

# CITY OF LAKE FOREST PARK CLIMATE POLICY ADVISORY TEAM (CPAT) MEETING

## Tuesday, April 15, 2025 at 7:00 PM

Meeting Location: In Person and Virtual / Zoom 17425 Ballinger Way NE Lake Forest Park, WA 98155

#### **INSTRUCTIONS FOR ATTENDING THIS MEETING VIRTUALLY:**

Join Zoom Webinar: <u>https://us06web.zoom.us/j/84378794422</u> Call into Webinar: 253-215-8782 | Webinar ID: 843 7879 4422

The Climate Action Committee is providing opportunities for public comment by attending in person to provide oral public comment.

#### HOW TO PARTICIPATE WITH ORAL COMMENTS:

If you are attending in person, there is a sign-in sheet located near the entrance to the room. Fill out the form and the presiding officer will call your name at the appropriate time. Oral comments are limited to 3:00 minutes per speaker. Oral comments are not being accepted via Zoom.

The meeting is being recorded.

For up-to-date information on agendas, please visit the City's website at <u>www.cityoflfp.gov</u>.

### <u>AGENDA</u>

#### 1. CALL TO ORDER: 7:00 P.M.

#### 2. WELCOME AND INTRODUCTIONS

A. Discussion question: What's come up for you since our last meeting?

#### 3. ADOPTION OF AGENDA

#### 4. REVIEW/APPROVE MEETING MINUTES

- A. March 12 meeting minutes
- 5. PUBLIC COMMENTS

The Team is not accepting online public comments. This portion of the agenda is set aside for the public to address the Committee on agenda items. Comments are limited to a three (3) minute time limit.

#### 6. NEW BUSINESS

#### 7. OLD BUSINESS

- A. Brief overview of the GHG inventory results and launch GHG summary memo review, and discuss updated VMT reduction strategies and target setting (~45 mins)
- **B.** Policy development process update (~10 mins)
- **C.** Vulnerability Assessment initial findings on exposure and sensitivity (~30 mins)
- **D.** Engagement updates and discussion items: Preliminary survey results, group interviews process update, upcoming May 1 open house discussion (~25 mins)
- **E.** Review action items from the March meeting and identify action items from April meeting (~5-10 mins)

#### 8. NEXT MEETING

Wednesday, May 14, 2025

#### 9. ADJOURN

Any person requiring a disability accommodation should contact city hall at 206-368-5440 by 4:00 p.m. on the day of the meeting for more information.