



CITY COUNCIL WORK SESSION AGENDA

Monday, October 05, 2026 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Roll Call
- B. Approval of Agenda

2. MAYOR AND COUNCIL DISCUSSION ITEMS

- A. Opening of the RFPs for Legal Services
- B. Ethics Commission - Appointments for the 2026-2028 Term

3. PLANNING & DEVELOPMENT COMMITTEE REPORT

4. FINANCE COMMITTEE REPORT

- A. Tyler Technologies Annual Hosting, Support, and Maintenance Agreements - \$96,943.97 (100-1535-521301 & 505-4300-521301)
- B. MCCi Laserfiche Licensing Update - \$30,139.15 - (100-1535-521301 & 505-4300-521301)
- C. Approval for Fuel Expenditure - \$20,400.60 - (100-4900-531270)

5. PUBLIC SAFETY COMMITTEE REPORT

- A. Code Enforcement Vehicle - \$49,200.00 - 2019 Walton County SPLOST - (321-3200-542200)
- B. Purchase of Body Cameras, Taser, and Devices for the additional Code Enforcement Officer and Four Patrol Officers - \$20,347.56 - (100-3200-531600)
- C. Resolution - Adoption of the Walton County Hazard Mitigation Plan (2025-2030)

6. PUBLIC UTILITIES COMMITTEE REPORT

- A. Emergency Water Usage Agreement with Gwinnett County Water and Sewerage Authority and Gwinnett County Government
- B. 2026 - Community Development Block Grant (CDBG) - \$735,500.00 - (505-4330-541435)

7. FACILITIES COMMITTEE REPORT

8. TRANSPORTATION COMMITTEE REPORT

- A. Resolution - 2027 Local Maintenance and Improvement Grant Funds and Goodwin Mills Cawood (GMC) 2027 Paving Project Proposal - \$45,000 - (100-4200-522210)

9. CITY MANAGER'S REPORT

- A. Proposed Employee Insurance Plan Changes - MSI Benefits Group
- B. Update - Speed Calming Devices

10. CITY ATTORNEY'S UPDATES / REPORTS

11. PUBLIC COMMENT

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

12. EXECUTIVE SESSION - Real Estate

13. ITEMS FOR THURSDAY NIGHT

A. August 2026 Financial Report

B. Last Month's Minutes

14. ADJOURNMENT

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.