

CITY COUNCIL WORK SESSION AGENDA

Monday, June 09, 2025 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Roll Call
- B. Approval of Agenda

2. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. Case #R25-003 The Revive Land Group, LLC c/o Mahaffey Pickens Tucker, LLP filed an application requesting to rezone approximately 27.85+/- acres located at Twin Lakes Road Loganville, GA 30052, Map/Parcel #LG140020, Walton County, GA. The property owner is Twin Lakes Road LLC. The current zoning is CH and the requested zoning is RM-6 with the proposed development of 149 residential units.
- B. Case #V25-017 Kevin Hornbuckle, requested a Major Variance for the property Fuller Station located Tommy Lee Fuller Drive, Loganville, GA 30052. Map/Parcel #LG060129B00, Walton County, GA. Present zoning is R3-8. Ordinance and Section from which relief is sought is Roadway Design and Construction Stand Specifications 15.2.1 (ii)(a) Roadway Construction Criteria Setback. Request for variance to remove the requirement for a beauty strip on the interior roads within the Fuller Station community. The beauty stirp will not be removed from the entrance road frontage along Tommy Lee Fuller Dr
- 3. FINANCE / HUMAN RESOURCES COMMITTEE REPORT
- 4. PUBLIC SAFETY COMMITTEE REPORT
 - A. SRO Contract
- 5. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT
 - A. WQC Reuse Water System \$19,462.00 (505-4300-522203)
- 6. PUBLIC WORKS / FACILITIES COMMITTEE REPORT
- 7. ECONOMIC DEVELOPMENT COMMITTEE REPORT
- 8. CITY MANAGER'S REPORT
- 9. CITY ATTORNEY'S UPDATES / REPORTS
- 10. PUBLIC COMMENT

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

11. EXECUTIVE SESSION

12. ITEMS FOR THURSDAY NIGHT

- A. Last Month's Minutes
- B. Last Month's Financial Report

13. ADJOURNMENT

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.



STAFF APPLICATION ANALYSIS REPORT

ZONING CASE #: R25-003

LANDOWNERS: Twin Lakes Road LLC

APPLICANT: The Revive Land Group LLC c/o Mahaffey Pickens Tucker LLP

PROPERTY ADDRESS: 3520 Atlanta Highway

MAP/PARCEL #: LG140020

PARCEL DESCRIPTION: Former residential

AREA: 27.85 acres

EXISTING ZONING: Commercial Highway

PROPOSED ZONING: RM-6

FUTURE LAND USE MAP: Commercial

REASON FOR REQUEST: The applicant wants to build a master planned residential community with a combination of townhomes and single-family homes totaling 149 residences.

PLANNING COMMISSION HEARING: March 27, 2025

CITY COUNCIL HEARING: April 7 & 10, 2025



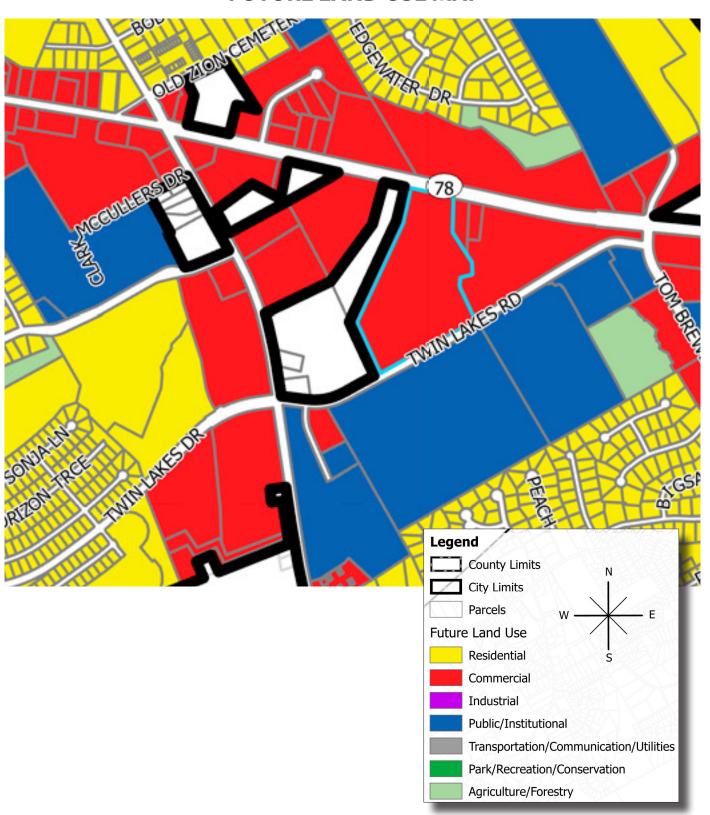
770.466.2633 • planning@loganville-ga.gov

ZONING MAP





FUTURE LAND USE MAP





Applicant's Request

The applicant wants to build a master planned residential community with a combination of townhomes and single-family homes totaling 149 residences.

Existing Conditions

Two homes as well as a barn and two utility buildings were originally built on this property in 1960. It is difficult to pinpoint the last date it served a residential purpose, but the houses have been vacant for a few years now. There is a lake encompassing approximately 3.8 acres of the site.

An application was filed in 2008 seeking to annex an adjacent 26.844 acres to be combined with the 1 acre already inside City limits seeking a PUV designation for the property for the purpose of mixed use development that included 69 flats or lofts above ground floor office or retail. The Planning Commission recommended approval with the conditions that the project be tied to a site plan submitted on March 28, 2005, the total gross floor area will not exceed 300,000 square feet without a Development of Regional Impact study, and the applicant must complete a traffic study prior to construction. The City Council approved the re-zone with conditions on Aug. 14, 2008.

Another application was filed in 2023 seeking to change the parcel from its PUV designation to the Commercial Highway zoning for a contractor's office with outdoor storage of equipment and materials. The Planning Commission approved the application Aug. 24, 2023, with the conditions that no vehicles over six wheels would be allowed on Twin Lakes Road without prior approval from the City's Streets and Highway Department. The City Council approved the application with the conditions that:

- Prior to the issuance of a certificate of occupancy, the Applicant will coordinate with the City of Loganville to perform a full depth reclamation repair on the portion of Twin Lakes Road located between the intersection of Tom Brewer Road and Twin Lakes Road, and the entrance of the Applicant's proposed development on Twin Lakes Road. The full depth reclamation repair will generally consist of 8 inches of reclaimed subgrade, 2 inches of asphalt binder, and 2 inches of asphalt topping. The City of Loganville will pay for the materials needed to perform the full depth reclamation repair in an amount not to exceed \$100,000.00, and the Applicant will donate the labor to perform the full depth reclamation repair in the approximate amount of \$135,000.00.
- Additionally, the Applicant and the City of Loganville shall endeavor to enter into a separate parking agreement ("Parking Agreement") to allow the City of Loganville to use an approximately 22,500 square foot area as a gravel parking area for patrons of West Walton Park ("Parking Area") in the approximate area shown on the Applicant's revised site plan. Nothing contained in this condition shall create or be deemed to create any easements or use rights in the general public or constitute a public dedication for any public use whatsoever. If the Applicant and the City of Loganville do not enter into a parking agreement, then Applicant's trucks with more than six (6) wheels shall not be permitted to use Twin Lakes Road (except in the case of emergency use) between the hours of 3:00 p.m. through 9:00 p.m. Mondays through Fridays, and the hours of 9:00 a.m. to 9:00 p.m. Saturdays and Sundays.



Impact Analysis / Recommendation

What is the impact upon the overall appearance of the City and impacts upon aesthetic conditions of adjacent parcels? The property is predominantly surrounded by Commercial Highway zonings along the Highway 78 corridor but does have county parcels adjacent to it with B1 and A1 zoning. The property as it stands now is an outlier in that it is one of the few areas along Highway 78 inside City limits that has not been developed for commercial purposes. Development of an RM-6 would look somewhat similar to nearby multi-family housing, though none of those have residential buildings along the highway.

What is the impact upon thoroughfare congestion and traffic safety? Traffic counts along Highway 78 near this site have steadily been increasing from 27,300 in 2021 to 27,900 in 2022 and 39,600 in 2023, according to GDOT traffic counts. About 6 percent of this traffic is considered to be large trucks. It is unlikely that the project would have a significant impact on the highway, though it is unknown what the impact of this project would be on Twin Lakes Drive.

What is the impact upon population density and the potential for overcrowding and urban sprawl? Going from a commercial to residential zoning to add 149 townhomes will have a direct impact on population density. The inclusion of multi-family housing in an area that is otherwise commercial or single-family does have the potential to impact overcrowding.

The applicant should also be aware of the fact that the RM-6 zoning does not allow for detached townhomes and would require the applicant to seek a variance or be granted a conditional use by the Council.

What is the impact upon the provision of water, sewerage, transportation and other urban infrastructure services? While there is water readily available to the site, tying on to the City's sewer system will be a much more complicated matter. The nearest tie-in point into the City's system will be along Twin Lakes Road, but goes into a pump station that is at or near capacity. The applicant will need to work with City officials to determine what upgrades would be required for this project. Traffic improvements may be required along Twin Lakes Road for the project as well.

How does the proposed use provide protection of property against blight and depreciation? Vacant lots have a greater tendency to fall subject to blight and result in depreciation along a roadway like Highway 78, so development would potentially help.

Is the proposed use consistent with the adopted Comprehensive Plan? This parcel maintains its CH designation in the City's Future Land Use Map.

What is the impact upon adjacent property owners if the request is approved? The addition of residents could benefit the nearby business owners and increase usage of the nearby County park.

What is the impact upon adjacent property owners if the request is not approved? As this is the second project proposed for this parcel in 18+ months, the land would likely remain vacant until the next developer comes along with a different idea for this parcel.



Impact Analysis / Recommendation (continued)

Are there any other factors effecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville? No.

Recommended action: The City's comprehensive plan calls for "missing middle" housing, but the plan also calls for growing the job base of Loganville. It is a delicate balancing act as both residents and businesses are necessary for the City to thrive. In the City's code, it states that the purpose of the Commerical Highway district is to "promote suitable areas for those business and commercial uses which primarily serve the traveling public and benefit from direct access to major streets." Staff opinion is to keep this parcel as CH. <u>Staff recommendation is to deny the rezone.</u>

Planning Commission Recommended Conditions

City Council Conditions



DATA APPENDIX

WATER

Is a water line adjacent to the property? If not, how far is the closest water line? Yes

Size of the water line? 10 inches

Capacity of the water line? Unknown

Approximate water usage by proposed use? Unknown

SEWER

Is a sewer line adjacent to the property? If not, how far is the closest sewer line? No - about 800 feet

Size of the sewer line? 8 inches

Capacity of the sewer line? Logan Point pump station will need to be evaluated.

Estimated waste generated by proposed development? Unknown

DRAINAGE AND ENVIRONMENTAL CONCERNS

Does flood plain exist on the property? What percentage of the property is in a floodplain? Unknown

What is the drainage basin for the property? Little Haynes Creek

Is there potential for the presence of wetlands as determined by the U.S. EPA? If so, is the use compatible

with the possible presence of wetlands? Unknown

Do stream bank buffers exist on the parcel? Yes

Are there other topographical concerns on the parcel? Unknown

Are the storm water issues related to the application? No



DATA APPENDIX

TRANSPORTATION

What is the road affected by the proposed change? What is the classification of the road? Highway 78 (major collector), Twin Lakes Road (minor collector)

What is the traffic count for the road? 37,400 on Highway 78 near proposed entry, unknown for Twin Lakes

Road

Estimated number of cars generated by the proposed development? Unknown

Estimated number of trips generated by the proposed development? Unknown

Do sidewalks exist in the area? No

Transportation improvements in the area? If yes, what are they? No

EMERGENCY SERVICES

Nearest city fire station from the development? Station 16 @ 605 Tom Brewer Road

Distance of the nearest station? 0.3 miles

Most likely station for 1st response? Station 16

Service burdens at the nearest city fire station (under, at, or above capacity) At capacity



CITY OF LOGANVIL

Section 2, Item A.

Department of Planning & Del.

P.O. Box 39 • 4303 Lawrenceville Road

Loganville, GA 30052 770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 2-6-25

Application # R _25-003

REQUEST FOR ZONING MAP AMENDMENT

A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

| APPLICANT INFORMATION | PROPERTY OWNER INFORMATION* |
|--|---|
| The Revive Land Group, LLC c/o Mahaffey Pickens Tucker, LLP ADDRESS: 1550 North Brown Road, Suite 125 Lawrenceville STATE: Georgia Zip: 30043 770 232 0000 | NAME: Twin Lakes Road LLC ADDRESS: 1785 Oak Road CITY: Snellville STATE: Georgia Zip: 30078 PHONE: 770 232 0000 (*attach additional pages if necessary to list all owners) |
| Applicant is: Property Owner Contract Purchase | er 🗆 Agent 🗆 Attorney |
| CONTACT PERSON: Shane Lanham EMAIL: slanham@mptlawfirm.com ASChaller amy tlawfirm. 4200 | PHONE: 770 232 0000 FAX: 678 518 6880 |
| PROPERTY L | NFORMATION |
| MAP & PARCEL #LG140020 PRESENT ZONING ADDRESS: Twin Lakes Road PROPOSED DEVELOPMENT: 149 Residential Units You must attach: Application Fee Degal Description De | _COUNTY: Walton ACREAGE: +/- 27.85 |
| Pre-Application Conference Date: Accepted by Planning & Development: | DATE: _ 2 - \(\sigma - 2 \) FEE PAID: \$500.00 |
| CHECK# RECEIPT# NGC7JQWQDVN TAKEN BY: DATE OF LEG | GAL NOTICE: 3/2/2504 NEWSPAPER: THE WALTON TRIBUNE |
| PLANNING COMMISSION RECOMMENDATION: Appro | rove Approve w/conditions Deny No Recommendation |
| CITY COUNCIL ACTION: Approved Approved w Referred Back to Planning C | |
| Mayor City Clerk | Date |

Section 2, Item A.



Department of Planning & Development
P.O. Box 39 • 4303 Lawrenceville Road
Loganville, GA 30052

CITY OF LOGANVILI

770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 2-6-25

Application # R 25-003

REQUEST FOR ZONING MAP AMENDMENT

A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

| APPLICANT INFORMATION | PROPERTY OWNER INFORMATION* |
|---|--|
| The Revive Land Group, LLC c/o Mahaffey Pickens Tucker, LLP ADDRESS: 1550 North Brown Road, Suite 125 CITY: Lawrenceville STATE: Georgia Zip: 30043 PHONE: 770 232 0000 | |
| Applicant is: Property Owner Contract Purcha | ser |
| MAP & PARCEL #LG140020 PRESENT ZONINADDRESS: Twin Lakes Road PROPOSED DEVELOPMENT: 149 Residential Unit | COUNTY: Walton ACREAGE: +/- 27.85 |
| You must attach: Application Fee Q Legal Description Q Letter of Intent Q Site Plan Warmes/Ad | Plat of Property Campaign Contribution Disclosure |
| Pre-Application Conference Date: | DATE: 2-6-25 FEE PAID: \$500.00 GAL NOTICE: 3/2/25 & 4/6/25 NEWSPAPER: THE WALTON TRIBUNE |
| PLANNING COMMISSION RECOMMENDATION: App Commission Chairman: | (talied) |
| CITY COUNCIL ACTION: Approved Approved w | //conditions |
| ☐ Referred Back to Planning C | |

Applicant's Certification

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

| Applicant's Signature | Date |
|---|--|
| | |
| Print Name and Title | |
| | |
| Sworn to and subscribed before me this day of | , 20 |
| (Seal) | |
| | Signature of Notary Public |
| | |
| Property Owner | 2's Certification |
| (complete a separate for | |
| The undersigned hereby certifies that they are: (check a | ll that apply) |
| a) the owner of record of property contain | |
| b) the Chief Executive of a corporation or property and is duly authorized to make this app | other business entity with ownership interest in the lication, and |
| that all information contained in this application is comp | plete and accurate to the best of their knowledge. |
| AS 1 | 1/23/25 |
| Owner's Signature | Date |
| A. Scott Briscoe President | of Twin Lakes Road, LCC |
| Print Name and Title | |
| Sworn to and subscribed before me this 2324 day of | January, 2025. |
| POLLARO | |
| (Seal) | Signature of Notary Public |
| > 200 | Signature of Notary Public |

Application # R 25-003

Applicant's Certification

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

| | 2-3-25 | |
|--|---|--|
| Applicant's Signature | Date | |
| | Perhar, | |
| Print Name and Title | | |
| Sworn to and subscribed before me this 3rdday o | f <u>February</u> , 20 <u>25</u> . | |
| WANAH RAMENTAL SCALE OF THE STATE OF THE STA | Harrish think | |
| NOTAR | Signature of Notary Public | |
| PER PUBLIC Y | | |
| Property Owner (complete a separate for | | |
| The undersigned hereby certifies that they are: (check all that apply) | | |
| a) the owner of record of property contain | ned in this application, and/or | |
| b) the Chief Executive of a corporation o property and is duly authorized to make this app | r other business entity with ownership interest in the olication, and | |
| that all information contained in this application is com | plete and accurate to the best of their knowledge. | |
| | | |
| Owner's Signature | Date | |
| | | |
| Print Name and Title | | |
| Sworn to and subscribed before me this day or | f, 20 | |
| (Seal) | Signature of Notary Public | |

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

The undersigned, making application for rezoning with the City of Loganville, Georgia, have complied with the Official Code of Georgia, Section 36-67A-1, et. seq., <u>Conflict of Interest in Zoning Actions</u>, and has submitted or attached the required information as requested below.

| Applicant's Signature | Date | Print Name | |
|--|--|-----------------------------------|----------------------|
| Signature of Applicant's Attorney or Agent | Date | Buriell Print Name | e Schaller |
| Attorney of Agent | | | |
| Has the Applicant, attorney immediately preceding the fil aggregating \$250.00 or more to the Planning Commission of the | ing of this applicat the Mayor, Membe | ion, made can er of the City (| mpaign contributions |
| | YES X | NO NO | |
| If YES, complete the following: | | | |
| NAME OF INDIVIDUAL MAKING O | CONTRIBUTION | | |
| NAME & OFFICIAL POSITION OF GOVERNMENT OFFICIAL | CONTRIBUTION aggregating to \$2. | • | DATE OF CONTRIBUTION |
| | | 1 | |
| | | 1 | |
| Attach additional sheets as necessary | to disclose and describe | all contribution | 2 |

APPLICANT'S RESPONSES TO EVALUATION CRITERIA

In the space provided or in a separate attachment, provide responses to the following questions:

1. How does the proposed use impact the overall appearance of the City and aesthetic conditions of adjacent parcels? Please see attached 2. How does the proposed use impact thoroughfare congestion and traffic safety? Please see attached 3. How does the proposed use impact population density and the potential for overcrowding and urban sprawl? Please see attached 4. How does the proposed use impact the provision of water, sewerage, transportation and other urban infrastructure services; Please see attached 5. How does the proposed zoning provide protection of property against blight and depreciation? Please see attached 6. How is the proposed use and zoning consistent with the adopted Comprehensive Plan? Please see attached 7. In what way does the proposed zoning affect adjacent property owners if the request is approved? Please see attached 8. What is the impact upon adjacent property owners if the request zoning is not approved? Please see attached 9. Describe any other factors affecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville. Please see attached

APPLICANT'S RESPONSE TO EVALUATION CRITERIA

- 1. How does the proposed use impact the overall appearance of the City and aesthetic conditions of adjacent parcels? The proposed development would improve the overall appearance of the City and aesthetics conditions of adjacent parcels, because the Applicant is proposing to construct a new residential community on the site that would utilize attractive architectural design and building materials. The site is currently underdeveloped.
- How does the proposed use impact thoroughfare congestion and traffic safety? The proposed use
 would not cause a significant detriment to thoroughfare congestion and traffic safety. The Property
 has convenient access to Highway 78 and Twin Lakes Road.
- 3. How does the proposed use impact population density and the potential for overcrowding and urban sprawl? The proposed use would attract newcomers to the city and contribute to the city's goal of a live, work, play environment.
- 4. How does the proposed use impact the provision of water, sewerage, transportation and other urban infrastructure services? The proposed use would not overburden the existing utilities.
- 5. How does the proposed zoning provide protection of property against blight and depreciation? The proposed development would enhance the aesthetics of the property. The property is currently underdeveloped. The proposed development will bring activity to an otherwise underutilized property.
- 6. How is the proposed use and zoning consistent with the adopted Comprehensive Plan? The Property is located along Highway 78 and the proposed use is compatible with surrounding uses and existing development patterns. The proposed development also responds to the Comprehensive Plan's goal to provide attractive high-quality housing for newcomers.
- 7. In what way does the proposed zoning affect adjacent property owners if the request is approved? The proposed zoning would not likely affect adjacent property owners if the request is approved. The proposed use is relatively low intensity compared to the neighboring commercial uses.
- 8. What is the impact upon adjacent property owners if the request zoning is not approved? The Property will likely not be developed or will be placed on the market.
- 9. Describe any other factors affecting the health, safety, morals, aesthetics, convenience, order, prosperity, or the general welfare of the present and future inhabitants of the City of Loganville. The Applicant respectfully submits that the proposed use of the Property is compatible with the land use policies of the City of Loganville and is more compatible with the adjacent West Walton Park than the current CH zoning district.

Legal Description

All that tract or parcel of land lying and being in Land Lot 151, 4th District of Walton County, Georgia, being more particularly described as follows:

Beginning at the centerline intersection of Georgia Highway number 81 (100' r/w) and Twin Lakes Road (40' r/w), Thence South 76 degrees 44 minutes 17 seconds West for a distance of 904.86 feet to a point on the Northwesterly right-of-way of Twins Lake Road (40' r/w); said point being THE TRUE POINT OF BEGINNING.

THENCE North 25 degrees 46 minutes 49 seconds West for a distance of 536.15 feet to a one inch open top pipe leaving the aforesaid right-of-way;

THENCE North 25 degrees 30 minutes 14 seconds East for a distance of 1023.10 feet to a one-half inch open top pipe;

THENCE North 13 degrees 10 minutes 46 seconds East for a distance of 374.40 feet to a one-half inch rebar on the Southerly right-of-way of U.S Highway 78/Georgia State Route number 10;

THENCE along the aforesaid right-of-way South 77 degrees 56 minutes 38 seconds East for a distance of 456.06 feet to a point;

THENCE South 00 degrees 36 minutes 01 seconds East for a distance of 357.00 feet to a point, leaving the aforesaid right-of-way;

THENCE South 31 degrees 07 minutes 20 seconds East for a distance of 333.64 feet to a point;

THENCE South 07 degrees 29 minutes 54 seconds West for a distance of 112.23 feet to a point;

THENCE South 84 degrees 17 minutes 17 seconds West for a distance of 127.03 feet to a 3/4 inch open top pipe;

THENCE South 04 degrees 35 minutes 54 seconds West for a distance of 64.06 feet to a one-half inch open top pipe;

THENCE South 29 degrees 29 minutes 54 seconds East for a distance of 361.20 feet to a point on the Northwesterly right-of-way of Twin Lakes Road (40' r/w);

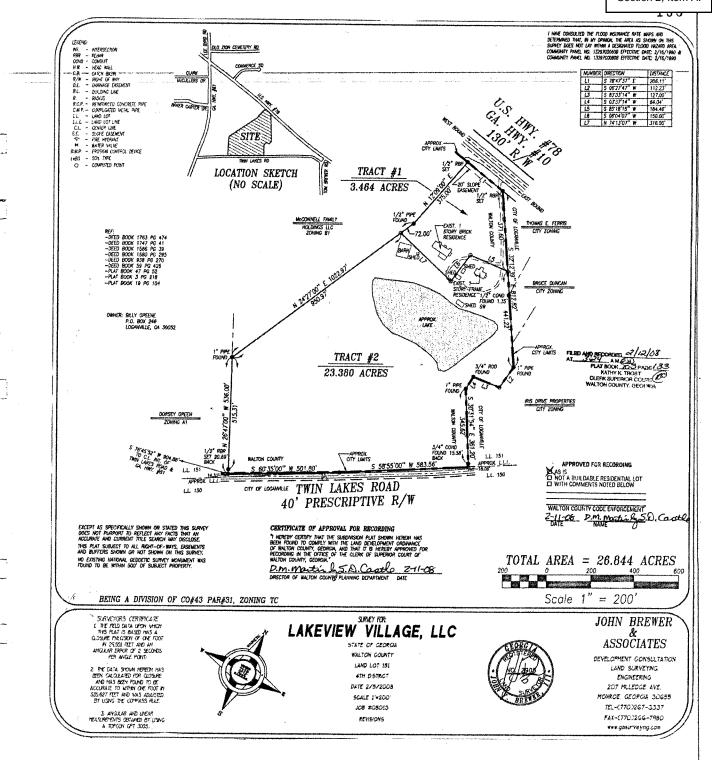
THENCE along the aforesaid right-of-way the following two courses and distances;

THENCE South 59 degrees 57 minutes 00 seconds West for a distance of 583.56 feet to a point;

THENCE South 61 degrees 37 minutes 00 seconds West for a distance of 501.76 feet to a point;

Said point being THE TRUE POINT OF BEGINNING.

Said property having an area of 27.850 acres.



Rezoning Application Attachment B

CONFLICT OF INTEREST CERTIFICATIONS FOR REZONING APPLICATION

The undersigned below, making application for Rezoning, has complied with the Official Code of Georgia

| contributions aggregating \$250.00 to any member of the Mayor and C | City Council or any member of t | the aggregate a value of \$250.00 or more the Snellville Planning Commission? ison, The Revive Land Group, LLC |
|---|---------------------------------|--|
| contributions aggregating \$250.00 | or more or made gifts having in | on Challeille Planning Commission? |
| Have you within the last two (2) | years immediately preceding the | ne filing of this application, made campa |
| Signature of Notary Public | Date | AUBLIC OZNAGO |
| Hannah Physik Signature of Notary Public | 2/3/2025 | Affix Notary Seal OTAR |
| Signature of Applicant's Attorney or Repr | esentative Date | Type or Print Name and Title |
| Signature of Applicant | 2-3-25 Date | Verille Alling Many |
| Ma | | Verille Alling Man |

 \square Check here and attach additional sheets if necessary to disclose or describe all contributions or gifts.





David Belle Isle Matthew P. Benson Catherine W. Davidson Gerald Davidson, Jr.* Brian T. Easley Rebecca B. Gober John D. Hipes* Christopher D. Holbrook Jessica R. Kelly Shane M. Lanham Julia A. Maxwell Jeffrey R. Mahaffey John N. Mahaffey Steven A. Pickens Jack M. Ryan Gabrielle H. Schaller S. Tess Shaheen Andrew D. Stancil Michael A. Tralongo R. Lee Tucker, Jr.

*Of Counsel

LETTER OF INTENT FOR REZONING APPLICATION OF THE REVIVE LAND GROUP, LLC

Mahaffey Pickens Tucker, LLP submits this Letter of Intent and the attached rezoning application (the "Application") on behalf of The Revive Land Group, LLC (the "Applicant") relative to an approximately 27.846-acre tract of land located along Atlanta Highway (U.S. Route 78) with additional road frontage on Twin Lakes Road (the "Property"). The Property is currently unoccupied and includes two residential dwellings with additional outbuildings. The Property is currently zoned CH (Commercial Highway District) in the City of Loganville (Walton County). The Applicant requests the city rezone the Property to the RM-6 zoning district.

The Applicant is requesting the approval of the Application to permit the redevelopment of the Property into a master planned residential community with a total of 149 units. The community would offer both townhomes and single-family detached options to potential residents. Access to the community would be provided off both Atlanta Highway (Hwy 78) and Twin Lakes Road. The Property's location on Highway 78 would provide easy, convenient access for residents to major transportation corridors. The proposed development would also provide areas of common space for the use and enjoyment of residents, including pocket parks, active amenity areas, and space for residents to enjoy the natural beauty of the Property including the large lake at the center of the Property and mulched walking trails. The residents would also have convenient access to West Walton Park, which is located just across Twin Lakes Road from the Property. The homes would be constructed with attractive architectural design and building materials. The proposed development will include 471 parking spaces and an additional 40 guest spaces.

The proposed development is compatible with surrounding uses including West Walton Park, Loganville High School, and the new apartment development known as The Cottages at Loganville; and will contribute to the mix of uses in the surrounding area as it will draw new residents and contribute to increased walkability from the proposed development to the park.

The proposed development is also compatible with the spirit and intent of the City of Loganville Comprehensive Plan (the "Comp Plan"), which encourages high quality housing; increased safe spaces for walking, biking and greenspace; and providing a live/work/play environment. The Applicant's proposal will provide high quality housing constructed with an attractive mix of building materials such as brick, stone, and/or cementitious siding, shake, and/or board and batten. Additionally, the proposed development preserves a large area greenspace and places critical mass in an area with a mix of uses to promote a live/work/play environment, which will encourage healthy living and provide safe spaces for walking, biking and greenspace for residents to commune with neighbors. The proposed development includes mulched walking trails throughout the community; sidewalk; a community gathering area with a fire pit and pavilion; a dog park; a cabana and pool; and several linear and pocket parks. These active spaces will encourage a healthy and active lifestyle for the residents.

As stated in the Comp Plan, the city needs quality housing to provide for its growing population. There is a stronger demand for housing in Loganville than in other parts of the state as a result of the growing population. The proposed development will meet this need by providing high quality housing options, including townhomes, which tend to attract younger residents. Additionally, the Comp Plan encourages expanding the housing options in the city to provide a broader range of housing types, especially "missing middle" housing. The townhome units included in the proposed development meet this need. The Comp Plan also encourages building walkable neighborhoods where people can travel without a personal car, and providing attractive places for people to gather. The proposed development is located in close proximity to a school, employment centers, and a public park, providing residents with the option to walk instead of drive to nearby destinations. The close proximity to the park and large greenspace areas on the subject property will encourage the residents to gather with neighbors and the larger Loganville community.

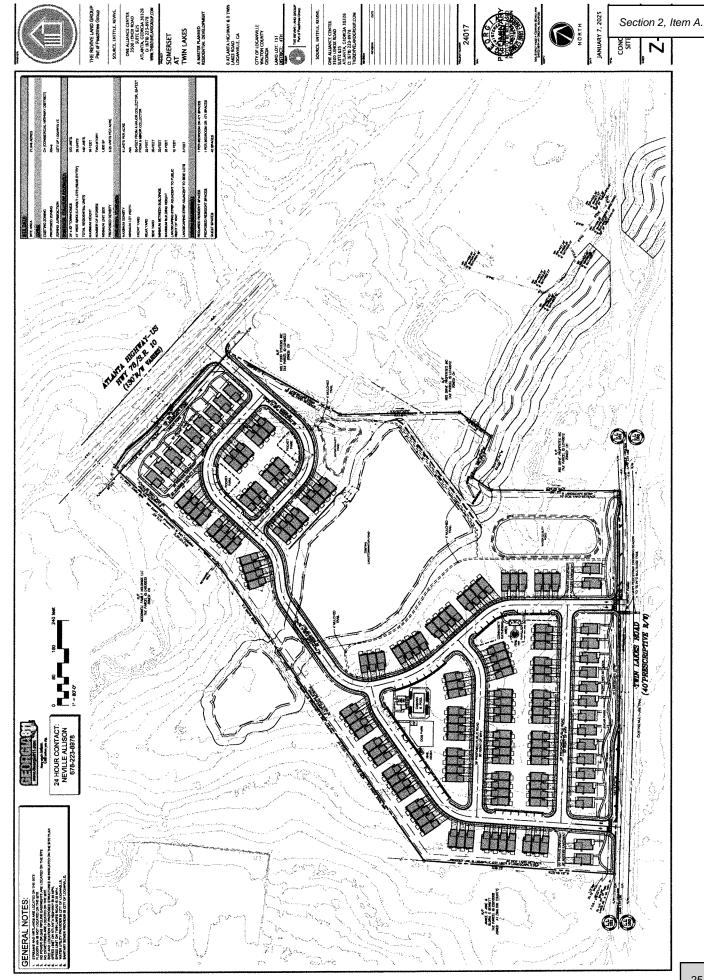
The Applicant and its representatives welcome the opportunity to meet with staff of the City of Loganville Department of Planning & Development to answer any questions or to address any concerns relating to the matters set forth in this letter or in the Application filed herewith. The Applicant respectfully requests your approval of the Application.

This day of February, 2025.

Respectfully submitted,

MAHAFFEY PICKENS TUCKER, LLP

Shane M. Lanham Attorneys for Applicant



ABUTTING PROPERTY OWNERS

| Name/Address | Parcel |
|---|----------|
| MCCONNELL FAMILY HOLDINGS LLC | C0430032 |
| 161 HARRINGTON LN | |
| SAINT SIMONS ISLAND, GA 31522 | |
| GREEN DORSEY MRS & JONES JANICE G, BENNETT GLORIA G | C0210008 |
| 3709 GEORGIA HIGHWAY 81 | |
| LOGANVILLE, GA 30052 | |
| IRIS DRIVE PROPERTIES INC | LG140012 |
| C\O FELLERS SCHEWE SCOTT | |
| P O BOX 450233 | |
| ATLANTA, GA 31145 | |
| HOLT FOOD SYSTEMS INC | LG140013 |
| 13 ROBERTA DRIVE | |
| GREENVILLE, SC 29615 | |

PORTERFIELD HOLDINGS LLC 1960 PLEASANT VALLEY RD NE MONROE, GA 30655

BOBBIE MAC INVESTMENTS LLC 3025 WOOD VALLEY CT LOGANVILLE, GA 30052

WALTON COUNTY GEORGIA 303 S HAMMOND DRIVE SUITE 330 MONROE, GA 30655

JUSTIFICATION FOR REZONING OF PROPERTY AT TWIN LAKES ROAD

The portions of the Zoning Ordinance of Loganville, Georgia (the "Ordinance") which classify or may classify the property which is the subject of this Application (the "Property") into any less intensive zoning classification other than as requested by the Applicant, are or would be unconstitutional in that they would destroy the Applicant's/Owner's property rights without first paying fair, adequate and just compensation for such rights, in violation of Article I, Section I, Paragraph II of the Constitution of the State of Georgia of 1983, and the Due Process Clause of the Fourteenth Amendment to the Constitution of the United States.

The application of the Ordinance as applied to the subject Property, which restricts its use to the present zoning classification and/or Land Use Map designation is unconstitutional, illegal, null and void, constituting a taking of the Applicant's and the Owner's property in violation of the Just Compensation Clause of the Fifth Amendment and the Due Process Clause of the Fourteenth Amendment to the Constitution of the United States, Article I, Section I, Paragraph I, and Article I, Section I, Paragraph II of the Constitution of the State of Georgia of 1983, and the Equal Protection Clause of the Fourteenth Amendment to the Constitution of the United States denying the Applicant an economically viable use of its land while not substantially advancing legitimate state interests.

The Property is presently suitable for development and use under the RM-6 classification as requested by the Applicant, and is not economically suitable for development under the present CH zoning classification of the City of Loganville. A denial of this Application would constitute an arbitrary and capricious act by the Mayor and Council without any rational basis therefore, constituting an abuse of discretion in violation of Article I, Section I, Paragraph I and Article I, Section I, Paragraph II of the Constitution of the State of Georgia of 1983, and the Due Process Clause of the Fourteenth Amendment to the Constitution of the United States.

Section 2, Item A.

A refusal by the City to rezone the Property to the RM-6 classification with such conditions

as agreed to by the Applicant, so as to permit Applicant's feasible economic use of the Property,

would be unconstitutional and discriminate in an arbitrary, capricious and unreasonable manner

between the Applicant and owners of similarly situated property in violation of Article I, Section I,

Paragraph II of the Constitution of the State of Georgia of 1983 and the Equal Protection Clause of

the Fourteenth Amendment to the Constitution of the United States. Any rezoning of the subject

Property to the RM-6 classification, subject to conditions which are different from the conditions by

which the Applicant may amend its application, to the extent such different conditions would have

the effect of further restricting the Applicant's and the Owner's utilization of the subject Property,

would also constitute an arbitrary, capricious and discriminatory act in zoning the Property to an

unconstitutional classification and would likewise violate each of the provisions of the State and

Federal Constitutions set forth hereinabove.

Accordingly, the Applicant respectfully requests that the Application submitted by the

Applicant relative to the Property be approved and the Property rezoned as shown on the

application.

Respectfully submitted,

MAHAFFEY PICKENS TUCKER, LLP

Gabrielle H. Schaller

Attorneys for Applicant

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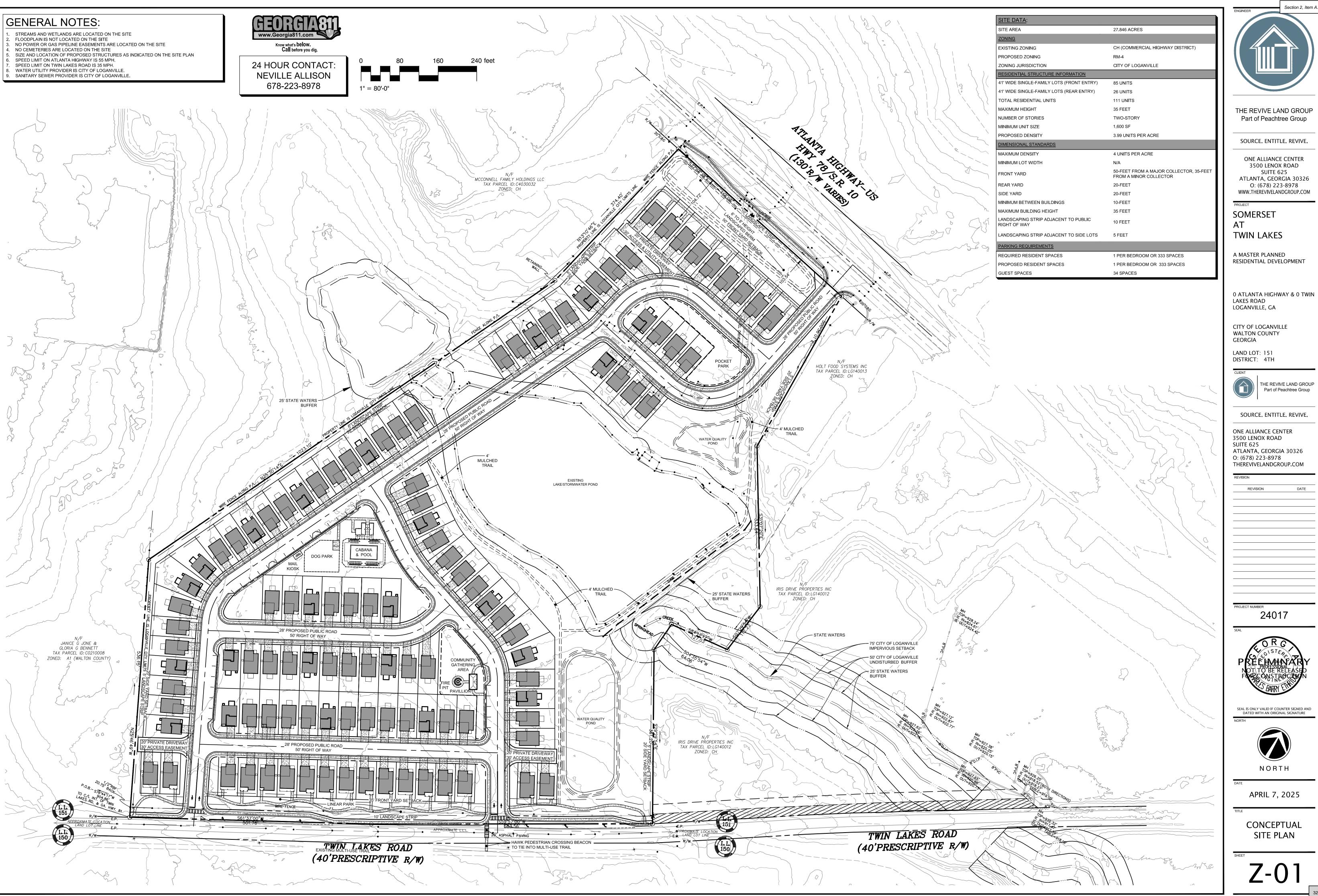
Applicant Proposed Zoning Conditions: R25-003

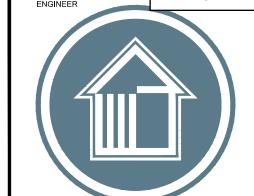
Approval as RM-4 subject to the following conditions:

- 1. The property shall be developed in general accordance with the site plan submitted to the City of Loganville on May 5, 2025 and attached hereto as Exhibit "A" (the "Site Plan").
- 2. Homes in the development shall be constructed with architectural style and building materials in general accordance with the elevations/renderings submitted to the City on May 6, 2025 and attached hereto as Exhibit "B."
- 3. The community shall be governed by a mandatory membership homeowners association with recorded covenants. The covenants for the homeowners association shall include a provision establishing an architectural review board or similar entity which shall oversee exterior modifications of homes. The covenants shall also include a provision restricting the rental of homes to no more than 10% of the total units at any given time.
- 4. The property's frontage along Highway 78 shall include a landscaped berm with a minimum height of eight (8) feet.
- 5. All homes in the community shall be constructed as single-family detached homes in general accordance with the Site Plan. Homes in the community shall not be subject to the additional design requirements set forth in Section 119-211(b)(2)(a-q) of The Code of the City of Loganville, Georgia (the "Code"). Simultaneously herewith, the Mayor and City Council hereby grant a variance from requirements of Section 119-211(b)(2) of the Code and such other relief from the Code as is necessary to allow the construction and use of single-family detached homes on the property in general accordance with Exhibit "A" and Exhibit "B." Provided however, that homes constructed on lots adjacent to the right-of-way of Twin Lakes Road or Highway 78 shall be subject to the following additional design requirements:
 - a. Ten-foot minimum front building setback from public right-of-way, green space, or access easements.
 - b. Five-foot minimum side building setback area between detached units.
 - c. Ten-foot minimum separation between detached units.
 - d. Parking in front or side yards is prohibited.
 - e. Garages are optional, but if constructed, rear or alley-loaded garages are required.
 - f. Alleys shall be a minimum of 15 feet wide.
 - g. Dwellings shall have pitched roofs with a minimum of 8/12 pitch.
 - h. Dwellings shall have roofing of an architectural-type asphalt shingle or metal roofing approved by the code office. Standard non-dimensional three-tab asphalt shingles are prohibited.
 - i. Dwellings shall be constructed on crawl space foundations with foundation walls of brick veneer or with a turndown slab foundation with a minimum above-ground vertical of 18 inches to the top of the slab on the front elevation.
 - j. Dwellings shall be constructed with wood, HardiPlank, or other similar type of masonry siding with all lap siding having a maximum exposure of five inches.

- k. Dwelling shall contain exterior door trim and shall be at least 3.5 inches wide on its face and all corner bards shall also be a minimum of 3.5 inches wide on its face and shall be utilized on both sides of dwelling unit corners.
- 1. Dwellings shall contain frieze boards with a width of at least 5.5 inches and rake moldings shall be used on all dwelling units.
- m. No unpainted treated wood is allowed on any dwelling except on porch flooring.
- n. Window styles shall be consistent and proportional on each dwelling.
- o. Dwellings shall contain roof overhangs with a minimum dimension of 12 inches.
- p. Dwellings shall have a covered front entry with a minimum floor area of 60 square feet with no dimension measuring less than six feet in width or length.
- q. Dwellings shall provide an area of private open space in both the front and rear yards. Private open space shall separate the main entrance to the dwelling from any common open space or right-of-way by use of small hedges, picket fences or other structural material to enable visual separation. The minimum usable private open space for each dwelling shall be no less than 200 square feet in size and no dimension measuring less than eight feet in width or length.
- 6. Amenities for the community shall include a pool, cabana, dog park, fire pit, pavilion, and walking trail.
- 7. Subject to the approval of the City of Loganville, and any other applicable governmental authorities, developer shall install a Hawk Pedestrian Crossing Beacon on Twin Lakes Road to connect with the sidewalk on the south side Twin Lakes Road.
- 8. Developer shall provide a 6-foot tall privacy fence along the common boundary line with parcel C0210008.
- 9. Prior to the issuance of the first certificate of occupancy, the Developer shall contribute \$200,000.00 to the City of Loganville for improvements to Twin Lakes Road, or other public purpose(s).
- 10. The Property Owner shall contribute \$1,000.00 per residential lot to the City of Loganville for the City's downtown sidewalk installation project or other public purpose(s). Said individual \$1,000.00 contributions shall be made prior to the issuance of each certificate of occupancy for each home. Owner may make bulk contributions for multiple lots, subject to the approval of the City Manager, or his designee.
- 11. Developer shall maintain the existing lake as an amenity for the community in general accordance with the Site Plan.
- 12. Internal streets shall be provided with a minimum 50-foot-wide right-of-way with a minimum distance of 28 feet from back-of-curb to curb-of-curb.
- 13. Developer shall provide a minimum of 34 on-street guest parking spaces in general accordance with the Site Plan.

EXHIBIT A





THE REVIVE LAND GROUP Part of Peachtree Group

SOURCE. ENTITLE. REVIVE.

ONE ALLIANCE CENTER 3500 LENOX ROAD SUITE 625 ATLANTA, GEORGIA 30326 O: (678) 223-8978 WWW.THEREVIVELANDGROUP.COM

SOMERSET

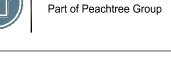
A MASTER PLANNED RESIDENTIAL DEVELOPMENT

LOGANVILLE, GA

WALTON COUNTY GEORGIA

LAND LOT: 151

DISTRICT: 4TH



THE REVIVE LAND GROUP

SOURCE. ENTITLE. REVIVE.

ONE ALLIANCE CENTER 3500 LENOX ROAD SUITE 625 ATLANTA, GEORGIA 30326 O: (678) 223-8978 THEREVIVELANDGROUP.COM

24017



SEAL IS ONLY VALID IF COUNTER SIGNED AND DATED WITH AN ORIGINAL SIGNATURE



NORTH

APRIL 7, 2025

CONCEPTUAL SITE PLAN







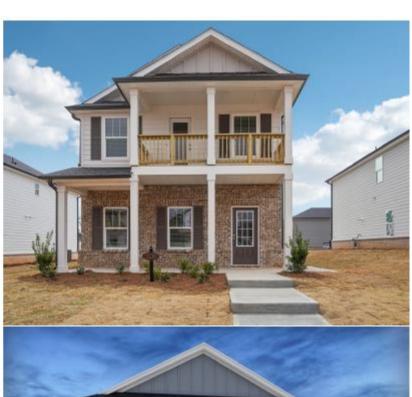










































CITY OF LOGANVILLE

Department of Planning & Development P.O. Box 39 • 4303 Lawrenceville Road Loganville, GA 30052

770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 3/14/2025 App

Application # V25-017

APPLICATION FOR MAJOR VARIANCE

| | PROPERTY OWNER INFORMATION* |
|--|--|
| APPLICANT INFORMATION | |
| NAME: ADDRESS:110 Village Trail CITY:#215 STATE:Woodstock GA, 30188 PHONE:770-213-8067 | Smith Douglas Homes NAME: ADDRESS:110 Village Trail#215 CITY:Woodstock GA, 30188 STATE: PHONE: |
| Applicant is: √ Property Owner Contract Purchase | r Agent Attorney |
| CONTACT PERSON:David Schmid EMAIL:dschmid@smithdouglas.com | PHONE: _678-646-3381FAX: |
| PROPERTY II | NFORMATION |
| MAP & PARCEL # LG060129B00 PRESENT | ZONING: RM-8 ACREAGE: 17.82 |
| ADDRESS: _GPS Location: LAT 33.8296 LON -83.8985 | COUNTY: Walton Roadway Design and Construction Standard Specifications: |
| Ordinance and Section from Which Relief is Sought: Remove the requirement for a beau community. The beauty strip will not Lee Fuller Dr. You must attach: Application Fee Legal Description Plants Addresses of Abutting Property of the Plants Addr | ty strip on the interior roads within the Fuller Station to be removed from the entrance road frontage along Tommy at of Property Letter of Intent |
| Pre-Application Conference Date: 3-(3-25 Accepted by Planning & Development: | DATE: 3/14/25 FEE PAID: \$500.00 AL NOTICE: 4/2/25 & 4/6/25 NEWSPAPER: THE WALTON TRIBUNE |
| | No Decommendation |
| PLANNING COMMISSION RECOMMENDATION: Appro | DATE: 4/24/25 |
| CITY COUNCIL ACTION: Approved Approved Approved w/c Referred Back to Planning Co | |
| Mayor City Clerk | Date |

Applicant's Certification

The undersigned hereby certifies that they are authorized by the property owner(s) to make this application and that all information contained herein is complete and accurate, to the best of their knowledge.

| Andrews Signature See 6. file | 3.14.25 |
|--|--|
| Applicant's Signature | Date |
| Kevin Hornbuckle, Director of Land Development | |
| Print Name and Title | - |
| Sworn to and subscribed before me this 14 day of | March , 20 25 . |
| (Seal) NOTARY PUBLIC Cherokee County, GEORGIA Vly Commission Expires 09/05/2025 | Signature of Notary Public |
| Property Owner (complete a separate for | |
| The undersigned hereby certifies that they are: (check al | l that apply) |
| a) the owner of record of property contain b) the Chief Executive of a corporation or property and is duly authorized to make this app. | other business entity with ownership interest in the |
| that all information contained in this application is comp | plete and accurate to the best of their knowledge. |
| Bur 6. p | 3.14.25 |
| Owner's Signature | Date |
| Kevin Hornbuckle, Director of Land Development | |
| Print Name and Title | |
| Sworn to and subscribed before me this14 day of | March , 20 25 |
| (Seal) NOTARY PUBLIC Cherokee County, GEORGIA | Signature of Notary Public |

My Commission Expires 09/05/2025

Application # V25-017

APPLICANT'S RESPONSES TO EVALUATION CRITERIA (Zoning Variance)

In the space provided or in a separate attachment, provide responses to the following questions:

1. What extraordinary or exceptional conditions due to size, shape or topography are present on the property in question that support the request for relief?

The short lot depth of the lots gives minimum space to install utilities and stormwater features.

2. What other conditions are unique to the property and adversely affect its reasonable use or usability as currently zoned?

N/A

3. How does the application of the requirements of the applicable ordinance to the property in question create an unnecessary hardship?

Including a beauty strip between the curb and the sidewalk will require having power and cable utilities under the sidewalk. This will also render the sidewalk unusable in many areas due to the shortness of the driveways.

4. Would the requested relief, if granted cause substantial detriment to the public good or impair the purpose and intent of the applicable ordinance?

No. The requested relief will improve the purpose of the sidewalk within this community.

5. Does the relief requested grant a use of land or building or structure that is otherwise prohibited by the applicable ordinance?

No.

March 14, 2025

Kevin Hornbuckle Smith Douglas Homes khornbuckle@smithdouglas.com 770-715-7373

Planning and Zoning Board City of Loganville

Subject: Letter of Intent for Variance to Remove Beauty Strip for Sidewalk Installation

Dear Planning and Zoning Board Members,

I am writing to formally request a variance to remove the 2' beauty strip between the curb and the sidewalk at Fuller Station for the purpose of installing a sidewalk. Due to shallow lot depths, the presence of the beauty strip presents significant challenges that make it difficult to provide accessible utility installations and a useable sidewalk.

The proposed sidewalk installation aligns with community development goals by improving pedestrian accessibility, ensuring public safety, and enhancing walkability in the area. Retaining the beauty strip would interfere with existing structures, future utility and stormwater installations, and maintenance. Removing it would allow for a more efficient and practical sidewalk design while maintaining the aesthetic and functional integrity of the neighborhood.

I understand the importance of maintaining city planning standards and will work with the appropriate departments to ensure compliance with any required conditions or modifications. I appreciate your time and consideration of this request and look forward to your guidance on the next steps.

Please let me know if any additional information or documentation is required to facilitate the review of this variance request. I am happy to discuss this matter further at your earliest convenience.

Sincerely,

Kevin Hornbuckle Director of Land Development Smith Douglas Homes All that tract or parcel of land lying and being in Land Lot 185 of the 4th Land District of Walton County, Georgia and being more particularly described as follows:

Commencing at a 1/2" rebar found at the intersection of the northwesterly 100" right of way of Tommy Lee Fuller Drive and the northerly 80' right of way of Baker Carter Drive and running thence along the northwesterly 100' right of way of Tommy Lee Fuller Drive for 1,869.59' to a 1/2" iron rebar set, Said 1/2" iron rebar set being the Point of Beginning. thence continuing along the aforesaid right of way N 30°01′50" W a distance of 52.53' to a point; thence N 30'25'27" W a distance of 395.63' to a point at the intersection of the aforesaid right of way and a creek; thence along said creek N 09°24'57" E a distance of 14.08'; thence N 23'57'05" E a distance of 19.96'; thence N 83'09'32" E a distance of 12.84'; thence N 79'56'23" E a distance of 6.18'; thence N 55'57'28" E a distance of 14.32'; thence N 51'11'35" E a distance of 14.36'; thence N 46'46'04" E a distance of 14.35'; thence N 42'36'56" E a distance of 14.35'; thence N 39'04'22" E a distance of 17.58; thence N 34'40'26" E a distance of 14'48'; thence N 26'41'07" E a distance of 14.25'; thence N 16'34'46" E a distance of 9.95'; thence N 20'21'29" W a distance of 12.13'; thence N 00'02'09" E a distance of 13.29'; thence N 01'44'36" E a distance of 4.83'; thence N 01'20'48" E a distance of 13.30'; thence N 07'31'13" E a distance of 9.36'; thence N 26'50'30" E a distance of 12.77'; thence N 60'31'40" E a distance of 12.92'; thence N 43'57'37" E a distance of 13.37'; thence N 43'06'10" E a distance of 11.49'; thence N 59'10'27" E a distance of 13.90'; thence N 64'48'49" E a distance of 14.05'; thence N 56'20'15" E a distance of 10.39'; thence N 20'15'42" E a distance of 13.35'; thence N 27'05'07" E a distance of 8.26'; thence N 66'16'50" E a distance of 13.64'; thence N 71'07'52" E a distance of 13.84'; thence N 42'28'35" E a distance of 16.63'; thence N 18'35'59" E a distance of 6.45'; thence N 15'12'35" W a distance of 12.97'; thence N 08'38'26" W a distance of 5.52'; thence N 09'16'53" E a distance of 14.13'; thence N 17'12'53" E a distance of 14.13'; thence N 28'17'05" E a distance of 11.86'; thence N 54'54'54" E a distance of 12.64'; thence N 59'37'06" E a distance of 3.78'; thence leaving said creek N 30'06'23" W a distance of 108.75' to a 1/2" rebar found; thence N 59'43'48" E a distance of 494.00' to a %" rebar found; thence N 88'36'36" E a distance of 529.73' to a 1/2" rebar found; thence S 81"22'38" E a distance of 363.22' to a % rebar found; thence S 28'25'58" E a distance of 63.19' to a % rebar found; thence S 53°56'20" W a distance of 710.31' 1/2' rebar found; thence S 60°39'29" W a distance of 540.19' to a '%' rebar found; thence S 29'23'24" E a distance of 122.85' to a point; thence S 59'49'34" W a distance of 363.32' to a rebar set on the northwesterly 100' right of way of Tommy Lee Fuller Drive and the Point of Beginning.



PREPARED BY:

LSF9 1340
P.O. BOX 384
BRASELTON, GEORGIA 30517
PHONE: (678) 776-7484
MR. KEVIN CANN R.L.S.

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AND ASSOCIATES LIC.
AS ENWARDS ROAD
FORCED CORRECT CORRECT
FROM: (770) 464-404
CONTACT: THE HUYNAY P.E.

CAND SURVEYOR NORTHEAST LAND SURVEYING, LLC P.O. BOX 394
BRASELTON, GA 3057
PHONE: (678) 776-7494
CONTACT: KEVIN CANN, PLS

OWNER/DEVELOPER: LOGAN/AGAM, LLC HS HOUSE WAY ROSWELL, GA 3006 FHOND: (670) 575-7041 CONTACT: STEVE ALLEN

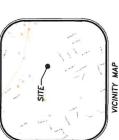
TOWNHOMES FULLER STATIC

FINAL SUBDIVISION PLAT

FOR

CITY OF LOGANVILLE, WALTON COUNTY, GEORGIA LOCATED IN LAND LOTS 185 OF THE 4th DISTRICT

ZONED RM-8 (CITY OF LOGANVILLE REZONING CASE RIS-020) TAX PARCEL NUMBER LG060129B00





FIRM PANEL NO. 13297C0085E

DWINERS ACKNOWLEDGEMENT OF DEDICATION FOR PRIVATE STREETS

(NE) LOGAN/ADAN LLC

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CITY OF LOGANVILLE NOTES

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BOUSE LOCATION PLAN

01/6/2025 DATE

.. WHICH HEREBY BECOME PART OF THIS PLAT,

AND SIGNED BY THE OWNER. AND WHICH WERE RECORDED

DEED BOOK & PAGE CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PLANMING A DEVELOPMENT OF THE CITY OF L.

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PROSPESSOS AND RECURSIONED OF THE PERFORMANCE AND WANTENANCE SHAFT ARREPORT DECITION FOR THE PRACTICE OF THE PROPERTY.

RECENDED CARE IN-CANDITIONS APPLICATED JULY 5, 2229

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2. THE MANUALM HUMBER OF TOWNHOME UNITS SMALL BE 131. 3. THE MINIMUM SQUARE FOOTING OF EACH TOWNHOME UNIT SMALL BE 1,600°.

II) THE STOPMANTER SYSTEM SHOWN HEREON IS PRIVATELY OWNED, ALL ASSOCIATED MAINTENANCE AND REPAIRS ARE THE RESPONSIBILITY OF THE OWNER.

10) THE PROPERTY OWNER TO RECOVERED FOR ALL COSTS ASSOCIATED WITH THE REPAIR AND/OF REPAIRED OF THE SERVER HAVE WHICH WE ARE WELLOR REPAIR DOSTS TO ALL LANGSCHORE, WHITHER, AND PARRIERT REPAIRED TO ALL LANGSCHORE, WHITHER, THE PARRIERT THE DAMAGED CLEANOUT AND THE CITY STIRES MAY. NO PORTION OF THE PROPERTY SHOWN HEREON IS IN A DESCHAED FLOOD HAZARD AREA, ACCORDING TO THE J.F.M. NO. 1329700085E DATED 12/8/2016.

DIRECTOR OF PLANNING AND DEVELOPMENT

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FINAL SURVEYOR'S CERTIFICATE

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REGISTERED GEORGIA LAND SURVEYOR

REG. NO: 3123

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Section 2, Item B.

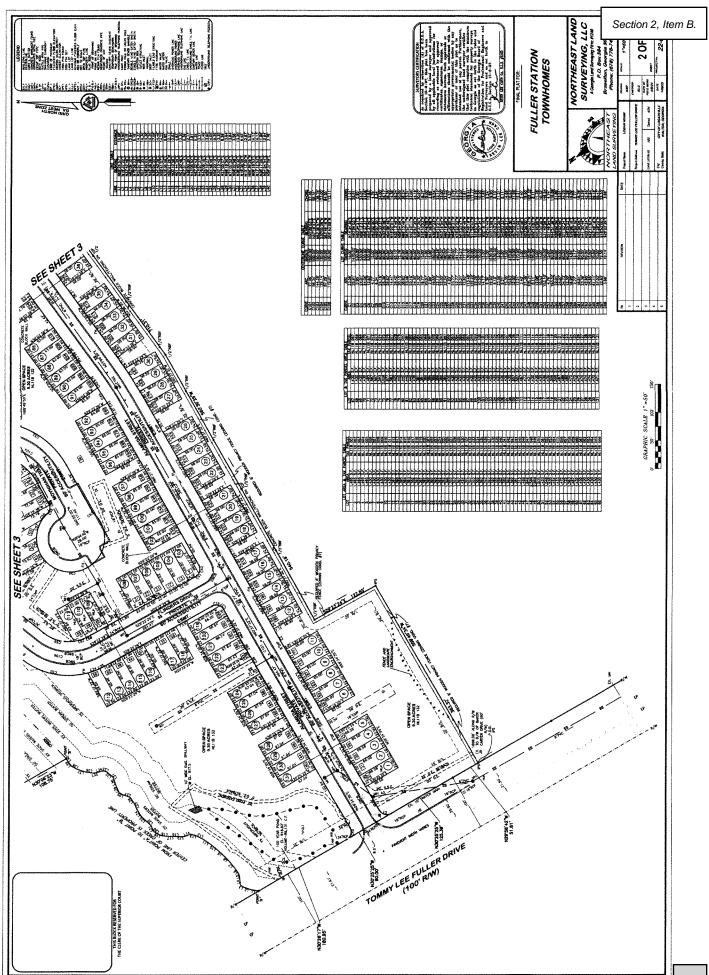
MAYOR, THE CITY OF LOGANNILE MAYOR & CITY COUNCIL

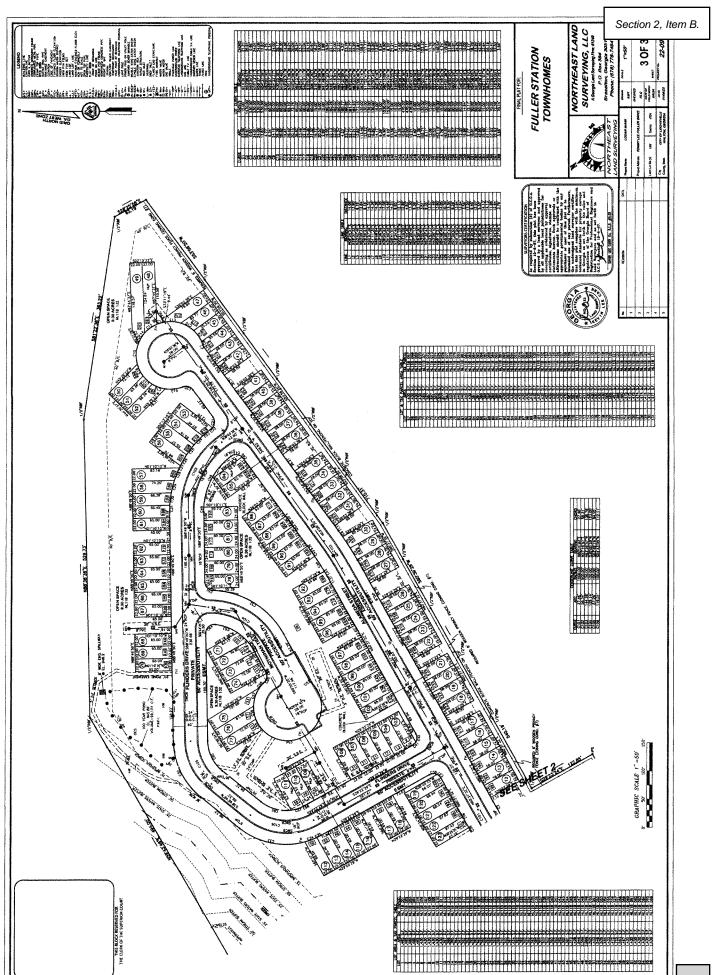
CITY CLERK, THE CITY OF LOGANNILE

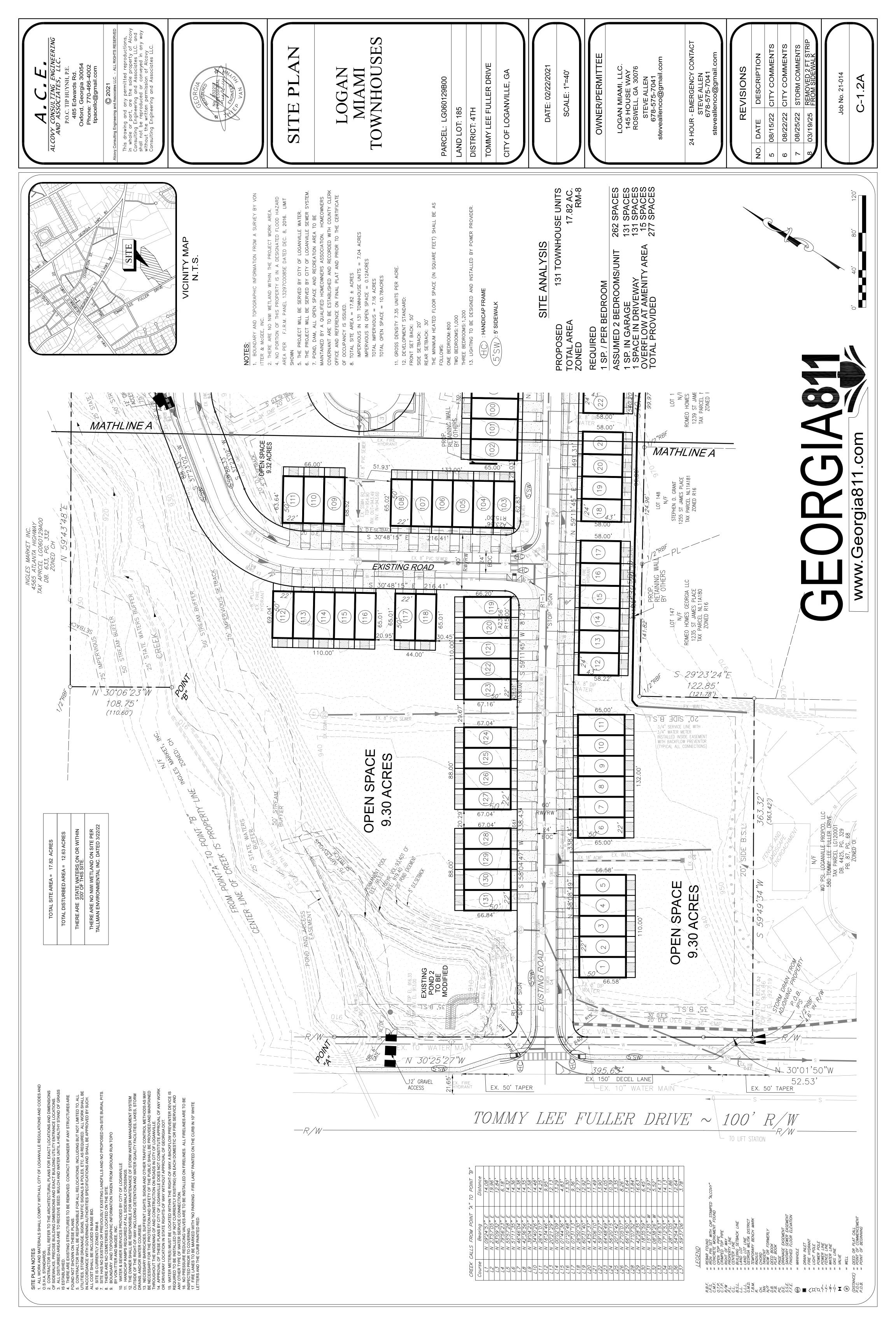
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STAFF APPLICATION ANALYSIS REPORT

ZONING CASE #: V25-017

LANDOWNERS: Smith Douglas Homes

APPLICANT: Kevin Hornbuckle

PROPERTY ADDRESS: Adjacent to 580 Tommy Lee Fuller Drive

MAP/PARCEL #: LG060129B00

PARCEL DESCRIPTION: Undeveloped housing project

AREA: 17.82 acres

EXISTING ZONING: RM-8

PROPOSED ZONING: No Change

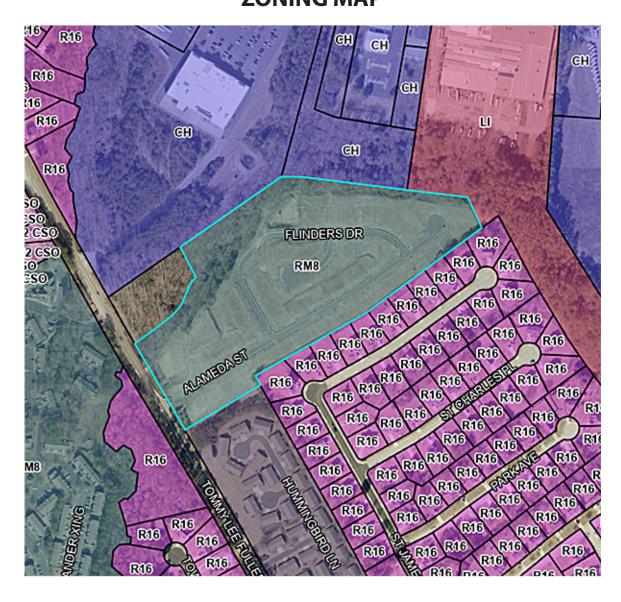
FUTURE LAND USE MAP: Residential

REASON FOR REQUEST: Relief from City of Loganville Roadway Design and Construction Standard 15.2.1(II)(a), which states, "Sidewalks shall be located at least 2 feet from the back of curb. The area between the curb and the sidewalk shall consist of grass or landscaping. Where no curb exists, or if road improvements are proposed for installation by the City, sidewalks, including appropriate drainage facilities, shall be constructed in a location acceptable to the City Engineer.

PLANNING COMMISSION HEARING: April 24, 2025

CITY COUNCIL HEARING: May 5 and 8, 2025

ZONING MAP





FUTURE LAND USE MAP





Applicant's Request

Relief from City of Loganville Roadway Design and Construction Standard 15.2.1(II)(a) so that the project can proceed without putting a 2-foot grass strip between the curb and the sidewalk.

Existing Conditions

In 2001 (case # 128076), the City Council unanimously approved Gardens of Southern Plantation's application to rezone the Subject Property from R-44 to O-I to build a three-story retirement facility. In 2004 (case # V04-048), the City Council unanimously approved Gardens of Southern Plantation's variance application to instead build 102 units of senior housing consisting of cottages.

Between 2004 and 2006, streets, sewer, water and stormwater infrastructure were installed for the 102 units of cottages to be built.

In 2006, the City Council unanimously approved the new owners of Gardens of Southern Plantation's site plan amendment application to build 146 residential units, consisting of 88 cottages and 58 living units in a 3-story building. The Property sat vacant until 2020, when the City Council approved the zoning change to allow the parcel to go from O&I to RM-8 (R19-021) for 121 townhomes to be developed.

Impact Analysis / Recommendation

What extraordinary or exceptional conditions due to size, shape or topography are present on the property in question that support the request for relief? The roadway in place for this project was put in place years ago and done with a different project in mind. The developer is attempting to adapt his project to the conditions on the ground and a lot of the lots to the left of Alameda Street upon entering the complex are lots with minimal depth.

What other conditions are unique to the property and adversely affect its reasonable use or usability as currently zoned? None.

How does the application of the requirements of the applicable ordinance to the property in question create an unnecessary hardship? Because of the short lots, the inclusion of the beauty strip would place utilities under the sidewalk, which is less than ideal. Removal of the beauty strip will also allow for an additional 2-feet of length on the drivways, which may lessen the impact parking large vehicles in the driveway will have on people's ability to use the sidewalk.

Would the requested relief, if granted, cause substantial detriment to the public good or impair the purpose and intent of the applicable ordinance? The purpose of the beauty strip is more for aesthetics, but also to allow work on underground utilities to done with greater ease (tearing up grass vs. sidewalk). As this project is dealing



770.466.2633 • planning@loganville-ga.gov

Impact Analysis / Recommendation

with utilities that existed, it creates a unique situation. While it could be interpreted that the relief would impair the intent of the regulations, granting relief for the beauty strip would not cause substantial detriment to the public good.

Recommended action: The project is having to adapt and utilize a roadway that was designed for a much different project to what is being built now. The staff believes that this is a true hardship. *The staff recommendation is to approve this variance.*

Planning Commission Recommended Conditions

City Council Conditions



Loganville Police Department 605 Tom Brewer Road Loganville, Georgia 30052

M.D. Lowry

Chief of Police

770-466-8087 Phone

770-466-6679 Fax

MEMORANDUM

To:

Honorable Mayor and Council,

From:

Chief M.D. Lowry

Through:

Mr. Danny Roberts, City Manager

Ref:

School Resource Officer Agreement

Date

June 3, 2025

BACKGROUND

The Loganville Police Department has provided a School Resource Officer (SRO) Program for all Walton County School District schools inside the City Limits since 2006. An agreement is initiated each year that spells out both LPD and WCSD responsibilities under this program, as well as establishing compensation to the City of Loganville for personnel costs associated with School Resource Officers. The current agreement covering the upcoming 2025-2026 school year is attached.

STAFF RECCOMENDATION

The Chief of Police requests this agreement be approved by Council for signature to continue the School Resource Officer Program in Loganville High School and Bay Creek Elementary School.

COST& FUNDING

The Walton County School District (WCSD) will pay the City of Loganville a sum of \$133,794.92 under this agreement for the 2025-2026 school year.

REQUEST

We request signature approval from the Council to enact this agreement.

AGREEMENT BETWEEN THE LOGANVILLE POLICE DEPARTMENT

and

THE WALTON COUNTY SCHOOL DISTRICT

for

THE SCHOOL RESOURCE OFFICER PROGRAM

| THIS | S AGREEMEN | Γ is made and ϵ | entered into as | of the | day of | , |
|-------------|-----------------|---------------------------------|-----------------|------------|-------------|------------|
| (the | "Effective Date | "), by and betw | een the LOGA | NVILLE PO | OLICE DEPAR | TMENT (the |
| "LPD"), and | the WALTON | COUNTY SCI | HOOL DISTRI | CT (the "W | CSD"). | |

WITNESSETH

WHEREAS, it is the intent and desire of the LPD and the WCSD to provide for law enforcement and related services as set forth herein;

WHEREAS, the LPD and the WCSD recognize the benefits of a School Resource Officer Program ("Program") to the citizens of Walton County, and particularly to the faculty and students of Walton County Public Schools;

NOW, THEREFORE, for and in consideration of the promises and mutual covenants contained herein, and other good and valuable consideration, the LPD and the WCSD hereby agree as follows:

- **Section 1.** <u>Purpose</u>. The purpose of this Agreement is to increase the security and safety of WCSD through the funding necessary to permit, *inter alia*, the assignment of Police Officers to serve WCSD on a full-time basis during the regular school year.
- **Section 2.** Term of Agreement. The term of this Agreement shall be for one (1) year from the Effective Date; provided, however, that the Agreement shall be automatically renewed unless either party provides written notice of its intent not to renew at least thirty (30) days prior to the expiration of the term. The LPD and the WCSD agree to negotiate the program costs annually for any subsequent term in accordance with Section 5 below.
- **Section 3. Program Staffing**. The Program shall be staffed in accordance with the following:
- 3.1.1. <u>School Resource Officers</u>. The LPD shall assign one (1) full-time Police Officer to each of the following schools to serve as a School Resource Officer ("SRO"): Loganville High School and Bay Creek Elementary School. The duties of an SRO shall include the following:

- (a) *Instruction*. The SRO shall act as an instructor for specialized, short-term programs about Georgia criminal and juvenile laws, as well as the Alcohol Drug Awareness Program (ADAP) when requested to do so by the Principal or a faculty member of the school to which the SRO is assigned.
- (b) *Investigations*. The SRO may assist with non-campus investigations related to juveniles who attend the school to which the SRO is assigned.
- (c) Law Enforcement. The SRO may take emergency law enforcement action when required by law; provided, however, that the Principal of the school shall be notified of such action as soon as practicable.
- (d) *Traffic Control*. The SRO shall assist in traffic control during the arrival and departure of students.
- 3.1.2. <u>D.A.R.E.</u> (<u>Drug Abuse Resistance and Education</u>) <u>Officer</u>. The LPD shall provide instruction and, as needed, school safety and law enforcement services to all elementary schools within the city limits of Loganville.
- 3.1.3. <u>Supervising Officers</u>. The LPD shall assign one (1) full-time Supervising Officer to oversee the Program and serve as a liaison with WCSD, whose duties shall include the following:
 - (a) *School Visits*. The Supervising Officer shall perform scheduled and non-scheduled visits to the schools within WCSD to which SRO's are assigned.
 - (b) Program Administration. The Supervising Officer shall approve Program reports; provide leadership, training and direction for the Program; conduct Program evaluations; analyze campus statistics and problem areas for WCSD; establish rapport with WCSD administrators; oversee school traffic issues; submit monthly reports to the Superintendent; oversee major school functions in which an SRO is participating; coordinate with the Walton County Juvenile Court regarding school-related criminal cases; keep accurate crime reports for WCSD; and maintain time cards and keep up with overtime and comp time for the Program.
 - (c) *Investigations*. The Supervising Officer shall be available for investigation of crime-related incidents involving a WCSD employee that have a student as the complainant or victim.
- 3.2 <u>Application and Appointment Process</u>. The Chief of Police shall recruit, interview and evaluate potential candidates for the position of School Resource Officer. Applicants must meet the following requirements:
 - 1. An applicant must have a desire to serve in the position for which he or she is applying.

- 2. An applicant must be certified and sworn peace officers with a minimum of three (3) years law enforcement experience.
- 3. An applicant must have successfully completed the School Resource Officers 40-hour training course.
- 3.3 <u>Scheduling</u>. SRO's shall be scheduled in accordance with the following:
- 3.3.1. Working Hours. SRO's shall serve WCSD on a full-time basis, i.e., from one-half (1/2) hour prior to the start of classes until one-half (1/2) hour after classes are dismissed, although a SRO's working hours may be adjusted on a situational basis, with the prior consent of the Chief of Police, in order to cover campus-related activities which require the presence of a law enforcement officer. Notwithstanding the foregoing, SRO's may periodically be required to perform other tasks during school hours, including, but not limited to mandatory training.
- 3.3.2. <u>Temporary Reassignment</u>. The Chief of Police may temporarily reassign SRO's when school is not in session and during periods of law enforcement emergency.
- 3.3.3 Overtime. SRO's may not work overtime hours without the prior approval of the Chief of Police. Overtime work will be paid in accordance with LPD policies. SRO's shall neither expect nor accept any additional compensation for overtime work directly from the WCSD.
- 3.4 <u>Employment Status</u>. SRO's shall be and remain employees of the LPD and shall not be WCSD employees. SRO's shall remain responsive to the supervision and chain of command of the LPD. The LPD shall remain solely responsible for the SRO's hiring, firing, training, discipline and/or dismissal. The LPD agrees to pay the salary and employment benefits of the SRO's in accordance with the applicable salary schedules and employment practices of the LPD, including but not limited to: sick leave, annual leave, retirement compensation, workers compensation, unemployment compensation, life insurance, medical and dental insurance. The SRO's shall be subject to all other personnel policies of the LPD.
- 3.5 <u>Removal and Replacement Process</u>. SRO's may be removed and replaced in accordance with the following:
 - 3.5.1. Removal for Cause. If the Principal, in consultation with the Assistant Principal, requests that the SRO be removed from the school (1) because the SRO is not effectively performing the duties of the SRO and/or (2) because the SRO has engaged in unprofessional conduct, LPD will replace the SRO in accordance with 3.5.3.
 - 3.5.2. <u>Discretionary Removal</u>. The LPD reserves the right to dismiss or reassign a SRO when it is deemed to be in the best interests of either the WCSD or the LPD.

- 3.5.3. <u>Replacement</u>. In the event of a resignation, dismissal, reassignment, removal, or long-term absence of a SRO, the LPD shall provide a temporary replacement for the SRO as soon as possible, but not more than fifteen (15) school days of receiving notice of such absence, dismissal, resignation or reassignment. As soon as practicable, the LPD shall provide a permanent replacement for the position.
- **Section 4.** <u>Duties and Responsibilities of SRO's</u>. In addition to those duties and responsibilities specifically provided for in Section 3.1 above, SRO's shall have the following duties and responsibilities:
 - 1. SRO's shall enforce federal, state and local laws and, at the request of the school administration, assist WCSD officials with the enforcement of WCSD policies and regulations regarding student conduct.
 - 2. SRO's shall investigate criminal activity committed on or adjacent to WCSD property.
 - 3. SRO's shall assist school administrators in developing plans and strategies to prevent and minimize dangerous situations that may occur on campus or during school-sponsored events.
 - 4. SRO's shall maintain a detailed weekly report of duties performed.

Notwithstanding the foregoing, SRO's shall not be used by WCSD as school disciplinarians; provided, however, that a SRO may be contacted regarding incidents believed to be in violation of the law, and the SRO shall then determine whether law enforcement action is appropriate. SRO's shall also not be used for regularly-assigned monitoring duties, including but not limited to lunchroom, hallway, carpool, or bus monitoring duties.

- **Section 5.** Compensation. The LPD shall be compensated by the WCSD in the total amount of \$133,794.92 annually for the services to be performed under this Agreement. Not less than sixty (60) days prior to the expiration of this Agreement, the LPD shall inform the WCSD of any additional compensation it is requesting for the subsequent term. Compensation owed to the LPD by the WCSD shall be paid in accordance with the Payment Schedule attached hereto as Exhibit "A" and incorporated herein by reference.
- Section 6. <u>Termination</u>. Either party may terminate this Agreement for any reason whatsoever with sixty (60) days prior written notice to the other party. In the event of such termination by the WCSD, the SRO's will be immediately reassigned by the LPD and, if the termination is not for cause, the WCSD shall immediately pay any remaining funds due to the LPD for the remainder of the school year. In the event of termination by the LPD, the WCSD shall compensate the LPD for all services provided up to the date of termination.

- **Section 7.** <u>Assignability</u>. This Agreement may not be delegated or assigned by either party and any purported delegation or assignment of this Agreement (or rights hereunder) is void unless prior written consent of the other party has been obtained.
- **Section 8.** Entire Agreement. This Agreement incorporates all prior negotiations, interpretations, and understandings between the parties and is the full and complete expression of their Agreement.
- **Section 9.** <u>Modifications</u>. Any change, alteration, deletion, or addition to the terms set forth in this Agreement must be in writing and signed by both parties.
- **Section 10.** Governing Law. This Agreement shall be governed by, and construed and enforced in accordance with, the laws of the State of Georgia.
- Section 11. Miscellaneous. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original and all of which counterparts together shall constitute but one and the same instrument. Each provision of this Agreement is severable from any and all other provisions of this Agreement. Should any provision of this Agreement be for any reason unenforceable, the balance shall nonetheless remain in and be of full force and effect, without giving effect to such unenforceable provision. Time is of the essence hereof. The section headings of this Agreement are for convenience only and in no way limit or enlarge the scope or meaning of the language hereof.

IN WITNESS WHEREOF, the parties hereto have duly signed, sealed, and delivered this Agreement as of the Effective Date.

Date:

By: Date: WALTON COUNTY SCHOOL DISTRICT: By: Superintendent

LOGANVILLE POLICE DEPARTMENT:

EXHIBIT "A"

The WCSD shall pay in full the amount set forth in Section 5 of the Agreement in a lump sum payment at a time mutually agreeable to the parties. Notwithstanding the foregoing, said payment must be made prior to the end of the applicable school year.



where people matter

City of Loganville

Public Utilities Brandon Phillips Director P.O. Box 39

Loganville, GA 30052

Tel: 770-466-3240

Staff Report Department of Public Utilities

To: Honorable Mayor Baliles, and Members of the City Council

Through: Danny Roberts, City Manager

From: Brandon Phillips, Director of Utilities

Date: June 12, 2025

Subject: WQC Reuse Water System

RECOMMENDATION:

The Utilities Department recommends the City Council approves the repairs of the reuse water system at the wastewater treatment facility.

FISCAL IMPLICATION:

Every reuse gallon used keeps us from using purchased water. The treatment facility currently uses reuse water for equipment maintenance instead of using potable water which saves the city money. The Fire Department also uses it for their fire engines and for training purposes.

Total costs for the repair is \$19,462.00 Line item 505-4300-522203

BACKGROUND:

The reuse tank and pump station was installed with our last treatment plant upgrade. The pumps were sized to supply reuse water to surrounding developments that ultimately decided not to use reuse for their irrigation. This caused an issue with the pumps being too large for treatment plant use only, which caused the pumps to cycle on and off to often resulting in pump failure. The pump and impeller change will be more suitable for our current application.

Cornerstone Mechanical

PO Box 3095
Peachtree City, GA 30269
+17707423321
andrea@cornerstoneh2o.com
https://www.cornerstone-mechanical.com



INVOICE

BILL TO

City of Loganville 4303 Lawrenceville Rd Loganville, GA 30052 SHIP TO

City of Loganville WWTP 4895 Hwy. 81 N Loganville, GA 30052 Attn: Tyler Canup DATE 05/05/2025
DUE DATE 06/04/2025
TERMS Net 30

ACTIVITY

DESCRIPTION

QTY

1

RATE

14,990.00

AMOUNT 14,990.00

Field Services Reuse Water System Lower Flow Impellers

- 1. Mobilize to City of Loganville WWTP
- 2. Pull pump one rotating element
- 3. Remove current 10-inch impeller from rotating assembly
- 4. Provide and install new 8.125" Diameter impeller
- 5. Reassemble pump complete
- 6. Test run and get feedback from plant on new flow rate
- 7. Move to pump 2 and perform the same scope of work
- 8. Provide and install new 1-each new direct replacement for Goulds Stack Booster Pump and Motor. TigerFlow model CD5-9. Make wiring connections and test run new

pump.

BALANCE DUE

\$14,990.00

Pay invoice

Cornerstone Mechanical

PO Box 3095
Peachtree City, GA 30269
+17707423321
andrea@cornerstoneh2o.com
https://www.cornerstone-mechanical.com



INVOICE

BILL TO

City of Loganville 4303 Lawrenceville Rd Loganville, GA 30052 SHIP TO

City of Loganville WWTP 4895 Hwy. 81 N Loganville, GA 30052 Attn: Tyler Canup

ACTIVITY

DESCRIPTION

QTY

RATE

AMOUNT

Field

Providing the correct impellers and booster pump

1

4,472.00

4,472.00

Services

BALANCE DUE

\$4,472.00

Pay invoice



CITY COUNCIL WORK SESSION MINUTES

Monday, May 05, 2025 at 6:30 PM

Council Chambers

1. CALL TO ORDER

Mayor Skip Baliles called the meeting to order at 6:30pm.

A. Roll Call

PRESENT

Mayor Skip Baliles

Council Member Bill DuVall

Council Member Anne Huntsinger

Council Member Melanie Long

Council Member Lisa Newberry

Council Member Branden Whitfield

Council Member Patti Wolfe

B. Approval of Agenda

Motion made by Council Member Wolfe made a motion to amend the agenda to discuss the agenda packet and approve the agenda. Seconded by Council Member Huntsinger.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

2. PLANNING & DEVELOPMENT COMMITTEE REPORT

A. Case #R25-003 – The Revive Land Group, LLC c/o Mahaffey Pickens Tucker, LLP filed an application requesting to rezone approximately 27.85+/- acres located at Twin Lakes Road Loganville, GA 30052, Map/Parcel #LG140020, Walton County, GA. The property owner is Twin Lakes Road LLC. The current zoning is CH and the requested zoning is RM-6 with the proposed development of 149 residential units.

Public Hearing for this case was opened and Shane Lanham with Mahaffey Pickens Tucker, LLC was present representing the applicant. Mr. Lanham presented the application and explained the proposed project.

There was no one present to speak in favor of the project.

The following individuals spoke in opposition to the rezone: Brad Correll, Loganville Ford; Jeff Kilgore, 236 Chandler Walk; Win Winston, 314 Ivy Court.

Mr. Lanham addressed concerns raised by those in opposition and answered Council questions. Public Hearing was closed.

B. Case #R25-004 – Chris Barber, filed an application to rezone 1.07+/- acres located at 220 CS Floyd Road, Loganville, GA 30052. Map/Parcel #LG050094, Walton County, GA. The property

owner is Chris Barber. The current zoning is O&I. The requested zoning is R-44 with no proposed development.

Public Hearing for this case was opened.

The applicant was not present and there was no one present to speak in favor or opposition to this case.

Public Hearing was closed.

C. Case #A25-005– Diane Atha Clay c/o Prater Consulting LLC, requests annexation of property located at 4159 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011A00, Walton County, GA. 2.00+/- acres.

Case #A25-005, Case #R25-006, Case #A25-007, Case #R25-008, Case #A25-009, Case #A25-011, Case #R25-012 and Case #R25-012 were all heard together. The Public Hearing for these cases was opened.

Tim Prater with Prater Consulting, LLC was present representing the applicants. Mr. Prater requested that this matter be tabled for 60 days.

Speaking in favor of the applications was Nevil Allison, Revive Group

The following individuals spoke in opposition: Terry Parsons, 1102 Chandler Haulk; Michael Lee, 233 Chandler Walk; Win Winston, 314 Ivy Court; Martin Zierold, 311 Ivy Court; Don Price, 200 Ivy Creek Dr; Connie Lowe, 304 Ivy Court

Motion made by Council Member DuVall to send the matter back to the Planning Commission to be head at the July Planning Commission Meeting and August Council Meeting and to properly readvertise. Seconded by Council Member Huntsinger.

Voting Yea: Mayor Baliles, Council Member DuVall, Council Member Huntsinger, Council Member Wolfe

Voting Nay: Council Member Long, Council Member Newberry, Council Member Whitfield Motion carried 4-3.

Motion made by Council Member Huntsinger to take a five minute recess. Seconded by Council Member Newberry.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

Motion made by Council Member Newberry to go back into open session. Seconded by Council Member DuVall.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

D. Case #R25-006 – Diane Atha Clay c/o Prater Consulting LLC, filed an application to rezone 2.00+/- acres located at 4159 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011A00, Walton County, GA. The property owner is Diane Atha Clay. The current zoning is A-1. The requested zoning is R-44 with no proposed development.

(Tabled for 90 days)

E. Case #A25-007 – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, requests annexation of property located at 4139 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011, Walton County, GA. 2.00+/- acres.

(Tabled for 90 days)

F. Case #R25-008 – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, filed an application to rezone 2.00+/- acres located at 4139 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011, Walton County, GA. The property owner is Eddie H Atha and Diane Atha Clay. The current zoning is A-1. The requested zoning is R-44 with no proposed development.

(Tabled for 90 days)

G. Case #A25-009 – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, requests annexation of property located at 0 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011B00, Walton County, GA. 17.57+/- acres.

(Tabled for 90 days)

H. Case #R25-010 – Eddie H Atha and Diane Atha Clay c/o Prater Consulting LLC, filed an application to rezone 17.57+/- acres located at 0 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220011B00, Walton County, GA. The property owner is Eddie H Atha and Diane Atha Clay. The current zoning is R-16 / A-1. The requested zoning is RM-4 for a multi-family development.

(Tabled for 90 days)

I. Case #A25-011 – Eddie H Atha and Regina M. Atha c/o Prater Consulting LLC, requests annexation of property located at 4109 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220010, Walton County, GA. 4.103+/- acres.

(Tabled for 90 days)

J. Case #R25-012 – Eddie H Atha and Regina M. Atha c/o Prater Consulting LLC, filed an application to rezone 4.103+/- acres located at 4109 Chandler Haulk Rd, Loganville, GA 30052. Map/Parcel #C0220010, Walton County, GA. The property owner is Eddie H Atha and Regina M. Atha. The current zoning is A-1. The requested zoning is R-44 with no proposed development.

(Tabled for 90 days)

K. Case #V25-017 - Kevin Hornbuckle, requested a Major Variance for the property Fuller Station located Tommy Lee Fuller Drive, Loganville, GA 30052. Map/Parcel #LG060129B00, Walton County, GA. Present zoning is R3-8. Ordinance and Section from which relief is sought is Roadway Design and Construction Stand Specifications 15.2.1 (ii)(a) Roadway Construction Criteria Setback. Request for variance to remove the requirement for a beauty strip on the interior roads within the Fuller Station community. The beauty stirp will not be removed from the entrance road frontage along Tommy Lee Fuller Dr.

Public Hearing was opened for this case.

There was no one present to speak in favor or opposition of this case. Public Hearing was closed.

- L. Green Rivers Builders Inc. request to relief from the Variance Reapplication Timeline
- M. Approval of RFQ for Zoning Ordinance Re-Write

3. FINANCE / HUMAN RESOURCES COMMITTEE REPORT

A. Juneteenth Holiday Designation

Consent Agenda for Thursday Night

4. PUBLIC SAFETY COMMITTEE REPORT

5. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT

A. 2026 CDBG Application, Resolution and Engineering - CDBG Application Submittal by EMI \$5,500.00 / EMI Engineering Fees \$91,350.00 (5% Contingency Included) 100-4200-531112 / 100-4200-531110

Consent Agenda for Thursday Night

6. PUBLIC WORKS / FACILITIES COMMITTEE REPORT

- A. Toddler Park Engineering Proposal \$54,600.00 (Includes 5% Contingency) (321-6200)
- B. Lights on Town Green \$15,210.00 (100-4100-531600)

Consent Agenda for Thursday Night

C. LRA Resolution and Engineering - \$30,000.00 (100-4200-531112 / 100-4200-531110)

Consent Agenda for Thursday Night

7. ECONOMIC DEVELOPMENT COMMITTEE REPORT

A. Discussion - Sidewalks

8. CITY MANAGER'S REPORT

9. CITY ATTORNEY'S UPDATES / REPORTS

A. 2025 Occupational Tax Update

City Attorney Paul Rosenthal presented the Occupational Tax Update explaining that this is simply a clean up to the ordinance and would ask for approval next month.

10. PUBLIC COMMENT

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

The following individuals addressed the Mayor and Council: Patsy Cook, Hands of Hope; Nathan Brown, 614 Arbor Ridge

11. EXECUTIVE SESSION - Legal Matters

Motion made by Council Member Huntsinger made a motion to close open session and enter into Executive Session to discuss legal matters with counsel. Seconded by Council Member Whitfield. Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

Motion made by Council Member Huntsinger to re-open the meeting. Seconded by Council Member Wolfe.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

Mayor Baliles announced that no action was taken during Executive Session.

12. ITEMS FOR THURSDAY NIGHT

- A. Last Months Minutes
- B. Last Month's Financial Report

13. ADJOURNMENT

Motion made by Council Member Huntsinger to adjourn. Seconded by Council Member Newberry. Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

| Motion carried 6-0. | | |
|-------------------------------|--------------|--|
| Meeting adjourned at 10:36pm. | | |
| | | |
| Skip Baliles | Kristi Ash | |
| Mayor | Deputy Clerk | |

EXECUTIVE SESSION AFFIDAVIT

Personally, appeared before the undersigned-attesting officer, duly authorized to administer oaths, **Skip Baliles** who, after being duly sworn, deposes and on oath states the following:

- I was the presiding officer of a meeting of the Loganville City Council held on the 5th day of May 2025.
- (2) That it is my understanding that O.C.G.A. & 50-14-4(b) provides as follows:

When any meeting of an agency is closed to the public pursuant to subsection (a) of this code section, the chairperson or other person presiding over such meeting shall execute and file with the official minutes of the meeting a notarized affidavit stating under oath that the subject matter of the meeting or the closed portion thereof was devoted to matters within the exceptions provided by law and identifying the specific relevant exception.

- (3) The subject matter of the closed meeting or closed portion of the meeting held on the 5th day of May 2025, which was closed pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was pending litigation.
- (4) This affidavit is being executed for the purpose of complying with the mandate of O.C.G.A. 50-14-4(b) that such an affidavit be executed.

lay 2025

Mayor/Presiding Officer

Council Member

Council Member

Council Member

Council Member

Council Member

Sworn to and subscribed before Information of May 2025: Expires GEORGIA 10-01-2027

Notar Public SUBLIC



CITY COUNCIL MEETING MINUTES

Thursday, May 08, 2025 at 6:30 PM Council Chambers

1. CALL TO ORDER

Mayor Skip Baliles called the meeting to order at 6:32pm.

A. Invocation and Pledge to the Flag

Dr. Jesse Welliver, pastor of Summit Church gave the invocation and Sheriff Keith Brooks, Chief Dick Lowry and Keith Colquitt led the pledge to the flag.

Mayor Skip Baliles presented Miss Henry County Emily Emmons with a proclamation proclaiming May Mental Health Awareness Month in recognition of her efforts to promote Mental Health Awareness.

B. Roll Call

PRESENT

Mayor Skip Baliles

Council Member Bill DuVall

Council Member Anne Huntsinger

Council Member Melanie Long

Council Member Lisa Newberry

Council Member Branden Whitfield

Council Member Patti Wolfe

C. Adoption of Agenda

Motion made by Council Member Whitfield made a motion to amend the agenda to discuss the council agenda packets and approve the agenda with the addition. Seconded by Council Member Huntsinger.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

2. CONSENT AGENDA

Motion made by Council Member DuVall made a motion to approve the consent agenda as follows:

- A. Juneteenth Holiday Designation
- B. 2026 CDBG Application, Resolution and Engineering CDBG Application Submittal by EMI \$5,500.00 / EMI Engineering Fees \$91,350.00 (5% Contingency Included) 505-4300-531112 / 505-4300-531110
- C. Lights on Town Green \$15,210.00 (100-4100-531600)

- D. LRA Resolution (LMIG \$203,624.38) and Engineering (Keck and Wood) -\$30,000.00 (100-4200-531112 / 100-4200-531110)
- E. Last Month's Minutes
- F. Last Month's Financial Report

Seconded by Council Member Wolfe.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

3. PLANNING & DEVELOPMENT COMMITTEE REPORT

A. Case #R25-003 – The Revive Land Group, LLC c/o Mahaffey Pickens Tucker, LLP filed an application requesting to rezone approximately 27.85+/- acres located at Twin Lakes Road Loganville, GA 30052, Map/Parcel #LG140020, Walton County, GA. The property owner is Twin Lakes Road LLC. The current zoning is CH and the requested zoning is RM-6 with the proposed development of 149 residential units.

Motion made by Council Member Newberry to table Case #R25-003 for 30 days to the June Work Session. Seconded by Council Member DuVall.

Voting Yea: Mayor Baliles, Council Member DuVall, Council Member Huntsinger, Council Member Whitfield

Voting Nay: Council Member Long, Council Member Newberry, Council Member Wolfe

Motion carried 4-3.

B. Case #R25-004 – Chris Barber, filed an application to rezone 1.07+/- acres located at 220 CS Floyd Road, Loganville, GA 30052. Map/Parcel #LG050094, Walton County, GA. The property owner is Chris Barber. The current zoning is O&I. The requested zoning is R-44 with no proposed development.

Motion made by Council Member Newberry to approve the rezone request. Seconded by Council Member Long.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

C. Case #V25-017 - Kevin Hornbuckle, requested a Major Variance for the property Fuller Station located Tommy Lee Fuller Drive, Loganville, GA 30052. Map/Parcel #LG060129B00, Walton County, GA. Present zoning is R3-8. Ordinance and Section from which relief is sought is Roadway Design and Construction Stand Specifications 15.2.1 (ii)(a) Roadway Construction Criteria Setback. Request for variance to remove the requirement for a beauty strip on the interior roads within the Fuller Station community. The beauty stirp will not be removed from the entrance road frontage along Tommy Lee Fuller Dr

Motion by Council Member Newberry to approve. Motion was withdrawn.

Motion made by Council Member Newberry to table the matter for 30 days. Seconded by Council Member Huntsinger.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

D. Green Rivers Builders Inc. request to relief from the Variance Reapplication Timeline Motion made by Council Member Newberry to deny the request. Seconded by Council Member Long.

Voting Yea: Council Member DuVall, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Voting Nay: Council Member Huntsinger

Motion carried 5-1.

E. Approval of RFQ for Zoning Ordinance Re-Write

Motion made by Council Member Newberry to approve the RFQ as presented. Seconded by Council Member Whitfield.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

4. PUBLIC SAFETY COMMITTEE REPORT

A. Mobile Date Terminal (MDT) Replacement - \$128,214.26 (2019 Walton Co SPLOST 321-3200-542100)

Motion made by Council Member Long to approve the MDT Replacement as presented. Seconded by Council Member Wolfe.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

5. PUBLIC WORKS / FACILITIES COMMITTEE REPORT

A. Toddler Park Engineering Proposal - \$54,600.00 (Includes 5% Contingency) 2019 Walton County SPLOST (321-6200)

There was much discussion regarding upgrading of Toddler (Kirkland) Park and/or Gather Park. Discussion centered on the funds available to upgrade/update both parks as well as which park to upgrade first.

Motion made by Council Member Wolfe made a motion to approve the engineering proposal. Seconded by Council Member Whitfield.

Voting Yea: Council Member DuVall, Council Member Long, Council Member Whitfield, Council Member Wolfe

Voting Nay: Council Member Huntsinger, Council Member Newberry

Motion carried 4-2.

6. ECONOMIC DEVELOPMENT COMMITTEE REPORT

A. Downtown Sidewalks

It was agreed upon by the Council to allow the City Manager the authority to spend up to \$200,000 toward the construction of sidewalks in the downtown area.

7. CITY MANAGER'S REPORT

City Manager Danny Roberts stated that Council would receive their packet for meetings on the Wednesday prior to the work session instead of Friday. He also stated that the planning and zoning cases are available approximately two weeks prior and if anyone would like to receive them when they are sent to the planning commission to let Robbie Schwartz know and he will add them to the distribution list.

8. CITY ATTORNEY'S UPDATES / REPORTS

A. 2025 Occupational Tax Update

Motion made by Council Member Whitfield to approve the Occupational Tax Ordinance as presented. Seconded by Council Member Huntsinger.

Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

Motion carried 6-0.

9. ADJOURNMENT

Motion made by Council Member Wolfe to adjourn. Seconded by Council Member Newberry. Voting Yea: Council Member DuVall, Council Member Huntsinger, Council Member Long, Council Member Newberry, Council Member Whitfield, Council Member Wolfe

| Motion carried 6-0. | | |
|------------------------------|--------------|--|
| Meeting adjourned at 7:49pm. | | |
| | | |
| Skip Baliles | Kristi Ash | |
| Mayor | Deputy Clerk | |



City of Loganville

Account Summary
For Fiscal: 2024-2025 Period Ending: 05/31/2025

| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|--------------------------|---------------------------------------|--------------------------|-------------------------|--------------|--------------|--------------------------------|---------------------|
| Fund: 100 - General Fund | | | | | | | |
| Department: 0000 - Non- | -Departmental | | | | | | |
| 100-0000-311100 | Real Property Taxes - Current | 7,800,000.00 | 7,800,000.00 | 0.00 | 8,038,950.49 | 8,038,950.49 | -238,950.49 |
| 100-0000-311131 | Motor Vehicle Tax - Current | 30,000.00 | 30,000.00 | 2,415.63 | 29,094.86 | 29,094.86 | 905.14 |
| 100-0000-311132 | Mobile Home Tax - Current | 7,000.00 | 7,000.00 | 1,392.61 | 4,695.64 | 4,695.64 | 2,304.36 |
| 100-0000-311133 | Intangible Tax - Current | 100,000.00 | 100,000.00 | 5,989.14 | 103,000.58 | 103,000.58 | -3,000.58 |
| 100-0000-311300 | Personal Property - Current | 465,000.00 | 465,000.00 | 0.00 | 427,192.75 | 427,192.75 | 37,807.25 |
| 100-0000-311315 | Motor Vehicle Tavt Taxes | 650,000.00 | 650,000.00 | 74,577.79 | 653,713.35 | 653,713.35 | -3,713.35 |
| 100-0000-311600 | Real Estate Transfer Tax | 45,000.00 | 45,000.00 | 2,838.14 | 39,102.57 | 39,102.57 | 5,897.43 |
| 100-0000-311700 | Electric Franchise Tax | 750,000.00 | 750,000.00 | 0.00 | 810,135.97 | 810,135.97 | -60,135.97 |
| 100-0000-311730 | Gas Franchise Tax | 135,000.00 | 135,000.00 | 0.00 | 114,363.81 | 114,363.81 | 20,636.19 |
| 100-0000-311750 | Television Cable Franchise Tax | 105,000.00 | 105,000.00 | 17,898.76 | 74,231.04 | 74,231.04 | 30,768.96 |
| 100-0000-311760 | Telephone Franchise Tax | 5,000.00 | 5,000.00 | 0.00 | 3,201.68 | 3,201.68 | 1,798.32 |
| 100-0000-313100 | Local Option Sales Tax & Use Tax | 1,800,000.00 | 1,800,000.00 | 154,477.41 | 1,606,701.53 | 1,606,701.53 | 193,298.47 |
| 100-0000-314100 | Excise Tax By Drink | 45,000.00 | 45,000.00 | 3,447.62 | 34,931.16 | 34,931.16 | 10,068.84 |
| 100-0000-314200 | Alcoholic Beverage Excise Tax | 455,000.00 | 455,000.00 | 35,015.40 | 372,942.30 | 372,942.30 | 82,057.70 |
| 100-0000-316100 | Business & Occupation Taxes | 620,000.00 | 620,000.00 | 15,202.89 | 625,813.49 | 625,813.49 | -5,813.49 |
| 100-0000-316200 | Insurance Premium Taxes | 1,300,000.00 | 1,300,000.00 | 0.00 | 1,347,826.20 | 1,347,826.20 | -47,826.20 |
| 100-0000-316400 | Energy Excise Tax Gw | 1,900.00 | 1,900.00 | 163.93 | 1,917.50 | 1,917.50 | -17.50 |
| 100-0000-319110 | Real Property Tax Penalties | 30,000.00 | 30,000.00 | 2,127.56 | 47,085.55 | 47,085.55 | -17,085.55 |
| 100-0000-319120 | Personal Property Tax Penalties | 5,000.00 | 5,000.00 | 65.79 | 4,784.99 | 4,784.99 | 215.01 |
| 100-0000-319500 | Fifa | 5,000.00 | 5,000.00 | 550.00 | 5,900.00 | 5,900.00 | -900.00 |
| 100-0000-321110 | Beer & Wine License / Permit | 36,000.00 | 36,000.00 | 0.00 | 32,962.50 | 32,962.50 | 3,037.50 |
| 100-0000-321140 | Liquor License / Permit | 55,000.00 | 55,000.00 | 0.00 | 40,850.00 | 40,850.00 | 14,150.00 |
| 100-0000-322200 | Sign Permits | 7,000.00 | 7,000.00 | 225.00 | 6,875.00 | 6,875.00 | 125.00 |
| 100-0000-322240 | Development Permits | 5,000.00 | 5,000.00 | 0.00 | 2,880.00 | 2,880.00 | 2,120.00 |
| 100-0000-323100 | Building Permits | 160,000.00 | 160,000.00 | 7,067.30 | 100,930.29 | 100,930.29 | 59,069.71 |
| 100-0000-323190 | Fire Inspections | 64,000.00 | 64,000.00 | 4,300.00 | 53,350.50 | 53,350.50 | 10,649.50 |
| 100-0000-335120 | Intergovernmental Revenues | 135,000.00 | 135,000.00 | 5,144.48 | 920,555.95 | 920,555.95 | -785,555.95 |
| 100-0000-335121 | Lmig Road Work | 160,000.00 | 160,000.00 | 203,624.38 | 369,600.09 | 369,600.09 | -209,600.09 |
| 100-0000-337102 | Dea Reimbursement | 39,600.00 | 39,600.00 | 0.00 | 26,724.92 | 26,724.92 | 12,875.08 |
| 100-0000-338000 | Housing Auth - In Lieu Of Taxes | 2,600.00 | 2,600.00 | 0.00 | 0.00 | 0.00 | 2,600.00 |
| 100-0000-341120 | Probation Fee | 160,000.00 | 160,000.00 | 16,013.60 | 163,044.22 | 163,044.22 | -3,044.22 |
| 100-0000-341300 | Administrative Fee - Capital Recove | 40,000.00 | 40,000.00 | 1,197.40 | 15,189.41 | 15,189.41 | 24,810.59 |
| 100-0000-341301 | Engineering Plan Review Fees | 15,000.00 | 15,000.00 | 1,962.00 | 8,501.85 | 8,501.85 | 6,498.15 |
| 100-0000-341302 | Administrative Plan Review Fees | 100,000.00 | 100,000.00 | 755.00 | 15,858.85 | 15,858.85 | 84,141.15 |
| 100-0000-341303 | Annexation Application | 1,000.00 | 1,000.00 | 0.00 | 2,700.00 | 2,700.00 | -1,700.00 |
| 100-0000-341305 | Rezoning Application | 3,000.00 | 3,000.00 | 0.00 | 10,000.00 | 10,000.00 | -7,000.00 |
| <u>100-0000-341306</u> | Variance Application | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-0000-341390 | Epd - Npdes Fees | 500.00 | 500.00 | 0.00 | 510.80 | 510.80 | -10.80 |
| 100-0000-341391 | Sign Reimbursements | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 100-0000-341392 | Land Disturbance Permit | 2,000.00 | 2,000.00 | 0.00 | 527.70 | 527.70 | 1,472.30 |
| 100-0000-341400 | Printing & Duplicating Services | 1,000.00 | 1,000.00 | 252.32 | 856.50 | 856.50 | 143.50 |
| 100-0000-341700 | Admin Charges | 72,000.00 | 72,000.00 | 1,775.00 | 47,700.00 | 47,700.00 | 24,300.00 |
| 100-0000-342120 | Accident Reports | 7,500.00 | 7,500.00 | 490.00 | 6,087.97 | 6,087.97 | 1,412.03 |
| 100-0000-342220 | Police Fd Other | 0.00 | 0.00 | 0.00 | 15.00 | 15.00 | -15.00 |
| 100-0000-342320 | Fingerprinting Fees | 100.00 | 100.00 | -43.25 | 489.75 | 489.75 | -389.75 |
| 100-0000-346400 | Background Check Fees | 7,500.00 | 7,500.00 | 600.00 | 7,105.00 | 7,105.00 | 395.00 |
| 100-0000-349300 | Bad Check Fees | 100.00 | 100.00 | 0.00 | 270.00 | 270.00 | -170.00 |
| 100-0000-349900 | Other Charges for Service-Tech Servic | 960.00 | 960.00 | 0.00 | 320.00 | 320.00 | 640.00 |
| 100-0000-351170 | Municipal Court Fines | 375,000.00 | 375,000.00 | 17,891.00 | 269,638.00 | 269,638.00 | 105,362.00 |
| 100-0000-351171 | Code Enforcement Fines | 500.00 | 500.00 | 150.00 | 2,644.00 | 2,644.00 | -2,144.00 |
| 100-0000-351175 | Fire Fines And Fees | 500.00 | 500.00 | 0.00 | 6,725.00 | 6,725.00 | -6,225.00 |
| | | | | | | | |

| Income Statement | | | | For | Fiscal: 2024-20 | 25 Pei | |
|--|---|------------------------|------------------------|------------------|------------------------|------------------------|---------------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 100-0000-361000 | Interest Revenues | 50,000.00 | 50,000.00 | 16,777.15 | 208,762.33 | 208,762.33 | -158,762.33 |
| 100-0000-371250 | Police Fund Donations | 100.00 | 100.00 | 0.00 | 38,156.70 | 38,156.70 | -38,056.70 |
| 100-0000-389000 | Bank Charges & Misc. | 3,000.00 | 3,000.00 | -2,377.38 | -11,286.06 | -11,286.06 | 14,286.06 |
| 100-0000-389150 | Rental Receipts | 80,000.00 | 80,000.00 | -550.00 | 61,125.00 | 61,125.00 | 18,875.00 |
| 100-0000-389175 | Event Receipts | 75,000.00 | 75,000.00 | 32,630.00 | 104,099.98 | 104,099.98 | -29,099.98 |
| 100-0000-391220 | Transfers In - Sanitation Fund | 440,000.00 | 440,000.00 | 0.00 | 0.00 | 0.00 | 440,000.00 |
| 100-0000-391230 | Transfer In - Hotel/Motel | 50,000.00 | 50,000.00 | 6,724.84 | 30,884.84 | 30,884.84 | 19,115.16 |
| 100-0000-392000 | Sale Of Surplus Property | 0.00 | 0.00 | 0.00 | 48,273.00 | 48,273.00 | -48,273.00 |
| 100-0000-392200 | Property Sale | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | -500.00 |
| Dep | artment: 0000 - Non-Departmental Total: | 16,503,910.00 | 16,503,910.00 | 630,771.51 | 16,940,014.55 | 16,940,014.55 | -436,104.55 |
| Donostwont 1100 Locial | ativa | | | • | | | • |
| Department: 1100 - Legisl 100-1100-511100 | Salaries & Wages - Council | 48,000.00 | 48,000.00 | 4,000.00 | 44,000.00 | 44,000.00 | 4,000.00 |
| 100-1100-512200 | Fica & Medicare | 3,800.00 | 3,800.00 | 306.00 | 3,366.00 | 3,366.00 | 434.00 |
| 100-1100-512400 | Pmts To Retirement Sys | 8,700.00 | 8,700.00 | 2,133.33 | 7,432.33 | 7,432.33 | 1,267.67 |
| 100-1100-512810 | Uniforms | 1,500.00 | 1,500.00 | 0.00 | 57.30 | 57.30 | 1,442.70 |
| 100-1100-521301 | Computer Services | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-1100-523301 | Advertising Expense | 0.00 | 0.00 | 0.00 | 2,145.00 | 2,145.00 | -2,145.00 |
| 100-1100-523400 | Printing & Binding | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 100-1100-523500 | Travel | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 100-1100-523600 | Dues & Fees | 1,500.00 | 1,500.00 | 0.00 | 2,990.00 | 2,990.00 | -1,490.00 |
| 100-1100-523700 | Education & Training | 20,000.00 | 20,000.00 | 0.00 | 1,745.00 | 1,745.00 | 18,255.00 |
| 100-1100-523900 | Other | 1,000.00 | 1,000.00 | 0.00 | 1,258.50 | 1,258.50 | -258.50 |
| 100-1100-529910 | Municipal Meetings | 1,000.00 | 1,000.00 | 40.00 | 507.20 | 507.20 | 492.80 |
| 100-1100-531100 | General Supplies & Mater | 1,000.00 | 1,000.00 | 0.00 | 475.25 | 475.25 | 524.75 |
| 100-1100-531300 | Food | 850.00 | 850.00 | 0.00 | 248.14 | 248.14 | 601.86 |
| 100-1100-531700 | Other Supplies | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | Department: 1100 - Legislative Total: | 92,100.00 | 92,100.00 | 6,479.33 | 64,224.72 | 64,224.72 | 27,875.28 |
| Damanton anti-1200 Francis | | 5_,_55 | 5-,-55 | -, | , | , | |
| Department: 1300 - Execu 100-1300-511100 | | 225 000 00 | 225 000 00 | 20 520 00 | 200 072 10 | 200 072 10 | 25 026 01 |
| 100-1300-512100 | Salaries & Wages - Executive | 335,000.00 | 335,000.00 | 38,530.99 | 309,073.19 | 309,073.19 | 25,926.81 |
| 100-1300-512200 | Group Insurance Fica & Medicare | 92,000.00 25,000.00 | 92,000.00 25,000.00 | 0.00 2,932.66 | 92,144.29 | 92,144.29 | -144.29 1,637.35 |
| 100-1300-512400 | | 68,475.00 | 68,475.00 | 14,888.64 | 23,362.65 51,870.75 | 23,362.65 51,870.75 | 16,604.25 |
| 100-1300-512700 | Pmts To Retirement Sys Workers Compensation | 800.00 | 800.00 | 0.00 | 1,785.01 | 1,785.01 | -985.01 |
| 100-1300-512810 | Uniforms | 3,000.00 | 3,000.00 | 0.00 | 5,009.61 | 5,009.61 | -2,009.61 |
| 100-1300-521200 | Professional Services | 15,000.00 | 15,000.00 | 6,968.06 | 16,745.08 | 16,745.08 | -1,745.08 |
| 100-1300-521201 | Legal Expenses | 7,500.00 | 7,500.00 | 706.50 | 2,506.50 | 2,506.50 | 4,993.50 |
| 100-1300-521202 | Engineering Fees | 50,000.00 | 50,000.00 | 0.00 | 6,780.00 | 6,780.00 | 43,220.00 |
| 100-1300-523500 | Travel | 5.000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5.000.00 |
| 100-1300-523510 | City Manager Car Allowance | 9,100.00 | 9,100.00 | 1,050.00 | 8,400.00 | 8,400.00 | 700.00 |
| 100-1300-523600 | Dues & Fees | 8,000.00 | 8,000.00 | 0.00 | 3,455.00 | 3,455.00 | 4,545.00 |
| 100-1300-523700 | Education & Training | 3,000.00 | 3,000.00 | 525.00 | 1,440.00 | 1,440.00 | 1,560.00 |
| 100-1300-523900 | Other | 2,500.00 | 2,500.00 | 4,379.41 | 6,592.75 | 6,592.75 | -4,092.75 |
| 100-1300-529989 | Contingency | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-1300-531100 | General Supplies & Mater | 1,000.00 | 1,000.00 | 0.00 | 1,246.09 | 1,246.09 | -246.09 |
| 100-1300-531101 | Office Supplies | 1,000.00 | 1,000.00 | 0.00 | 201.76 | 201.76 | 798.24 |
| 100-1300-531114 | Flowers & Plants | 500.00 | 500.00 | 76.45 | 509.64 | 509.64 | -9.64 |
| 100-1300-531300 | Food | 500.00 | 500.00 | 58.94 | 1,236.13 | 1,516.81 | -1,016.81 |
| 100-1300-531600 | Small Equipment <\$20000 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-1300-531700 | Other Supplies | 500.00 | 500.00 | 0.00 | 119.88 | 119.88 | 380.12 |
| | Department: 1300 - Executive Total: | 629,875.00 | 629,875.00 | 70,116.65 | 532,478.33 | 532,759.01 | 97,115.99 |
| Department: 1510 - Finan | cial Administration | | | | | | |
| 100-1510-511100 | Salaries & Wages - Gen Adm/Ch | 460,000.00 | 460,000.00 | 54,357.60 | 425,196.31 | 425,196.31 | 34,803.69 |
| 100-1510-511300 | Overtime Pay | 2,500.00 | 2,500.00 | 31.85 | 557.36 | 557.36 | 1,942.64 |
| 100-1510-512100 | Group Insurance | 150,000.00 | 150,000.00 | 0.00 | 171,290.75 | 171,290.75 | -21,290.75 |
| 100-1510-512200 | Fica & Medicare | 35,500.00 | 35,500.00 | 3,971.67 | 31,692.07 | 31,692.07 | 3,807.93 |
| 100-1510-512400 | Pmts To Retirement Sys | 94,000.00 | 94,000.00 | 20,444.13 | 71,225.59 | 71,225.59 | 22,774.41 |
| 100-1510-512700 | Workers Compensation | 4,500.00 | 4,500.00 | 0.00 | 6,849.34 | 6,849.34 | -2,349.34 |
| 100-1510-512810 | Uniforms | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | | 555.56 | 555.56 | 0.50 | 2.30 | 5.56 | 555.56 |

| income statement | | | | FUI | FISCAI. 2024-20 | L | |
|---|---|--------------------------|-------------------------|---------------------------|---------------------|--------------------------------|------------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| | | Total Buuget | Total Buuget | WITE Activity | TID Activity | Lincumbrances | Kemaning |
| 100-1510-521101 | Fifa Expense | 1,500.00 | 1,500.00 | 182.00 | 1,402.00 | 1,402.00 | 98.00 |
| 100-1510-521200 | City Attorney & Retainer | 180,000.00 | 180,000.00 | 37,001.30 | 244,111.45 | 244,111.45 | -64,111.45 |
| 100-1510-521203 | Audit Fees | 35,500.00 | 35,500.00 | 0.00 | 35,500.00 | 35,500.00 | 0.00 |
| <u>100-1510-521205</u> | Cpa Expense | 12,000.00 | 12,000.00 | 0.00 | 9,315.00 | 9,315.00 | 2,685.00 |
| 100-1510-521207 | Codification Of City Code | 9,000.00 | 9,000.00 | 3,761.42 | 3,761.42 | 3,761.42 | 5,238.58 |
| 100-1510-521302 | Drug Testing | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 100-1510-523130 | General Liability | 58,000.00 | 58,000.00 | 0.00 | 82,309.00 | 82,309.00 | -24,309.00 |
| 100-1510-523201 100-1510-523301 | Postage | 7,500.00 | 7,500.00 | 200.05 | 7,675.46 | 7,675.46 | -175.46 |
| 100-1510-523301 | Advertising Expense | 2,500.00 | 2,500.00 | 1,150.00 | 2,851.00 | 2,851.00 | -351.00 |
| 100-1510-523500 | Printing & Binding | 300.00 | 300.00 | 0.00 | 1,249.52 | 1,249.52 | -949.52 |
| 100-1510-523600 | Travel | 500.00 | 500.00 | 0.00 | 202.02 | 202.02 | 297.98 |
| 100-1510-523700 | Dues & Fees | 12,000.00 | 12,000.00 | 5,700.00 | 16,155.57 | 16,155.57 | -4,155.57 |
| 100-1510-523900 | Education & Training | 2,000.00 | 2,000.00 | 0.00 | 700.00 | 700.00 | 1,300.00 |
| | Other | 3,500.00 | 3,500.00 | 137.00 | 2,013.19 | 2,013.19 | 1,486.81 |
| 100-1510-531100 100-1510-531101 | General Supplies & Materials | 4,000.00 | 4,000.00 | 884.63 | 3,684.50 | 3,684.50 | 315.50 |
| 100-1510-531101 | Office Supplies | 7,500.00 | 7,500.00 | 336.72 | 6,250.72 | 6,250.72 | 1,249.28 |
| 100-1510-541200 | Small Equipment <\$20000 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-1510-581200 | Site Improvements | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 100-1510-582200 | Principal - Loan | 114,400.00 | 114,400.00 | 0.00 | 85,557.34 | 85,557.34 | 28,842.66 |
| | Interest - Loan | 18,555.00 | 18,555.00 | 0.00 128,158.37 | 14,148.62 | 14,148.62 | 4,406.38 13,106.77 |
| • | nt: 1510 - Financial Administration Total: | 1,236,805.00 | 1,236,805.00 | 128,158.57 | 1,223,698.23 | 1,223,698.23 | 13,106.77 |
| Department: 1535 - It - Da 100-1535-511100 | - - | 109 264 00 | 109 264 00 | 24 120 75 | 197 701 76 | 187,701.76 | 10 562 24 |
| 100-1535-511300 | Regular Pay | 198,264.00 | 198,264.00 | 24,130.75 219.04 | 187,701.76 | • | 10,562.24 -383.16 |
| 100-1535-512100 | Overtime Pay | 1,000.00 | 1,000.00 | | 1,383.16 | 1,383.16 | |
| 100-1535-512200 | Group Insurance | 34,000.00 | 34,000.00 | 0.00 | 37,247.75 | 37,247.75 | -3,247.75 741.36 |
| 100-1535-512400 | Fica & Medicare | 15,168.00 | 15,168.00 | 1,828.11 | 14,426.64 | 14,426.64 | |
| 100-1535-512810 | Pmts To Retirement Sys Uniforms | 40,556.00 1,000.00 | 40,556.00 1,000.00 | 8,811.60 0.00 | 30,698.86 721.82 | 30,698.86 721.82 | 9,857.14 278.18 |
| 100-1535-521208 | Professional Service | 13,000.00 | 13,000.00 | 0.00 | 14,015.00 | 14,015.00 | -1,015.00 |
| 100-1535-521301 | Computer Services | 150,069.00 | 150,069.00 | 6,043.53 | 161,873.43 | 165,773.43 | -15,704.43 |
| 100-1535-521302 | Drug Testing | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 100-1535-522201 | Office Equip-Rep & Maint | 18,869.00 | 18,869.00 | 2,155.86 | 22,937.56 | 22,937.56 | -4,068.56 |
| 100-1535-522206 | Computer Repair & Maint | 14,500.00 | 14,500.00 | 0.00 | 13,721.86 | 13,721.86 | 778.14 |
| 100-1535-523130 | General Liability | 30,000.00 | 30,000.00 | 0.00 | 24,579.36 | 24,579.36 | 5,420.64 |
| 100-1535-523200 | Telephone | 54,961.00 | 54,961.00 | 6,560.53 | 50,777.28 | 50,777.28 | 4,183.72 |
| 100-1535-523201 | Postage | 0.00 | 0.00 | 0.00 | 12.67 | 12.67 | -12.67 |
| 100-1535-523600 | Dues & Fees | 200.00 | 200.00 | 0.00 | 250.00 | 255.00 | -55.00 |
| 100-1535-523700 | Education & Training | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 |
| 100-1535-523900 | Other | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-1535-531100 | General Supplies & Mater | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-1535-531101 | Office Supplies | 1,000.00 | 1,000.00 | 0.00 | 48.51 | 48.51 | 951.49 |
| 100-1535-531102 | Computer Supplies | 2,000.00 | 2,000.00 | 0.00 | 46.95 | 46.95 | 1,953.05 |
| 100-1535-531600 | Small Equipment <\$20000 | 49,299.00 | 49,299.00 | 942.71 | 37,368.87 | 37,546.75 | 11,752.25 |
| 100-1535-542100 | Machinery & Equipment | 61,000.00 | 61,000.00 | 0.00 | 33,203.00 | 33,203.00 | 27,797.00 |
| Departme | ent: 1535 - It - Data Processing/Mis Total: | 689,936.00 | 689,936.00 | 50,692.13 | 631,014.48 | 635,097.36 | 54,838.64 |
| Department: 1565 - Gener | al Gov Building & Pl | | | | | | |
| 100-1565-511100 | Regular Pay | 200,765.00 | 200,765.00 | 18,649.80 | 168,178.89 | 168,178.89 | 32,586.11 |
| 100-1565-512100 | Group Insurance | 72,312.00 | 72,312.00 | 0.00 | 51,061.25 | 51,061.25 | 21,250.75 |
| <u>100-1565-512200</u> | Fica & Medicare | 15,359.00 | 15,359.00 | 1,371.31 | 12,538.90 | 12,538.90 | 2,820.10 |
| 100-1565-512400 | Pmts To Retirement Sys | 41,020.00 | 41,020.00 | 8,922.75 | 31,086.09 | 31,086.09 | 9,933.91 |
| 100-1565-512700 | Workers Compensation | 25,000.00 | 25,000.00 | 0.00 | 32,781.10 | 32,781.10 | -7,781.10 |
| 100-1565-512810 | Uniforms | 3,000.00 | 3,000.00 | 413.43 | 578.43 | 1,122.36 | 1,877.64 |
| 100-1565-521200 | Contracted Professional Services | 40,000.00 | 40,000.00 | 8,723.27 | 37,029.26 | 37,029.26 | 2,970.74 |
| 100-1565-521302 | Drug Testing | 200.00 | 200.00 | 50.00 | 50.00 | 50.00 | 150.00 |
| 100-1565-522204 | Building Repairs & Maint | 135,000.00 | 135,000.00 | 1,950.63 | 95,131.16 | 96,938.67 | 38,061.33 |
| 100-1565-523140 | Property Insurance | 23,000.00 | 23,000.00 | 0.00 | 38,299.50 | 38,299.50 | -15,299.50 |
| 100-1565-523200 | Telephone | 0.00 | 0.00 | 0.00 | 25.02 | 25.02 | -25.02 |
| 100-1565-531100 | General Supplies & Mater | 12,000.00 | 12,000.00 | 2,289.62 | 9,253.95 | 9,253.95 | 2,746.05 |
| <u>100-1565-531105</u> | Hand Tools | 1,500.00 | 1,500.00 | 0.00 | 376.22 | 977.70 | 522.30 |
| | | | | | | | |

Income Statement Section 12, Item B.

| Income Statement | | | | For Fiscal: 2024-2025 Pe | | | | |
|------------------------------------|--|--------------------------|-------------------------|--------------------------|-----------------------|--------------------------------|-----------------------|--|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining | |
| 100-1565-531210 | Water & Sewer Utility | 60,000.00 | 60,000.00 | 11,296.67 | 49,676.59 | 49,676.59 | 10,323.41 | |
| 100-1565-531220 | Natural Gas | 35,000.00 | 35,000.00 | 1,209.73 | 27,997.00 | 27,997.00 | 7,003.00 | |
| 100-1565-531230 | Electricity | 180,000.00 | 180,000.00 | 14,441.26 | 146,042.51 | 146,042.51 | 33,957.49 | |
| 100-1565-531600 | Small Equipment <\$20000 | 4,500.00 | 4,500.00 | 0.00 | 899.99 | 899.99 | 3,600.01 | |
| 100-1565-531700 | Other Supplies | 2,000.00 | 2,000.00 | 0.00 | 202.96 | 202.96 | 1,797.04 | |
| 100-1565-541200 | Site Improvements | 97,455.00 | 97,455.00 | 0.00 | 0.00 | 0.00 | 97,455.00 | |
| 100-1565-542100 | Machinery | 0.00 | 0.00 | 0.00 | 0.00 | 35,250.00 | -35,250.00 | |
| • | ent: 1565 - General Gov Building & Pl Total: | 948,111.00 | 948,111.00 | 69,318.47 | 701,208.82 | 739,411.74 | 208,699.26 | |
| Department: 2000 - Jud | | | | | | | | |
| 100-2000-511100 | Salaries & Wages - Municipal Court | 225,000.00 | 225,000.00 | 24,276.01 | 200,326.45 | 200,326.45 | 24,673.55 | |
| 100-2000-511300 | Overtime Pay | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 100-2000-512100 | Group Insurance | 53,241.00 | 53,241.00 | 0.00 | 50,930.00 | 50,930.00 | 2,311.00 | |
| 100-2000-512200 | Fica & Medicare | 18,780.00 | 18,780.00 | 1,816.14 | 15,078.56 | 15,078.56 | 3,701.44 | |
| 100-2000-512400 | Pmts To Retirement Sys | 46,025.00 | 46,025.00 | 9,999.84 | 34,838.58 | 34,838.58 | 11,186.42 | |
| 100-2000-521202 100-2000-521204 | Judge | 35,000.00 | 35,000.00 | 2,916.66 | 32,083.26 | 32,083.26 | 2,916.74 | |
| 100-2000-521204 | Solicitor | 30,000.00 | 30,000.00 | 2,500.00 | 27,500.00 | 27,500.00 | 2,500.00 | |
| 100-2000-521205 | Public Defender | 22,000.00 | 22,000.00 | 5,835.50 | 12,452.50 | 12,452.50 | 9,547.50 | |
| 100-2000-521210 | Contract Labor - Other | 3,500.00 | 3,500.00 | 548.80 | 2,880.00 | 2,880.00 | 620.00 | |
| 100-2000-523600 | Travel | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| 100-2000-523700 | Dues & Fees | 300.00 | 300.00 | 0.00 | 180.00 | 180.00 | 120.00 | |
| 100-2000-523700 | Education & Training | 2,000.00 | 2,000.00 | 260.00 | 260.00 | 1,040.00 | 960.00 | |
| 100-2000-531100 | Other Constitute & Makes | 500.00 | 500.00 | 4.46 | 502.52 | 502.52 | -2.52 | |
| 100-2000-571010 | General Supplies & Mater | 3,000.00 | 3,000.00 | 826.69 | 2,837.08 | 2,837.08 | 162.92 | |
| 100-2000-571030 | Prisoner Expense | 45,000.00 | 45,000.00 | 1,711.19 | 24,477.11 | 25,830.92 | 19,169.08 | |
| 100-2000-571040 | Peace Officer'S A&B Fund | 50,000.00 | 50,000.00 | 1,861.13 | 25,223.55 | 25,223.55 | 24,776.45 | |
| 100-2000-571050 | Local Victim Assistance Fund | 25,000.00 | 25,000.00 | 831.61 | 12,197.11 | 12,197.11 | 12,802.89 | |
| 100-2000-571060 | Drug Abuse Education Courtware Solutions | 7,000.00 66,000.00 | 7,000.00 66,000.00 | 112.08 5,500.00 | 2,133.75 55,000.00 | 2,133.75 55,000.00 | 4,866.25 11,000.00 | |
| 100-2000-571090 | Consolidated Remittance | 95,000.00 | 95,000.00 | 3,671.94 | 53,961.39 | 53,961.39 | 41,038.61 | |
| 200 2000 37 2000 | Department: 2000 - Judicial Total: | 729,346.00 | 729,346.00 | 62,672.05 | 552,861.86 | 554,995.67 | 174,350.33 | |
| Department: 3200 - Pol | ice | | | | | | | |
| 100-3200-511100 | Salaries & Wages - Police | 2,361,527.00 | 2,361,527.00 | 264,582.34 | 2,079,634.48 | 2,079,634.48 | 281,892.52 | |
| 100-3200-511300 | Overtime Pay | 145,000.00 | 145,000.00 | 11,830.37 | 121,917.68 | 121,917.68 | 23,082.32 | |
| 100-3200-511301 | Overtime Pay Dea | 55,000.00 | 55,000.00 | 3,439.71 | 26,569.60 | 26,569.60 | 28,430.40 | |
| 100-3200-512100 | Group Insurance | 750,000.00 | 750,000.00 | 0.00 | 668,998.25 | 668,998.25 | 81,001.75 | |
| 100-3200-512200 | Fica & Medicare | 196,339.00 | 196,339.00 | 20,626.61 | 165,923.28 | 165,923.28 | 30,415.72 | |
| 100-3200-512400 | Pmts To Retirement Sys | 484,100.00 | 484,100.00 | 104,955.09 | 365,654.53 | 365,654.53 | 118,445.47 | |
| 100-3200-512700 | Workers Compensation | 100,000.00 | 100,000.00 | 0.00 | 127,974.67 | 127,974.67 | -27,974.67 | |
| 100-3200-512810 | Uniforms | 28,000.00 | 28,000.00 | 26.21 | 26,560.24 | 26,839.17 | 1,160.83 | |
| 100-3200-521209 | Professional Service | 8,320.00 | 9,220.00 | 1,459.82 | 8,598.01 | 8,473.01 | 746.99 | |
| 100-3200-521301 | Computer Services | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 100-3200-521302 | Pre-Employment Screening | 2,000.00 | 2,000.00 | 100.00 | 905.00 | 1,030.00 | 970.00 | |
| 100-3200-522201 | Office Equip-Rep & Maint | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-3200-522203 | Mach & Equip Rep & Maint | 8,500.00 | 7,080.00 | 905.00 | 7,012.22 | 7,012.22 | 67.78 | |
| 100-3200-523160 | Law Enforcement Liabili | 27,000.00 | 28,420.00 | 0.00 | 28,420.00 | 28,420.00 | 0.00 | |
| 100-3200-523400 | Printing & Binding | 2,000.00 | 2,000.00 | 50.00 | 1,967.80 | 1,967.80 | 32.20 | |
| 100-3200-523500 | Travel | 2,000.00 | 1,737.00 | 0.00 | 1,552.29 | 1,552.29 | 184.71 | |
| 100-3200-523600 | Dues & Fees | 2,000.00 | 2,263.00 | 70.00 | 2,262.75 | 2,262.75 | 0.25 | |
| 100-3200-523700 | Education & Training | 6,000.00 | 6,600.00 | 835.00 | 6,434.88 | 6,537.88 | 62.12 | |
| 100-3200-523900 | Other | 3,000.00 | 3,000.00 | 0.00 | 215.73 | 215.73 | 2,784.27 | |
| 100-3200-523905 | Police Fund Expenses | 3,000.00 | 3,000.00 | 0.00 | 38,984.00 | 38,984.00 | -35,984.00 | |
| 100-3200-523910 | D.A.R.E Expenses | 1,500.00 | 1,500.00 | 414.00 | 414.00 | 414.00 | 1,086.00 | |
| 100-3200-531100 | General Supplies & Mater | 18,000.00 | 18,000.00 | 2,774.12 | 14,933.50 | 15,489.24 | 2,510.76 | |
| 100-3200-531101 | Office Supplies | 13,000.00 | 13,000.00 | 1,027.30 | 9,597.49 | 9,597.49 | 3,402.51 | |
| 100-3200-531104 | Ammunition | 17,500.00 | 17,500.00 | 0.00 | 14,435.03 | 17,427.96 | 72.04 | |
| 100-3200-531600 | Small Equipment <\$20000 | 7,500.00 | 7,500.00 | 224.00 | 4,036.81 | 4,036.81 | 3,463.19 | |
| 100-3200-531730 | Neighborhood Watch | 500.00 | 500.00 | 0.00 | 119.70 | 119.70 | 380.30 | |
| | | | | | | | | |

| income Statement | | | | FUI | FISCAI. 2024-20 | 25 Pel | |
|--|--|--------------------------|-------------------------|--------------|-----------------|--------------------------------|---------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 100-3200-571010 | Prisoner Expense | 5,000.00 | 5,000.00 | 1,409.00 | 1,409.00 | 1,409.00 | 3,591.00 |
| | Department: 3200 - Police Total: | 4,248,786.00 | 4,248,786.00 | 414,728.57 | 3,724,530.94 | 3,728,461.54 | 520,324.46 |
| Department: 3500 - Fire | | | | | | | |
| 100-3500-511100 | Salaries & Wages - Fire Dept | 2,203,763.00 | 2,203,763.00 | 259,525.13 | 1,993,957.39 | 1,993,957.39 | 209,805.61 |
| 100-3500-511300 | Overtime Pay | 93,845.00 | 93,845.00 | 5,046.17 | 64,091.84 | 64,091.84 | 29,753.16 |
| 100-3500-512100 | Group Insurance | 508,485.00 | 508,485.00 | 0.00 | 500,965.50 | 500,965.50 | 7,519.50 |
| 100-3500-512110 | Fire Cancer Insurance-Hb 146 | 3,849.00 | 4,209.00 | 0.00 | 4,208.78 | 4,208.78 | 0.22 |
| 100-3500-512200 | Fica & Medicare | 175,767.00 | 175,767.00 | 19,566.03 | 153,578.99 | 153,578.99 | 22,188.01 |
| 100-3500-512400 | Pmts To Retirement Sys | 451,100.00 | 451,100.00 | 97,943.46 | 341,226.62 | 341,226.62 | 109,873.38 |
| 100-3500-512700 | Workers Compensation | 54,767.00 | 54,767.00 | 0.00 | 73,919.48 | 73,919.48 | -19,152.48 |
| 100-3500-512810 | Uniforms | 20,100.00 | 20,100.00 | 1,281.27 | 17,573.84 | 17,789.27 | 2,310.73 |
| 100-3500-521208 | Professional -Med Service | 12,480.00 | 14,168.00 | 0.00 | 14,168.00 | 14,168.00 | 0.00 |
| 100-3500-521302 | Drug Testing | 750.00 | 1,175.00 | 250.00 | 1,115.00 | 1,115.00 | 60.00 |
| 100-3500-522203 | Mach & Equip Rep & Maint | 31,650.00 | 31,650.00 | 201.94 | 19,488.19 | 25,838.19 | 5,811.81 |
| 100-3500-523500 | Travel | 3,000.00 | 527.00 | 0.00 | 242.95 | 242.95 | 284.05 |
| 100-3500-523600 | Dues & Fees | 3,000.00 | 3,500.00 | 0.00 | 3,126.25 | 3,126.25 | 373.75 |
| 100-3500-523700 | Education & Training | 5,000.00 | 5,000.00 | 396.50 | 4,785.02 | 4,944.02 | 55.98 |
| 100-3500-523750 | Fire Prevention & Train | 3,000.00 | 3,000.00 | 424.05 | 666.11 | 666.11 | 2,333.89 |
| 100-3500-523800 | Licenses | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3500-523900 | Other | 3,500.00 | 3,500.00 | 81.91 | 1,548.28 | 2,128.43 | 1,371.57 |
| 100-3500-531100 | General Supplies & Mater | 10,000.00 | 10,000.00 | 56.96 | 8,705.00 | 8,757.80 | 1,242.20 |
| <u>100-3500-531101</u> | Office Supplies | 2,000.00 | 2,000.00 | 25.96 | 1,005.18 | 1,005.18 | 994.82 |
| <u>100-3500-531600</u> | Small Equipment <\$20000 | 29,684.00 | 29,684.00 | 60.64 | 22,519.74 | 25,528.74 | 4,155.26 |
| <u>100-3500-531700</u> | Other Supplies | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-3500-531710 | Medical Supplies | 17,000.00 | 17,000.00 | 0.00 | 8,119.93 | 10,518.44 | 6,481.56 |
| 100-3500-581200 | Principal - Lease | 153,629.00 | 153,629.00 | 0.00 | 153,628.82 | 153,628.82 | 0.18 |
| <u>100-3500-582200</u> | Interest - Leases | 3,872.00 | 3,872.00 | 0.00 | 3,871.45 | 3,871.45 | 0.55 |
| | Department: 3500 - Fire Total: | 3,791,741.00 | 3,791,741.00 | 384,860.02 | 3,392,512.36 | 3,405,277.25 | 386,463.75 |
| Department: 4100 - Public | C Works | | | | | | |
| <u>100-4100-511100</u> | Salaries & Wages - Public Works | 355,000.00 | 355,000.00 | 36,111.07 | 289,046.38 | 289,046.38 | 65,953.62 |
| 100-4100-511300 | Overtime Pay | 2,000.00 | 2,000.00 | 93.01 | 1,493.16 | 1,493.16 | 506.84 |
| 100-4100-512100 | Group Insurance | 153,009.00 | 153,009.00 | 0.00 | 149,900.50 | 149,900.50 | 3,108.50 |
| 100-4100-512200 | Fica & Medicare | 26,000.00 | 26,000.00 | 2,598.68 | 20,929.97 | 20,929.97 | 5,070.03 |
| 100-4100-512400 | Pmts To Retirement Sys | 68,475.00 | 68,475.00 | 15,777.54 | 54,967.60 | 54,967.60 | 13,507.40 |
| 100-4100-512600 | Unemployment Expenses | 0.00 | 0.00 | 0.00 | 1,825.00 | 1,825.00 | -1,825.00 |
| 100-4100-512700 | Workers Compensation | 60,000.00 | 60,000.00 | 0.00 | 61,667.08 | 61,667.08 | -1,667.08 |
| 100-4100-512810 | Uniforms | 8,000.00 | 8,000.00 | 2,021.73 | 6,660.70 | 6,860.77 | 1,139.23 |
| 100-4100-521302 | Drug Testing | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 0.00 |
| 100-4100-522140 | Lawn Care | 8,000.00 | 8,000.00 | 0.00 | 2,147.99 | 2,147.99 | 5,852.01 |
| <u>100-4100-522203</u> | Mach & Equip Rep & Maint | 10,000.00 | 10,000.00 | 2,509.29 | 7,895.49 | 7,914.47 | 2,085.53 |
| <u>100-4100-522320</u> | Rental-Equipment/Vehicle | 3,000.00 | 3,000.00 | 0.00 | 4,129.67 | 4,129.67 | -1,129.67 |
| <u>100-4100-523900</u> | Other | 7,500.00 | 7,500.00 | 0.00 | 10,001.45 | 10,001.45 | -2,501.45 |
| 100-4100-531100 | General Supplies & Materials | 10,000.00 | 10,000.00 | 64.00 | 10,561.27 | 10,561.27 | -561.27 |
| <u>100-4100-531105</u> | Hand Tools | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-4100-531250 | Oil Expense | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-4100-531600 100-4100-531700 | Small Equipment <\$20000 | 5,000.00 | 5,000.00 | 0.00 | 12,964.26 | 23,314.26 | -18,314.26 |
| 100-4100-531700 | Other Supplies | 7,500.00 | 7,500.00 | 2,925.06 | 4,970.74 | 8,446.15 | -946.15 |
| | Department: 4100 - Public Works Total: | 726,084.00 | 726,084.00 | 62,200.38 | 639,261.26 | 653,305.72 | 72,778.28 |
| Department: 4200 - Highv | • | 40 | 40-04- | | 46. 5. | 46. 20 | 40.00 |
| 100-4200-511100 | Regular Pay | 135,000.00 | 135,000.00 | 15,625.44 | 121,608.93 | 121,608.93 | 13,391.07 |
| 100-4200-511300 | Overtime Pay | 5,000.00 | 5,000.00 | 580.81 | 1,759.60 | 1,759.60 | 3,240.40 |
| <u>100-4200-512100</u> | Group Insurance | 32,000.00 | 32,000.00 | 0.00 | 51,160.50 | 51,160.50 | -19,160.50 |
| <u>100-4200-512200</u> | Fica & Medicare | 11,000.00 | 11,000.00 | 1,198.32 | 9,197.58 | 9,197.58 | 1,802.42 |
| <u>100-4200-512400</u> <u>100-4200-512810</u> | Pmts To Retirement Sys | 27,575.00 | 27,575.00 | 5,999.91 | 20,903.17 | 20,903.17 | 6,671.83 |
| 100-4200-521202 | Uniforms | 2,500.00 | 2,500.00 | 598.41 | 3,083.15 | 3,156.56 | -656.56 |
| 100-4200-521202 | Engineering Fees | 50,000.00 | 50,000.00 | 12,579.35 | 23,429.60 | 23,429.60 | 26,570.40 |
| 100-4200-521302 | Drug Test & Med Service | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 100 7200 321303 | Technical Services | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |

Section 12, Item B. For Fiscal: 2024-2025 Pe **Income Statement**

| Income Statement | | | | For | Fiscai: 2024-20 | 25 Pei | 5 |
|------------------------------------|--|--------------------------|-------------------------|------------------|------------------|--------------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 100-4200-521307 | Technical Service-Mapping | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 100-4200-522203 | Mach & Equip Rep & Maint | 12,000.00 | 12,000.00 | 0.00 | 12,208.49 | 12,208.49 | -208.49 |
| 100-4200-522210 | LMIG Repair & Maintenance | 0.00 | 160,300.00 | 591.25 | 591.25 | 591.25 | 159,708.75 |
| 100-4200-522211 | Sidewalk Repair & Maint | 40,000.00 | 40,000.00 | 8,954.00 | 23,230.50 | 23,230.50 | 16,769.50 |
| 100-4200-523301 | Advertising Expense | 0.00 | 0.00 | 0.00 | 360.00 | 360.00 | -360.00 |
| 100-4200-523500 | Travel | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-4200-523600 | Dues & Fees | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 100-4200-523700 | Education & Training | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| 100-4200-523800 | Licenses | 250.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 100-4200-523900 | Other | 2,000.00 | 2,000.00 | 0.00 | 700.00 | 700.00 | 1,300.00 |
| 100-4200-531100 | General Supplies & Mater | 8,000.00 | 8,000.00 | 2,728.00 | 27,970.97 | 27,970.97 | -19,970.97 |
| 100-4200-531105 | Hand Tools | 2,500.00 | 2,500.00 | 0.00 | 1,544.06 | 1,544.06 | 955.94 |
| 100-4200-531109 | Chemicals | 4,000.00 | 4,000.00 | 0.00 | 4,239.76 | 4,239.76 | -239.76 |
| 100-4200-531110 | Street Repair | 611,500.00 | 611,500.00 | 0.00 | 67,458.78 | 68,708.78 | 542,791.22 |
| 100-4200-531111 | Traffic Light Maintenance | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 100-4200-531112 | Flowers & Plants | 160,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4200-531113 | Street Signs | 15,000.00 | 15,000.00 | 0.00 | 20,031.17 | 20,031.17 | -5,031.17 |
| 100-4200-531531 | Traffic Signal - Utility | 3,000.00 | 3,000.00 | 176.08 | 1,543.58 | 1,543.58 | 1,456.42 |
| 100-4200-531532 | Street Light - Utility | 200,000.00 | 200,000.00 | 26,214.63 | 183,455.27 | 183,455.27 | 16,544.73 |
| <u>100-4200-531600</u> | Small Equipment <\$20000 | 5,000.00 | 5,000.00 | 0.00 | 3,317.50 | 3,317.50 | 1,682.50 |
| 100-4200-531610 | Infrastructure < \$25,000 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| Depai | rtment: 4200 - Highways And Streets Total: | 1,366,275.00 | 1,366,275.00 | 75,246.20 | 577,793.86 | 579,117.27 | 787,157.73 |
| Department: 4900 - Flee | · | | | | | | |
| 100-4900-511100 | Regular Pay-Fleet Maint & Shop | 240,000.00 | 240,000.00 | 27,574.93 | 216,309.73 | 216,309.73 | 23,690.27 |
| 100-4900-511300 100-4900-512100 | Overtime Pay | 2,000.00 | 2,000.00 | 0.00 | 158.08 | 158.08 | 1,841.92 |
| 100-4900-512200 | Group Insurance | 92,400.00 | 92,400.00 | 0.00 | 94,000.25 | 94,000.25 | -1,600.25 |
| 100-4900-512400 | Fica & Medicare | 18,700.00 | 18,700.00 | 1,977.29 | 15,687.28 | 15,687.28 | 3,012.72 |
| 100-4900-512700 | Payments To Retirement | 49,100.00 | 49,100.00 | 10,666.50 | 37,161.16 | 37,161.16 | 11,938.84 |
| 100-4900-512810 | Workers Compensation | 7,000.00 | 7,000.00 | 0.00 | 4,806.88 | 4,806.88 | 2,193.12 1,803.71 |
| 100-4900-521302 | Uniforms | 4,500.00 50.00 | 4,500.00 50.00 | 147.45 | 2,696.29 0.00 | 2,696.29 0.00 | • |
| 100-4900-522202 | Drug Testing Auto & Truck Rep & Maint | 150,000.00 | 150,000.00 | 0.00 8,715.78 | 126,340.25 | 128,508.25 | 50.00 21,491.75 |
| 100-4900-522203 | Mach & Equip Rep & Maint | 7,500.00 | 7,500.00 | 0.00 | 1,448.75 | 1,448.75 | 6,051.25 |
| 100-4900-523170 | Auto Liability | 149,000.00 | 149,000.00 | 0.00 | 149,903.00 | 149,903.00 | -903.00 |
| 100-4900-523500 | Travel | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 800.00 | 1,200.00 |
| 100-4900-523600 | Dues & Fees | 250.00 | 250.00 | 0.00 | 140.00 | 140.00 | 110.00 |
| 100-4900-523700 | Education & Training | 1,000.00 | 1,000.00 | 745.00 | 745.00 | 745.00 | 255.00 |
| 100-4900-523800 | Licenses | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 100-4900-523900 | Other | 1,000.00 | 1,000.00 | 0.00 | 468.21 | 468.21 | 531.79 |
| 100-4900-531100 | General Supplies & Mater | 5,000.00 | 5,000.00 | 673.58 | 4,416.62 | 4,416.62 | 583.38 |
| 100-4900-531101 | Office Supplies | 1,000.00 | 1,000.00 | 0.00 | 278.04 | 278.04 | 721.96 |
| 100-4900-531105 | Hand Tools | 5,000.00 | 5,000.00 | 148.39 | 2,249.36 | 2,249.36 | 2,750.64 |
| 100-4900-531250 | Oil Expense | 7,500.00 | 7,500.00 | 524.95 | 7,507.88 | 7,507.88 | -7.88 |
| 100-4900-531270 | Gasoline Expense | 220,000.00 | 220,000.00 | 17,463.60 | 175,214.15 | 180,833.18 | 39,166.82 |
| 100-4900-531600 | Small Equipment <\$20000 | 15,000.00 | 15,000.00 | 0.00 | 13,706.99 | 13,706.99 | 1,293.01 |
| 100-4900-542200 | Vehicles | 0.00 | 0.00 | 0.00 | 51,955.36 | 51,955.36 | -51,955.36 |
| Departme | nt: 4900 - Fleet Maintenance & Shop Total: | 978,500.00 | 978,500.00 | 68,637.47 | 905,193.28 | 913,780.31 | 64,719.69 |
| Department: 6500 - Libr | raries | | | | | | |
| 100-6500-522204 | Building Repairs & Maint | 6,000.00 | 6,000.00 | 0.00 | 450.00 | 450.00 | 5,550.00 |
| 100-6500-572030 | Library - Uncle Remus | 133,238.00 | 133,238.00 | 33,309.50 | 133,238.00 | 133,238.00 | 0.00 |
| | Department: 6500 - Libraries Total: | 139,238.00 | 139,238.00 | 33,309.50 | 133,688.00 | 133,688.00 | 5,550.00 |
| Department: 7400 - Plar | nning & Zoning | | | | | | |
| 100-7400-511100 | Salaries & Wages - P & Dev | 270,000.00 | 270,000.00 | 31,479.55 | 249,971.29 | 249,971.29 | 20,028.71 |
| 100-7400-511300 | Overtime Pay | 1,000.00 | 1,000.00 | 15.92 | 378.39 | 378.39 | 621.61 |
| 100-7400-512100 | Group Insurance | 50,555.00 | 50,555.00 | 0.00 | 41,418.25 | 41,418.25 | 9,136.75 |
| 100-7400-512200 | Fica & Medicare | 20,810.00 | 20,810.00 | 2,387.23 | 19,262.34 | 19,262.34 | 1,547.66 |
| 100-7400-512400 | Pmts To Retirement Sys | 55,725.00 | 55,725.00 | 11,999.82 | 41,806.34 | 41,806.34 | 13,918.66 |
| 100-7400-512810 | Uniforms | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| | | | | | | | |

| | | | | | riscai. 2024-20 | | |
|--|--|---|---|--|---|--|---|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 100-7400-521202 | Engineering Fees | 20,000.00 | 20,000.00 | 2,800.00 | 22,616.00 | 22,616.00 | -2,616.00 |
| 100-7400-521302 | Drug Testing | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 100-7400-521312 | Planning Commissioners | 2,400.00 | 2,400.00 | 0.00 | 24.75 | 24.75 | 2,375.25 |
| 100-7400-523301 | Advertising Expense | 500.00 | 500.00 | 0.00 | 570.00 | 630.00 | -130.00 |
| 100-7400-523400 | Printing & Binding | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-7400-523500 | Travel | 1,000.00 | 1,000.00 | 0.00 | 915.78 | 965.78 | 34.22 |
| 100-7400-523600 | Dues & Fees | 400.00 | 400.00 | 107.94 | 216.49 | 228.44 | 171.56 |
| 100-7400-523700 | Education & Training | 4,500.00 | 4,500.00 | 0.00 | 2,363.00 | 2,454.68 | 2,045.32 |
| 100-7400-523800 | Licenses | 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 100-7400-523900 | Other | 1,000.00 | 1,000.00 | 0.00 | 26.34 | 42.33 | 957.67 |
| 100-7400-531100 | General Supplies & Mater | 2,500.00 | 2,500.00 | 23.16 | 2,100.99 | 2,100.99 | 399.01 |
| 100-7400-531101 | Office Supplies | 2,500.00 | 2,500.00 | 613.61 | 914.57 | 914.57 | 1,585.43 |
| 100-7400-531102 | Computer Supplies | 2,500.00 | 2,500.00 | 0.00 | 539.02 | 539.02 | 1,960.98 |
| 100-7400-531210 | Water & Sewer Utility | 0.00 | 0.00 | 0.00 | 80.00 | 80.00 | -80.00 |
| 100-7400-531600 | Small Equipment <\$20000 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-7400-531700 | Other Supplies | 500.00 | 500.00 | 0.00 | 73.00 | 73.00 | 427.00 |
| | Department: 7400 - Planning & Zoning Total: | 439,890.00 | 439,890.00 | 49,427.23 | 383,276.55 | 383,506.17 | 56,383.83 |
| D | | , | , | , | , | , | , |
| Department: 7545 - I 100-7545-511100 | Economic Development - | 100 000 00 | 100 000 00 | 17.100.07 | 444.046.64 | 444.046.64 | 20.552.20 |
| 100-7545-511100 | Regular Pay | 180,000.00 | 180,000.00 | 17,103.07 | 141,346.61 | 141,346.61 | 38,653.39 |
| 100-7545-512100 | Overtime Pay | 52,000.00 | 52,000.00 | 15,915.28 | 47,667.16 | 47,667.16 | 4,332.84 |
| 100-7545-512200 | Group Insurance | 43,000.00 | 43,000.00 | 0.00 | 27,024.00 | 27,024.00 | 15,976.00 |
| 100-7545-512400 | Fica & Medicare | 18,000.00 | 18,000.00 | 2,435.93 | 14,270.73 | 14,270.73 | 3,729.27 |
| 100-7545-521301 | Payments To Retirement | 25,973.00 | 25,973.00 | 7,999.86 | 27,870.84 | 27,870.84 | -1,897.84 |
| 100-7545-523301 | Computer Services | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-7545-523400 | Advertising Expense | 5,000.00 | 5,000.00 | 925.00 | 1,250.00 | 1,250.00 | 3,750.00 |
| 100-7545-523500 | Printing | 4,000.00 | 4,000.00 | 312.90 | 312.90 | 312.90 | 3,687.10 |
| 100-7545-523600 | Travel Expense | 2,000.00 | 2,000.00 | 0.00 | 870.35 | 870.35 | 1,129.65 |
| 100-7545-523900 | Dues & Fees | 2,000.00 | 2,000.00 | 0.00 | 1,824.00 | 1,824.00 | 176.00 |
| 100-7545-531100 | Other | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 100-7545-531112 | General Supplies & Materials | 20,000.00 | 20,000.00 250.00 | 2,011.36 | 7,917.20 | 8,750.20 | 11,249.80 |
| | | 250.00 | 750100 | 0.00 | 0.00 | 104.58 | 145.42 |
| | Flowers & Plants | | | | | | |
| 100-7545-531300 | Food | 13,000.00 | 13,000.00 | 147.97 | 8,728.70 | 9,561.61 | 3,438.39 |
| 100-7545-531300 100-7545-572010 | Food Events - Etc. | 13,000.00 120,000.00 | 13,000.00 120,000.00 | 147.97 7,109.80 | 8,728.70 76,460.22 | 9,561.61 112,110.22 | 3,438.39 7,889.78 |
| 100-7545-531300 100-7545-572010 | Food | 13,000.00 | 13,000.00 | 147.97 | 8,728.70 | 9,561.61 | 3,438.39 |
| 100-7545-531300 100-7545-572010 | Food Events - Etc. | 13,000.00 120,000.00 | 13,000.00 120,000.00 | 147.97 7,109.80 | 8,728.70 76,460.22 | 9,561.61 112,110.22 | 3,438.39 7,889.78 |
| 100-7545-531300 100-7545-572010 Depar | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): | 13,000.00 120,000.00 487,223.00 | 13,000.00 120,000.00 487,223.00 | 147.97 7,109.80 53,961.17 | 8,728.70 76,460.22 355,542.71 | 9,561.61 112,110.22 392,963.20 | 3,438.39 7,889.78 94,259.80 |
| 100-7545-531300 100-7545-572010 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): Asset Fund | 13,000.00 120,000.00 487,223.00 | 13,000.00 120,000.00 487,223.00 | 147.97 7,109.80 53,961.17 | 8,728.70 76,460.22 355,542.71 | 9,561.61 112,110.22 392,963.20 | 3,438.39 7,889.78 94,259.80 |
| 100-7545-531300 100-7545-572010 Depar Fund: 210 - Confiscated Department: 0000 - I | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental | 13,000.00 120,000.00 487,223.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 | 8,728.70 76,460.22 355,542.71 3,122,729.15 | 9,561.61 112,110.22 392,963.20 2,999,728.36 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 |
| 100-7545-531300 100-7545-572010 Depar Fund: 210 - Confiscated Department: 0000 - I | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): Asset Fund | 13,000.00 120,000.00 487,223.00 | 13,000.00 120,000.00 487,223.00 | 147.97 7,109.80 53,961.17 | 8,728.70 76,460.22 355,542.71 | 9,561.61 112,110.22 392,963.20 | 3,438.39 7,889.78 94,259.80 |
| 100-7545-531300 100-7545-572010 Depar Fund: 210 - Confiscated Department: 0000 - I 210-0000-351320 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): Asset Fund Non-Departmental Cash Confiscation | 13,000.00 120,000.00 487,223.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 | 8,728.70 76,460.22 355,542.71 3,122,729.15 | 9,561.61 112,110.22 392,963.20 2,999,728.36 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 |
| 100-7545-531300 100-7545-572010 Depar Fund: 210 - Confiscated Department: 0000 - I 210-0000-351320 210-0000-351360 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds | 13,000.00 120,000.00 487,223.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 110,000.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 110,000.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 |
| Fund: 210 - Confiscated Department: 0000 - 1 210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1 210-3200-512810 210-3200-523900 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): It Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523901 210-3200-531100 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1 210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1 210-3200-512810 210-3200-523900 210-3200-523901 210-3200-531100 210-3200-531600 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 0.00 0.00 0.00 110,000.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 0.00 0.00 0.00 110,000.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523901 210-3200-531100 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 0.00 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531600 210-3200-542200 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 3,824.85 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531600 210-3200-542200 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 0.00 0.00 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531600 210-3200-542200 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 3,824.85 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531600 210-3200-542200 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): el Fund | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 3,824.85 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531600 210-3200-542200 Fund: 275 - Hotel/Mote | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): el Fund | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 0.00 0.0 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 3,824.85 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531600 210-3200-542200 Fund: 275 - Hotel/Mote Department: 0000 - 1210-2000 - 1 | Food Events - Etc. Itment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): A Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): el Fund Non-Departmental | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 0.00 110,000.00 110,000.00 110,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 0.00 110,000.00 110,000.00 110,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 0.00 3,824.85 27,330.42 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 38,362.31 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 37,567.31 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 -37,567.31 |
| Fund: 275 - Hotel/Mote Fund: 275 - Motel/Mote Pepartment: 0000 - Motel Department: 0000 - Motel 210-0000-351360 210-0000-351360 210-0000-381010 Department: 3200 - Motel 210-3200-512810 210-3200-523900 210-3200-523901 210-3200-531100 210-3200-542200 Fund: 275 - Hotel/Motel Department: 0000 - Motel 275-0000-314100 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): el Fund Non-Departmental Hotel / Motel Tax Department: 0000 - Non-Departmental Total: | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 0.00 110,000.00 110,000.00 0.00 110,000.00 0.00 85,000.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 0.00 3,824.85 27,330.42 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 38,362.31 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 37,567.31 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 -37,567.31 |
| 100-7545-531300 100-7545-572010 Department: 0000 - 1 210-0000-351320 210-0000-351360 210-0000-381010 Department: 3200 - 1 210-3200-512810 210-3200-523900 210-3200-523900 210-3200-531100 210-3200-531100 210-3200-542200 Fund: 275 - Hotel/Mote Department: 0000 - 1 275-0000-314100 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other - Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): el Fund Non-Departmental Hotel / Motel Tax Department: 0000 - Non-Departmental Total: | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 110,000.00 0.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 3,824.85 27,330.42 452.89 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 38,362.31 51,894.07 51,894.07 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 37,567.31 51,894.07 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 -37,567.31 33,105.93 33,105.93 |
| Fund: 275 - Hotel/Mote Fund: 275 - Motel/Mote Pepartment: 0000 - Motel Department: 0000 - Motel 210-0000-351360 210-0000-351360 210-0000-381010 Department: 3200 - Motel 210-3200-512810 210-3200-523900 210-3200-523901 210-3200-531100 210-3200-542200 Fund: 275 - Hotel/Motel Department: 0000 - Motel 275-0000-314100 | Food Events - Etc. tment: 7545 - Economic Development - Total: Fund: 100 - General Fund Surplus (Deficit): d Asset Fund Non-Departmental Cash Confiscation Proceeds - Sale Of Conf Proceeds Federal Confiscated Assets Department: 0000 - Non-Departmental Total: Police Uniforms Other Other Federal Forfiture General Supplies & Mater Small Equipment <\$20000 Vehicles-State Conf Department: 3200 - Police Total: 210 - Confiscated Asset Fund Surplus (Deficit): el Fund Non-Departmental Hotel / Motel Tax Department: 0000 - Non-Departmental Total: | 13,000.00 120,000.00 487,223.00 0.00 0.00 0.00 110,000.00 110,000.00 0.00 | 13,000.00 120,000.00 487,223.00 0.00 0.00 110,000.00 110,000.00 0.00 0.00 110,000.00 110,000.00 0.00 110,000.00 0.00 85,000.00 | 147.97 7,109.80 53,961.17 -899,036.03 0.00 0.00 31,155.27 31,155.27 3,824.85 0.00 0.00 0.00 0.00 0.00 3,824.85 27,330.42 | 8,728.70 76,460.22 355,542.71 3,122,729.15 414.92 2,050.00 118,704.16 121,169.08 3,824.85 5,658.00 8,042.00 26,919.14 34,018.00 4,344.78 82,806.77 38,362.31 | 9,561.61 112,110.22 392,963.20 2,999,728.36 414.92 2,050.00 118,704.16 121,169.08 3,824.85 6,453.00 8,042.00 26,919.14 34,018.00 4,344.78 83,601.77 37,567.31 | 3,438.39 7,889.78 94,259.80 -2,999,728.36 -414.92 -2,050.00 -8,704.16 -11,169.08 -3,824.85 -6,453.00 -8,042.00 -26,919.14 75,982.00 -4,344.78 26,398.23 -37,567.31 |

Income Statement For Fiscal: 2024-2025 Pe

| Income Statement | | | | For | Fiscal: 2024-20 | 25 Pei | 5 |
|--|--|------------------------------|-------------------------|-------------------|--------------------------------|--------------------------------|---------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 275-7540-611050 | Transfer Out - General | 50,000.00 | 50,000.00 | 6,724.84 | 30,884.84 | 30,884.84 | 19,115.16 |
| | Department: 7540 - Tourism Total: | 85,000.00 | 85,000.00 | 7,062.34 | 51,787.94 | 51,787.94 | 33,212.06 |
| Fu | nd: 275 - Hotel/Motel Fund Surplus (Deficit): | 0.00 | 0.00 | -6,609.45 | 106.13 | 106.13 | -106.13 |
| Fund: 320 - Gw Splost 20 | 017 | | | | | | |
| Department: 0000 - No | on-Departmental | | | | | | |
| 320-0000-337101 | Recreation Gw | 1,338,781.00 | 1,338,781.00 | 0.00 | 0.00 | 0.00 | 1,338,781.00 |
| 320-0000-337103 | Transportation Gw | 1,320,649.00 | 1,320,649.00 | 0.00 | 0.00 | 0.00 | 1,320,649.00 |
| 320-0000-337104 | W&S Capital Improvements Gw | 380,604.00 | 380,604.00 | 0.00 | 0.00 | 0.00 | 380,604.00 |
| <u>320-0000-361000</u> | Interest Revenues | 0.00 | 0.00 | 3,369.02 | 14,442.09 | 14,442.09 | -14,442.09 |
| | Department: 0000 - Non-Departmental Total: | 3,040,034.00 | 3,040,034.00 | 3,369.02 | 14,442.09 | 14,442.09 | 3,025,591.91 |
| Department: 4200 - Hi | - | 1 222 542 22 | 1 222 542 22 | 0.00 | 0.00 | 2.22 | 1 222 542 22 |
| <u>320-4200-541410</u> | Transp-Old Loganville Sidewalk | 1,320,649.00 | 1,320,649.00 | 0.00 | 0.00 | 0.00 | 1,320,649.00 |
| - | partment: 4200 - Highways And Streets Total: | 1,320,649.00 | 1,320,649.00 | 0.00 | 0.00 | 0.00 | 1,320,649.00 |
| Department: 4400 - W | | | | | | | |
| 320-4400-541400 | Infrastructure-Dest Park | 380,604.00 | 380,604.00 | 0.00 | 0.00 | 0.00 | 380,604.00 |
| | Department: 4400 - Water Total: | 380,604.00 | 380,604.00 | 0.00 | 0.00 | 0.00 | 380,604.00 |
| Department: 6200 - Pa | | | | | | | |
| <u>320-6200-522207</u> | Park Maintenance | 0.00 | 0.00 | 0.00 | 648.92 | 648.92 | -648.92 |
| <u>320-6200-541300</u> <u>320-6200-541400</u> | Buildings-Park | 0.00 | 0.00 | 0.00 | -94,357.84 | -94,357.84 | 94,357.84 |
| <u>320-0200-341400</u> | Recreation - Infrastructure Department: 6200 - Parks Total: | 1,338,781.00 1,338,781.00 | 1,338,781.00 | 0.00 | 8,689.39 - 85,019.53 | 8,689.39 - 85,019.53 | 1,330,091.61 |
| | · – | | 1,338,781.00 | | - | | 1,423,800.53 |
| | Fund: 320 - Gw Splost 2017 Surplus (Deficit): | 0.00 | 0.00 | 3,369.02 | 99,461.62 | 99,461.62 | -99,461.62 |
| Fund: 321 - Wc Splost 20 | | | | | | | |
| Department: 0000 - No | • | | | | | | |
| <u>321-0000-337103</u> <u>321-0000-337104</u> | Transportation Wc Splost 2019 | 3,218,898.44 | 3,218,898.44 | 0.00 | 655,063.99 | 655,063.99 | 2,563,834.45 |
| <u>321-0000-337104</u> <u>321-0000-337105</u> | Public Safety Wc Splost 2019 | 2,354,725.70 | 2,354,725.70 | 0.00 | 646,950.71 | 646,950.71 | 1,707,774.99 |
| 321-0000-361000 | Parks And Rec Walton Splost 2019 Interest Revenues | 226,192.86 0.00 | 226,192.86 0.00 | 0.00 23,977.96 | 62,145.50 252,834.75 | 62,145.50 252,834.75 | 164,047.36 -252,834.75 |
| 321-0000-389000 | Bank Charges & Misc. | 0.00 | 0.00 | 0.00 | -105.00 | -105.00 | 105.00 |
| | Department: 0000 - Non-Departmental Total: | 5,799,817.00 | 5,799,817.00 | 23,977.96 | 1,616,889.95 | 1,616,889.95 | 4,182,927.05 |
| Department: 3200 - Po | | .,,. | .,, | , | ,, | ,, | , - ,- |
| 321-3200-522204 | Police Building Repair & Maint | 0.00 | 0.00 | 0.00 | 25,214.31 | 25,214.31 | -25,214.31 |
| 321-3200-531600 | Small Equip Purchase < \$20000 | 0.00 | 0.00 | 0.00 | 12,033.66 | 161,309.56 | -161,309.56 |
| 321-3200-541300 | Public Safety Buildings | 2,354,725.70 | 2,301,334.31 | 0.00 | 0.00 | 0.00 | 2,301,334.31 |
| 321-3200-542100 | Machinery/ Equipment | 0.00 | 22,833.82 | 0.00 | 23,208.82 | 23,208.82 | -375.00 |
| 321-3200-542200 | Vehicles | 0.00 | 0.00 | 142,620.00 | 229,521.71 | 281,214.95 | -281,214.95 |
| | Department: 3200 - Police Total: | 2,354,725.70 | 2,324,168.13 | 142,620.00 | 289,978.50 | 490,947.64 | 1,833,220.49 |
| Department: 3500 - Fi | re | | | | | | |
| 321-3500-531600 | Small Equip Purchase < \$20000 | 0.00 | 0.00 | 0.00 | 18,789.80 | 18,789.80 | -18,789.80 |
| 321-3500-542100 | Machinery/ Equipment | 0.00 | 30,557.57 | 0.00 | 102,937.11 | 102,937.11 | -72,379.54 |
| <u>321-3500-542200</u> | Vehicles | 0.00 | 53,000.00 | 0.00 | 52,760.36 | 52,760.36 | 239.64 |
| | Department: 3500 - Fire Total: | 0.00 | 83,557.57 | 0.00 | 174,487.27 | 174,487.27 | -90,929.70 |
| Department: 4200 - Hi | ghways And Streets | | | | | | |
| <u>321-4200-541400</u> | Transportation Infrastructure | 3,218,898.44 | 3,218,898.44 | 0.00 | 0.00 | 0.00 | 3,218,898.44 |
| Dep | partment: 4200 - Highways And Streets Total: | 3,218,898.44 | 3,218,898.44 | 0.00 | 0.00 | 0.00 | 3,218,898.44 |
| Department: 6200 - Pa | arks | | | | | | |
| <u>321-6200-542100</u> | Machinery/ Equipment | 226,192.86 | 226,192.86 | 0.00 | 14,925.00 | 14,925.00 | 211,267.86 |
| | Department: 6200 - Parks Total: | 226,192.86 | 226,192.86 | 0.00 | 14,925.00 | 14,925.00 | 211,267.86 |
| | Fund: 321 - Wc Splost 2019 Surplus (Deficit): | 0.00 | -53,000.00 | -118,642.04 | 1,137,499.18 | 936,530.04 | -989,530.04 |
| Fund: 323 - Walton coun | ty SPLOST 2025 | | | | | | |
| Department: 0000 - No | | | | | | | |
| 323-0000-337102 | SPOLST 2025 Public Safety | 623,397.12 | 623,397.12 | 9,094.52 | 35,767.29 | 35,767.29 | 587,629.83 |
| 323-0000-337103 | SPLOST 2025 Transportation | 5,015,513.69 | 5,015,513.69 | 73,169.57 | 287,764.14 | 287,764.14 | 4,727,749.55 |
| 323-0000-337104 | SPLOST 2025 Public Utilities | 5,440,557.22 | 5,440,557.22 | 79,370.38 | 312,150.93 | 312,150.93 | 5,128,406.29 |
| <u>323-0000-337105</u> | SPLOST 2025 Parks & Recreation | 255,026.12 | 255,026.12 | 3,720.49 | 14,632.08 | 14,632.08 | 240,394.04 |

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| Income Statement | | | | For | Fiscal: 2024-20 | 25 Pe | 12, Neili B. |
|---|---|--------------------------|------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 222 0000 261000 | | • | Total Budget | · | • | | |
| 323-0000-361000 323-0000-389000 | Interest Revenues | 0.00 | 0.00 | 1,469.88 | 2,942.28 | 2,942.28 | -2,942.28 |
| | Bank Charges/ Misc partment: 0000 - Non-Departmental Total: | 0.00 11,334,494.15 | 0.00 11,334,494.15 | -20.00 166,804.84 | -40.00 653,216.72 | -40.00 653,216.72 | 40.00 10,681,277.43 |
| • | · | 11,554,454.15 | 11,554,454.15 | 100,004.04 | 055,210.72 | 033,210.72 | 10,001,277.45 |
| Department: 3200 - Polic | | | | | | | |
| 323-3200-542100 | Machinery & Equipment | 311,698.59 | 311,698.59 | 0.00 | 0.00 | 0.00 | 311,698.59 |
| | Department: 3200 - Police Total: | 311,698.59 | 311,698.59 | 0.00 | 0.00 | 0.00 | 311,698.59 |
| Department: 3500 - Fire | | | | | | | |
| 323-3500-542100 | Machinery & Equipment | 311,698.59 | 311,698.59 | 0.00 | 0.00 | 0.00 | 311,698.59 |
| | Department: 3500 - Fire Total: | 311,698.59 | 311,698.59 | 0.00 | 0.00 | 0.00 | 311,698.59 |
| Department: 4200 - High | ways And Streets | | | | | | |
| 323-4200-541400 | Transportation Streets and Sidewalks | 5,015,513.69 | 5,015,513.69 | 0.00 | 0.00 | 0.00 | 5,015,513.69 |
| Depart | tment: 4200 - Highways And Streets Total: | 5,015,513.69 | 5,015,513.69 | 0.00 | 0.00 | 0.00 | 5,015,513.69 |
| Department: 4330 - Sewe | | | | | | | |
| 323-4330-541400 | Sewer Infrastructure | 2,720,278.61 | 2,720,278.61 | 0.00 | 0.00 | 0.00 | 2,720,278.61 |
| | epartment: 4330 - Sewer Collections Total: | 2,720,278.61 | 2,720,278.61 | 0.00 | 0.00 | 0.00 | 2,720,278.61 |
| | • | 2,720,270.01 | 2,720,270.01 | 0.00 | 0.00 | 0.00 | 2,720,270.01 |
| Department: 4400 - Wate 323-4400-541400 | | 2 720 272 61 | 2 720 272 61 | 0.00 | 2.55 | 2.55 | 2 720 272 51 |
| <u>323-4400-341400</u> | Water Infrastructure | 2,720,278.61 | 2,720,278.61 | 0.00 | 0.00 | 0.00 | 2,720,278.61 |
| | Department: 4400 - Water Total: | 2,720,278.61 | 2,720,278.61 | 0.00 | 0.00 | 0.00 | 2,720,278.61 |
| Department: 6200 - Parks | s | | | | | | |
| <u>323-6200-541400</u> | Parks & Rec Infrastructure | 255,026.06 | 255,026.06 | 0.00 | 0.00 | 0.00 | 255,026.06 |
| | Department: 6200 - Parks Total: | 255,026.06 | 255,026.06 | 0.00 | 0.00 | 0.00 | 255,026.06 |
| Fund: 323 - Wal | Iton county SPLOST 2025 Surplus (Deficit): | 0.00 | 0.00 | 166,804.84 | 653,216.72 | 653,216.72 | -653,216.72 |
| Fund: 324 - GW SPLOST 202 | 23 | | | | | | |
| Department: 0000 - Non- | | | | | | | |
| 324-0000-337101 | Splost 23 Transportation | 2,559,746.00 | 2,559,746.00 | 36,260.69 | 290,992.28 | 290,992.28 | 2,268,753.72 |
| 324-0000-337102 | Splost 23 - Public Safety-Facilities & E | 600,000.00 | 600,000.00 | 8,269.99 | 97,635.69 | 97,635.69 | 502,364.31 |
| 324-0000-337103 | Splost 23 Recreational | 750,000.00 | 750,000.00 | 10,814.60 | 127,677.45 | 127,677.45 | 622,322.55 |
| 324-0000-337104 | Splost 23 Water & Sewer Capital Impr | 574,642.00 | 574,642.00 | 8,269.99 | 97,635.69 | 97,635.69 | 477,006.31 |
| 324-0000-361000 | Interest Income | 0.00 | 0.00 | 3,352.10 | 33,551.10 | 33,551.10 | -33,551.10 |
| <u>324-0000-389000</u> | Bank Charges and Misc | 0.00 | 0.00 | -95.30 | -1,048.90 | -1,048.90 | 1,048.90 |
| Dep | partment: 0000 - Non-Departmental Total: | 4,484,388.00 | 4,484,388.00 | 66,872.07 | 646,443.31 | 646,443.31 | 3,837,944.69 |
| Department: 3200 - Polic | | | | | | | |
| 324-3200-541300 | Police Public Safety Facilities | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 300,000.00 |
| | Department: 3200 - Police Total: | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 300,000.00 |
| | Department. 3200 Tonce Total. | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 300,000.00 |
| Department: 3500 - Fire 324-3500-531600 | 6 115 1 400000 | 0.00 | 0.00 | 240 200 00 | 240 200 00 | 240 200 00 | 240 200 00 |
| 324-3500-541300 | Small Equipment <\$20000 | 0.00 | 0.00 | 218,200.00 | 218,200.00 | 218,200.00 | -218,200.00 |
| <u>324-3300-341300</u> | Fire Public Safety Facilities | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 300,000.00 |
| | Department: 3500 - Fire Total: | 300,000.00 | 300,000.00 | 218,200.00 | 218,200.00 | 218,200.00 | 81,800.00 |
| Department: 4200 - High | • | | | | | | |
| <u>324-4200-541400</u> | Transportation Infrastructure | 2,559,746.00 | 2,559,746.00 | 0.00 | 0.00 | 0.00 | 2,559,746.00 |
| Depart | tment: 4200 - Highways And Streets Total: | 2,559,746.00 | 2,559,746.00 | 0.00 | 0.00 | 0.00 | 2,559,746.00 |
| Department: 4330 - Sewe | er Collections | | | | | | |
| <u>324-4330-541400</u> | Sewer Infrastructure | 287,321.00 | 287,321.00 | 0.00 | 0.00 | 0.00 | 287,321.00 |
| De | partment: 4330 - Sewer Collections Total: | 287,321.00 | 287,321.00 | 0.00 | 0.00 | 0.00 | 287,321.00 |
| Department: 4400 - Wate | er | | | | | | |
| 324-4400-541400 | Water Infrastructure | 287,321.00 | 287,321.00 | 0.00 | 0.00 | 0.00 | 287,321.00 |
| | Department: 4400 - Water Total: | 287,321.00 | 287,321.00 | 0.00 | 0.00 | 0.00 | 287,321.00 |
| Department: 6200 - Parks | s | | | | | | |
| <u>324-6200-541400</u> | Recreational Infrastructure | 750,000.00 | 750,000.00 | 0.00 | 0.00 | 0.00 | 750,000.00 |
| | Department: 6200 - Parks Total: | 750,000.00 | 750,000.00 | 0.00 | 0.00 | 0.00 | 750,000.00 |
| F | · - | | <u> </u> | | | | |
| | d: 324 - GW SPLOST 2023 Surplus (Deficit): | 0.00 | 0.00 | -151,327.93 | 428,243.31 | 428,243.31 | -428,243.31 |
| Fund: 371 - ARPA | | | | | | | |
| Department: 0000 - Non- | | 60.065.65 | 60.065.55 | 0.450.50 | | 60.012.11 | 2:2: |
| <u>371-0000-361000</u> | Interest Revenue | 60,000.00 | 60,000.00 | 3,173.79 | 60,312.11 | 60,312.11 | -312.11 |

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| Income Statement | | | | For | Fiscal: 2024-20 | 25 Pei | |
|--|---|---------------------------|---------------------------------|----------------------|---------------------------------|---------------------------------|--------------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
| 371-0000-389000 | ARPA Bank Fees | 0.00 | 0.00 | 0.00 | -45.00 | -45.00 | 45.00 |
| 371-0000-399000 | Fund Balance For Budget Only | 3,785,039.77 | 3,785,039.77 | 0.00 | 0.00 | 0.00 | 3,785,039.77 |
| | Department: 0000 - Non-Departmental Total: | 3,845,039.77 | 3,845,039.77 | 3,173.79 | 60,267.11 | 60,267.11 | 3,784,772.66 |
| Department: 4200 | - Highways And Streets | | | | | | |
| 371-4200-531110 | Street Repair | 0.00 | 857,669.08 | 90,453.21 | 917,966.62 | 917,966.62 | -60,297.54 |
| <u>371-4200-531600</u> | Small Equipment <\$20000 | 0.00 | 48,577.50 | 0.00 | 48,577.50 | 48,577.50 | 0.00 |
| <u>371-4200-541400</u> | Street Infrastructure | 0.00 | 3,356.35 | 481.77 | 55,540.25 | 55,540.25 | -52,183.90 |
| | Department: 4200 - Highways And Streets Total: | 0.00 | 909,602.93 | 90,934.98 | 1,022,084.37 | 1,022,084.37 | -112,481.44 |
| | - Water Quality Control | | | | | | |
| <u>371-4300-522205</u> | Infrastructure Repair & Maintenance | 0.00 | 22,417.61 | 0.00 | 22,417.61 | 22,417.61 | 0.00 |
| <u>371-4300-541400</u> <u>371-4300-542200</u> | Infrastructure | 373,880.20 | 223,511.19 | 0.00 | 220,096.00 | 97,096.00 | 126,415.19 |
| | Vehicles Department: 4300 - Water Quality Control Total: | 0.00 373,880.20 | 0.00 245,928.80 | 0.00 | 123,518.78 366,032.39 | 123,518.78 243,032.39 | -123,518.78 2,896.41 |
| | • | 373,880.20 | 243,326.60 | 0.00 | 300,032.33 | 243,032.33 | 2,030.41 |
| Department: 4320 371-4320-522205 | | FC CO2 FO | 04 202 50 | 4 202 50 | 22 040 27 | 4 202 50 | 00 000 00 |
| 371-4320-52220 <u>5</u> 371-4320-541400 | Infrastructure Repair & Maintenance Infrastructure | 56,692.50 | 81,392.50 | 1,303.50 3,117.50 | 23,010.37 | 1,303.50 | 80,089.00 290,103.57 |
| 371 1320 311100 | Department: 4320 - Stormwater Total: | 332,452.62 389,145.12 | 332,452.62 413,845.12 | 4,421.00 | 42,349.05 65,359.42 | 42,349.05 43,652.55 | 370,192.57 |
| D | • | 303,143.12 | 413,043.12 | 4,421.00 | 03,333.42 | 43,032.33 | 370,132.37 |
| 371-4330-522205 | - Sewer Collections | 10 442 00 | 10 442 00 | 0.00 | 14 100 00 | 14 100 00 | 5,342.00 |
| 371-4330-541300 | Infrastucture Repair & Maintenance Buildings | 19,442.00 0.00 | 19,442.00 23,880.21 | 0.00 | 14,100.00 23,880.21 | 14,100.00 23,880.21 | 0.00 |
| 371-4330-541400 | Infrastructure | 1,562,572.45 | 601,050.31 | 0.00 | 17,817.57 | 0.00 | 601,050.31 |
| | Department: 4330 - Sewer Collections Total: | 1,582,014.45 | 644,372.52 | 0.00 | 55,797.78 | 37,980.21 | 606,392.31 |
| Department: 4400 | - Water | | - | | • | | |
| 371-4400-52220 <u>5</u> | Infrastructure Repair & Maintenance | 0.00 | 54,264.16 | 0.00 | 61,371.96 | 63,543.71 | -9,279.55 |
| 371-4400-541410 | Water Infrastructure | 0.00 | 21,374.84 | 0.00 | 0.00 | 0.00 | 21,374.84 |
| 371-4400-542100 | Machinery | 0.00 | 127,951.40 | 0.00 | 127,951.40 | 127,951.40 | 0.00 |
| | Department: 4400 - Water Total: | 0.00 | 203,590.40 | 0.00 | 189,323.36 | 191,495.11 | 12,095.29 |
| Department: 6500 | - Libraries | | | | | | |
| 371-6500-541300 | Building-Library | 1,500,000.00 | 1,500,000.00 | 0.00 | 205,941.48 | 205,941.48 | 1,294,058.52 |
| | Department: 6500 - Libraries Total: | 1,500,000.00 | 1,500,000.00 | 0.00 | 205,941.48 | 205,941.48 | 1,294,058.52 |
| | Fund: 371 - ARPA Surplus (Deficit): | 0.00 | -72,300.00 | -92,182.19 | -1,844,271.69 | -1,683,919.00 | 1,611,619.00 |
| Fund: 375 - Capital Ro | | | , | , | | | |
| • | - Non-Departmental | | | | | | |
| 375-0000-341320 | Capital Recovery Impact Fee | 400,000.00 | 400,000.00 | 0.00 | 123,967.26 | 123,967.26 | 276,032.74 |
| 375-0000-361000 | Intrerest Revenues | 0.00 | 0.00 | 0.00 | 49,074.10 | 49,074.10 | -49,074.10 |
| | Department: 0000 - Non-Departmental Total: | 400,000.00 | 400,000.00 | 0.00 | 173,041.36 | 173,041.36 | 226,958.64 |
| Department: 4320 | - Stormwater | | | | | | |
| 375-4320-541400 | Infrastructure Huntington Storm | 0.00 | 0.00 | 0.00 | 593,170.97 | 593,170.97 | -593,170.97 |
| | Department: 4320 - Stormwater Total: | 0.00 | 0.00 | 0.00 | 593,170.97 | 593,170.97 | -593,170.97 |
| Department: 4400 | - Water | | | | | | |
| 375-4400-541400 | Infrastructure | 400,000.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 400,000.00 |
| | Department: 4400 - Water Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 400,000.00 |
| Fund: 375 | - Capital Recovery-Impact Fees Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -420,129.61 | -420,129.61 | 420,129.61 |
| Fund: 505 - Water & | | | | | • | • | , |
| | - Non-Departmental | | | | | | |
| 505-0000-341320 | Capital Recovery Fee | 0.00 | 0.00 | 0.00 | 11,713.44 | 11,713.44 | -11,713.44 |
| 505-0000-341321 | Capital Recovery - Plan Review | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 505-0000-344190 | Other Charges | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 505-0000-344211 | Water Sales / Collection | 4,100,000.00 | 4,100,000.00 | 372,742.42 | 3,801,873.15 | 3,801,873.15 | 298,126.85 |
| 505-0000-344212 | Water Tap Fees | 300,000.00 | 300,000.00 | 10,200.00 | 130,700.00 | 130,700.00 | 169,300.00 |
| 505-0000-344213 | Backflow | 19,000.00 | 19,000.00 | 120.00 | 12,572.50 | 12,572.50 | 6,427.50 |
| 505-0000-344214 | Sprinkler Meter Fees | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 505-0000-344215 | Hydrant Meter Fees | 8,000.00 | 8,000.00 | 60.00 | 20,205.06 | 20,205.06 | -12,205.06 |
| <u>505-0000-344255</u> 505-0000-344256 | Sewer Sales / Collection | 3,500,000.00 | 3,500,000.00 | 319,907.41 | 3,252,909.81 | 3,252,909.81 | 247,090.19 |
| <u>505-0000-344230</u> | Sewer Tap Fees | 500,000.00 | 500,000.00 | 18,000.00 | 239,015.00 | 239,015.00 | 260,985.00 |

Income Statement For Fiscal: 2024-2025 Pe

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| Income Statement | | | | For | Fiscal: 2024-20 | 25 Pei | |
|--|--|-------------------------|-------------------------|---------------------|------------------------|------------------------|-----------------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 505-0000-344257 | Dumping Tickets | 450,000.00 | 450,000.00 | 39,325.00 | 278,575.00 | 278,575.00 | 171,425.00 |
| 505-0000-344258 | Grease Trap Fees | 12,000.00 | 12,000.00 | 600.00 | 12,450.00 | 12,450.00 | -450.00 |
| 505-0000-344260 | Storm Water Utility | 625,000.00 | 625,000.00 | 54,516.51 | 562,780.47 | 562,780.47 | 62,219.53 |
| 505-0000-349300 | Bad Check Fees | 2,000.00 | 2,000.00 | 931.73 | -4,954.35 | -4,954.35 | 6,954.35 |
| 505-0000-349900 | Water & Sewer Late Fees | 200,000.00 | 200,000.00 | 13,427.79 | 176,025.83 | 176,025.83 | 23,974.17 |
| 505-0000-349910 | Administrative Fees | 100,000.00 | 100,000.00 | 9,101.20 | 74,358.84 | 74,358.84 | 25,641.16 |
| 505-0000-361000 | Interest Revenues | 90,000.00 | 90,000.00 | 12,991.36 | 168,405.21 | 168,405.21 | -78,405.21 |
| 505-0000-383000 | Reimb. For Damaged Property | 0.00 | 0.00 | 0.00 | 31,540.00 | 31,540.00 | -31,540.00 |
| 505-0000-389000 | Bank Charges & Etc. | 20,000.00 | 20,000.00 | -15,487.61 | -261,338.31 | -261,338.31 | 281,338.31 |
| 505-0000-390000 | Miscellaneous Revenue | 0.00 | 0.00 | 0.00 | 13,248.00 | 13,248.00 | -13,248.00 |
| 505-0000-391100 | Collections -Bad Debt | 3,500.00 | 3,500.00 | 0.00 | -23,571.02 | -23,571.02 | 27,071.02 |
| 505-0000-392000 | Sale Of Surplus Property | 0.00 | 0.00 | 0.00 | 55,711.80 | 55,711.80 | -55,711.80 |
| 505-0000-392001 | Comp For Loss Of Gen Fxd Assets | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | -1,500.00 |
| De | partment: 0000 - Non-Departmental Total: | 9,939,000.00 | 9,939,000.00 | 836,435.81 | 8,553,720.43 | 8,553,720.43 | 1,385,279.57 |
| | · | | | • | | | |
| Department: 4300 - Wat 505-4300-511100 | • | 605 000 00 | 605 000 00 | 71 206 70 | E14 242 2E | E14 242 2E | 100 757 75 |
| 505-4300-511300 | Salaries & Wages - Wqc | 695,000.00 | 695,000.00 | 71,206.78 994.93 | 514,242.25 | 514,242.25 | 180,757.75 |
| 505-4300-512100 | Overtime Pay | 15,000.00 254,000.00 | 15,000.00 254,000.00 | 0.00 | 9,279.35 188,469.25 | 9,279.35 188,469.25 | 5,720.65 65,530.75 |
| 505-4300-512200 | Group Insurance Fica & Medicare | 53,945.00 | 53,945.00 | 5,273.38 | 41,778.77 | 41,778.77 | 12,166.23 |
| 505-4300-512400 | Pmts To Retirement Sys | 141,150.00 | 141,150.00 | 31,339.68 | 108,966.38 | 108,966.38 | 32,183.62 |
| 505-4300-512810 | Uniforms | 40,000.00 | 40,000.00 | 9,131.10 | 33,354.88 | 34,656.12 | 5,343.88 |
| 505-4300-521201 | Legal Expenses | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 505-4300-521202 | Engineering Fees | 10,000.00 | 10,000.00 | 0.00 | 7,600.00 | 16,900.00 | -6,900.00 |
| 505-4300-521208 | Professional -Med Service | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4300-521301 | Computer Services | 124,845.00 | 124,845.00 | 4,709.25 | 89,908.09 | 113,024.43 | 11,820.57 |
| 505-4300-521302 | Drug Testing | 500.00 | 500.00 | 50.00 | 615.00 | 615.00 | -115.00 |
| 505-4300-521307 | Technical Service | 20,000.00 | 20,000.00 | 0.00 | 660.00 | 660.00 | 19,340.00 |
| 505-4300-521320 | Outside Lab Service | 12,000.00 | 12,000.00 | 564.56 | 6,189.73 | 11,035.81 | 964.19 |
| 505-4300-521330 | W E T Sampling | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 2,758.00 | 7,242.00 |
| 505-4300-522110 | Disposal (Sludge) | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 505-4300-522201 | Office Equip-Rep & Maint | 10,500.00 | 10,500.00 | 442.12 | 4,992.11 | 4,992.11 | 5,507.89 |
| 505-4300-522202 | Auto & Truck Rep & Maint | 50,000.00 | 50,000.00 | 8,243.02 | 34,828.85 | 36,828.85 | 13,171.15 |
| 505-4300-522203 | Mach & Equip Rep & Maint | 40,000.00 | 40,000.00 | 16,149.18 | 40,180.21 | 45,246.20 | -5,246.20 |
| 505-4300-522204 | Building Repairs & Maint | 15,000.00 | 15,000.00 | 192.08 | 12,358.70 | 12,358.70 | 2,641.30 |
| 505-4300-522205 | Infrastructure Rep & Main | 200,000.00 | 200,000.00 | 51,897.79 | 151,723.01 | 159,565.26 | 40,434.74 |
| 505-4300-522206 | Computer Repair & Maint | 3,000.00 | 3,000.00 | 0.00 | 5,937.75 | 5,937.75 | -2,937.75 |
| 505-4300-522320 | Rental-Equipment/Vehicle | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 505-4300-523130 | General Liability | 56,542.00 | 56,542.00 | 0.00 | 82,309.00 | 82,309.00 | -25,767.00 |
| 505-4300-523140 | Property Insurance | 34,014.00 | 34,014.00 | 0.00 | 38,299.50 | 38,299.50 | -4,285.50 |
| 505-4300-523170 | Auto Liability | 50,000.00 | 50,000.00 | 0.00 | 71,557.00 | 71,557.00 | -21,557.00 |
| 505-4300-523200 | Telephone | 10,000.00 | 10,000.00 | 3,184.72 | 15,219.53 | 15,219.53 | -5,219.53 |
| 505-4300-523500 | Travel | 500.00 | 500.00 | 0.00 | 250.48 | 250.48 | 249.52 |
| <u>505-4300-523600</u> | Dues & Fees | 2,000.00 | 2,000.00 | 1,075.00 | 2,541.25 | 2,541.25 | -541.25 |
| 505-4300-523700 | Education & Training | 10,000.00 | 10,000.00 | 960.00 | 5,543.40 | 6,315.40 | 3,684.60 |
| 505-4300-523800 | Licenses | 1,000.00 | 1,000.00 | 0.00 | 25.00 | 50.00 | 950.00 |
| 505-4300-523900 | Other | 2,000.00 | 2,000.00 | 121.03 | 830.58 | 984.36 | 1,015.64 |
| 505-4300-531100 | General Supplies & Mater | 10,000.00 | 10,000.00 | 3,666.57 | 11,236.89 | 12,304.09 | -2,304.09 |
| <u>505-4300-531101</u> | Office Supplies | 4,000.00 | 4,000.00 | 0.00 | 6,950.15 | 6,950.15 | -2,950.15 |
| 505-4300-531102 | Computer Supplies | 2,500.00 | 2,500.00 | 0.00 | 847.18 | 847.18 | 1,652.82 |
| 505-4300-531103 | Lab Supplies | 24,000.00 | 24,000.00 | 4,075.64 | 25,549.22 | 29,974.64 | -5,974.64 |
| 505-4300-531105 | Hand Tools | 1,469.00 | 1,469.00 | 0.00 | 315.06 | 315.06 | 1,153.94 |
| 505-4300-531109 | Chemicals | 240,000.00 | 240,000.00 | 15,418.13 | 168,997.02 | 194,844.22 | 45,155.78 |
| 505-4300-531220 | Natural Gas | 1,200.00 | 1,200.00 | 112.24 | 1,113.38 | 1,113.38 | 86.62 |
| 505-4300-531230 | Electricity | 420,000.00 | 420,000.00 | 43,273.67 | 407,173.16 | 407,173.16 | 12,826.84 |
| 505-4300-531250 | Oil Expense | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 505-4300-531270 | Gasoline Expense | 60,000.00 | 60,000.00 | 4,838.00 | 51,184.38 | 52,975.62 | 7,024.38 |
| <u>505-4300-531600</u> | Small Equipment <\$20000 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 505-4300-531700 | Other Supplies | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4300-542100 | Machinery | 0.00 | 0.00 | 396.25 | 10,883.75 | 10,883.75 | -10,883.75 |
| | | | | | | | |

| income statement | | | | FUI | FISCAI. 2024-20 | | |
|--|---|-------------------------|-------------------------|------------------|------------------------|------------------------|------------------------|
| | | Original | Current | | | YTD Activity + | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 505-4300-561000 | Depreciation | 388,824.00 | 388,824.00 | 0.00 | 0.00 | 0.00 | 388,824.00 |
| 505-4300-562000 | Amortization | 25,100.00 | 25,100.00 | 0.00 | 0.00 | 0.00 | 25,100.00 |
| 505-4300-581100 | Principal - Bonds | 1,025,000.00 | 1,025,000.00 | 1,025,000.00 | 1,025,000.00 | 1,025,000.00 | 0.00 |
| 505-4300-582100 | Interest - Bonds | 592,430.00 | 592,430.00 | 296,214.75 | 592,482.29 | 592,482.29 | -52.29 |
| Dep | partment: 4300 - Water Quality Control Total: | 4,709,519.00 | 4,709,519.00 | 1,598,529.87 | 3,769,392.55 | 3,859,704.29 | 849,814.71 |
| Department: 4320 - Si | tormustor | | | | | | |
| 505-4320-511100 | Regular Pay | 258,156.00 | 258,156.00 | 31,368.29 | 226,407.08 | 226,407.08 | 31,748.92 |
| 505-4320-511300 | Overtime Pay | 8,000.00 | 8,000.00 | 483.41 | 6,651.30 | 6,651.30 | 1,348.70 |
| 505-4320-512100 | Group Insurance | 65,200.00 | 65,200.00 | 0.00 | 64,080.00 | 64,080.00 | 1,120.00 |
| 505-4320-512200 | Fica & Medicare | 19,749.00 | 19,749.00 | 2,373.92 | 18,436.93 | 18,436.93 | 1,312.07 |
| 505-4320-512400 | Pmts To Retirement Sys | 51,700.00 | 51,700.00 | 11,473.41 | 39,972.39 | 39,972.39 | 11,727.61 |
| 505-4320-521202 | Engineering Fees | 50,000.00 | 50,000.00 | 812.50 | 26,862.74 | 26,862.74 | 23,137.26 |
| 505-4320-521307 | Technical Service Mapping | 25,000.00 | 25,000.00 | 2,000.00 | 20,000.00 | 20,000.00 | 5,000.00 |
| 505-4320-521320 | Outside Lab Service | 20,000.00 | 20,000.00 | 0.00 | 11,670.40 | 25,455.80 | -5,455.80 |
| 505-4320-522203 | Mach & Equip Rep & Maint | 4,000.00 | 4,000.00 | 0.00 | 459.93 | 459.93 | 3,540.07 |
| 505-4320-522205 | Infrastructure Rep & Main | 75,000.00 | 75,000.00 | 8,535.75 | 213,065.99 | 213,065.99 | -138,065.99 |
| 505-4320-522320 | Rental-Equipment/Vehicle | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4320-523301 | Advertising Expense | 1,000.00 | 1,000.00 | 0.00 | 1,460.00 | 1,460.00 | -460.00 |
| 505-4320-523400 | Printing & Binding | 3,000.00 | 3,000.00 | 0.00 | 3,005.20 | 3,005.20 | -5.20 |
| 505-4320-523700 | Education & Training | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4320-523800 | Licenses | 500.00 | 500.00 | 100.00 | 100.00 | 100.00 | 400.00 |
| 505-4320-523900 | Other | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4320-531100 | General Supplies & Mater | 8,000.00 | 8,000.00 | 1,220.01 | 9,604.68 | 9,650.64 | -1,650.64 |
| <u>505-4320-531101</u> | Office Supplies | 1,500.00 | 1,500.00 | 0.00 | 640.75 | 640.75 | 859.25 |
| 505-4320-531102 | Computer Supplies | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| <u>505-4320-531105</u> | Hand Tools | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| <u>505-4320-531109</u> <u>505-4320-531600</u> | Chemicals | 3,000.00 | 3,000.00 | 0.00 | 1,258.33 | 1,258.33 | 1,741.67 |
| 505-4320-531700 | Small Equipment <\$20000 | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 2,000.00 |
| 505-4320-561000 | Other Supplies Depreciation | 2,000.00 79,050.00 | 2,000.00 79,050.00 | 0.00 | 0.00 | 0.00 | 79,050.00 |
| <u>505 1520 502000</u> | Department: 4320 - Stormwater Total: | 682,355.00 | 682,355.00 | 58,367.29 | 643,675.72 | 657,507.08 | 24,847.92 |
| | • | 002,000 | 002,333.00 | 50,507.125 | 043,073.72 | 037,307.00 | 24,047.32 |
| Department: 4330 - Se 505-4330-511100 | | 200 644 00 | 200 644 00 | 40 444 20 | 422 744 20 | 422 744 20 | 455.000.04 |
| 505-4330-511300 | Regular Pay | 288,614.00 | 288,614.00 | 19,411.28 | 132,744.39 | 132,744.39 | 155,869.61 |
| 505-4330-512100 | Overtime Pay | 30,000.00 122,000.00 | 30,000.00 122,000.00 | 939.49 | 8,005.84 | 8,005.84 | 21,994.16 |
| 505-4330-512200 | Group Insurance Fica & Medicare | 22,079.00 | 22,079.00 | 0.00 1,484.47 | 50,215.25 11,032.15 | 50,215.25 11,032.15 | 71,784.75 11,046.85 |
| 505-4330-512400 | Retirement | 57,800.00 | 57,800.00 | 12,827.10 | 44,688.50 | 44,688.50 | 13,111.50 |
| 505-4330-521202 | Engineering Fees | 10,000.00 | 140,300.00 | 65,582.07 | 72,430.82 | 85,430.82 | 54,869.18 |
| 505-4330-521302 | Drug Testing | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | -50.00 |
| 505-4330-521303 | Tech Services | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 |
| 505-4330-521306 | Tech Service Generator | 9,000.00 | 9,000.00 | 0.00 | 4,391.50 | 4,391.50 | 4,608.50 |
| 505-4330-521307 | Tech Sev Gis Mapping | 20,000.00 | 20,000.00 | 0.00 | 14,112.42 | 14,112.42 | 5,887.58 |
| 505-4330-522110 | Septic Disposal | 33,066.00 | 33,066.00 | 0.00 | 2,550.00 | 2,550.00 | 30,516.00 |
| 505-4330-522203 | Mach & Equip Rep & Maint | 15,000.00 | 15,000.00 | 0.00 | 13,460.55 | 13,891.01 | 1,108.99 |
| 505-4330-522205 | Infrastructure Rep & Maint | 133,569.00 | 133,569.00 | 841.49 | 72,892.20 | 97,058.61 | 36,510.39 |
| 505-4330-522320 | Rental Equip/ Vehicle | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 505-4330-523301 | Advertising Expense | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 505-4330-523500 | Travel | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 505-4330-523600 | Dues & Fees | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 505-4330-523700 | Education & Training | 3,500.00 | 3,500.00 | 0.00 | 1,070.00 | 1,070.00 | 2,430.00 |
| <u>505-4330-523800</u> | Licenses | 1,000.00 | 1,000.00 | 0.00 | 224.00 | 224.00 | 776.00 |
| <u>505-4330-523900</u> 505-4330-531100 | Other | 1,000.00 | 1,000.00 | 0.00 | 53.84 | 421.40 | 578.60 |
| 505-4330-531101 | General Supplies & Materials | 10,000.00 | 10,000.00 | 979.99 | 3,179.81 | 4,538.48 | 5,461.52 |
| 505-4330-531105 | Office Supplies Hand Tools | 1,000.00 1,500.00 | 1,000.00 1,500.00 | 0.00 | 84.60 0.00 | 84.60 775.16 | 915.40 724.84 |
| 505-4330-531109 | Chemicals | 10,000.00 | 1,500.00 | 0.00 | 5,932.84 | 5,932.84 | 4,067.16 |
| 505-4330-531220 | Natural Gas | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 505-4330-531600 | Small Equipment <\$20000 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| | q | 2,000.00 | | 0.00 | | | |

| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | YTD Activity + Encumbrances | Budget Remaining |
|--|--|--------------------------|-------------------------|---------------|-------------------|-----------------------------|------------------------|
| 505-4330-531700 | Other Supplies | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| <u> </u> | Department: 4330 - Sewer Collections Total: | 788,628.00 | 918,928.00 | 102,065.89 | 437,118.71 | 477,216.97 | 441,711.03 |
| Department: 4400 - | Water | | | | | | |
| 505-4400-511100 | Salaries & Wages - Water | 535,900.00 | 535,900.00 | 61,303.32 | 438,855.44 | 438,855.44 | 97,044.56 |
| 505-4400-511300 | Overtime Pay | 30,000.00 | 30,000.00 | 4,183.18 | 31,611.50 | 31,611.50 | -1,611.50 |
| 505-4400-512100 | Group Insurance | 224,000.00 | 224,000.00 | 0.00 | 163,907.50 | 163,907.50 | 60,092.50 |
| 505-4400-512200 | Fica & Medicare | 40,997.00 | 40,997.00 | 4,801.87 | 36,522.36 | 36,522.36 | 4,474.64 |
| 505-4400-512400 | Pmts To Retirement Sys | 107,300.00 | 107,300.00 | 23,817.39 | 82,977.75 | 82,977.75 | 24,322.25 |
| 505-4400-512700 | Workers Compensation | 54,600.00 | 54,600.00 | 0.00 | 52,105.44 | 52,105.44 | 2,494.56 |
| 505-4400-521201 | Legal Expenses | 0.00 | 0.00 | 0.00 | 14,409.50 | 14,409.50 | -14,409.50 |
| 505-4400-521202 | Engineering Fees | 30,000.00 | 30,000.00 | 0.00 | 4,114.88 | 4,114.88 | 25,885.12 |
| 505-4400-521203 | Audit Fees | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| <u>505-4400-521301</u> | Computer Services | 0.00 | 0.00 | 0.00 | 749.75 | 749.75 | -749.75 |
| <u>505-4400-521302</u> | Drug Testing | 0.00 | 0.00 | 100.00 | 150.00 | 150.00 | -150.00 |
| <u>505-4400-521304</u> <u>505-4400-521305</u> | Tech Service -Utily Prot | 5,000.00 | 5,000.00 | 0.00 | 5,567.60 | 5,567.60 | -567.60 |
| <u>505-4400-521307</u> | Techsery -Utility Service | 55,500.00 | 55,500.00 | 0.00 | 35,070.62 | 35,070.62 | 20,429.38 |
| 505-4400-521320 | Technical Service | 63,400.00 | 63,400.00 | 0.00 | 17,157.20 | 27,807.20 | 35,592.80 -1,080.08 |
| 505-4400-522201 | Outside Lab Service | 8,000.00 | 8,000.00 1,000.00 | 397.52 | 8,881.32 | 9,080.08 | · |
| 505-4400-522203 | Office Equip-Rep & Maint Mach & Equip Rep & Maint | 1,000.00 10,000.00 | 10,000.00 | 0.00 | 0.00 11,518.56 | 0.00 41,553.86 | 1,000.00 -31,553.86 |
| 505-4400-522204 | Building Repairs & Maint | 0.00 | 0.00 | 0.00 | 4,254.62 | 4,254.62 | -4,254.62 |
| 505-4400-522205 | Infrastructure Rep & Main | 200,000.00 | 193,500.00 | 32,908.08 | 282,512.53 | 299.229.71 | -105,729.71 |
| 505-4400-522206 | Computer Repair & Maint | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4400-522320 | Rental-Equipment/Vehicle | 0.00 | 0.00 | 1,048.62 | 1,048.62 | 1,627.19 | -1,627.19 |
| 505-4400-523201 | Postage | 34,000.00 | 34,000.00 | 3,172.83 | 34,539.47 | 34,539.47 | -539.47 |
| 505-4400-523301 | Advertising Expense | 500.00 | 500.00 | 0.00 | -495.00 | -495.00 | 995.00 |
| 505-4400-523400 | Printing & Binding | 10,000.00 | 10,000.00 | 968.08 | 10,069.67 | 10,069.67 | -69.67 |
| 505-4400-523500 | Travel | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 505-4400-523600 | Dues & Fees | 4,500.00 | 4,500.00 | 0.00 | 819.00 | 819.00 | 3,681.00 |
| 505-4400-523700 | Education & Training | 7,000.00 | 7,000.00 | 0.00 | 1,872.00 | 1,872.00 | 5,128.00 |
| 505-4400-523800 | Licenses | 1,000.00 | 1,000.00 | 424.00 | 1,187.00 | 1,187.00 | -187.00 |
| 505-4400-523900 | Other | 1,000.00 | 1,000.00 | 0.00 | 830.06 | 951.09 | 48.91 |
| 505-4400-531100 | General Supplies & Mater | 18,000.00 | 18,000.00 | 432.01 | 7,541.52 | 7,541.52 | 10,458.48 |
| 505-4400-531101 | Office Supplies | 2,000.00 | 2,000.00 | 144.00 | 158.99 | 158.99 | 1,841.01 |
| 505-4400-531102 | Computer Supplies | 0.00 | 0.00 | 142.21 | 142.21 | 142.21 | -142.21 |
| 505-4400-531103 | Lab Supplies | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 505-4400-531105 | Hand Tools | 1,500.00 | 1,500.00 | 6,814.00 | 7,928.94 | 8,203.61 | -6,703.61 |
| <u>505-4400-531109</u> | Chemicals | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| <u>505-4400-531210</u> | Water & Sewer Utility | 20,000.00 | 20,000.00 | 8,943.62 | 26,442.38 | 26,442.38 | -6,442.38 |
| <u>505-4400-531510</u> 505-4400-531591 | Purchased Water | 1,900,000.00 | 1,900,000.00 | 176,609.29 | 1,656,617.98 | 1,656,617.98 | 243,382.02 |
| 505-4400-531600 | Water Meters | 100,000.00 | 100,000.00 | 14,805.00 | 98,141.02 | 97,759.44 | 2,240.56 |
| 505-4400-531700 | Small Equipment <\$20000 | 2,000.00 | 8,500.00 | 0.00 | 8,308.99 | 8,308.99 | 191.01 |
| 505-4400-561000 | Other Supplies Depreciation | 500.00 252,817.00 | 500.00 252,817.00 | 0.00 | 0.00 | 0.00 | 500.00 252,817.00 |
| 505-4400-562000 | Amortization | 14,484.00 | 14,484.00 | 0.00 | 0.00 | 0.00 | 14,484.00 |
| 505-4400-574000 | Bad Debt | 0.00 | 0.00 | 0.00 | 37.17 | 37.17 | -37.17 |
| | Department: 4400 - Water Total: | 3,758,498.00 | 3,758,498.00 | 341,015.02 | 3,065,556.59 | 3,123,750.52 | 634,747.48 |
| F | · _ | | | | | | -565,841.57 |
| Fund: 540 - Solid Waste | d: 505 - Water & Sewer Fund Surplus (Deficit): e Fund | 0.00 | -130,300.00 | -1,263,542.26 | 637,976.86 | 435,541.57 | -303,641.37 |
| Department: 0000 - | Non-Departmental | | | | | | |
| <u>540-0000-311790</u> | Sanitation Franchise Tax | 92,000.00 | 92,000.00 | 19,104.40 | 88,695.82 | 88,695.82 | 3,304.18 |
| <u>540-0000-344110</u> | Sanitation Sales / Collection | 2,800,000.00 | 2,800,000.00 | 280,591.86 | 2,769,246.20 | 2,769,246.20 | 30,753.80 |
| <u>540-0000-361000</u> | Interest Revenues | 40,000.00 | 40,000.00 | 1,044.55 | 36,896.58 | 36,896.58 | 3,103.42 |
| <u>540-0000-389000</u> | Bank Charges & Misc. | 0.00 | 0.00 | 0.00 | -35.94 | -35.94 | 35.94 |
| | Department: 0000 - Non-Departmental Total: | 2,932,000.00 | 2,932,000.00 | 300,740.81 | 2,894,802.66 | 2,894,802.66 | 37,197.34 |
| Department: 4510 - S | Solid Waste Admin | | | | | | |
| 540-4510-522110 | Disposal | 1,892,000.00 | 1,892,000.00 | 0.00 | 1,575,588.21 | 1,575,588.21 | 316,411.79 |
| <u>540-4510-522111</u> | Roll Off Dumpsters | 600,000.00 | 600,000.00 | 0.00 | 390,863.98 | 390,863.98 | 209,136.02 |
| | | | | | | | |

Income Statement

For Fiscal: 2024-2025 Pe

Section 12, Item B. YTD Activity + Original Current **Budget** YTD Activity **Total Budget Total Budget** MTD Activity Encumbrances Remaining 540-4510-611050 440,000.00 440,000.00 Transfer Out - General 440,000.00 0.00 0.00 0.00 Department: 4510 - Solid Waste Admin Total: 2,932,000.00 2,932,000.00 0.00 1,966,452.19 1,966,452.19 965,547.81 -928,350.47 Fund: 540 - Solid Waste Fund Surplus (Deficit): 0.00 0.00 300,740.81 928,350.47 928,350.47 Report Surplus (Deficit): 0.00 -255,600.00 -2,033,094.81 4,781,544.45 4,414,696.92

For Fiscal: 2024-2025 Pe

Group Summary

| | | | | | Group Summa | | |
|--|---------------|---------------|--------------|---------------|----------------|---------------|--|
| | Original | Current | | | YTD Activity + | Budget | |
| Department | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining | |
| Fund: 100 - General Fund | | | | | | | |
| 0000 - Non-Departmental | 16,503,910.00 | 16,503,910.00 | 630,771.51 | 16,940,014.55 | 16,940,014.55 | -436,104.55 | |
| 1100 - Legislative | 92,100.00 | 92,100.00 | 6,479.33 | 64,224.72 | 64,224.72 | 27,875.28 | |
| 1300 - Executive | 629,875.00 | 629,875.00 | 70,116.65 | 532,478.33 | 532,759.01 | 97,115.99 | |
| 1510 - Financial Administration | 1,236,805.00 | 1,236,805.00 | 128,158.37 | 1,223,698.23 | 1,223,698.23 | 13,106.77 | |
| 1535 - It - Data Processing/Mis | 689,936.00 | 689,936.00 | 50,692.13 | 631,014.48 | 635,097.36 | 54,838.64 | |
| 1565 - General Gov Building & Pl | 948,111.00 | 948,111.00 | 69,318.47 | 701,208.82 | 739,411.74 | 208,699.26 | |
| 2000 - Judicial | 729,346.00 | 729,346.00 | 62,672.05 | 552,861.86 | 554,995.67 | 174,350.33 | |
| 3200 - Police | 4,248,786.00 | 4,248,786.00 | 414,728.57 | 3,724,530.94 | 3,728,461.54 | 520,324.46 | |
| 3500 - Fire | 3,791,741.00 | 3,791,741.00 | 384,860.02 | 3,392,512.36 | 3,405,277.25 | 386,463.75 | |
| 4100 - Public Works | 726,084.00 | 726,084.00 | 62,200.38 | 639,261.26 | 653,305.72 | 72,778.28 | |
| 4200 - Highways And Streets | 1,366,275.00 | 1,366,275.00 | 75,246.20 | 577,793.86 | 579,117.27 | 787,157.73 | |
| 4900 - Fleet Maintenance & Shop | 978,500.00 | 978,500.00 | 68,637.47 | 905,193.28 | 913,780.31 | 64,719.69 | |
| 6500 - Libraries | 139,238.00 | 139,238.00 | 33,309.50 | 133,688.00 | 133,688.00 | 5,550.00 | |
| 7400 - Planning & Zoning | 439,890.00 | 439,890.00 | 49,427.23 | 383,276.55 | 383,506.17 | 56,383.83 | |
| 7545 - Economic Development - | 487,223.00 | 487,223.00 | 53,961.17 | 355,542.71 | 392,963.20 | 94,259.80 | |
| Fund: 100 - General Fund Surplus (Deficit): | 0.00 | 0.00 | -899,036.03 | 3,122,729.15 | 2,999,728.36 | -2,999,728.36 | |
| Fund: 210 - Confiscated Asset Fund | | | | | | | |
| 0000 - Non-Departmental | 110,000.00 | 110,000.00 | 31,155.27 | 121,169.08 | 121,169.08 | -11,169.08 | |
| 3200 - Police | 110,000.00 | 110,000.00 | 3,824.85 | 82,806.77 | 83,601.77 | 26,398.23 | |
| Fund: 210 - Confiscated Asset Fund Surplus (Deficit): | 0.00 | 0.00 | 27,330.42 | 38,362.31 | 37,567.31 | -37,567.31 | |
| , | 0.00 | 0.00 | 27,330.42 | 30,302.31 | 37,307.31 | -37,307.31 | |
| Fund: 275 - Hotel/Motel Fund | | | | | | | |
| 0000 - Non-Departmental | 85,000.00 | 85,000.00 | 452.89 | 51,894.07 | 51,894.07 | 33,105.93 | |
| 7540 - Tourism | 85,000.00 | 85,000.00 | 7,062.34 | 51,787.94 | 51,787.94 | 33,212.06 | |
| Fund: 275 - Hotel/Motel Fund Surplus (Deficit): | 0.00 | 0.00 | -6,609.45 | 106.13 | 106.13 | -106.13 | |
| Fund: 320 - Gw Splost 2017 | | | | | | | |
| 0000 - Non-Departmental | 3,040,034.00 | 3,040,034.00 | 3,369.02 | 14,442.09 | 14,442.09 | 3,025,591.91 | |
| 4200 - Highways And Streets | 1,320,649.00 | 1,320,649.00 | 0.00 | 0.00 | 0.00 | 1,320,649.00 | |
| 4400 - Water | 380,604.00 | 380,604.00 | 0.00 | 0.00 | 0.00 | 380,604.00 | |
| 6200 - Parks | 1,338,781.00 | 1,338,781.00 | 0.00 | -85,019.53 | -85,019.53 | 1,423,800.53 | |
| Fund: 320 - Gw Splost 2017 Surplus (Deficit): | 0.00 | 0.00 | 3,369.02 | 99,461.62 | 99,461.62 | -99,461.62 | |
| Fund: 321 - Wc Splost 2019 | | | | | | | |
| 0000 - Non-Departmental | 5,799,817.00 | 5,799,817.00 | 23,977.96 | 1,616,889.95 | 1,616,889.95 | 4,182,927.05 | |
| 3200 - Police | 2,354,725.70 | 2,324,168.13 | 142,620.00 | 289,978.50 | 490,947.64 | 1,833,220.49 | |
| 3500 - Fire | 0.00 | 83,557.57 | 0.00 | 174,487.27 | 174,487.27 | -90,929.70 | |
| 4200 - Highways And Streets | 3,218,898.44 | 3,218,898.44 | 0.00 | 0.00 | 0.00 | 3,218,898.44 | |
| 6200 - Parks | 226,192.86 | 226,192.86 | 0.00 | 14,925.00 | 14,925.00 | 211,267.86 | |
| Fund: 321 - Wc Splost 2019 Surplus (Deficit): | 0.00 | -53,000.00 | -118,642.04 | 1,137,499.18 | 936,530.04 | -989,530.04 | |
| | | , | .,. | , , , | , | , | |
| Fund: 323 - Walton county SPLOST 2025 | 11 224 404 15 | 11 224 404 15 | 166 904 94 | 652 216 72 | 652 216 72 | 10 601 377 43 | |
| 0000 - Non-Departmental | 11,334,494.15 | 11,334,494.15 | 166,804.84 | 653,216.72 | 653,216.72 | 10,681,277.43 | |
| 3200 - Police | 311,698.59 | 311,698.59 | 0.00 | 0.00 | 0.00 | 311,698.59 | |
| 3500 - Fire | 311,698.59 | 311,698.59 | 0.00 | 0.00 | 0.00 | 311,698.59 | |
| 4200 - Highways And Streets | 5,015,513.69 | 5,015,513.69 | 0.00 | 0.00 | 0.00 | 5,015,513.69 | |
| 4330 - Sewer Collections | 2,720,278.61 | 2,720,278.61 | 0.00 | 0.00 | 0.00 | 2,720,278.61 | |
| 4400 - Water | 2,720,278.61 | 2,720,278.61 | 0.00 | 0.00 | 0.00 | 2,720,278.61 | |
| 6200 - Parks | 255,026.06 | 255,026.06 | 0.00 | 0.00 | 0.00 | 255,026.06 | |
| Fund: 323 - Walton county SPLOST 2025 Surplus (Deficit): | 0.00 | 0.00 | 166,804.84 | 653,216.72 | 653,216.72 | -653,216.72 | |
| Fund: 324 - GW SPLOST 2023 | | | | | | | |
| 0000 - Non-Departmental | 4,484,388.00 | 4,484,388.00 | 66,872.07 | 646,443.31 | 646,443.31 | 3,837,944.69 | |
| 3200 - Police | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | |
| 3500 - Fire | 300,000.00 | 300,000.00 | 218,200.00 | 218,200.00 | 218,200.00 | 81,800.00 | |
| 4200 - Highways And Streets | 2,559,746.00 | 2,559,746.00 | 0.00 | 0.00 | 0.00 | 2,559,746.00 | |
| 4330 - Sewer Collections | 287,321.00 | 287,321.00 | 0.00 | 0.00 | 0.00 | 287,321.00 | |
| 4400 - Water | 287,321.00 | 287,321.00 | 0.00 | 0.00 | 0.00 | 287,321.00 | |
| | | | | | | | |

| Income Statement | For Fiscal: 2024-2025 Per Section 12, Item E | | | | | 12, Item B. |
|---|--|---------------------------|---------------|---------------|----------------|--------------|
| | Original | Current | | | YTD Activity + | Budget |
| Department | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| • | 750 000 00 | 750 000 00 | 0.00 | 0.00 | 0.00 | 750 000 00 |
| 6200 - Parks | 750,000.00 0.00 | 750,000.00 0.00 | 0.00 | 0.00 | 0.00 | 750,000.00 |
| Fund: 324 - GW SPLOST 2023 Surplus (Deficit): | 0.00 | 0.00 | -151,327.93 | 428,243.31 | 428,243.31 | -428,243.31 |
| Fund: 371 - ARPA | | | | | | |
| 0000 - Non-Departmental | 3,845,039.77 | 3,845,039.77 | 3,173.79 | 60,267.11 | 60,267.11 | 3,784,772.66 |
| 4200 - Highways And Streets | 0.00 | 909,602.93 | 90,934.98 | 1,022,084.37 | 1,022,084.37 | -112,481.44 |
| 4300 - Water Quality Control | 373,880.20 | 245,928.80 | 0.00 | 366,032.39 | 243,032.39 | 2,896.41 |
| 4320 - Stormwater | 389,145.12 | 413,845.12 | 4,421.00 | 65,359.42 | 43,652.55 | 370,192.57 |
| 4330 - Sewer Collections | 1,582,014.45 | 644,372.52 | 0.00 | 55,797.78 | 37,980.21 | 606,392.31 |
| 4400 - Water | 0.00 | 203,590.40 | 0.00 | 189,323.36 | 191,495.11 | 12,095.29 |
| 6500 - Libraries | 1,500,000.00 | 1,500,000.00 | 0.00 | 205,941.48 | 205,941.48 | 1,294,058.52 |
| Fund: 371 - ARPA Surplus (Deficit): | 0.00 | -72,300.00 | -92,182.19 | -1,844,271.69 | -1,683,919.00 | 1,611,619.00 |
| Fund: 375 - Capital Recovery-Impact Fees | | | | | | |
| 0000 - Non-Departmental | 400,000.00 | 400.000.00 | 0.00 | 173,041.36 | 173,041.36 | 226,958.64 |
| 4320 - Stormwater | 0.00 | 0.00 | 0.00 | 593,170.97 | 593,170.97 | -593,170.97 |
| 4400 - Water | 400.000.00 | 400.000.00 | 0.00 | 0.00 | 0.00 | 400,000.00 |
| Fund: 375 - Capital Recovery-Impact Fees Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -420,129.61 | -420,129.61 | 420,129.61 |
| Fund: 505 - Water & Sewer Fund | | | | | | |
| 0000 - Non-Departmental | 9,939,000.00 | 9,939,000.00 | 836,435.81 | 8,553,720.43 | 8,553,720.43 | 1,385,279.57 |
| 4300 - Water Quality Control | 4,709,519.00 | 4,709,519.00 | 1,598,529.87 | 3,769,392.55 | 3,859,704.29 | 849,814.71 |
| 4320 - Stormwater | 682,355.00 | 682,355.00 | 58,367.29 | 643,675.72 | 657,507.08 | 24,847.92 |
| 4330 - Sewer Collections | 788,628.00 | 918,928.00 | 102,065.89 | 437,118.71 | 477,216.97 | 441,711.03 |
| 4400 - Water | 3,758,498.00 | 3,758,498.00 | 341,015.02 | 3,065,556.59 | 3,123,750.52 | 634,747.48 |
| Fund: 505 - Water & Sewer Fund Surplus (Deficit): | 0.00 | -130,300.00 | -1,263,542.26 | 637,976.86 | 435,541.57 | -565,841.57 |
| Fund: 540 - Solid Waste Fund | | | | | | |
| 0000 - Non-Departmental | 2,932,000.00 | 2,932,000.00 | 300,740.81 | 2,894,802.66 | 2,894,802.66 | 37,197.34 |
| 4510 - Solid Waste Admin | 2,932,000.00 | 2,932,000.00 | 0.00 | 1,966,452.19 | 1,966,452.19 | 965,547.81 |
| Fund: 540 - Solid Waste Fund Surplus (Deficit): | 0.00 | 0.00 | 300,740.81 | 928,350.47 | 928,350.47 | -928,350.47 |
| · ` ` = | | | <u> </u> | • | | |
| Total Surplus (Deficit): | 0.00 | -255,600.00 | -2,033,094.81 | 4,781,544.45 | 4,414,696.92 | |

For Fiscal: 2024-2025 Pe

Fund Summary

| | Original | Current | | | YTD Activity + | Budget |
|------------------------------|---------------------|---------------------|---------------|---------------|----------------|---------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Encumbrances | Remaining |
| 100 - General Fund | 0.00 | 0.00 | -899,036.03 | 3,122,729.15 | 2,999,728.36 | -2,999,728.36 |
| 210 - Confiscated Asset Fund | 0.00 | 0.00 | 27,330.42 | 38,362.31 | 37,567.31 | -37,567.31 |
| 275 - Hotel/Motel Fund | 0.00 | 0.00 | -6,609.45 | 106.13 | 106.13 | -106.13 |
| 320 - Gw Splost 2017 | 0.00 | 0.00 | 3,369.02 | 99,461.62 | 99,461.62 | -99,461.62 |
| 321 - Wc Splost 2019 | 0.00 | -53,000.00 | -118,642.04 | 1,137,499.18 | 936,530.04 | -989,530.04 |
| 323 - Walton county SPLOST | 0.00 | 0.00 | 166,804.84 | 653,216.72 | 653,216.72 | -653,216.72 |
| 324 - GW SPLOST 2023 | 0.00 | 0.00 | -151,327.93 | 428,243.31 | 428,243.31 | -428,243.31 |
| 371 - ARPA | 0.00 | -72,300.00 | -92,182.19 | -1,844,271.69 | -1,683,919.00 | 1,611,619.00 |
| 375 - Capital Recovery-Impac | 0.00 | 0.00 | 0.00 | -420,129.61 | -420,129.61 | 420,129.61 |
| 505 - Water & Sewer Fund | 0.00 | -130,300.00 | -1,263,542.26 | 637,976.86 | 435,541.57 | -565,841.57 |
| 540 - Solid Waste Fund | 0.00 | 0.00 | 300,740.81 | 928,350.47 | 928,350.47 | -928,350.47 |
| Total Surplus (Deficit): | 0.00 | -255,600.00 | -2,033,094.81 | 4,781,544.45 | 4,414,696.92 | |