



## **BOC REGULAR MEETING**

**April 21, 2025 at 9:30 AM**

**Commissioners' Meeting Room- 111 West B Street  
Shoshone, ID 83352**

## **AGENDA**

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### ***OPEN MEETING AND PLEDGE OF ALLEGIANCE -***

### ***APPROVAL OF MINUTES -***

1. Regular Meeting Minutes April 14, 2025 - **Action Item**

### ***APPROVAL OF CLAIMS -***

2. Approve Accounts Payable for April 21, 2025 - **Action Item**

### ***10:00AM JANN THOMSEN - APPROVE DATES FOR COURTHOUSE LAWN - ACTION ITEM***

### ***ACTION ITEMS -***

3. Discuss and Approve the Wood River SWCD Budget Amount for FY2026
4. Amended Joint Powers Agreement for Tri-County Weed

### ***CORRESPONDENCE / OLD BUSINESS -***

### ***10:45AM TAX EXEMPTION PROPERTIES - ANN YOUTS, TREASURER - ACTION ITEM***

### ***11:00AM ANIMAL SHELTER - SHERIFF KING - ACTION ITEM***

### ***11:15AM EXECUTIVE SESSION***

5. Executive Session IC 74-206(1)(b) – Personnel

### ***11:30AM EXECUTIVE SESSION***

6. Executive Session IC 74-206(1)(d) – Exempt Records - **Action Item**

### ***11:45AM AMBULANCE DISTRICT***

7. Meeting Minutes April 14, 2025 - **Action Item**
8. Approve Accounts Payable for April 21, 2025 - **Action Item**
9. Patient Overpayment Refunds - **Action Item**

### ***LUNCH***

### ***1:00PM PLANNING & ZONING PUBLIC HEARING***

10. Conditional Use Permit - Thornton
11. Conditional Use Permit - Jerome

### ***ADJOURNMENT UNTIL 3:00PM***

### ***3:00PM SOUTH CENTRAL PUBLIC HEALTH DISTRICT 5***

12. Present Fiscal Year 2026 Budget Proposal - **Action Item**

### ***ADJOURNMENT -***

**NEXT MEETING DATE**

April 28, 2025

**“All times are Approximate and may be adjusted as “appropriate.”**

**There may be business from prior meetings that needs to be discussed.**

***NOTE:*** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk’s office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk’s office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641