



# CITY OF LAKE FOREST PARK SPECIAL TREE BOARD MEETING

**Wednesday, November 29, 2023 at 6:00 PM**

**Meeting Location: In Person and Virtual / Zoom**

**17425 Ballinger Way NE Lake Forest Park, WA 98155**

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## **INSTRUCTIONS FOR PARTICIPATING IN THIS MEETING VIRTUALLY:**

**Join Zoom Webinar: <https://us06web.zoom.us/j/88299231947>**

**Call into Webinar: 253-215-8782 | Webinar ID: 882 9923 1947**

The Tree Board is providing opportunities for public comment by joining the meeting webinar (via computer or phone) or in person to provide oral public comment.

### **HOW TO PARTICIPATE WITH ORAL COMMENTS:**

If you are attending in person, there is a sign-in sheet located near the entrance to the room. Fill out the form and the presiding officer will call your name at the appropriate time. Oral comments are limited to 3:00 minutes per speaker.

If you are attending the meeting via Zoom, in order to address the Tree Board during the Public Comment section of the agenda, please use the “raise hand” feature at the bottom of the screen. Oral comments are limited to 3:00 minutes per speaker. Individuals wishing to speak to agenda items will be called to speak first in the order they have signed up. The meeting host will call your name and allow you to speak. Please state your name and whether you are a resident of Lake Forest Park. The meeting is being recorded.

For up-to-date information on agendas, please visit the City’s website at [www.cityoflfp.gov](http://www.cityoflfp.gov)

## **AGENDA**

- 1. CALL TO ORDER: 6:00 PM**
- 2. SHORT REFLECTION**
- 3. INTRODUCTIONS**
- 4. ADOPTION OF AGENDA**
- 5. APPROVE MINUTES**
  - A. July 5, 2023 Tree Board Meeting Minutes**
  - B. October 4, 2023 Tree Board Meeting Minutes**
- 6. CITIZEN COMMENTS**

*This portion of the agenda is set aside for the public to address the Tree Board on agenda items.  
**Comments are limited to a three (3) minute time limit.***

**7. COMMUNICATION**

**8. OLD BUSINESS**

- A. Website and Social Media Outreach
- B. Proposed Flyer for City Newsletter

**9. NEW BUSINESS**

- A. Draft Urban Forest Ecosystem Services and Values Report from DCG/Watershed

**10. REPORTS AND ANNOUNCEMENTS**

- A. November Arborist Report

**11. AGENDA FOR NEXT MEETING**

**12. ADJOURN**

*Any person requiring a disability accommodation should contact city hall at 206-368-5440 by 4:00 p.m.  
on the day of the meeting for more information.*