



CITY OF LAKE FOREST PARK CLIMATE ACTION COMMITTEE MEETING

Tuesday, July 02, 2024 at 7:00 PM

**Meeting Location: In Person and Virtual / Zoom
17425 Ballinger Way NE Lake Forest Park, WA 98155**

INSTRUCTIONS FOR ATTENDING THIS MEETING VIRTUALLY:

**Join Zoom Webinar: <https://us06web.zoom.us/j/87590273635>
Call into Webinar: 253-215-8782 | Webinar ID: 875 9027 3635**

The Climate Action Committee is providing opportunities for public comment by attending in person to provide oral public comment.

HOW TO PARTICIPATE WITH ORAL COMMENTS:

If you are attending in person, there is a sign-in sheet located near the entrance to the room. Fill out the form and the presiding officer will call your name at the appropriate time. Oral comments are limited to 3:00 minutes per speaker. Oral comments are not being accepted via Zoom.

The meeting is being recorded.

For up-to-date information on agendas, please visit the City's website at www.cityoflfp.gov.

AGENDA

- 1. CALL TO ORDER: 7:00 P.M.**
- 2. WELCOME AND INTRODUCTIONS**
- 3. ADOPTION OF AGENDA**
- 4. REVIEW/APPROVE MEETING MINUTES**
 - A. Tabled for next meeting**
- 5. PUBLIC COMMENTS**

The Committee is not accepting online public comments. This portion of the agenda is set aside for the public to address the Committee on agenda items. Comments are limited to a three (3) minute time limit.

6. OLD BUSINESS

A. Report on the City Council action on the CAP

B. Board Updates

- a) Octavia Butler
- b) Family Day Electric Car Show
- c) The grant for the Climate Element
- d) Youth Summit
- e) Draft ordinances

C. Scheduled Events

- a) Climate Fresk on July 7th at the Shoreline Historical Museum
- b) Presentation of the CAP to the LFP Rotary July 17th at 7:30 am at the Presbyterian church
- c) Farmers Market on July 21st

7. REPORTS AND ANNOUNCEMENTS

8. NEXT STEPS

9. OTHER/NEW BUSINESS

A. Next steps for the Committee

- a) What have we accomplished?
- b) What's left to work on?
- c) Where do we see our energy focused on?

10. ADJOURN

Any person requiring a disability accommodation should contact city hall at 206-368-5440 by 4:00 p.m. on the day of the meeting for more information.