



CITY COUNCIL MEETING AGENDA

Thursday, October 09, 2025 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Invocation and Pledge to the Flag
- B. Roll Call
- C. Adoption of Agenda

2. CONSENT AGENDA

- A. Fuller Station / Douglas Smith Homes - Staff request to table for 60 days
- B. Annual Health Insurance Renewal
- C. Flock Safety Camera Systems - Additional Cameras - \$66,500.00 (210-3200-523901)
- D. Patrol Vehicles & Equipment Purchase - \$128,552.00 (2019 Walton County SPLOST)
- E. 2025 Transportation Alternatives (TA) Program Funds Resolution
- F. Correction to 08-14-2025 Minutes - 2025 LMIG Funding - Amount approved \$377,237.00 should have been for \$403,365.00 (includes 7% contingency) (100-4200-522210)
- G. Last Month's Minutes
- H. Last Month's Financial Report

3. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. Code Re-write Approval - Town Planning & Urban Design Collaborative LLC (100-7400-521211)

4. FINANCE / HUMAN RESOURCES COMMITTEE REPORT

5. PUBLIC SAFETY COMMITTEE REPORT

6. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT

7. PUBLIC WORKS / FACILITIES COMMITTEE REPORT

8. ECONOMIC DEVELOPMENT COMMITTEE REPORT

9. CITY MANAGER'S REPORT

10. CITY ATTORNEY'S UPDATES / REPORTS

11. EXECUTIVE SESSION

12. ADJOURNMENT

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.