



## REGULAR MEETING

February 18, 2025 at 9:30 AM

Commissioners' Meeting Room- 111 West B Street  
Shoshone, ID 83352

## AGENDA

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### **OPEN MEETING AND PLEDGE OF ALLEGIANCE -**

### **APPROVAL OF MINUTES -**

1. Regular Meeting February 10, 2025 - **Action Item**

### **APPROVAL OF CLAIMS -**

2. Approve Accounts Payable for 2/18/2025 - **Action Item**

### **ACTION ITEMS -**

3. Approve Request for Proposal for Helipad Project
4. Quote for Windows and Doors Replacement for Sheriff's Office

### **CORRESPONDENCE / OLD BUSINESS -**

### **11:00 AUDIT REVIEW - CONDIE STOKER**

### **AMBULANCE DISTRICT**

5. Ambulance District Meeting Minutes February 3, 2025 - **Action Item**
6. Approve Accounts Payable for 2/18/2025 - **Action Item**
7. EMS Tuition Discussion - **Action Item**

### **ADJOURNMENT -**

### **NEXT MEETING DATE**

February 24, 2025

**“All times are Approximate and may be adjusted as “appropriate.”**

**There may be business from prior meetings that needs to be discussed.**

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641