



CITY COUNCIL WORK SESSION AGENDA

Monday, October 06, 2025 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Roll Call
- B. Approval of Agenda

2. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. Fuller Station / Douglas Smith Homes - Staff request to table for 60 days
- B. Code Re-write Approval - Town Planning & Urban Design Collaborative LLC (100-7400-521211)

3. FINANCE / HUMAN RESOURCES COMMITTEE REPORT

- A. Annual Health Insurance Renewal

4. PUBLIC SAFETY COMMITTEE REPORT

- A. Flock Safety Camera Systems - Additional Cameras - \$66,500.00 (210-3200-523901)
- B. Patrol Vehicles & Equipment Purchase - \$128,552.00 (2019 Walton County SPLOST)
- C. Censures

5. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT

- A. 2025 Transportation Alternatives (TA) Program Funds Resolution
- B. Correction to 08-14-2025 Minutes - 2025 LMIG Funding - Amount approved \$377,237.00 should have been for \$403,365.00 (includes 7% contingency) (100-4200-522210)

6. PUBLIC WORKS / FACILITIES COMMITTEE REPORT

7. ECONOMIC DEVELOPMENT COMMITTEE REPORT

- A. Discussion - 254 Main Street IGA with DDA

8. CITY MANAGER'S REPORT

9. CITY ATTORNEY'S UPDATES / REPORTS

- A. Discussion - Council Meeting Schedule Ordinance Change

10. PUBLIC COMMENT

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

11. EXECUTIVE SESSION

12. ITEMS FOR THURSDAY NIGHT

- A. Last Month's Minutes
- B. Last Month's Financial Report

13. ADJOURNMENT

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.