



# BOARD OF COMMISSIONERS MEETING- AMENDED

July 07, 2025 at 9:30 AM

Commissioners' Meeting Room- 111 West B Street  
Shoshone, ID 83352

## AGENDA

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### **OPEN MEETING AND PLEDGE OF ALLEGIANCE -**

#### **9:30AM AMBULANCE DISTRICT**

1. Ambulance District Meeting Minutes June 9, 2025
2. Discussion- General Updates

Billing/Collection Changes- **ACTION ITEM**

Executive Session Pursuant to Idaho Code 74-206(1)(b)- Personnel

#### **APPROVAL OF MINUTES -**

3. June 23, 2025 Regular Meeting and June 30, 2025 Emergency Meeting

#### **APPROVAL OF CLAIMS -**

4. Lincoln County Accounts Payable July 7, 2025

#### **11:00AM EXECUTIVE SESSION**

5. Pursuant to Idaho Code 74-206(1)(a)&(b)- Personnel Matters

#### **CORRESPONDENCE / OLD BUSINESS -**

#### **12:00PM LUNCH -**

#### **1:00PM BOARD OF EQUALIZATION**

6. To Consider an Appeal of Valuation for Ward RP011030000380A- **ACTION ITEM**

#### **1:30PM DEPARTMENT UPDATES**

#### **2:00PM ACTION ITEMS -**

7. JB Masonry Estimate for Roof Sealing
8. Minidoka School District L2 Extension Request
9. Retail Alcoholic Beverage License

#### **2:15PM BUDGET WORK SESSION**

#### **2:30PM PLANNING & ZONING WORK SESSION AND PUBLIC HEARING**

10. Work Session

#### **11. 3:00PM PUBLIC HEARING**

##### **ACTION ITEMS:**

Re-Zone Application- Baltazar

Conditional Use Permit Application- Usrey

**ADJOURNMENT -**

**NEXT MEETING DATE**

July 14, 2025

**“All times are Approximate and may be adjusted as “appropriate.”**

**There may be business from prior meetings that needs to be discussed.**

***NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk’s office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk’s office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 886-7641*