



BOARD OF COMMISSIONERS MEETING

May 11, 2026 at 10:00 AM

Commissioners' Meeting Room- 111 West B Street
Shoshone, ID 83352

AGENDA

OPEN MEETING AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES & CLAIMS

1. Regular Meeting Minutes for May 4, 2026 - **Action Item**

APPROVAL OF MINUTES & CLAIMS

2. Approve Accounts Payable for May 11, 2026 - **Action Item**

ACTION ITEMS - NONE

CORRESPONDENCE / OLD BUSINESS

UNIVERSITY OF IDAHO MOU-ACTION ITEM

11:30AM PLANNING AND ZONING- EXEMPTION REQUEST

LUNCH

1:00PM PLANNING AND ZONING PUBLIC HEARINGS

3. JK Potatoes 20511 F ST Rupert, ID 83350 are requesting a Conditional Use Permit for a 3-acre split to include a Potato Cellar. The purpose of the split is to allow for the construction of a potato cellar, which will be built and operated by a separate party. RP06S20E360004, a 620-acre lot zone A40, located in Paul, ID in accordance with Lincoln County Zoning Ordinance 2024-08,4.4.4.2 additional dwellings.
4.4.4.2 Identifies Additional dwellings as a Conditional Use Permit in the AG40 zone.
4. Kristi and Garrin Douglas 59 S 200 E Shoshone, ID 83352, are requesting a Variance for the continued use of an existing ADU located within a shop structure, which does not conform to the requirements of the current zoning ordinance on RPO6S18E065100, an 18-acre lot zoned AS, located at 59 S 200 E Shoshone, ID 83352, in accordance with Lincoln County Zoning Ordinance 2024-06, 8.3.2.6 The square footage of the ADU may not exceed the lesser of seven hundred (700) square feet, excluding open storage areas, garages, and carports.
8.3.2. 6 Identifies a variance is necessary for an ADU measuring more than 700 square feet in an A5 zone.

2:00PM PUBLIC HEARING ON THE STATUS OF FUNDED ACTIVITIES-NEHER PARK

3:00PM TWIN FALLS CO. COMMISSIONER REINKE- JUVENILE DETENTION CONTRACTS

ADJOURNMENT

NEXT MEETING DATE

May 18, 2026

All times are Approximate and may be adjusted as "appropriate."

There may be business from prior meetings that needs to be discussed.

NOTE: *Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting.(208) 886-7641*