



CITY COUNCIL MEETING AGENDA

Thursday, October 08, 2026 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Invocation and Pledge to the Flag
- B. Roll Call
- C. Adoption of Agenda
- D. Proclamation - Eagle Scout Curren Robert Musser
- E. Staff Presentation

2. MAYOR AND COUNCIL DISCUSSION ITEMS

- A. Discussion - RFPs for Legal Services

3. CONSENT AGENDA

- A. Tyler Technologies Annual Hosting, Support, and Maintenance Agreements - \$96,943.97 (100-1535-521301 & 505-4300-521301)
- B. MCCi Laserfiche Licensing Update - \$30,139.15 - (100-1535-521301 & 505-4300-521301)
- C. Approval for Fuel Expenditure - \$20,400.60 - (100-4900-531270)
- D. Resolution - Adoption of the Walton County Hazard Mitigation Plan (2025-2030)
- E. Emergency Water Usage Agreement with Gwinnett County Water and Sewerage Authority and Gwinnett County Government
- F. Acceptance of the 2026 - Community Development Block Grant (CDBG) - \$588,400 and Engagement of Gregory STC \$30,000 (505-4330-541435)
- G. Submersible Pump Rebuild (Emergency Repair) - \$25,350.00 - (505-4300-522203)
- H. Resolution - 2027 Local Maintenance and Improvement Grant Funds and Goodwin Mills Cawood (GMC) 2027 Paving Project Proposal - \$45,000 - (100-4200-522210)
- I. Proposed Employee Insurance Plan Changes - MSI Benefits Group
- J. Resolution - 2027 Community Development Block Grant (CDBG) Application & Engineering - \$9,500.00 Gregory STC (505-4330-521208) - \$171,675.00 EMI Engineering Fees (505-4330-521202)
- K. August 2026 Financial Report
- L. Last Month's Minutes

4. PLANNING & DEVELOPMENT COMMITTEE REPORT

5. FINANCE COMMITTEE REPORT

6. PUBLIC SAFETY COMMITTEE REPORT

- A. Code Enforcement Vehicle - \$51,700.00 includes a 5% contingency - 2019 Walton County SPLOST - (321-3200-542200)
- B. Purchase of Body Cameras, Taser, and Devices for the additional Code Enforcement Officer and Four Patrol Officers - \$20,347.56 - (100-3200-531600)

7. PUBLIC UTILITIES COMMITTEE REPORT

8. FACILITIES COMMITTEE REPORT

9. TRANSPORTATION COMMITTEE REPORT

- 10. CITY MANAGER'S REPORT**
- 11. CITY ATTORNEY'S UPDATES / REPORTS**
- 12. EXECUTIVE SESSION**
- 13. ADJOURNMENT**

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.