



CITY COUNCIL WORK SESSION AGENDA

Monday, April 06, 2026 at 6:30 PM

Council Chambers

1. CALL TO ORDER

- A. Roll Call
- B. Approval of Agenda
- C. Questionnaire Session for P&Z Applicants
- D. Mayor and Council Discussion Items - Retreat for Strategic Planning & Golf Carts

2. PLANNING & DEVELOPMENT COMMITTEE REPORT

- A. **Case #V26-001** – Augustin Sanchez, requested a Major Variance for the property located 3965 Pecan Rd, Loganville, GA 30052. Map/Parcel # R5160 043, Gwinnett County, GA. Present zoning is R-22. Ordinance and Section from which relief is sought is Zoning Ordinance 119-209 (c). Request for variance for reduction in the Minimum required lot width.

3. FINANCE COMMITTEE REPORT

- A. Purchase of a 2025 Ford F550 VersaLift Bucket Truck \$150,000.00 (100-4900-542200)

4. PUBLIC SAFETY COMMITTEE REPORT

5. PUBLIC UTILITIES COMMITTEE REPORT

6. FACILITIES COMMITTEE REPORT

- A. Remodel of 789 Lee Byrd Rd (Station 15), and 605 Tom Brewer Rd (Station 16 and PD) \$151,195.77 includes a 10% contingency - 2019 Walton County Public Safety SPLOST (321-3200, 321-3500)
- B. Discussion - Toddler Park Update \$625,000.00 includes contingency - 2019 & 2025 Walton SPLOST Recreation (321 - 323) Grant from Walton County Health Foundation \$40,000, 2023 Gwinnett County SPLOST Recreation (324) and the remainder from general funds reserves (100).

7. TRANSPORTATION COMMITTEE REPORT

- A. Resolution - Apply for 2026 Local Road Assistance (LRA) Funds and Keck & Wood Engineering Fees - 2026 Paving Project Proposal 03/31/2026 - (100-4200-522210)

8. CITY MANAGER'S REPORT

- A. IGA - West Walton Park for Independence Day Celebration
- B. IGA - City of Snellville Stage Usage for Independence Day Celebration \$350.00 (100-7545-572010)
- C. Appointments to the DDA

9. CITY ATTORNEY'S UPDATES / REPORTS

- A. Approval - Candidate Qualification Charter Changes
- B. Discussion - Donation Drop Boxes

10. PUBLIC COMMENT

Public Comments are limited to five minutes per speaker unless additional time is given by the Mayor. Each speaker should approach the podium and state their name and address for the record. All public comments are to be directed to the Mayor and Council and not the audience. Public Comments should follow general rules of appropriate decorum.

11. EXECUTIVE SESSION - Real Estate

12. ITEMS FOR THURSDAY NIGHT

- A. Last Month's Minutes
- B. February 2026 Financial Report

13. ADJOURNMENT

*Denotes Non-Budgeted Items subject to Reserve Funds

The Mayor and Council may choose to go into executive session as needed in compliance with Georgia Law. The City of Loganville reserves the right to make changes to the agenda as necessary. Any additions and/or corrections to the agenda will be posted immediately at City Hall.