



## **BOARD OF COMMISSIONERS MEETING**

September 29, 2025 at 9:30 AM

Commissioners' Meeting Room- 111 West B Street  
Shoshone, ID 83352

## **AGENDA**

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### ***OPEN MEETING AND PLEDGE OF ALLEGIANCE***

### ***APPROVAL OF MINUTES & CLAIMS***

1. Regular Meeting Minutes for September 22, 2025 - **Action Item**
2. Approve Accounts Payable for September 29, 2025 - **Action Item**

### ***ACTION ITEMS***

3. 2nd Amendment to Property Lease - SISW
4. SIRCOMM Billing Structure
5. City of Shoshone Law Enforcement Contract
6. Approve Interview Questions for Janitorial/Maintenance Position

### ***10:30AM EXECUTIVE SESSION***

7. Executive Session IC 74-206(1)(a) – Consider New Hire

### ***11:00AM RURAL ECONOMIC DEVELOPMENT SERVICES DISCUSSION***

### ***CORRESPONDENCE / OLD BUSINESS***

### ***11:30AM DAVE ZORTMAN - CUP ISSUES***

### ***11:45AM EXECUTIVE SESSION***

8. Executive Session IC 74-206(1)(f) – Legal Counsel

### ***LUNCH***

### ***1:00PM EXECUTIVE SESSION***

9. Executive Session IC 74-206(1)(a) – Consider New Hire

### ***1:45PM DECISION FOR THE JANITORIAL/MAINTENANCE POSITION – ACTION ITEM***

### ***2:00PM WEED CONTROL AT MAINTENANCE YARD DISCUSSION- ACTION ITEM***

### ***ADJOURNMENT***

### ***NEXT MEETING DATE***

October 6, 2025

***All times are Approximate and may be adjusted as "appropriate."***

*There may be business from prior meetings that needs to be discussed.*

***NOTE:*** *Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641*