



BOARD OF COMMISSIONERS MEETING

April 14, 2025 at 9:30 AM

Commissioners' Meeting Room- 111 West B Street
Shoshone, ID 83352

AGENDA

9:30AM OPEN MEETING AND PLEDGE OF ALLEGIANCE - EXECUTIVE SESSION

1. Pursuant to Idaho Code 74-206(1)(f)- Exempt Records

APPROVAL OF MINUTES -

2. Regular Meeting April 7, 2025- **Action Item**

APPROVAL OF CLAIMS -

3. Approve Accounts Payable for April 14, 2025- **Action Item**

10:30AM AMBULANCE DISTRICT

4. Approve Accounts Payable and Minutes- **Action Item**
Rush Truck Center Estimate for Richfield Ambulance- **Action Item**

REGULAR MEETING: ACTION ITEMS -

5. Approve Polling Place Designations for May 20, 2025 Consolidated Election

11:00AM ANNUAL STATE JUVENILE REPORT- JEFF MILLER AND ASHLEY LEZAMIZ

11:15AM CORRESPONDENCE / OLD BUSINESS -

11:30AM EXECUTIVE SESSION

6. Pursuant to Idaho Code 74-206(1)(b)- Personnel

12:00PM LUNCH

1:00PM EXECUTIVE SESSION

7. Pursuant to Idaho Code 74-206(1)(c)- Interest in Property

ADJOURNMENT -

NEXT MEETING DATE

April 21, 2025

“All times are Approximate and may be adjusted as “appropriate.”

There may be business from prior meetings that needs to be discussed.

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please

contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641