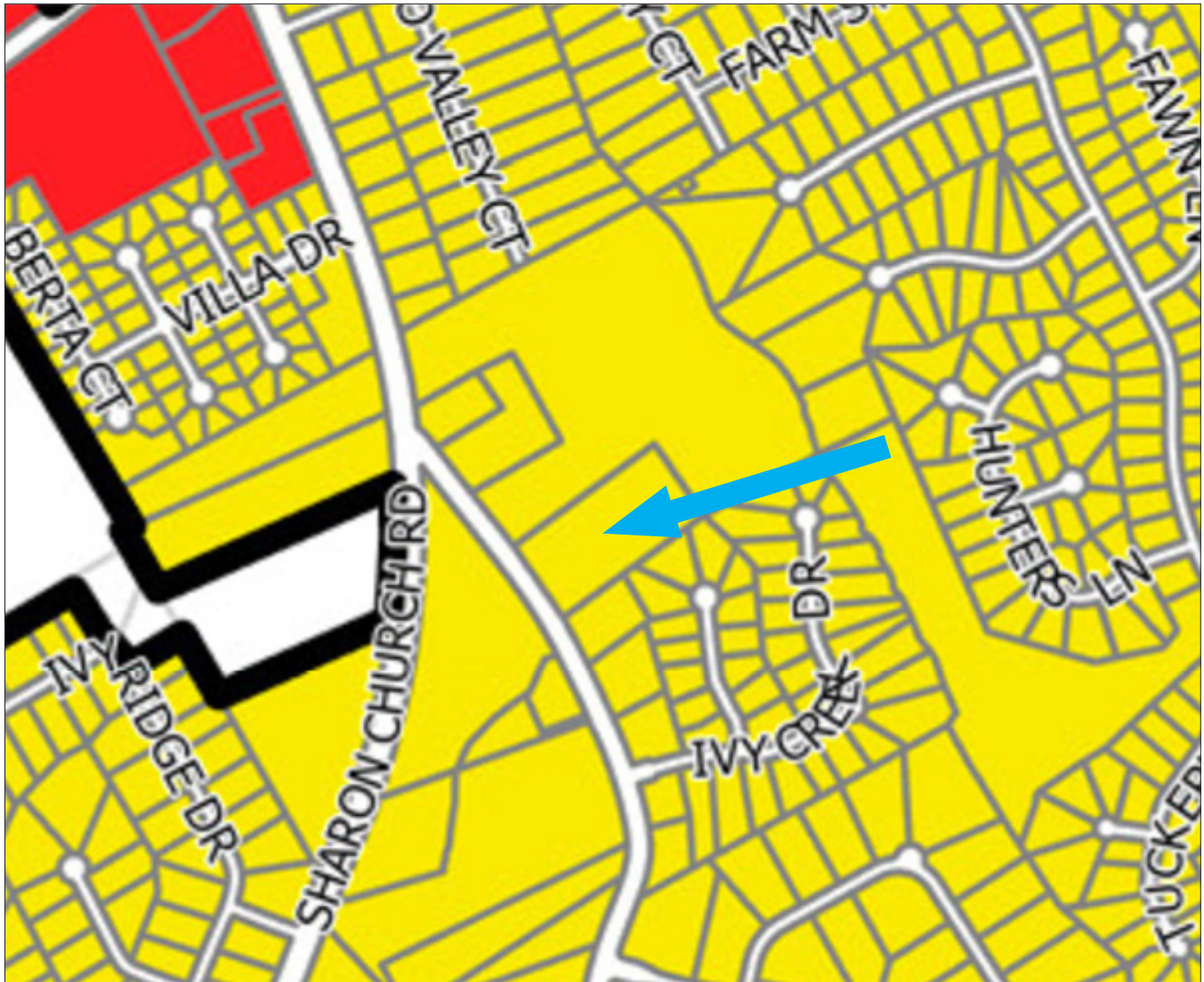
**CITY COUNCIL HEARING:** May 5 and 8, 2025

## ZONING MAP





## FUTURE LAND USE MAP



## Applicant's Request

The applicant is asking their 4.13-acre tract be annexed into the City from the County as part of a larger project for the family property.

## Existing Conditions

There is a 1,885-square-foot house on the property that was built in 1981.

## Impact Analysis / Recommendation

**What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels?** As the residence has existed since 1981, there would be no aesthetic impact to adjacent parcels.

**What is the impact upon thoroughfare congestion and traffic safety?** There would be no impact.

**What is the impact upon population density and the potential for overcrowding and urban sprawl?** This would only shift already existing population density from the County to the City.

**What is the impact upon the provision of water, sewerage, transportation and other urban infrastructure services?** There is an 8-inch water line in the front of the property that the home could tie into, though there is not a sewer tie-in within 200 feet, so the residence would be allowed to remain on septic until a sewer line was made available closer to the property.

**How does the proposed use provide protection of property against blight and depreciation?** There would be no impact as the house and property already exist and will maintain their appearance, just go from County zoning to City.

**Is the proposed use consistent with the adopted Comprehensive Plan?** The Comprehensive Plan shows the property as being residential.

**What is the impact upon adjacent property owners if the request is approved?** None.

**What is the impact upon adjacent property owners if the request is not approved?** There would be no impact as the parcel would remain in its current condition.

**Are there any other factors effecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville?** No.

**Recommended action:** While the matter of providing utilities will need to be sorted out, there are no objections to the rezone from staff. Staff recommendation is to approve the rezone.

## Planning Commission Recommended Conditions

## City Council Conditions

## DATA APPENDIX

### *WATER*

**Is a water line adjacent to the property? If not, how far is the closest water line?** Yes

**Size of the water line?** 8 inches PVC along Chandler Haulk Road.

**Capacity of the water line?** Unknown

**Approximate water usage by proposed use?** Unknown

### *SEWER*

**Is a sewer line adjacent to the property? If not, how far is the closest sewer line?** 792 feet

**Size of the sewer line?** 8 inch ductile iron line near 240 N Sharon Church Road that flows to Holly Court pump station

**Capacity of the sewer line?** Unknown

**Estimated waste generated by proposed development?** Unknown

### *DRAINAGE AND ENVIRONMENTAL CONCERNS*

**Does flood plain exist on the property? What percentage of the property is in a floodplain?** Unknown

**What is the drainage basin for the property?** Little Haynes Creek

**Is there potential for the presence of wetlands as determined by the U.S. EPA? If so, is the use compatible with the possible presence of wetlands?** Unknown

**Do stream bank buffers exist on the parcel?** No

**Are there other topographical concerns on the parcel?** Unknown

**Are the storm water issues related to the application?** No



## DATA APPENDIX

### TRANSPORTATION

**What is the road affected by the proposed change? What is the classification of the road?** Chandler Haulk  
(minor collector)

**What is the traffic count for the road?** Georgia Department of Transportation reported a traffic count in front of 1132 Chandler Haulk Road of 170 cars in 2023, 160 in 2022, and 210 in 2021. This is about .65 miles from this residence.

**Estimated number of cars generated by the proposed development?** Unknown

**Estimated number of trips generated by the proposed development?** The average single family home generates 10 trips per day.

**Do sidewalks exist in the area?** No

**Transportation improvements in the area? If yes, what are they?** None

### EMERGENCY SERVICES

**Nearest city fire station from the development?** Station 18 @ 180 Old Loganville Road

**Distance of the nearest station?** 2.3 miles

**Most likely station for 1st response?** Station 18

**Service burdens at the nearest city fire station (under, at, or above capacity)** At capacity

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF LOGANVILLE, GEORGIA, TO EXTEND A PREVIOUSLY IMPOSED TEMPORARY MORATORIUM ON ALL REZONE APPLICATIONS AND ANNEXATION APPLICATIONS FOR ALL PROPERTIES LOCATED IN THE CITY LIMITS OF THE CITY OF LOGANVILLE OR THOSE SEEKING TO BE INCLUDED IN THE CITY LIMITS, UNTIL SUCH TIME AS THE CITY CAN REVIEW AND APPROVE AN UPDATED ZONING ORDINANCE FOR THE CITY**

**THE COUNCIL OF THE CITY OF LOGANVILLE HEREBY ORDAINS AS FOLLOWS:**

**WHEREAS**, the City of Loganville, Georgia (the “City”) has been vested with substantial power to regulate the use of property within the City for the purposes of maintaining the health, morals, safety, security, peace, and general welfare of the City; and,

**WHEREAS**, the City has the legislative power to adopt reasonable ordinances or regulations relating to property within the City for which no provision has been made by general law and which are not inconsistent with the Constitution of the State of Georgia or any charter provision applicable thereto; and,

**WHEREAS**, Georgia law recognizes that local governments may impose temporary moratoria on zoning decisions, building permits, and other development approvals for the purpose of city planning and implementation of new city regulations and ordinances (See, City of Roswell v. Outdoor Sys., Inc., 274 Ga. 130 (2001); and,

**WHEREAS**, the Mayor and City Council, as a part of its planning, building, zoning and growth management efforts have been in review of the City’s estimates and projections regarding the anticipated type of residential, commercial, and industrial developments, and growth patterns inside the City’s limits; and,

**WHEREAS**, on June 16, 2022, the Mayor and City Council adopted the City’s Comprehensive Plan; and,

**WHEREAS**, the Comprehensive Plan projects continued population growth inside the City’s limits; and,

**WHEREAS**, the United States Census Bureau also shows continued population growth estimates at a rate of 16.2% inside the City’s limits from 2020 to 2023 (<https://www.census.gov/data/tables/time-series/demo/popest/2020s-total-cities-and-towns.html>); and,

**WHEREAS**, the Mayor and City Council are vested with the duty and responsibility to implement legislation for the general health, safety, and welfare of the City’s citizens, including modifications to City regulations necessitated in part by population growth; and,

**WHEREAS**, City staff has reported to the Mayor and City Council that substantial changes are required to the City's Zoning Ordinance to properly implement appropriate land planning practices and encourage appropriate community development patterns taking into account the expected continued population growth inside the City; and,

**WHEREAS**, the Mayor and City Council agree that certain changes are necessary to the City's Zoning Ordinance to continue appropriate land planning practices and community development patterns taking into account the expected continued population growth inside the City; and,

**WHEREAS**, based on City staff's recommendations, the Mayor and City Council have instructed City staff to review the City's Zoning Ordinance for the purpose of improving the City's Zoning Ordinance concerning the rezoning and annexation of real property inside the City's limits; and,

**WHEREAS**, City staff is working to provide the Mayor and City Council with staff recommendations regarding updates that are needed to the City's Zoning Ordinance to improve land development inside the City; and,

**WHEREAS**, revising and updating the City's Zoning Ordinance requires substantial research and manpower by City staff and outside professionals to provide the Mayor and City Council recommendations that are consistent with the Comprehensive Plan, the needs of the City and the continued population growth of the City; and,

**WHEREAS**, the City is limited in its resources and in the number of City employees that specialize in city planning and development; and,

**WHEREAS**, the Mayor and City Council desire to provide City staff with adequate time and resources to implement updates to the City's Zoning Ordinance; and,

**WHEREAS**, the Mayor and City Council desire for City staff to pursue third-party consulting experts to assist in updating the City's Zoning Ordinance; and,

**WHEREAS**, City staff has pursued third-party consultants by publishing a Request for Qualifications that required all interested third-party consulting experts to submit their written proposals for rewriting the City's Zoning Ordinance on or before July 18, 2025, at 2 p.m.; and,

**WHEREAS**, the City did receive written proposals from consulting experts interested in rewriting the City's Zoning Ordinance; and,

**WHEREAS**, City staff needs time to review the written proposals that were submitted to rank and qualify each proposal in accordance with the evaluation process and criteria stated in the Request for Qualifications published by the City; and,

**WHEREAS**, City staff, after their review of the written proposals, shall report their findings to the Mayor and City Council for consideration; and,

**WHEREAS**, the Mayor and City Council hold a strong belief in updating and developing a cohesive and coherent Zoning Ordinance for land use for properties located in the City, and intend to promote quality community development through stable, balanced growth for the prosperity of the City as a whole; and,

**WHEREAS**, the Mayor and City Council do not intend to frustrate vested interests that have already been established with property owners and applicants as a result of pending rezone or annexation applications for properties located inside the City's limits or petitioned to be included in the City's limits, as the case may be, as of the date of this Ordinance; and,

**WHEREAS**, the Mayor and City Council do not intend to frustrate vested interests in property rights of its citizens, property owners and other interested parties any more than is reasonably necessary to effectuate the needed updates to the City's Zoning Ordinance, and, as such, want to ensure that City staff continue to accept minor improvement applications, major variance applications, sign permit applications, land disturbance permit applications, building permit applications, certificate of occupancy applications, preliminary plat approval applications, final plat approval applications, and all other similar application types that are not applications for rezoning or annexation; and,

**WHEREAS**, the Mayor and City Council are concerned about the health and well-being of the citizens of the City that could be negatively impacted by continued population growth and uncontrolled land development inside the City's limits without a comprehensive update to the City's Zoning Ordinance; and,

**WHEREAS**, the Mayor and City Council hold a strong interest in growth management so as to promote the traditional police power goals of health, safety, morals, aesthetics, and the general welfare of the City; and,

**WHEREAS**, the Mayor and City Council hold a strong belief in maintaining public objectives of aesthetics, conservation of the value of existing lands and buildings within the City, making the most appropriate use of land and other resources, enhancing and protecting the economic well-being of the community, facilitating adequate provisions of public services, and preserving resources of the City; and,

**WHEREAS**, the Mayor and City Council have determined it is in the best interests of the City for the protection of the health and public safety that the previously imposed temporary moratorium be extended on the submission and acceptance of all rezone applications and annexation applications for all properties inside the City's limits or petitioned to be included in the City's limits, as the case may be; and,



**WHEREAS**, a temporary moratorium on the acceptance of rezone applications and annexation applications for all properties located inside the City's limits or petitioned to be included in the City's limits, as the case may be, is a proper exercise of the City's police powers while the above-referenced Zoning Ordinance updates are finalized by the City staff in conjunction with a properly selected third-party consultant and adopted by the Mayor and City Council.

NOW, THEREFORE, BE IT ORDAINED, that the Mayor and City Council of Loganville do hereby declare, adopt, and extend the previously imposed moratorium on the submission and acceptance of rezone applications and annexation applications for all properties located inside the City's limits or those that petition to be included in the City's limits as follows:

1. The preamble of this Ordinance shall be considered to be, and is hereby incorporated by reference as if fully set out herein; and,
2. No submissions of rezone applications or annexation applications for all properties inside the City's limits or requested to be included in the City's limits, shall be accepted by the City or City staff, effective immediately upon the adoption of this Ordinance until, through and including March 31, 2026; and,
3. This moratorium shall have no impact on any complete and pending rezone or annexation applications that have previously been submitted to City staff and are pending approval by the City at the time of the adoption of this Ordinance; and,
4. This moratorium shall in no way affect the submission of minor improvement applications, major variance applications, sign permit applications, land disturbance permit applications, building permit applications, certificate of occupancy applications, preliminary plat approval applications, final plat approval applications and all other similar application types to the City that are not applications for rezoning or annexation; and,
5. During the term of this moratorium, the City staff shall continue to study the current mix of land use, growth patterns, and the impacts of the same on the City's resources, and the City shall make all reasonable and diligent efforts to finalize and adopt updates to the City's Zoning Ordinance to further the City's interests in growth management, so as to promote the traditional police power goals of health, safety, morals, aesthetics, and the general welfare of the City; and,
6. Further, during the term of this moratorium, City staff shall review all written proposals received in response to the Request for Qualifications published by City, shall rank and qualify each proposal in accordance with the Request for Qualifications, and shall report their findings to the Mayor and City Council as soon as reasonably practicable.
7. This moratorium shall become effective upon its adoption.

**READ AND ADOPTED, this 14th day of August, 2025.**

**CITY OF LOGANVILLE, GEORGIA**

**By: \_\_\_\_\_ (SEAL)**

**Skip Baliles, Mayor**

**Attest: \_\_\_\_\_ (SEAL)**

**Kristi Ash, Deputy Clerk**

\\\\RWLAWSERVER\\Server\\City of Loganville\\2025 Moratorium re Rezone.Annexation\\Drafts - Moratorium Extension\\2025.08.14. Moratorium Extension re Rezone and Annexation Applications FINAL v1 (CLEAN).docx



## Staff Report

**To:** Mayor and City Council

**From:** Danny Roberts, City Manager

**Date:** August 14, 2025

**Subject:** 2025 Millage Rate for the City of Loganville

### **RECOMMENDATION:**

We recommend that the Mayor and City Council approve and adopt the 2025 millage rate for the City of Loganville.

### **FISCAL IMPLICATION:**

Fiscal Year 2026 budget was based off the 2024 millage rate. Even though the new millage rate includes a rollback rate for the RVA, (net value added through reassessment of existing real property) the net increase for FY 2026 is expected to be 2.97%.

For all real and personal property located in the City of Loganville of Gwinnett County, the calendar year 2025 gross millage for maintenance and operation shall be set at 7.702 mills.

For all real and personal property located in the City of Loganville of Walton County, the calendar year 2025 gross millage for maintenance and operation shall be set at 9.780 mills.

### **BACKGROUND:**

The city has successfully rolled back the millage rate for the past nine years.

**A RESOLUTION OF THE CITY OF LOGANVILLE, GEORGIA, TO SET THE MILLAGE RATE IN THE CITY OF LOGANVILLE, GEORGIA**

WHEREAS, pursuant to the Charter of the City of Loganville and City of Loganville Ordinance Section 30-19, the Mayor and City Council may assess, levy and collect ad valorem tax on all real and personal property within the city limits of Loganville and the Mayor and Council are responsible for establishing the appropriate millage rate for said tax; and,

WHEREAS, prior to adoption of this resolution, the 2025 tax millage rate based on the Tax Digest and 5 Year History of Levy which will be used to levy property taxes for the City of Loganville, Georgia, was properly advertised as required by law; and,

WHEREAS, pursuant to City of Loganville Ordinance Section 30-20 said ad valorem taxes shall be due and payable by November 15 of each year in which they are levied;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of Loganville do hereby adopt the following resolutions:

Section 1- GWINNETT COUNTY MILLAGE RATE. For all real and personal property located in the City of Loganville and in Gwinnett County, the calendar year 2025 gross millage for maintenance and operation shall be 7.702 mills, leaving the net millage for maintenance and operation purposes to be set at 7.702 mills. The 2025 Gwinnett County Tax Digest and 5 Year History of Levy is attached hereto and incorporated herein by reference as Appendix A.

Section 2- WALTON COUNTY MILLAGE RATE. For all real and personal property located in the City of Loganville and in Walton County, the calendar year 2025 gross millage for maintenance and operation shall be 12.644 mills, less the rollback for Local Option Sales Tax at 2.864 mills, leaving the net millage for maintenance and operation purposes to be set at 9.780 mills. The 2025 Walton County Tax Digest and 5 Year History of Levy is attached hereto and incorporated herein by reference as Appendix A.

**SO RESOLVED** this 14<sup>th</sup> day of August, 2025.

**CITY OF LOGANVILLE, GEORGIA**

**Approved:** \_\_\_\_\_

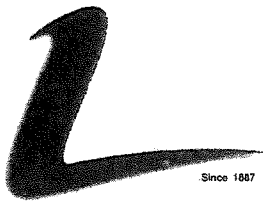
**Skip Baliles, Mayor**

**Attest:** \_\_\_\_\_

**Danny Roberts, City Manager**



APPENDIX A								
NOTICE								
<div>Section 4, ItemA.</div> <p>The <b>City of Loganville</b> does hereby announce that the millage rate will be set at a meeting to be held at the <b>City Hall 4303 Lawrenceville Rd Loganville Ga. 30052</b> on <b>August 14, 2025 at 6:30 pm</b> and pursuant to the requirements of O.C.G.A. § 48-5-32 does hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years.</p>								
CURRENT 2025 PROPERTY TAX DIGEST AND 5 YEAR HISTORY OF LEVY								
Gwinnett County	Gwinnett County		2020	2021	2022	2023	2024	2025
	VALUE	Real & Personal	159,637,320	165,791,139	204,853,173	238,128,293	265,475,576	292,348,860
		Motor Vehicles	819,810	688,080	641,050	614,410	583,120	574,250
		Mobile Homes	6,280	6,280	2,920	2,920	2,920	3,400
		Timber - 100%	0	0	0	0	0	0
		Heavy Duty Equipment	9,035	45,230	46,230	16,190	40,680	8,160
		Gross Digest	160,472,445	166,530,729	205,543,373	238,761,813	266,102,296	292,934,670
		Less Exemptions	22,089,961	24,785,067	3,104,734	3,612,381	7,573,080	8,214,948
		NET DIGEST VALUE	138,382,484	141,745,662	202,438,639	235,149,432	258,529,216	284,719,722
	RATE	Gross Maintenance & Operation Millage	11.8380	11.5610	9.7890	8.8320	8.2930	7.7020
		Less Rollbacks (Local Option Sales Tax)	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
		NET M&O MILLAGE RATE	11.8380	11.5610	9.7890	8.8320	8.2930	7.7020
	TAX	NET M&O TAXES LEVIED	\$1,638,172	\$1,638,722	\$1,981,672	\$2,076,840	\$2,143,983	\$2,192,911
		Net Tax \$ Increase	\$77,886	\$550	\$342,950	\$95,168	\$67,143	\$48,929
		Net Tax % Increase	4.992%	0.034%	20.928%	4.802%	3.233%	2.282%
Walton County	Walton County		2020	2021	2022	2023	2024	2025
	VALUE	Real & Personal	381,770,010	415,138,553	500,823,228	590,888,163	652,912,967	681,206,183
		Motor Vehicles	3,151,470	2,920,390	2,558,380	2,369,810	2,302,460	2,349,160
		Mobile Homes	705,160	729,240	709,616	690,388	702,934	695,174
		Timber – 100%	0	0	0	22,281	0	0
		Heavy Duty Equipment	0	0	0	0	0	20,556
		Gross Digest	385,626,640	418,788,183	504,091,224	593,970,642	655,918,361	684,271,073
		Less Exemptions	7,923,364	8,825,601	10,157,762	12,041,761	13,769,874	15,466,443
		NET DIGEST VALUE	377,703,276	409,962,582	493,933,462	581,928,881	642,148,487	668,804,630
	RATE	Gross Maintenance & Operation Millage	15.5490	15.5330	14.5560	13.7560	12.8170	12.6440
		Less Rollback (Local Option Sales Tax)	3.7110	3.9720	3.7450	3.6710	2.9480	2.8640
		NET M&O MILLAGE RATE	11.8380	11.5610	10.8110	10.0850	9.8690	9.7800
	TAX	NET M&O TAXES LEVIED	\$4,471,251	\$4,739,577	\$5,339,915	\$5,868,753	\$6,337,363	\$6,540,909
		Net Tax \$ Increase	\$206,442	\$268,326	\$600,337	\$528,838	\$468,611	\$203,546
		Net Tax % Increase	4.841%	6.001%	12.666%	9.903%	7.985%	3.212%
TOTAL COUNTIES		TOTAL COUNTY	2020	2021	2022	2023	2024	2025
		TOTAL DIGEST VALUE	516,085,760	551,708,244	696,372,101	817,078,313	900,677,703	953,524,352
		TOTAL M&O TAXES LEVIED	\$6,109,423	\$6,378,299	\$7,321,586	\$7,945,593	\$8,481,346	\$8,733,821
		Net Tax \$ Increase	\$284,328	\$268,876	\$943,287	\$624,006	\$535,754	\$252,474
		Net Tax % Increase	4.881%	4.401%	14.789%	8.523%	6.743%	2.977%



where people matter

City of Loganville

Public Utilities  
Brandon Phillips  
Director

P.O. Box 39  
Loganville, GA 30052

Tel: 770-466-3240

## Staff Report Department of Public Utilities

**To:** Honorable Mayor Baliles and Members of the City Council

**Through:** Danny Roberts, City Manager

**From:** Brandon Phillips, Director of Utilities

**Date:** August 14, 2025

**Subject:** Variance Request for Fuller Station

**Developer Request:**

Smith Douglas Homes is requesting a variance for Fuller Station Townhomes to allow 20 sewer stubs and cleanouts in the driveways.

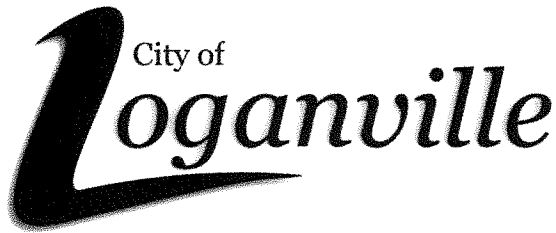
**Recommendation:**

The Department of Utilities recommends that City Council denies this request, as in our opinion, does not qualify for a hardship. The developer is requesting that 20 sewer cleanouts remain in the paved driveways. The Utilities Department estimates 26 cleanouts within driveways that must be relocated. City Specifications (Section 3.4 c. & d.) note cleanouts are to be outside of paved driveway, or will be the responsibility of the homeowner to maintain. (See attached ordinance)

The city has requested a complete set of as-builts for review showing all water meters and service lines in their final locations. The developer has failed to provide what we requested, and the drawings submitted show water meters to be moved, and with no service lines to determine locations. Precise locations need to be verified to ensure all utilities are outside of driveways. Plans also show units with two sewer service lines, with one supposedly servicing an adjacent property. These will need to be relocated, as sewer and water service lines for each unit must remain within the property lines. Smith Douglas Homes will need to relocate all necessary utilities to comply with City of Loganville's Utility Specifications.

**Background:**

In 2022, Steve Allen redesigned and relocated utilities in the neighborhood to accommodate for two bedroom townhomes. Smith Douglas Homes has since purchased the property and wishes to build three bedroom townhomes. This change in design will interfere with the existing utilities due to a change in unit size and driveways. Changing to three bedroom units conflicts with the water and sewer service lines, putting some of them in, or on the edge of the driveways. Without an accurate set of as-built drawings, a precise number of water meters, service lines, laterals and cleanouts in driveways cannot be determined by city staff.



**DEPARTMENT OF UTILITIES**  
**P.O. Box 39**  
**4303 Lawrenceville Road**  
**Loganville, GA 30052**

### Administrative Modification Appeal Request

Owner / Applicant: Smith Douglas Homes

Address of Owner: 110 Village Trail #215 Woodstock, GA 30188

Phone Number: 770-675-0118

Address of Property for Requested Modification Appeal: GPS Location: LAT 33.8296 LON -83.8985

Project Name: Fuller Station

District: Land Lot: Parcel Number: LG060129B00 Current Zoning District: RM-8

Justification for Appeal of Staff Interpretation of the Development Regulations:

The current zoning for the project allows for 2 and 3 bedroom townhome units. Smith Douglas Homes plans to construct 3 bedroom townhomes in the project. In connection with the construction of 3 bedroom townhomes, the City requires driveways that are not less than 9 feet wide and 19 feet in length. Given the layout on the City approved plat for the project combined with the foregoing driveway requirement, approximately 20 units will require sewer stub cleanouts to be located in the driveway serving such units. Pursuant to Section 333000 Part 1: 3.4 – B.3.d. of the City's Utility Department Specifications, Smith Douglas Homes requests the City's approval to install sewer stub cleanouts in driveways where needed with the stipulation that the City approved plat for the project be amended to provide that the owners of such units are responsible for all costs associated with the repair and/or replacement of the sewer line between the City sewer main and the sewer cleanout. Smith Douglas Homes will install a traffic rated cleanout cover for any cleanout located in a driveway (example detail attached). Please see the attached plans detailing the locations of cleanouts located in driveways.

**Additional Justification (attach additional supporting or explanation if needed)**

Signature of owner:  Date: 7/24/25

**Do not write below this line**

Date Received: \_\_\_\_\_ Council Meeting Date: \_\_\_\_\_

- ☐ COUNCIL APPROVED
- ☐ COUNCIL APPROVED WITH CONDITIONS: \_\_\_\_\_
- ☐ COUNCIL DENIED

*Brandon Phillips, Director of Utilities - Office: 770-466-3240 - Email: bphillips@loganville-ga.gov*

## B. Residential Lateral Line:

1. Minimum Size: 4 inches, (per plumbing code).
2. Minimum Slope (grade): 1/8 inch per foot, (per plumbing code).
3. Cleanout Locations:
  - a. Minimum 4 inch cleanout outside building and within 10 feet of building, (per plumbing code).
  - b. Minimum 6 inch cleanout will be placed at the tie in of the lateral to the City sewer system stub.
  - c. Locate City sewer stub cleanout outside of any paved driveway or parking area subject to vehicular traffic.
  - d. Under extenuating circumstances, with approval by the City, sewer stub cleanouts are permitted to be located within any paved area subject to vehicular traffic, with the stipulation that the property plat notes that the property owner is responsible for all costs associated with the repair and/or replacement of the sewer line between the City sewer main and the sewer cleanout.
4. Backflow preventer required on every building regardless of the finished floor elevations. Backflow must be placed a minimum of 3 feet from foundation.
5. Maximum of one lateral system per building (per plumbing code)
6. A 4" to 6" PVC glue coupling will be used on all laterals except for any clay pipe which an adapter gasket and Fernco type coupling shall be used at connection to service stub (per plumbing code).
7. Damaged ends of 6" stub must be sawed square prior to connection of house service.

## C. Commercial Lateral Line:

1. Minimum Size: 6 inches, (a maximum of 10 feet of 4 inch is allowed out of the building).
2. Minimum Slope (grade): 1/8 inch per foot, (per plumbing code).
3. Test Manhole: must be located on lateral system in non-paved area where possible and must be on property (see section on test manholes). Connect other sewer lines after the test manhole.
4. Backflow preventer required on every building regardless of the finished floor elevations. Backflow must be placed a minimum of 3 feet from foundation.
5. Maximum of one lateral system per building (per plumbing code)

## 3.5 PIPE JOINT CONSTRUCTION

- A. Make all pipe connections with standard factory fabricated fittings except where special connection details (if any) are shown on Drawings.



INTERGOVERNMENTAL AGREEMENT CONCERNING  
THE OPERATION OF A NEW AZALEA REGIONAL  
LIBRARY INSIDE THE CITY LIMITS OF LOGANVILLE

THIS INTERGOVERNMENTAL AGREEMENT (hereinafter “Agreement”, “Lease” or “Operations IGA”) is made this the \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the City of Loganville, a municipal corporation of the State of Georgia, (hereinafter referred to as the “City”), Walton County, a political subdivision of the State of Georgia (hereinafter referred to as the “County”), and the Azalea Regional Library System, organized and existing in accordance with O.C.G.A. § 20-5-1 et seq., (hereinafter referred to as the “Library System”) (together hereinafter referred to as the “Parties”).

WHEREAS, Article IX, Section III, Paragraph I (a) of the Constitution of the State of Georgia authorizes any county, municipality or other political subdivision of the State to contract, for a period not exceeding fifty (50) years, with any county, municipality or political subdivision or with any other public agency, public corporation or public authority, for joint services, for the provision of services, or for the joint services, for the provision of services, or for the joint or separate use of facilities or equipment, provided that such contract deals with activities, services or facilities which the contracting parties are authorized by law to undertake or to provide; and

WHEREAS, pursuant to O.C.G.A. § 20-5-49, the Library System is authorized to make and enter into such contracts or agreements as are deemed necessary and desirable; and,

WHEREAS, the Parties previously entered into that certain Intergovernmental Agreement Concerning The Funding and Building of a New Azalea Regional Library Inside the City Limits of Loganville dated November 7, 2023 (the “Concept IGA”) memorializing the overall project scope and agreed upon funding mechanisms to pay for the New Library (hereinafter the building and curtilage that houses the new O’Kelly Memorial Library shall be referred to generally as the “New Library”) and to agree to the process of designing and building and funding and operating the New Library; and,

WHEREAS, the Parties previously entered into that certain Amendment #1 To That Certain Intergovernmental Agreement Concerning The Funding and Building of a New Azalea Regional Library Inside the City Limits of Loganville Dated November 7, 2023 dated June 27, 2024 (the “Concept IGA Amendment 1”) memorializing a change in delivery dates for completing additional expected agreements concerning the New Library; and,

WHEREAS, the Concept IGA confirms that the committed funding sources for the New Library are \$1.5 million in ARPA funds from the City, \$1.2 million from the County, and \$3 million in state grant funds from the Library System (the “Funding Sources”); and

WHEREAS, as a condition of the \$3 million state grant which is part of the Funding Sources, the New Library must be used as a library for at least 20 years; and

WHEREAS, the City and Library System previously entered into that certain Intergovernmental Agreement Concerning The Design of a New Azalea Regional Library Inside the City Limits of Loganville dated September 23, 2024 (the “Design IGA”) memorializing the location, size, design, and certain shared infrastructure associated with the New Library; and,

WHEREAS, the New Library will be located on 1.852 acres owned by the City and adjacent to the a future potential Town Green (the “Property”) (see Exhibit A attached hereto and incorporated herein by reference for a more complete description of the Property); and,

WHEREAS, the Parties previously entered into that certain Intergovernmental Agreement Concerning The Construction of a New Azalea Regional Library Inside the City Limits of Loganville dated December 12, 2024 (the “Construction IGA”) memorializing substantially all matters concerning the construction of the New Library and the manner and method in which payments are made by the Parties during the construction process; and,

WHEREAS, the Parties previously entered into that certain Amendment #1 To That Certain Intergovernmental Agreement Concerning The Construction of a New Azalea Regional Library Inside the City Limits of Loganville Dated December 12, 2024 dated March 13, 2025 (the “Construction IGA Amendment 1”) memorializing a change in delivery dates for completing additional expected agreements concerning the New Library; and,

WHEREAS, on or about XXXXXXXX construction of the New Library began on the Property by Garland Construction and continues currently with an estimated completion date of the New Library to be by YYYYYYYYYY;

WHEREAS, in accordance with the terms of the prior agreements between the Parties (the Concept IGA, the Design IGA and the Construction IGA) the Parties now wish to enter into this agreement addressing substantially all matters relating to the operations and use of the New Library (this “Operations IGA”);

NOW, THEREFORE, for and in consideration of the premises and undertakings as hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City, County and the Library System do hereby agree as follows:

1. LEASE TERMS FOR NEW LIBRARY.

A. LEASE OF PREMISES:

In consideration of the covenants contained herein, the City does hereby lease the Property to the Library System and the Library System does hereby lease the Property from the City, upon and subject to the covenants and conditions hereinafter set forth.

**B. TERM:**

In accordance with the mandated terms of some of the Funding Sources being used to build the New Library, the term of the lease of the Property shall begin on the date that the New Library is issued its Certificate of Occupancy from the City and shall terminate on the twentieth (20<sup>th</sup>) anniversary of said date.

**C. RIGHT OF ACCESS AND NO INTERFERENCE:**

Except as provided for herein, during the Term of this Lease, the Library System shall have full quiet enjoyment of the Property free from interference of others.

**D. SUBLEASING:**

The Library System may NOT sublease the Property, or any portion thereof, excepting only the regular rental of meeting rooms in the normal ordinary course of its library operations, without the prior written approval of the City, which may be withheld, conditioned or delayed in its sole discretion.

**E. EARLY TERMINATION:**

The City may terminate this Lease if the Property ceases to be used by the Library System as a general public library for any period of more than ninety (90) days, excepting situations of extensive damage or destruction to the Property, in which case this Lease shall remain in effect during the pendency of the reconstruction or rebuilding of the Property for use as a general public library.

2. Library System will Operate the New Library. During the term of this Agreement, the Library System shall continue to provide for the New Library with the materials and services necessary, including but not limited to: a Manager and staff, books, computers, security, PINES library systems hardware and software, database access, internet connectivity, and the like, to continuously operate on the Property during reasonable, normal and customary hours a general public library open to the citizens of the City and the public at large.
3. City Will Provide Annual Operations Funding to Support the New Library. To the extent that funds are available and further allocated by future city councils annually in accordance with Georgia law, the City will continue to provide and allocate funding in an amount consistent with prior allocations, available funding and the needs of the New Library. For reference, for FY 2025-26, the City has budgeted to provide the total funding amount for annual operations of One Hundred Thirty-Three Thousand Two Hundred Thirty-Eight and

00/100 Dollars (\$133,238.00), which is the same monetary contribution amount that the City has provided for at least the last five (5) fiscal year budget cycles.

4. City Will Provide In Kind Services for the Property. In keeping with the historical support that the City has provided to the existing/old location of the O’Kelly Memorial Library, the City will continue to provide without charge to the Library System, to the extent funding is available in the City’s budget, the following services to the Property for the benefit of the New Library:

- a. Utility Services including water, sewer, electricity, natural gas and garbage collection
- b. Exterior Grounds Upkeep and Maintenance
- c. Minor interior maintenance and upkeep on an as-needed basis
- d. Commercial General Property and Casualty and Liability Building Insurance for the Property of a sufficient amount

All other operational expenses related to the New Library not described herein shall be the sole responsibility of the Library System.

5. County Will Provide Annual Operations Funding to Support the New Library. To the extent that funds are available and further allocated by future county commissions annually in accordance with Georgia law, the County will continue to provide and allocate funding in an amount consistent with prior allocations, available funding and the needs of the New Library. For reference, for FY XXXXX, the County has budgeted to provide the total funding amount for annual operations of YYYYYYYY.

6. Shared Use of the Property.

- a. Shared Parking Use. The Parties agree that the Property will contain approximately 35 parking spaces for use by the general public. For all hours that the New Library is open and functioning in its primary capacity as a public library, these spaces shall be available for use by the Library System’s staff and patrons of the New Library. For all hours that the New Library is not open, the parking spaces located on the Library Tract shall be available for public parking as controlled and determined by the City in its sole discretion. In particular, the Parties anticipate that the City will use the parking on the Property for special events conducted by the City in the downtown area of Loganville from time to time. During such events, the City shall be responsible for controlling the use of said parking during the special events.

- b. Shared Building Functions. The Parties agree that the restrooms located in the New Library building will be available to the City to be used for non-library related purposes from time to time. In particular, the Parties agree that the restroom



facilities of the New Library will be available for the City to use during hours when the New Library is not open for library services for the City to use during certain special events that occur in the downtown area. The City shall be solely responsible for maintaining, cleaning and repairing any damages which occur during its use of the restrooms. The door access to the New Library shall be installed in a way such that City and the Library System are able to institute a “double-lock” system to efficiently allow for such shared use of the restrooms. Additionally, the City shall be permitted to use meeting rooms in the New Library free of charge during normal Library hours in accordance with the meeting room reservation policy as adopted by the Library System. Notwithstanding anything herein to the contrary regarding shared usage, the Parties acknowledge that the Library System shall occupy the New Library and the City shall own the Property.

**7. General Provisions.**

- a. Assignment.** This Agreement may not be assigned, in whole or in part, by any party without the prior written consent of the other party.
- b. Modification.** This Agreement cannot be changed or modified except by agreement in writing executed by all parties hereto.
- c. Notices.** All notices, consents, waivers, directions, requests or other instruments or communications provided for under this Agreement shall be deemed properly given if, and only if, delivered personally or sent by registered or certified United States mail, postage prepaid as follows:

If to the City:

Danny Roberts, City Manager  
City of Loganville  
4303 Lawrenceville Road  
Loganville, Georgia 30052

With a copy to:

Paul L. Rosenthal, City Attorney  
Rosenthal Wright, LLC  
110 Court Street  
Monroe, Georgia 30655

If to the County:

David G. Thompson, Chairman of the Board of Commissioners  
303 S. Hammond Drive, Suite 330  
Monroe, Georgia 30655

With a copy to:

Chip Ferguson, County Attorney  
Atkinson Ferguson, LLC  
118 Court Street  
Monroe, Georgia 30655

If to the Library System:

Stacy L. Brown, Executive Director  
Azalea Regional Library System  
1121 East Avenue  
Madison, Georgia 30650

With a copy to:

Andrea P. Gray, Esq.  
300 E. Church Street  
Monroe, Georgia 30655

Either party may at any time change the address where notices are to be sent or the party or person to whom such notices should be directed by the delivery or mailing to the above person or parties of a notice stating the change. The date of receipt shall be the date of delivery if delivered in person to the recipient or, in the event of registered or certified United States mail, the date of receipt shall be the date as specified on the date of the signed receipt or if unclaimed, refused or undeliverable, the date of receipt shall be the date of the official United States postmark.

- d. Consent of Parties.** Whenever, under any provision of this Agreement, the approval or consent of either party is required, the decision thereon shall be given promptly and such approval, authorization or consent shall not be withheld unreasonably or arbitrarily. It is further understood and agreed that whenever under any provisions of this Agreement approval or consent is required, the approval or consent shall be given by the person executing this Agreement or his duly appointed successor or by one of the persons authorized by law or by any one of the persons, as the case may be, designated in notification signed by or on behalf of the respective party. Where approval on the part of the City requires a vote by the City Council, the City will use its best efforts to expedite such action, allowing the time necessary for consideration of such action before the City Council at a regular meeting. Where approval on the part of the Library System requires a vote by the

Board of Trustees, the Library System will use its best efforts to expedite such action, allowing the time necessary for consideration of such action before the Board of Trustees at its regularly scheduled meeting. In the event that a decision is considered an emergency and must be made prior to either party's regularly scheduled meeting, the Parties agree to call an emergency meeting to decide such matter as may be necessary.

- e. Governing Law. This Agreement shall be deemed to have been made and shall be construed and interpreted in accordance with the laws of the State of Georgia in case of an inconsistency between the terms of this Agreement and any applicable general or special law said general or special law shall govern.
- f. Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns.
- g. Illegality of Terms. It is agreed that the illegality or invalidity of any term or clause of this Agreement shall not affect the validity of the remainder of the Agreement and the Agreement shall remain in full force and effect as if such illegal or invalid term or clause were contained herein unless the elimination of such provision detrimentally reduces the consideration that either party is to receive under this Agreement or materially affects the continuing operation of this Agreement.
- h. No Waiver. No consent or waiver, express or implied, by either party, to any breach of any covenant, condition or duty of the other shall be construed as a consent to, waiver of, any other breach of the same, or any other covenant, condition or duty.
- i. Time of Essence. Time is of the essence under this Agreement.
- j. Entire Agreement. This Agreement constitutes all of the understandings and agreements of whatsoever nature or kind existing between the parties with regard to the design of the project.

***/SIGNATURES CONTAINED ON THE FOLLOWING PAGE./***

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers and representatives as of the day and year first above written as a sealed instrument.

ATTEST:

CITY OF LOGANVILLE

By: \_\_\_\_\_  
Krisi Ash, Deputy Clerk

By: \_\_\_\_\_  
Skip Baliles, Mayor

ATTEST:

WALTON COUNTY, GEORGIA

By: \_\_\_\_\_  
Rhonda Hawk, Clerk

By: \_\_\_\_\_  
David Thompson, Chairman of the  
Walton County Board of Commissioners

ATTEST:

AZALEA REGIONAL LIBRARY SYSTEM

By: \_\_\_\_\_

By: \_\_\_\_\_  
Stacy Brown, Executive Director



# EXHIBIT A

## Legal Description of The Property

### LIBRARY TRACT

#### West Tract

All that tract or parcel of land lying in and being in Land Lot 186 of the 4th District, City of Loganville, Walton County, Georgia and being more particularly described as follows:

Commencing at a 5/8-inch capped rebar set at the intersection of the northeasterly right of way of Covington Street (having a 60-foot, publicly dedicated right of way) and the southeasterly right of way of Main Street (having a 60-foot, publicly dedicated right of way), said rebar being the TRUE POINT OF BEGINNING.

Thence leaving said intersection and continuing along said right of way of Main Street the following courses and distances: North 52 degrees 11 minutes 16 seconds East a distance of 98.76 feet to a point; North 54 degrees 51 minutes 46 seconds East a distance of 100.00 feet to a point; North 55 degrees 42 minutes 54 seconds East a distance of 109.01 feet to a point; North 58 degrees 49 minutes 38 seconds East a distance of 18.33 feet to a 5/8-inch capped rebar set at the intersection of said right of way of Main Street and the land lot line common to Land Lots 154 and 186; Thence leaving said right of way and continuing along said land lot line South 32 degrees 05 minutes 15 seconds East a distance of 267.11 feet to a 5/8-inch capped rebar set at the intersection of said land lot line and the northwesterly right of way of Lucy Street (having a 30-foot, publicly dedicated right of way); Thence leaving said land lot line and continuing along said right of way the following courses and distances: South 55 degrees 20 minutes 56 seconds West a distance of 101.51 feet to a 1/2-inch rebar found; South 54 degrees 01 minutes 09 seconds West a distance of 170.62 feet to a 5/8-inch capped rebar set at the intersection of said right of way of Lucy Street and said right of way of Covington Street; Thence leaving said intersection and continuing along said right of way of Covington Street the following courses and distances: North 44 degrees 25 minutes 59 seconds West a distance of 112.44 feet to a 3-inch open top pipe found; North 42 degrees 58 minutes 54 seconds West a distance of 99.16 feet to a point; North 42 degrees 58 minutes 54 seconds West a distance of 58.00 feet to a 5/8-inch capped rebar set at the intersection of said right of way of Covington Street and said right of way of Main Street, said rebar being the TRUE POINT OF BEGINNING.

Said tract of land contains 1.852 acres (80,656 square feet).

Z:\City of Loganville\2023 - 2024 Library IGAs & Info\IGA DRAFTS\Operations IGA\2025.08.04. COL - Azalea Library Operations IGA DRAFT v2.docx

DRAFT