



## **CITY COUNCIL WORK SESSION AGENDA**

**Monday, March 09, 2026 at 6:30 PM**

**Council Chambers**

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### **1. CALL TO ORDER**

- A. Roll Call
- B. Approval of Agenda

### **2. PLANNING & DEVELOPMENT COMMITTEE REPORT**

- A. Discussion/Approval - Rezone and Annexation Moratorium Extension
- B. Appointment to the Loganville Planning Commission
- C. Discussion - Donation Drop Boxes

### **3. FINANCE COMMITTEE REPORT**

- A. Discussion - Raising Compensation for Mayor and Council
- B. GMEBS OPEB Actuarial Services Invoice for FY 2025 Audit \$13,350.00 (100-1510-523600)
- C. Purchase of a 2025 Ford F550 VersaLift Bucket Truck \$150,000.00 (100-4900-542200)
- D. Discussion - Cash Payments Regarding Cents

### **4. PUBLIC SAFETY COMMITTEE REPORT**

- A. Discussion about Weekly Report

### **5. PUBLIC UTILITIES COMMITTEE REPORT**

### **6. FACILITIES COMMITTEE REPORT**

- A. Remodel of 605 Tom Brewer Rd (PD & Station 16) and 789 Lee Byrd Rd (Station 15). Roof replacement at 180 Old Loganville Rd (Station 18). \$188,463.00 includes a 10% contingency - 2019 Walton County Public Safety SPLOST and 2023 Gwinnett County Public Safety SPLOST (321-3200, 321-3500, 324-3500)
- B. Toddler Park Bids to Renovate for ADA - \$715,065.00 includes a 5% contingency (2019 Walton County SPLOST (321-6200), 2017 Gwinnett County SPLOST (320-6200), Walton County Health Foundation Grant (\$40,000), General Fund for the remainder

### **7. TRANSPORTATION COMMITTEE REPORT**

### **8. CITY MANAGER'S REPORT**

- A. Appointment to the DDA
- B. Discussion / Approval - Election of Loganville Vice Mayor

### **9. CITY ATTORNEY'S UPDATES / REPORTS**

- A. Discussion/Approval - Candidate Qualification Charter Changes

### **10. PUBLIC COMMENT**

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

### **11. EXECUTIVE SESSION**

### **12. ITEMS FOR THURSDAY NIGHT**

- A. Last Month's Minutes

B. January 2026 Financial Report

**13. ADJOURNMENT**

\*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.