

CITY COUNCIL MEETING AGENDA

Thursday, November 10, 2022 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Invocation and Pledge to the Flag
- B. Adoption of Agenda
- C. LDA Appointment and Resolution

2. CONSENT AGENDA

- A. 2023 Pension Payment \$250,000 General Fund / \$250,000 Water Fund
- B. Purchase of Ballistic Shields \$10,051.92 Donated Funds from Master's Car Club
- C. Purchase of Vehicle for Police Dept \$50,000.00 NTE from 2019 WCSPLOST
- D. Southeast Corrections Probation Contract
- E. 10-13-2022 Regular Council Meeting Minutes
- F. October Financial Report

3. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. Move to table the following: Case #A22-008; Case #R22-009; Case #A22-012; Case #R22-013; Case #A22-014; Case #R22-015
- B. Updates / Reports

4. FINANCE / HUMAN RESOURCES COMMITTEE REPORT

- A. City Manager Purchasing Limit
 - Increase General Limit to \$15,000.00 and Chemical/Fuel Limit to \$20,000.00.
- B. Tyler Technologies Annual Invoice \$70,912.00 (\$35,456.00 GF / \$35,456.00 WF)
- C. Updates / Reports

5. PUBLIC SAFETY COMMITTEE REPORT

- A. Donut Dash Presentation by Police Department
- B. Updates / Reports

6. PUBLIC UTILITIES / TRANSPORTATION COMMITTEE REPORT

A. Updates / Reports

7. PUBLIC WORKS / FACILITIES COMMITTEE REPORT

A. Updates / Reports

8. ECONOMIC DEVELOPMENT COMMITTEE REPORT

A. Updates / Reports

9. CONTRACT APPROVALS

1. Tyler Technologies Contract Amendment - Removing ESS Time and Attendance

10. CITY MANAGER'S REPORT

- A. Authority to Negotiate 2023 LOST in line with other Walton County Cities
- B. Letter of Support for Gwinnett County Application for SMART Grant
- C. Updates / Reports

11. CITY ATTORNEY'S UPDATES / REPORTS

- A. Rules of Decorum
- B. Updates / Reports

12. ADJOURNMENT

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.