COMBINED WORK SESSION AND CITY COUNCIL MEETING AGENDA

Thursday, November 12, 2026 at 6:30 PM

Council Chambers

1. **CALL TO ORDER**
   - A. Invocation and Pledge to the Flag
   - B. Roll Call
   - C. Appointment and Oath of Office for Smith, Welch, Webb & White as City Attorney Firm
   - D. Approval of Agenda
   - E. Library Children's Presentation to Mayor and Council
   - F. Donut Dash Presentation
   - G. Staff Presentation
2. **CONSENT AGENDA**
   - A. September 2026 Financial Report
   - B. Last Month's Minutes
3. **MAYOR AND COUNCIL DISCUSSION ITEMS**
4. **PLANNING & DEVELOPMENT COMMITTEE REPORT**
   - A. Case# SU26-009- Samrawit e Kebede, owner, requested a Special Use permit for the property located at 145 Jacobs Ln, Loganville, GA 30052, Map/Parcel #NL45B026, Walton County, GA. Present zoning is R22-CSO. Proposed special use for Georgia-licensed Community Living Arrangement (CLA) for up to four adults with development disabilities residing in the home.
   - B. Somerset at Line Street Final Plat
   - C. Discussion - TPUDC Code Rewrite
5. **FINANCE COMMITTEE REPORT**
6. **PUBLIC SAFETY COMMITTEE REPORT**
7. **PUBLIC UTILITIES COMMITTEE REPORT**
8. **FACILITIES COMMITTEE REPORT**
   - A. Change Order for Remodel at Station 15 - $19,060.54 - 2019 Walton County SPLOST - (321-3200-522204)
9. **TRANSPORTATION COMMITTEE REPORT**
10. **CITY MANAGER'S REPORT**
11. **CITY ATTORNEY'S UPDATES / REPORTS**
12. **PUBLIC COMMENT**

    Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.
13. **EXECUTIVE SESSION - LITIGATION & PERSONNEL**
14. **ADJOURNMENT**

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law.

The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.