



CITY OF LAKE FOREST PARK CLIMATE ACTION COMMITTEE MEETING

Tuesday, May 07, 2024 at 7:00 PM

Meeting Location: In Person and Virtual / Zoom
17425 Ballinger Way NE Lake Forest Park, WA 98155

INSTRUCTIONS FOR PARTICIPATING IN THIS MEETING VIRTUALLY:

Join Zoom Webinar: <https://us06web.zoom.us/j/87590273635>
Call into Webinar: 253-215-8782 | Webinar ID: 875 9027 3635

The Climate Action Committee is providing opportunities for public comment by joining the meeting webinar (via computer or phone) or in person to provide oral public comment.

HOW TO PARTICIPATE WITH ORAL COMMENTS:

If you are attending in person, there is a sign-in sheet located near the entrance to the room. Fill out the form and the presiding officer will call your name at the appropriate time. Oral comments are limited to 3:00 minutes per speaker.

If you are attending the meeting via Zoom, in order to address the Committee during the Public Comment section of the agenda, please use the “raise hand” feature at the bottom of the screen. Oral comments are limited to 3:00 minutes per speaker. Individuals wishing to speak to agenda items will be called to speak first in the order they have signed up. The meeting host will call your name and allow you to speak. Please state your name and whether you are a resident of Lake Forest Park. The meeting is being recorded.

For up-to-date information on agendas, please visit the City’s website at www.cityofflp.gov.

AGENDA

1. **CALL TO ORDER: 7:00 P.M.**
2. **WELCOME AND INTRODUCTIONS**
3. **ADOPTION OF AGENDA**
4. **REVIEW/APPROVE MEETING MINUTES**
 - A. **March 5, 2024 Minutes**

B. April 2, 2024 Minutes

5. PUBLIC COMMENTS

This portion of the agenda is set aside for the public to address the Committee on agenda items. Comments are limited to a three (3) minute time limit.

6. OLD BUSINESS

- Climate Policy Advisory Team
- Final Approval of the Climate Action Plan
- Presentation to Council May 23, 2024
- Reports
 - Town Hall
 - Chair
 - Other

7. OTHER/NEW BUSINESS

- Outreach Ideas
- Octavia Butler
- July 21 Craft Day at the Farmers Market - Booth
- Family Day Electric Car Show
- Youth Summit
- Other

8. ADJOURN

Any person requiring a disability accommodation should contact city hall at 206-368-5440 by 4:00 p.m. on the day of the meeting for more information.