



BOARD OF COMMISSIONERS MEETING- AMENDED

April 06, 2026 at 10:00 AM

Commissioners' Meeting Room- 111 West B Street
Shoshone, ID 83352

AGENDA

OPEN MEETING AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES & CLAIMS

1. Regular Meeting Minutes for March 23, 2026 - **Action Item**

APPROVAL OF MINUTES & CLAIMS

2. Approve Accounts Payable for April 6, 2026 - **Action Item**

ACTION ITEMS

3. Road Trip of Treasures- Use of the Courthouse Lawn
Frontier Credit Union Transition- Credit or Debit Cards?
Emergency Drought Resolution
EMS Trailer
Shoshone Chamber of Commerce Membership
Approve Wood River Soil & Water Conservation District Budget Request
Fairground Security Cameras Contract

BUDGET ANALYSIS- 2ND QTR

CORRESPONDENCE / OLD & NEW BUSINESS

4. Shoshone High School- Senior Lockdown

11:00AM AMBULANCE DISTRICT

5. Accounts Payable 04/06/2026- **Action Item**
Ambulance Repair Estimate- **Action Item**

11:30AM UPDATES FROM THE OFFICES OF SENATOR RISCH, SENATOR CRAPO, AND CONGRESSMAN SIMPSON

12:00PM LUNCH

1:00PM PLANNING AND ZONING PUBLIC HEARING

6. GSN Capital LLC, PO BOX 1033 Shoshone, ID 83352 is requesting a Conditional Use Permit to Amend their existing Conditional Use Permit for RP05S17E354810A, RP05S17E354850A, RP05S17E358296A 22.2 acre lots zoned Commercial, located at 63 N HWY 75 Shoshone, ID 83352, in accordance with Lincoln County Zoning Ordinance 4.8.4 - **ACTION**

ADJOURNMENT

NEXT MEETING DATE

April 13, 2026

All times are Approximate and may be adjusted as "appropriate."

There may be business from prior meetings that needs to be discussed.

NOTE: *Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. (208)*

886-7641