

# **CITY COUNCIL WORK SESSION AGENDA**

Monday, December 09, 2024 at 6:30 PM

**Council Chambers** 

#### 1. CALL TO ORDER

- A. Roll Call
- B. Approval of Agenda
- 2. PLANNING & DEVELOPMENT COMMITTEE REPORT

## 3. FINANCE / HUMAN RESOURCES COMMITTEE REPORT

## 4. PUBLIC SAFETY COMMITTEE REPORT

- A. Purchase of (16) Scott X3 SCBA Air Packs, (48) 4500 Cylinders, & (40) Face Masks \$218,200.00 (324-3500-531600) 2023 Gwinnett County SPLOST
- B. Pivotir Auto Cascade System Purchase \$71,904.54 (321-3500-542100) 2019 Walton Co SPLOST

## 5. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT

- A. 211 Covington Street Stormwater Mgt Facility Project Civil Construction & Utilities \$268,225.00 (371-6500-541300) ARPA & \$268,225.00 (375-4320-541400) Capital Recovery Fund Total Project \$536,450.00
- B. Stormwater Replacement Project The Dickerson Group \$455,385.00 (375-4320-541400) Capital Recovery Fund

#### 6. PUBLIC WORKS / FACILITIES COMMITTEE REPORT

A. Road Repairs CS Floyd and Logan Drive - \$22,710.45 (100-4200-531110)

## 7. ECONOMIC DEVELOPMENT COMMITTEE REPORT

#### 8. CITY MANAGER'S REPORT

#### 9. CITY ATTORNEY'S UPDATES / REPORTS

A. Library Construction IGA

#### **10. EXECUTIVE SESSION**

A. Executive Session - Real Estate / Legal Matters

#### **11. ITEMS FOR THURSDAY NIGHT**

- A. Last Month's Minutes
- B. Last Month's Financial Report

#### **12. PUBLIC COMMENT**

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

#### **13. ADJOURNMENT**

\*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.