



# BOARD OF COMMISSIONERS MEETING

March 09, 2026 at 10:00 AM

Commissioners' Meeting Room- 111 West B Street  
Shoshone, ID 83352

## AGENDA

---

### **10:00AM OPEN MEETING AND PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF MINUTES & CLAIMS**

1. Regular Meeting Minutes for March 2, 2026 - **Action Item**  
Special Meeting Minutes for February 19, 2026- **Action Item**

#### **APPROVAL OF MINUTES & CLAIMS**

2. Approve Accounts Payable for March 9, 2026 - **Action Item**

#### **ACTION ITEMS**

3. Letter of Recommendation for Big Wood Canal Company RE: Pipeline Project  
Switch to Frontier Credit Union

#### **GRANTS AND PROJECTS UPDATES**

#### **10:45AM AMBULANCE DISTRICT**

4. Ambulance District Minutes- **Action Item**  
Claims- **Action Item**

#### **11:00AM PLANNING AND ZONING WORK SESSION**

5. Ordinance Enforcement Discussion- RV and Building Code **Action Item**

#### **CORRESPONDENCE / OLD BUSINESS**

#### **STATEMENT OF TREASURER'S CASH/BALANCE TO AUDITOR**

#### **11:45AM EXECUTIVE SESSION**

6. Pursuant to Idaho Code 74-206(1)(d)- Exempt Records/Indigent

#### **ADJOURNMENT**

#### **NEXT MEETING DATE**

March 16, 2026

***All times are Approximate and may be adjusted as "appropriate."***

*There may be business from prior meetings that needs to be discussed.*

***NOTE:*** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda (208) 886-7641.