

Livingston Urban Renewal Agency Agenda



The regular meeting of the Livingston Urban Renewal Agency Committee has been scheduled for November 26, 2024 at 4:30 PM in Community Room, City/County Complex. This meeting will be facilitated by Allison Vicenzi.

<https://us02web.zoom.us/j/89339322217?pwd=NENMU3MwZ3NpNGk3RWQ4Z25kSS9QUT09>

Meeting ID: 893 3932 2217

Passcode: 198150

1. Roll Call
2. Approval of Minutes
 - A. APPROVAL OF MINUTES FROM OCTOBER 22, 2024, REGULAR MEETING**
3. New Business
 - A. NEW BOARD MEMBER RECOMMENDATIONS FROM CHAIR AND VICE-CHAIR**
 - B. UPDATE ON DRAFTING DOWNTOWN MASTER PLAN GRANT PROGRAM GUIDELINES**
 - C. UPDATE ON RESIDENTIAL REHABILITATION GRANT PROGRAM**
4. Old Business
5. Public Comments
6. Board Comments
7. Adjournment

File Attachments for Item:

A. APPROVAL OF MINUTES FROM OCTOBER 22, 2024, REGULAR MEETING

Amended - Livingston Urban Renewal Agency Agenda



The regular meeting of the Livingston Urban Renewal Agency Committee has been scheduled for October 22, 2024 at 4:30 PM in Community Room, City/County Complex. This meeting will be facilitated by Facilitators name.

1. Roll Call

Chair Allison Vicenzi, Vice Chair Rick Van Aken, Lisa Garcia, Julie Evan - Absent

2. Approval of Minutes

A. APPROVAL OF MINUTES FROM AUGUST 27, 2024, REGULAR MEETING

Lisa motioned to approve minutes seconded by Rick. Unanimously approved by 3 members present.

3. New Business

A. FACADE GRANT APPLICATION: DANFORTH MUSEUM OF ART

Chair Vicenzi stated there was no one in the room to represent the Danforth, so it was decided to come up with questions and put them in an email to the Danforth.

Lisa wanted to confirm the requested amount as she noticed some discrepancy in amount totals throughout the application.

Chair Vicenzi stated they would be able to motion for the higher amount limited by receipts and proven review.

Vice-Chair Van Aken motioned to approve this grant for the higher amount pending receipts and proven review seconded by Lisa. Unanimously approved by 3 members present.

Amended - Livingston Urban Renewal Agency Agenda

B. FACADE GRANT APPLICATION: DEYOUNG GALLERY

Chair Vicenzi stated there was no one in the room to represent the Deyoung Gallery and asked if URA members had any questions or clarifications required.

Lisa stated she had difficulty determining what was repair vs. remodel. Specifically she had questions about lighting, and ADA compliance with the doors.

Chair Vicenzi had questions on the awning since it is tied to signage since URA grants don't cover signage. Ultimately she didn't feel confident covering the signage with the addition of the awning stating she doesn't feel its technically part of the façade.

Chair Vicenzi then asked the City Manager if these questions could be answered by the applicant or are they better answered by the City Finance Director.

The City Manager stated there is guidelines for the façade which clearly state signage not allowed. He stated they had done this before where some recent applications requests were denied as they were not allowed per façade guidelines.

Lisa motioned to approve up to \$15,649 pending approval from City Finance seconded by Vice-Chair Van Aken. Unanimously approved by 3 members present.

C. APPOINTMENT OF TWO COMMUNITY MEMBERS TO FILL BOARD VACANCIES

Chair Vicenzi introduced the item stating they received 4 applications and 1 late entry not allowing time to review all applications thoroughly. She stated they have an opportunity to motion to create a subcommittee of 2 URA board members to review the applications and anymore that come in and follow up with interviews and questions directly with the applicants. The subcommittee would then make a recommendation to the board at the next meeting.

Chair Vicenzi reminded that Vice-Chair Van Aken has given his resignation and stated the resignation is not official until replacement is selected, meaning they have to serve until replaced. She stated she is confident they will find a replacement. She is open to the subcommittee.

Lisa stated she didn't know a subcommittee was an option, but did want time to interview the applicants to gather more information for the selections.

Chair Vicenzi stated they do have to pick the subcommittee today.

Chair Vicenzi motioned to appoint Lisa Garcia and herself to the subcommittee for board application review to come up with a recommendation for the next meeting seconded by Vice-Chair Van Aken. Unanimously approved by the 3 members present.

Lisa stated she would like to see applicants who have minimal conflicts of interest, demonstrates interest in the community, and will have time to do the work. She doesn't want to add members who only want to voice an opinion, but add members that realized the amount of work ahead of them, the amount of money available, knowledge of the

Amended - Livingston Urban Renewal Agency Agenda

Downtown Master Plan, and someone who understands that work is done outside of the monthly meetings.

Chair Vicenzi thought it would be great to ask applicants why they want to join the URA at this time and find out specifically which projects they are interested in. She expressed excitement about the applications they have seen so far and is looking forward to seeing where things will go.

Vice-Chair Van Aken expressed that it is important to find the right fit for this board, and that they are community focused and not coming in with their own agenda.

Chair Vicenzi and Lisa decided to meet around the 12th to discuss the applicants so they are able to bring their recommendations at the URA meeting in November.

4. Old Business

5. Public Comments

6. Board Comments

Lisa Garcia asked about the last meeting budget conversation.

Chair Vicenzi stated budget was not approved for various reasons and big one being the appointment of new board members so they are part of this.

The City Manager corrected that a budget has been approved the URA is discussing a determining the parameters around that budget.

7. Adjournment

4:56 PM Vice-Chair Van Aken moved to adjourn the meeting seconded by Lisa.

File Attachments for Item:

A. NEW BOARD MEMBER RECOMMENDATIONS FROM CHAIR AND VICE-CHAIR

City of Livingston
Application for Appointed Office
(Revised 8/01/2023)

Appointed Position Seeking: URBAN RENEWAL AGENCY BOARD

Date of Application: 9/30/24

Name: THOMAS BLURCK Signed: [Signature]

Address: 122 1/2 S 2nd St

Telephone: daytime 248-285-2435 after 5:00 p.m.: SAME

Fax Number: NONE e-mail address: tblurck@aol.com

- 1. Are you a resident of the City of Livingston? YES
- 2. Are you a registered voter? YES
- 3. Will you be at least 18 years of age at the time of the appointment? YES

4. Describe the reasons you are interested in this appointment: DOWNTOWN PROPERTY OWNER ARCHITECT, INTERESTED IN DOWNTOWN DEVELOPMENT

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

- A. Occupation: ARCHITECT
- B. Education: MARCH HARBARD UNIVERSITY
- C. Experience: 40 YEARS AS AN ARCHITECT DEVELOPED 2 DOWNTOWN PROJECTS

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past?
CITY HISTORICAL PRESERVATION COMMISSION

7. Are you currently serving on any Community Boards? YES - ABOVE

A. If yes, please describe those boards. DOWNTOWN PRESERVATION

8. Current Employer? RETIRED

9. Are you available for night meetings? YES

10. Are you available for daytime meetings? YES

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? I WOULD REFUSE IF CONFLICTS AROSE

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? SEE ABOVE

THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.

Return completed applications to Emily Hutchinson at Livingston City Hall 220 E. Park
Street or by email at ehutchinson@livingstonmontana.org

City of Livingston
Application for Appointed Office
 (Revised 8/01/2023)

Appointed Position Seeking: URA Board Member

Date of Application: October 22, 2024

Name: Brianne Downey

Signed: Brianne Downey

Address: 730 N B Street Livingston

Telephone: daytime (406) 560-0334

after 5:00 p.m.: (406) 560-0334

Fax Number: _____

e-mail address: breezybltd@yahoo.com

1. Are you a resident of the City of Livingston? yes

2. Are you a registered voter? yes

3. Will you be at least 18 years of age at the time of the appointment? yes

4. Describe the reasons you are interested in this appointment: I have extensive knowledge of urban renewal & understand what a valuable tool it can be for communities.

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

A. Occupation: Director of Finance

B. Education: Masters of Public Accountancy

C. Experience: Project manager for two urban renewal districts in Montana. Responsible for vetting & educating public on urban renewal.
 (Please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? _____

Yes - Project Manager for Butte Silver Bow Uptown URA & Harrison Ave South URD.

7. Are you currently serving on any Community Boards? No

A. If yes, please describe those boards. _____

8. Current Employer? First West Insurance

9. Are you available for night meetings? Yes

10. Are you available for daytime meetings? Yes - with timely notification

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? No

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? Full & complete disclosure to Board Chair & City Manager. Transparency is vital for local government.

THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.

Return completed applications to Emily Hutchinson at Livingston City Hall 220 E. Park Street or by email at ehutchinson@livingstonmontana.org

City of Livingston
Application for Appointed Office
(Revised 8/01/2023)

Appointed Position Seeking: Urban Renewal Agency

Date of Application: 10/10/2024

Name: Patricia Grabow
Address: 204 E. Callender #25
Telephone: daytime (406) 220-1056
Fax Number: n/a

Signed: Patricia Grabow

after 5:00 p.m.: _____
e-mail address: thegrabow@gmail.com

1. Are you a resident of the City of Livingston? yes

2. Are you a registered voter? yes

3. Will you be at least 18 years of age at the time of the appointment? yes

4. Describe the reasons you are interested in this appointment: I want to use my experience (please see attached) to help the URA make decisions that include

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

- A. Occupation: (Please see attached)
- B. Education: _____
- C. Experience: _____

*URA guide for smart growth
intelligent development of downtown*

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? yes (Please see attached)

7. Are you currently serving on any Community Boards? LD B O B A

A. If yes, please describe those boards. Advocates the economic survival of the downtown

8. Current Employer? n/a Retiree

9. Are you available for night meetings? yes

10. Are you available for daytime meetings? yes

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? NO

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? I would recuse myself

THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.

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Application for the Livingston URA

Patricia Grabow MEd

204 East Callender Street Livingston, MT 59047

Phone: (406) 220-1056 Email: thegrabow@gmail.com

Education:

Master's Degree University of Alaska /Fairbanks, AK

Major: Educational Administration

Bachelor's Degree University of Washington/Seattle WA

Totem Club and Mortar Board-Junior and Senior Women's Academic and Social Honoraria

College Basketball, Water Ballet Team

Major: English, Minor: Economics/Government, Certification: Education: Teacher and Principal
Drug/Alcohol Counselor Certified.

Past or present boards of directors on which you have served or currently serve.

1. Livingston City Commissioner 2004-2007
(position my grandfather, William Grabow, held in 1894)
2. Urban Renewal Board Agency 2006-2008 (Livingston City Commission representative)
3. Livingston City Tree Board 2005-2006 (Livingston City Commission Representative)
4. Livingston Historic Preservation Commission 2002-2004
5. Initiated as a Livingston City Commissioner and was on the first Livingston Main Street Board. (It eventually became Vision Livingston)
6. Participated in every Livingston City Downtown Planning Committees: Entranco Study, MSU Plan, Livingston Downtown, Livingston Master Plan
7. Proposed and sued to allow East Side School to become the Shane Lenani Center.

Skills and/or abilities could you bring to the organization?

1. Purchased, restored, and re-created the Grabow Hotel (My grandparents built in 1908)
Successful business person in downtown running a building with affordable housing for 24 years. Livingston at the Grabow for 24 years
I know how to make a building work financially and could help bring to a better position economically
2. President Livingston Downtown Building Owners and Business Association (LDBOBA) 18 years
Some achievements of the LDBOBA
 - a. Helped create the Livingston Downtown Building Improvement District (LBID), Tourism Business Improvement District (TBID),
 - b. Created the Walking Tour of Livingston's Four Historic Districts
 - c. Initiated and maintained Yellowstone Bus Tours of historic Livingston (16 years)
 - d. Created the mural on the Thompson Building to commemorate the Centennial of the Yellowstone Park Service in 2016 "Livingston the Original Rail Entrance to Yellowstone" as well as the fish statue

- e. Lobbied for 10 years to bring rail passenger service back to Livingston. Now the Livingston shops making Hydrogen Multiple Unit (HMU) trains.
- f. Lobbied with PCEC and other non-profits for Livingston: Main Street to go back to two-way, parking design, keep the city from taking nine years to complete the sidewalks, bring bus tours to the downtown, restart the Albermarle, lobbied to have the Growth Policy along with PCEC and participated in its formation.
- g. Strong Advocate for Livingston Growth Policy and Smart Growth.
- h. Work collaboratively with Livingston non-profits as well as business community for 24 years.

Other Experience

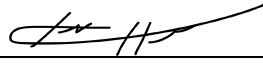
- 3. Was principal and teacher: Retired. Experience included Alaska and the next to the last teacher at the Sedan School in Wilsall, MT.
- 4. Taught the Foxfire Program in Bethel, AK Flew 90 students to villages in the lower Kuskokwim School District gathering Yup'ik Eskimo legends, stories, and how to do it articles and published in the book *Kaliq Yugnek* (Book that Comes Up From the People)
- 5. Taught at the University of Alaska, Fairbanks. Created an associates degree for the Native Education Tutors in Anchorage School District creating classes with the University of Alaska (Fairbanks and Anchorage) and Alaska Pacific University.
- 6. Was married to CNN Senior News Correspondent, Walter Rodgers, and lobbied in Congress for environmental issues in the 60s.
- 7. Born and raised in Montana primarily.
- 8. Raised three sons

City of Livingston
Application for Appointed Office
(Revised 8/01/2023)

Appointed Position Seeking: Urban Renewal Board

Date of Application: 11/11/24

Name: Kyle Hester

Signed: 

Address: 1310 E Lewis St

Telephone: daytime 214-952-4852

after 5:00 p.m.: 214-952-4852

Fax Number: _____

e-mail address: kylethomashester@yahoo.com

1. Are you a resident of the City of Livingston? Yes

2. Are you a registered voter? Yes

3. Will you be at least 18 years of age at the time of the appointment? Yes

4. Describe the reasons you are interested in this appointment: I have been a resident of

Livingston for 6 months and I love living here. I want to join a board to help keep it amazing!

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

A. Occupation: Director of Rooms at Sage Lodge

B. Education: Communications Major from the University of Texas at Arlington

C. Experience: I have never served on a community board, however I believe I can contribute to the organization.

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? None.

7. Are you currently serving on any Community Boards? No

A. If yes, please describe those boards. _____

8. Current Employer? Sage Lodge

9. Are you available for night meetings? Yes

10. Are you available for daytime meetings? Yes

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? No

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? I would ensure proper communication to the board should I be unable to fulfill the duties.

THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.

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City of Livingston
Application for Appointed Office
(Revised 8/01/2023)

Appointed Position Seeking: URA board member

Date of Application: _____

Name: Sarah Knoebi

Signed: 

Address: 714 W Lewis St. Livingston, MT

Telephone: daytime 406-415-6149

after 5:00 p.m.: "

Fax Number: N/A

e-mail address: sknoebi44@gmail.com

1. Are you a resident of the City of Livingston? yes

2. Are you a registered voter? yes

3. Will you be at least 18 years of age at the time of the appointment? yes

4. Describe the reasons you are interested in this appointment: see attachment.

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

A. Occupation: MSU campus planner

B. Education: B.S Earth sciences - human geo + Master of Urban + Regional Planning

C. Experience: long range infrastructure planning, transportation/transit planning + implementation, public art procurement, public outreach.

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? _____

staff support for the following MSU boards: university facilities planning board, public art + artifacts committee + classroom committee.

7. Are you currently serving on any Community Boards? staff support - non voting

A. If yes, please describe those boards. _____

8. Current Employer? Montana State University

9. Are you available for night meetings? yes

10. Are you available for daytime meetings? NO

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? NO

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? Make full disclosure of conflict + excuse myself from any deliberation + voting.

THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.

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4. Describe the reasons you are interested in this appointment

I am enthusiastic about serving as a Livingston Urban Renewal Agency board member because I am passionate about transforming our downtown into a dynamic and inclusive hub for both residents and visitors alike. I hope to use this position to spark community involvement and energize our urban renewal district to create a welcoming and vibrant environment.

I believe that by addressing and creatively improving gaps in the urban renewal district we can significantly enhance the overall experience of our city. I am specifically passionate about improving pedestrian infrastructure to promote walkability and pedestrian safety. I am also interested in finding ways to both preserve existing housing and expand affordable housing options to ensure everyone benefits from a diverse and thriving district.

As an AICP certified urban planner I can bring a unique skill set to effectively implement elements of the Downtown Master Plan to benefit the urban renewal district. I am committed to working collaboratively with others to develop innovative strategies that will make Livingston's downtown a standout destination for both locals and visitors, reflecting the true spirit and potential of our community.

SARAH KNOEBL

Livingston, MT | 630.415.6149 | sarah.knoebl@montana.edu

EDUCATION

- Master of Urban and Regional Planning** **Aug 2020—May 2022**
University of Colorado-Denver • Denver, CO
- Bachelor of Science in Earth Sciences- Geography** **Aug 2016—Dec 2019**
Montana State University • Bozeman, MT

WORK EXPERIENCE

- Campus Planner** **June 2022 - Present**
Montana State University, Bozeman, MT
 - Manage the MSU Long Range Building Program development & application process.
 - Lead facility condition assessments at 16 MSU sites.
 - Coordinate MSU Capital Improvement Program.
 - Lead & implement campus transportation project.
- Transit Operations Intern** **March 2021 - March 2022**
Colorado Department of Transportation, Denver, CO
 - Developed & designed Transit Emission Dashboard webpage narrative.
 - Integrated & updated statewide transit maps.
 - Collaborated across planning, transit & innovative mobility units.
- Real Estate & Facilities Intern** **June 2019—Aug 2019**
Commonwealth Edison Company, Greater Chicago Area
 - Created a sustainable ArcGIS layer of ComEd commercial facilities.
 - Reconciled and updated facility records through site walkdowns.
 - Developed a blueprint for UAV use within facility operations department.

PROJECTS

- Denver Open Innovation District** **Fall 2021**
 - Collaborated with an integral team to revision Speer Boulevard & Cherry Creek in the creation of Denver's Open Innovation District.
 - Developed financing models, regulatory changes & stakeholder engagement methods.
- Denver Bus Stop Assessment** **Fall 2020**
 - Physically assessed bus stop amenity and micro-mobility quality in Denver's RiNo neighborhood.
 - Performed stakeholder interviews.
 - Developed recommendations for improvement based on identified gaps.
- Gallatin County GIS Service Learning** **Spring 2019**
 - Physically mapped the entirety of White Irrigation Ditch and its features.
 - Published spatial metadata and GIS shapefiles for public use.
 - Created multiple deliverable maps and an online story map.

SKILLS & CERTIFICATIONS

Certifications

American Institute of Certified Planners, 2023

Software

Proficient in: ESRI ArcGIS Suite, Microsoft Office, Google Earth Pro, INRIX, Photoshop, InDesign, Illustrator
Experience in: QGIS, R, Tableau, Sketchup

Languages

English, German

City of Livingston
Application for Appointed Office
(Revised 8/01/2023)

Appointed Position Seeking: _____

Date of Application: 10-14-24

Name: JAMES LANGTEAUX
Address: 104 N. MAIN ST. 59047
Telephone: daytime 406-224-5390
Fax Number: _____

Signed: [Signature]
after 5:00 p.m.: 213-925-7246
e-mail address: LANGTEAUX@GMAIL.COM

1. Are you a resident of the City of Livingston? YES

2. Are you a registered voter? YES

3. Will you be at least 18 years of age at the time of the appointment? YES

4. Describe the reasons you are interested in this appointment: I AM PASSIONATE ABOUT OUR COMMUNITY, OUR ENVISIONS + THE NEED FOR SUSTAINABLE HOUSING FOR THOSE WHO WANT THE SHOPS, CAFES + KITCHENS

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

A. Occupation: BUSINESS OWNER, DIRECTOR, PRODUCER, AUTHOR, PROFESSOR

B. Education: MASTERS (M.A.) RESIDENT B.A (U-W MADISON)

C. Experience: WRITING, DIRECTING, HOSTING SHOWS, INTERNATIONAL ADVERTISING + BRANDING AWARDS, EMILY NOMINATED.

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? _____

YES, CURRENTLY ON LBID BOARD, CHURCH BOARDS IN THE PAST.

7. Are you currently serving on any Community Boards? LBID

A. If yes, please describe those boards. - YOU ARE AN ANNUAL - I'M SURE

8. Current Employer? SELF

9. Are you available for night meetings? YES

10. Are you available for daytime meetings? AFTER 3PM MOST DAYS

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? NONE - I MAY RESIGN FROM LBID TO DEDICATE TIME HERE

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? I WOULD REFUSE MORE IF BENEFICIAL TO ALL I WOULD RESIGN MY POST. THANK YOU FOR CONSIDERING ME FOR THIS POSITION.

THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.

Return completed applications to Emily Hutchinson at Livingston City Hall 220 E. Park Street or by email at ehutchinson@livingstonmontana.org

City of Livingston
Application for Appointed Office
(Revised 8/01/2023)

Appointed Position Seeking: Urban Renewal Agency Board Member

Date of Application: 11/15/2024

Name: Chris Raley

Signed: Chris Raley

Address: 431 N. B St.

Telephone: daytime 406-223-0944

after 5:00 p.m.: 406-223-0944

Fax Number: _____

e-mail address: chrisralley@smalldogrealty.com

1. Are you a resident of the City of Livingston? Yes

2. Are you a registered voter? Yes

3. Will you be at least 18 years of age at the time of the appointment? Yes

4. Describe the reasons you are interested in this appointment: I love my community and would like to see it thrive by maintaining and upgrading current infrastructure downtown, as well as helping to shore up the current housing shortage by way of possibly converting commercial space to residential space.

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

A. Occupation: REALTOR, Small Dog Realty

B. Education: Business Management, University of Texas at Brownsville

C. Experience: 12 years experience working in Finance, most recently as a mortgage loan officer.

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? No

7. Are you currently serving on any Community Boards? Yes

A. If yes, please describe those boards. Treasurer - Stafford Animal Shelter, Treasurer - Livingston Golf Course

8. Current Employer? Small Dog Realty

9. Are you available for night meetings? Yes

10. Are you available for daytime meetings? Yes

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? I do not foresee any conflicts of interest for this appointed office.

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? If a conflict of interest arose, I would most likely deal with it by recusing myself from any decisions to be made, or by following the URA bi-laws.

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Return completed applications to Emily Hutchinson at Livingston City Hall 220 E. Park Street or by email at ehutchinson@livingstonmontana.org

Carson Smart

Nashville, TN
(615) 495-0582
SmartCarson@yahoo.com

Skills

Pipeline Management	Computer Proficient	Leadership	Self Motivated	Communication
Project Management	Problem-Solving	Goal-Oriented	Public Safety	Knowledgeable

Experience

July 2020 - Present

Multivista - Regional Operations Manager

- Main point of contact with the owners, superintendents, project managers, site and state officials and other clients within the public and private sector to set strategic goals with multi-thousand-dollar contracts.
- Oversee 65+ projects at one time involving Local, State, and Federal budgets all over the state (and some outer).
- Conducted administrative work from the business aspect of the company by managing multiple people, including the documentation specialists, hiring and developing new staff for documenting at a professional level, and successfully meeting contract deadlines in a timely manner.
- Fostered personal relationships with the site leads to upsell and help better service our clientele.
- Professional Photographer, Drone Pilot, LiDAR Scanning, and 3D Camera. Webcam (inc. Solar) instillation and tech.
- Proficient in Excel, Windows, Outlook, Pro-Core, Salesforce, Adobe, Google Suite, and FileZilla.
- Oversee and plan the operations of the TN region and in charge of training, hiring, coaching, correcting, scheduling, and following up with all employees, as well as maintaining all equipment for the office.

June 2022 - Present

Real Estate - Agent

- Schedule looking at Properties with clients based off needs and request negotiating them the best deal
- Researching extensively on properties figuring out history, taxes, zoning, restrictions, ROI, locations, etc...
- License currently hung with National Land Realty as a realtor specializing in land (conservation and development)
- Generating leads, reports, comps, etc...
- Walk with commercial and private landowners through the property acquiring and development processes on projects from start to finish.
- Attends different events, trainings, meetings, educations, seminars, and other events alike
- Collaborate with many parties at a given time in order to get the best and most efficient results
- 5th generation Tennessean and 2nd generation realtor – I know the opportunity zones and growing pockets of the state

May 2019 - June 2020

4 Wall Entertainment - Lead and Manager of Rigging Department

- Worked directly with the Regional Manager to ensure proper setup and delivery with the sales and rigging team.
- Responded to clients requests efficiently and with knowledgeable assistance.
- Consistently bypassed goals by highlighting targeted merchandise with strategic promotional approaches when finalizing contracts with clients.
- In control of certifying all hoist and completing rigging pick list, safety checks, planning, and inventory audits within the department.
- Guaranteed all orders were executed, finalized, labeled, shipped, and received.

November 2017 - May 2019

Vail Resorts - Lead of Lift Operations and Lift Maintenance Mechanic

- Conducted lift maintenance, trained staff, and followed safety protocols on the mountain.
- Liaised with customers, management, and sales team to better understand customers' needs and offered appropriate solutions.
- Handled customer requests for products, services and company information.
- Inspect recreational equipment for safety hazards and damage or wear.
- Managed a large portion of lifts, employees, equipment and gear in order to run safely and efficiently in harsh conditions.

Education

Greater Nashville Realtor – Licenses Hung with National Land Realty

Bachelor of Science - University of Tennessee Chattanooga

Nashville School of Arts - Visual Arts