



BOARD OF COMMISSIONERS MEETING

November 10, 2025 at 10:00 AM

Commissioners' Meeting Room- 111 West B Street
Shoshone, ID 83352

AGENDA

10:00AM OPEN MEETING AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES & CLAIMS

1. Approve Meeting Minutes from November 3, 2025 - **Action Item**

APPROVAL OF MINUTES & CLAIMS

2. Approve Accounts Payable for November 10, 2025 - **Action Item**

ACTION ITEMS

3. Canvass and Certify the November 4, 2025 Election Results
4. Idaho Community Development Block Grant Funds Request #1 Neher Park Project
5. Resolution No. 2026-05 Authorizing Destruction of Records

11:00AM AMBULANCE DISTRICT

6. Executive Session Pursuant to Idaho Code 74-206(1)(b)- Personnel
7. Claims & Minutes- **ACTION ITEM**
8. Action Items:
 - Med Refunds (Confidential)
 - Fire Training for 2 Employees
 - Add Crystal Naylor to DL Evans account
 - Richfield Bay Door Replacement

11:30AM AMERICA 250 GRANT UPDATE- ACTION ITEM

ADJOURNMENT

NEXT MEETING DATE

November 17, 2025

All times are Approximate and may be adjusted as "appropriate."

There may be business from prior meetings that needs to be discussed.

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please

contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641