

# CITY OF LAKE FOREST PARK CLIMATE POLICY ADVISORY TEAM (CPAT) MEETING

Wednesday, March 12, 2025 at 7:00 PM

Meeting Location: In Person and Virtual / Zoom 17425 Ballinger Way NE Lake Forest Park, WA 98155

#### INSTRUCTIONS FOR ATTENDING THIS MEETING VIRTUALLY:

Join Zoom Webinar: <a href="https://us06web.zoom.us/j/89558074768">https://us06web.zoom.us/j/89558074768</a>
Call into Webinar: 253-215-8782 | Webinar ID: 895 5807 4768

The Climate Action Committee is providing opportunities for public comment by attending in person to provide oral public comment.

#### **HOW TO PARTICIPATE WITH ORAL COMMENTS:**

If you are attending in person, there is a sign-in sheet located near the entrance to the room. Fill out the form and the presiding officer will call your name at the appropriate time. Oral comments are limited to 3:00 minutes per speaker. Oral comments are not being accepted via Zoom.

The meeting is being recorded.

For up-to-date information on agendas, please visit the City's website at www.cityoflfp.gov.

# **AGENDA**

- 1. CALL TO ORDER: 7:00 P.M.
- 2. WELCOME AND INTRODUCTIONS
  - A. Discussion question: What's come up for you since our last meeting?
- 3. ADOPTION OF AGENDA
- 4. REVIEW/APPROVE MEETING MINUTES
  - **A.** February 12, 2025 meeting minutes
- 5. PUBLIC COMMENTS

**The Team is not accepting online public comments.** This portion of the agenda is set aside for the public to address the Committee on agenda items. However, the Team may not respond to

comments from the public. If the comments are of a nature that the Committee does not have influence over, then the Chair or presiding officer may request the speaker suspend their comments. Comments are limited to a three (3) minute time limit.

## 6. NEW BUSINESS

- A. Share out the GHG community inventory results and update on municipal inventory process
- **B.** Introduction to the travel market summary and vehicle miles traveled study

#### 7. OLD BUSINESS

- **A.** Engagement updates and discussion items
- B. Review action items from the February meeting and identify action items from March meeting

## 8. **NEXT MEETING**

Tuesday, April 15, 2025

#### 9. ADJOURN

Any person requiring a disability accommodation should contact city hall at 206-368-5440 by 4:00 p.m. on the day of the meeting for more information.