



BOARD OF COMMISSIONERS MEETING

June 02, 2025 at 9:30 AM

Commissioners' Meeting Room- 111 West B Street
Shoshone, ID 83352

AGENDA

9:30AM OPEN MEETING AND PLEDGE OF ALLEGIANCE -

APPROVAL OF MINUTES & CLAIMS

1. Approval of 05/27/2025 minutes and Accounts Payable for 06/02/2025- **Action Items**
2. Ambulance District- Accounts Payable for 06/02/2025- **Action Item**

ACTION ITEMS -

3. Community Center Rental Agreement- Updated
4. Approve New Contract for Prosecutorial Services
5. New Interactive TV for ADA Courtroom
6. Approve Retail Alcoholic Beverage License(s)

10:30AM CERTIFIED LOCAL GOVERNMENT (ID STATE HISTORICAL SOCIETY) DISCUSSION

11:00AM SOLID WASTE BUDGET DISCUSSION-ACTION ITEM

11:15AM MIDDLE SNAKE REGIONAL WATER RESOURCE BOARD BUDGET DISCUSSION

11:30AM NEHER PARK ENVIRONMENTAL REVIEW

12:00PM LUNCH

1:00PM PLANNING AND ZONING PUBLIC HEARING

7. 1:00PM Public Hearing- Variance Application JK Potatoes LLC **Action Item**
1:30PM Work Session

2:00PM ELECTED OFFICIALS AND DEPARTMENT HEADS- UPDATES

CORRESPONDENCE, OLD/NEW BUSINESS

ADJOURNMENT

NEXT MEETING DATE

June 9, 2025

“All times are Approximate and may be adjusted as “appropriate.”

There may be business from prior meetings that needs to be discussed.

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please

contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641