



BOARD OF COMMISSIONERS MEETING

October 14, 2025 at 9:30 AM

Commissioners' Meeting Room- 111 West B Street
Shoshone, ID 83352

AGENDA

OPEN MEETING AND PLEDGE OF ALLEGIANCE

10:00 AMBULANCE DISTRICT

1. Ambulance District Meeting Minutes September 22, 2025 - **Action Item**
2. Approve Accounts Payable for October 14, 2025 - **Action Item**
3. EMS Updates

APPROVAL OF MINUTES

4. Regular Meeting Minutes for September 29, 2025 - **Action Item**

ACTION ITEMS

5. Magic Electric Estimates for Generator at the Courthouse
6. A/E Certificate of Substantial Completion - Helipad
7. Mikey's Refrigeration Estimate for Replacement Walk-in Cooler at Care Center

TREASURER TEMPORARY HELP – ACTION ITEM

AMERICA 250 GRANT DISCUSSION – ACTION ITEM

CORRESPONDENCE / OLD BUSINESS

11:30 EXECUTIVE SESSION

8. Executive Session IC 74-206(1)(f) – Legal Counsel

LUNCH

1:00 PLANNING & ZONING PUBLIC HEARING – BILLINGTON

1:30 EXECUTIVE SESSION

9. Executive Session IC 74-206(1)(d) – Exempt Records – **Action Item**

APPROVAL OF CLAIMS

10. Approve Accounts Payable for October 14, 2025 - **Action Item**

ADJOURNMENT

NEXT MEETING DATE

October 20, 2025

All times are Approximate and may be adjusted as "appropriate."

There may be business from prior meetings that needs to be discussed.

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641