



Livingston City Commission Agenda
April 18, 2017
6:30 PM
City – County Complex, Community Room

1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items

- A. CONSENT - Approve Minutes from 4.4.17 regular commission meeting Page 4**
- B. CONSENT - Approve bills from first half of April 2017 Page 8**

6. Proclamations

7. Scheduled Public Comment

ACTION ITEM A: DISCUSS/APPROVE/DENY - Motion to pull tabled items from March 7, 2017 regular Commission Meeting and proceed with Public Hearing

8. Public Hearings

- A. PUBLIC HEARING - Public Comment on Proposed Northtown Livingston LLC request for Zone Change Page 15**

9. Ordinances

10. Resolutions

11. Action Items

- B DISCUSS/APPROVE/DENY - Northtown Livingston, LLC request for zone change Page 46**
- C DISCUSS/APPROVE/DENY - Proposed Northtown Livingston LLC Subdivision**

12. City Manager Comment

13. City Commission Comments

14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

15. Adjournment

Calendar of Events

April 13, 2017 - 10:00 a.m. - Planning Board public meeting, site visit of Water Works Building, 10th Street and River Drive

April 17, 2017 - 4:30 p.m. - City/County Compact meeting, MSU Extension Office, 119 South 3rd Street

April 18, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

April 19, 2017 - 8:30 a.m. - Urban Renewal Agency regular meeting, Community Room, City/County Complex

April 19, 2017 - 4:00 p.m. - Library Board regular meeting, Livingston - Park County Library, 228 West Callender Street

April 19, 2017 - 5:30 p.m. - Planning Board regular meeting, Community Room, City/County Complex

April 20, 2017 - 6:00 p.m. - Economic Development meeting, Community Room, City/County Complex

April 26, 2017 - 6:30 p.m. - Parks and Trails Committee regular meeting, Community Room, City/County Complex

April 26, 2017 - National Administrative Professionals' Day

May 2, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

Supplemental Material

Public Works 2017 Update

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Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.

Backup material for agenda item:

- A. CONSENT - Approve Minutes from 4.4.17 regular commission meeting

Livingston City Commission Meeting
April 4, 2017
6:30 p.m.
City-County Complex

1. Call to Order

2. Roll Call

- Bennett, Friedman, Schwarz and Sandberg were present. Hogle absent.

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items (00:02:09)

- A. CONSENT - Approve Minutes from 3.21.17 Regular Commission meeting**
- B. CONSENT – Approve claims second half of March 2017**

- Friedman made a motion to approve Consent Items A and B. Schwarz seconded.
 - All in favor, motion passed 4-0.

6. Proclamations

- A. PROCLAMATION - Public Safety Communication Officers Week (00:02:48)**

7. Scheduled Public Comment

- A. Scheduled Public Comment – Ryan Stratman and Tim Barnes, Representatives from Missouri River Drug Task Force (00:06:30)**
- B. Scheduled Public Comment – Miranda Bly, representative from Western Sustainability Exchange, and Mike Inman, Representative from Active Transportation Coalition, regarding request for road closure and fee waiver during Farmers Market (00:55:00)**
- C. Scheduled Public Comment - Katie Weaver MSU Park County Economic and Community Development Annual Report (01:02:03)**

8. Public Hearings

9. Ordinances

A. ORDINANCE NO. 2063 - AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 4-41, ENTITLED "CIVIL OFFENSES, EXCEPTIONS," BY ADDING AN EXCEPTION TO SUBPART C PERTAINING TO THE BOZEMAN TRAIL CONNECTOR LOCATED BETWEEN JACK WEIMER MEMORIAL PARK AND FLESHMAN CREEK ROAD IN LIVINGSTON, MONTANA. (01:21:36)

- Sandberg made a motion to pass Ordinance No. 2063 with a revision of the Purpose section of the Ordinance to read "...the Bozeman Trail Connector..." in place of "...Waterworks Park..." Friedman seconded.
 - All in favor, motion passed 4-0.

B. ORDINANCE NO. 2064 - AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ORDINANCE 2049 AND CHAPTER 9, ARTICLE IV OF THE LIVINGSTON MUNICIPAL COE ENTITLED "PARKING, STOPPING, AND STANDING" BY ESTABLISHING FIRE DEPARTMENT PARKING ON EITHER SIDE OF THE CALLENDER STREET ENTRANCE STREET ENTRANCE AND ESTABLISHING A CIVIL PENALTY FOR VIOLATION THEREOF. (01:33:30)

- Friedman made a motion to pass Ordinance No. 2064. Schwarz seconded.
 - All in favor, motion passed 4-0.

10. Resolutions

A. RESOLUTION NO. 4723 - A RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA ANNUAL ADJUSTABLE RATE TENDER OPTION MUNICIPAL FINANCE CONSOLIDATION ACT BONDS (INTERCAP REVOLVING PROGRAM), APPROVING THE FORM AND TERMS OF THE LOAN AGREEMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO. (01:38:54)

- Friedman made a motion to pass Resolution No. 4723. Schwarz seconded.
 - All in favor, motion passed 4-0.

B. RESOLUTION NO. 4724 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN THE NOTICE OF AWARD AND AGREEMENT WITH MORGAN CONSTRUCITON FOR CONSTRUCTION NECESSARY FOR THE DOWNTOWN LIVINGSTON VAULT PROJECT. (01:43:29)

- Patricia Grabow made comments (01:49:13)
- Friedman made a motion to pass Resolution No. 4724. Sandberg seconded.
 - All in favor, motion passed 4-0.

11. Action Items

A. DISCUSS/APPROVE/DENY - Western Sustainability Exchange request for road closure and fee waiver for Farmers Market (01:53:58)

- Mike Gomez made comments (01:54:59)
- Miranda Bly made comments (01:57:44)
- Friedman made a motion to approve the road closure to vehicles and request for fee waiver for road closure during the Farmers Market. Sandberg seconded.
 - All in favor, motion passed 4-0.

12. City Manager- Michael Kardoes- Comment (02:01:24)

13. City Commission Comments

- Sandberg made comments. (02:02:25)
- Schwarz made comments. (02:06:05)
- Friedman made commends (02:09:36)
- Bennett made comments. (02:09:55)

14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

15. Adjournment (8:46 p.m.)

Backup material for agenda item:

- B. CONSENT - Approve bills from first half of April 2017

04/12/17
11:28:49

CITY OF LIVINGSTON
Claim Approval by Fund, Account
For the Accounting Period: 4/17

Page: 1 of
Report ID: AP100Z

For doc #s from 31548 to 31665, Operating Cash

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|--------------|----------------------------------|----------------------------------|----------------------|----------|
| 1000 GENERAL | 203010 COURT BONDS PAYABLE | 999999 SCHAEFER, PAMELA | Over payment Rpt #22 | 50.00 |
| 1000 GENERAL | 203010 COURT BONDS PAYABLE | 999999 MARWICK CONSTRUCTION | Refund payment TK201 | 90.00 |
| 1000 GENERAL | 341010 SALE OF MAPS AND PUBLICAT | 3184 MASTERCARD | Reimbursed Amazon Ch | 12.38 |
| 1000 GENERAL | 341010 SALE OF MAPS AND PUBLICAT | 3184 MASTERCARD | Dell Computer repair | 429.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 ACTION PAWN | Restitution - K. Wil | 20.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 BRAGG, SUSAN DAVIS | Restitution - M. Len | 1,077.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 THIEL, JEREMY | Restitution - T. McM | 80.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 THIEL, JEREMY | Restitution - T. McM | 170.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 MILLER, VICKI | Restitution - R.C. B | 101.84 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 COLEMAN PROPERTIES | Restitution -B. Hill | 81.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 TOWN PUMP WEST | Restitution-Coby b G | 12.99 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 EDDY, ASHLEY L. | Restitution -Jamie B | 20.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 CASHIO, ROSE M. | Restitution -Jamie B | 20.00 |
| 1000 GENERAL | 351030 RESTITUTION | 999999 TOWN & COUNTRY FOODS | Restitution -Kenneth | 5.03 |
| 1000 GENERAL | 410130 CITY COMMISSION | 3248 AGENDA PAL | Subscription Service | 150.00 |
| 1000 GENERAL | 410130 CITY COMMISSION | 146 LIVINGSTON ENTERPRISE | Public Hearing - Zon | 45.00 |
| 1000 GENERAL | 410130 CITY COMMISSION | 146 LIVINGSTON ENTERPRISE | City commission work | 49.50 |
| 1000 GENERAL | 410400 CITY MANAGER | 3184 MASTERCARD | Remodel | 106.93 |
| 1000 GENERAL | 411030 PLANNER | 26 LIVINGSTON ACE HARDWARE | Paint supplies | 24.32 |
| 1000 GENERAL | 411030 PLANNER | 3298 EXEC U CARE SERVICES, | Cleaning of PW Build | 80.00 |
| 1000 GENERAL | 411030 PLANNER | 102 INDUSTRIAL TOWEL | Mat cleaning | 8.56 |
| 1000 GENERAL | 411030 PLANNER | 3184 MASTERCARD | Creamer, pie & plant | 7.32 |
| 1000 GENERAL | 411100 CITY ATTORNEY | 3471 COURTNEY LAWELLIN, PC | Interm Attorney 1/2 | 9,369.50 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 272 PARK COUNTY | 37% Misc Maint Suppl | 189.50 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 63 HOUSE OF CLEAN | 37% Janitorial Suppl | 22.80 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 63 HOUSE OF CLEAN | 37% Janitorial Suppl | 41.74 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 63 HOUSE OF CLEAN | 37% Janitorial Suppl | 29.19 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 102 INDUSTRIAL TOWEL | Rug Maintenance | 32.00 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 102 INDUSTRIAL TOWEL | Rug Maintenance | 37.70 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 999999 WINDOW CLEANING SOLUTIONS | Window cleaning 110 | 150.00 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 147 LIVINGSTON UTILITY | City/County Complex | 405.15 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 147 LIVINGSTON UTILITY | Star Road | 51.16 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 147 LIVINGSTON UTILITY | B Street | 61.18 |
| 1000 GENERAL | 411230 FACILITY MAINTENANCE | 3519 OPPORTUNITY BANK OF | Real Estate Tax 110 | 529.18 |
| 1000 GENERAL | 411300 CENTRAL COMMUNICATIONS | 272 PARK COUNTY | City phones | 105.15 |
| 1000 GENERAL | 411300 CENTRAL COMMUNICATIONS | 3440 CHARTER COMMUNICATIONS | 110 South B St. | 885.97 |
| 1000 GENERAL | 411700 CENTRAL STORES | 1783 J & H OFFICE EQUIPMENT | Cann Copier lease | 213.00 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3353 STORY DISTRIBUTING | Diesel fuel 425g | 951.58 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3353 STORY DISTRIBUTING | 24oz additive | 0.80 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3353 STORY DISTRIBUTING | Diesel fuel 730g | 1,634.47 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3353 STORY DISTRIBUTING | 46oz additive | 0.80 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3184 MASTERCARD | Staples- office supp | 48.85 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3184 MASTERCARD | Best Wishes - A. Cun | 12.99 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3184 MASTERCARD | Wireless Headset SC5 | 179.99 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3184 MASTERCARD | Stamps.Com | 24.99 |
| 1000 GENERAL | 411700 CENTRAL STORES | 3184 MASTERCARD | Staples | -0.22 |
| 1000 GENERAL | 411700 CENTRAL STORES | 54 GATEWAY OFFICE SUPPLY | Corrected Invoice am | -1.63 |
| 1000 GENERAL | 411700 CENTRAL STORES | 54 GATEWAY OFFICE SUPPLY | Archives - Office su | 10.20 |
| 1000 GENERAL | 411700 CENTRAL STORES | 54 GATEWAY OFFICE SUPPLY | Wireless mouse, keyb | 180.34 |
| 1000 GENERAL | 411700 CENTRAL STORES | 54 GATEWAY OFFICE SUPPLY | Labels | 10.00 |
| 1000 GENERAL | 411700 CENTRAL STORES | 54 GATEWAY OFFICE SUPPLY | Labels | 28.25 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 272 PARK COUNTY | Police phones | 77.92 |

04/12/17
11:28:49

CITY OF LIVINGSTON
Claim Approval by Fund, Account
For the Accounting Period: 4/17

Page: 2 of 2
Report ID: AP100Z

For doc #s from 31548 to 31665, Operating Cash

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|--------------|---------------------------------|-------------------------------|----------------------|----------|
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 3371 BALCO UNIFORM COMPANY, | Duty Gear - Gunderso | 108.80 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 54 GATEWAY OFFICE SUPPLY | Correction tape/Tone | 20.55 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 2671 COMDATA | March fuel | 1,078.02 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 9 CRASH REPAIR CENTER, INC. | Sgt Vehicle crash-de | 1,000.00 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 22 ALL SERVICE TIRE & | Tire Repair | 15.00 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 3156 G.W., INC. | Replacement weapons | 790.00 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 3156 G.W., INC. | Replacement weapons | 444.95 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 3376 TRANSUNION RISK & | Investigative search | 25.00 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 3184 MASTERCARD | Remodel Furniture - | 1,740.80 |
| 1000 GENERAL | 420100 OPERATING ACCOUNT | 3645 SLEEPING GIANT ANIMAL | Vet. care for Bobi | 114.38 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 272 PARK COUNTY | Fire 50% phones | 47.70 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 23 CARQUEST AUTO PARTS | Cleaning supplies | 45.68 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 879 VERIZON WIRELESS | Training officer | 51.10 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 879 VERIZON WIRELESS | Fire Chief | 72.66 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 879 VERIZON WIRELESS | Captain phone | 155.83 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 2657 ROTO-ROOTER - BOZEMAN | Drain repair | 150.00 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 3184 MASTERCARD | Newman Signs | 58.42 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 3184 MASTERCARD | Tail Light strobe | 39.99 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 3184 MASTERCARD | NFA Travel | 768.60 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 3184 MASTERCARD | NFA meal ticket | 296.00 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 3184 MASTERCARD | Safety jacket | 45.52 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 2671 COMDATA | March fuel | 251.62 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 3683 CONDUENT BUSINESS | Firehouse Annual Fee | 2,467.00 |
| 1000 GENERAL | 420400 OPERATING ACCOUNTS | 54 GATEWAY OFFICE SUPPLY | Office supplies | 14.38 |
| 1000 GENERAL | 420402 RESERVE AMB/FIREFIGHTERS | 1314 RIVER BEND | Reserve uniform | 5.00 |
| 1000 GENERAL | 420403 BUILDING INSPECTION | 2671 COMDATA | Building | 87.11 |
| 1000 GENERAL | 420410 RESERVES OPERATING | 2833 OPI-MONTANA DRIVE | Driver Training | 660.00 |
| 1000 GENERAL | 430100 PUBLIC WORKS ADMIN | 26 LIVINGSTON ACE HARDWARE - | Paint supplies | 24.32 |
| 1000 GENERAL | 430100 PUBLIC WORKS ADMIN | 3184 MASTERCARD | Creamer, pie & plant | 7.32 |
| 1000 GENERAL | 430100 PUBLIC WORKS ADMIN | 3184 MASTERCARD | Whiteboard | 12.05 |
| 1000 GENERAL | 430100 PUBLIC WORKS ADMIN | 3184 MASTERCARD | Pens | 5.58 |
| 1000 GENERAL | 430100 PUBLIC WORKS ADMIN | 3184 MASTERCARD | Mailing labels | 7.34 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 26 LIVINGSTON ACE HARDWARE - | Shop | 10.89 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 23 CARQUEST AUTO PARTS | Cem dump truck | 4.35 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 2112 CHURCHILL EQUIPMENT CO., | Mower parts | 589.90 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 2112 CHURCHILL EQUIPMENT CO., | Grasshopper parts | 70.50 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 2001 KARNATZ TREE SERVICE | Tree removal cemeter | 2,050.00 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 59 NORTHERN ENERGY | Propane | 203.71 |
| 1000 GENERAL | 430930 CEMETERY OPERATING | 2437 O'REILLY AUTOMOTIVE, INC | Sprayer | 15.20 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 2671 COMDATA | Parks | 416.49 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 147 LIVINGSTON UTILITY | Parks & cemetery | 201.90 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 147 LIVINGSTON UTILITY | Soccer Fieldhouse | 45.20 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 879 VERIZON WIRELESS | Roaming Crew | 22.92 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 2087 WISPWEST.NET | Internet | 44.95 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Tools | 80.97 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Tools | 599.00 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Pesticide license | 62.45 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Boiler License | 35.00 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Soil Testing | 3.89 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Filters | 13.75 |
| 1000 GENERAL | 430950 ROAMING OPERATING | 3184 MASTERCARD | Lunch | 5.67 |
| 1000 GENERAL | 440640 ANIMAL CONTROL SERVICES | 2671 COMDATA | Code Enforcement | 88.82 |

04/12/17
11:28:49

CITY OF LIVINGSTON
Claim Approval by Fund, Account
For the Accounting Period: 4/17

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Report ID: AP100Z

For doc #s from 31548 to 31665, Operating Cash

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|------------------------------|---------------------------------|------------------------------|----------------------|-----------|
| 1000 GENERAL | 440640 ANIMAL CONTROL SERVICES | 3184 MASTERCARD | Traps | 339.75 |
| 1000 GENERAL | 440640 ANIMAL CONTROL SERVICES | 3645 SLEEPING GIANT ANIMAL | Stray Cats, board, r | 195.70 |
| 1000 GENERAL | 460430 PARKS OPERATING | 26 LIVINGSTON ACE HARDWARE - | Shop | 9.99 |
| 1000 GENERAL | 460430 PARKS OPERATING | 26 LIVINGSTON ACE HARDWARE - | Shop | 16.56 |
| 1000 GENERAL | 460430 PARKS OPERATING | 22 ALL SERVICE TIRE & | Truck mount and bala | 30.00 |
| 1000 GENERAL | 460430 PARKS OPERATING | 15 JOHN DEERE FINANCIAL | Mower parts | 271.08 |
| 1000 GENERAL | 460430 PARKS OPERATING | 2001 KARNATZ TREE SERVICE | Tree removal | 1,960.00 |
| 1000 GENERAL | 460430 PARKS OPERATING | 776 KENYON NOBLE | Warming hut | 24.47 |
| 1000 GENERAL | 460442 CIVIC CENTER ADMIN | 3184 MASTERCARD | Kohls Blinds | 129.99 |
| 1000 GENERAL | 460442 CIVIC CENTER ADMIN | 3184 MASTERCARD | Shopko | 87.97 |
| 1000 GENERAL | 460442 CIVIC CENTER ADMIN | 3184 MASTERCARD | HR Supplies | 45.92 |
| 1000 GENERAL | 460442 CIVIC CENTER ADMIN | 3184 MASTERCARD | HR Supplies | 31.16 |
| 1000 GENERAL | 460442 CIVIC CENTER ADMIN | 3184 MASTERCARD | UPS Mailing - City M | 48.45 |
| 1000 GENERAL | 460445 SWIMMING POOL AND SPLASH | 781 2M COMPANY, INC. | Pool room | 313.49 |
| 1000 GENERAL | 460445 SWIMMING POOL AND SPLASH | 26 LIVINGSTON ACE HARDWARE - | Swimming pool | 19.99 |
| 1000 GENERAL | 460445 SWIMMING POOL AND SPLASH | 26 LIVINGSTON ACE HARDWARE - | Splash park bike rac | 5.38 |
| 1000 GENERAL | 460445 SWIMMING POOL AND SPLASH | 2087 WISPWEST.NET | Pool internet | 10.00 |
| 1000 GENERAL | 460445 SWIMMING POOL AND SPLASH | 54 GATEWAY OFFICE SUPPLY | Binding Mat'l WSI Po | 23.92 |
| 1000 GENERAL | 460445 SWIMMING POOL AND SPLASH | 14 SHOPKO STORES, LLC | Cleaning Supplies | 7.48 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 879 VERIZON WIRELESS | City pool | 33.41 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Town & Country PIR c | 47.75 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Red Cross Water Safe | 339.42 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Canva-Graphic Design | 3.00 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Survey Monkey - Trai | 26.00 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Nays General Sport D | 346.22 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Crown Awards-Guns&Ho | 112.75 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Amazon-Packing Tape | 10.19 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Amazon-trash bags | 12.10 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Amazon-Lysol Wipes | 8.54 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Amazon-paper towels | 26.12 |
| 1000 GENERAL | 460449 ADMINISTRATIVE SERVICES | 3184 MASTERCARD | Facebook advertising | 25.37 |
| Total for Fund: | | | | 37,661.87 |
| 2220 LIBRARY | 460100 LIBRARY SERVICES | 3184 MASTERCARD | Ream paper | 8.00 |
| 2220 LIBRARY | 460100 LIBRARY SERVICES | 3184 MASTERCARD | Hotel MLA Conf. -Gra | 246.75 |
| 2220 LIBRARY | 460100 LIBRARY SERVICES | 3184 MASTERCARD | Hotel MLA Conf. -Suk | 203.59 |
| 2220 LIBRARY | 460100 LIBRARY SERVICES | 3184 MASTERCARD | Light bulbs | 24.99 |
| 2220 LIBRARY | 460100 LIBRARY SERVICES | 3184 MASTERCARD | Stamps-Com | 15.99 |
| 2220 LIBRARY | 460100 LIBRARY SERVICES | 3184 MASTERCARD | USPS Postage purchas | 100.00 |
| Total for Fund: | | | | 599.32 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 272 PARK COUNTY | Dispatch phone | 36.95 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 3449 LEAF | Kyocera Copier | 27.60 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 3184 MASTERCARD | Desk Caddys | 73.85 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 3184 MASTERCARD | ERGO Chairs- Dispatc | 1,903.10 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 1568 TWENTERPRISES, INC. | Genlink - Myers Flat | 419.44 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 402 ALPINE ELECTRONICS RADIO | Cables & US extensio | 77.95 |
| 2300 COMMUNICATIONS/DISPATCH | 420160 DISPATCH/COMMUNICATIONS | 402 ALPINE ELECTRONICS RADIO | Cables , headphones | 122.92 |

04/12/17
11:28:49

CITY OF LIVINGSTON
Claim Approval by Fund, Account
For the Accounting Period: 4/17

Page: 4 of 4
Report ID: AP100Z

For doc #s from 31548 to 31665, Operating Cash

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|-------------------------------|-----------------------------|-------------------------------|----------------------|-----------|
| Total for Fund: | | | | 2,661.81 |
| 2310 TAX INCREMENT DISTRICT - | 470300 ECONOMIC DEVELOPMENT | 146 LIVINGSTON ENTERPRISE | URA meeting | 18.00 |
| Total for Fund: | | | | 18.00 |
| 2399 IMPACT FEES | 420100 OPERATING ACCOUNT | 3233 DUVAL FORD | Ford 1FM5K8ARHGC3478 | 44,789.15 |
| 2399 IMPACT FEES | 430240 STREET DEPARTMENT | 931 FRIDLEY CONSTRUCTION | Miles Lane concret a | 1,800.00 |
| Total for Fund: | | | | 46,589.15 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 26 LIVINGSTON ACE HARDWARE | Paint supplies | 24.32 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 3298 EXEC U CARE SERVICES, | Cleaning of PW Build | 80.00 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 102 INDUSTRIAL TOWEL | Mat cleaning | 8.55 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 147 LIVINGSTON UTILITY | Street Shop | 53.28 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 3184 MASTERCARD | Creamer, pie & plant | 7.32 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 3184 MASTERCARD | tabs | 12.05 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 3184 MASTERCARD | Pens | 5.58 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 3184 MASTERCARD | Certified Mail Vault | 46.13 |
| 2500 STREET MAINTENANCE | 430220 FACILITIES/CITY SHOP | 3184 MASTERCARD | Mailing labels | 7.34 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 84 A & I DISTRIBUTORS | Supplies vehicle | 136.95 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 26 LIVINGSTON ACE HARDWARE | Supplies | 31.96 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 26 LIVINGSTON ACE HARDWARE | Hose | 59.99 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 26 LIVINGSTON ACE HARDWARE | Mop | 29.98 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 23 CARQUEST AUTO PARTS | Air filter | 363.80 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 23 CARQUEST AUTO PARTS | Windshield wiper | 27.98 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 2671 COMDATA | Streets | 343.00 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Dump truck | 1,418.27 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Sweeper | 90.00 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Sweeper | 180.00 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Freight pump | 169.90 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Sweeper | 327.80 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Champion grader | 79.50 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1390 KEN'S EQUIPMENT REPAIR, | Loader | 284.75 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 2863 KIMBALL MIDWEST | Supplies | 328.74 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 2437 O'REILLY AUTOMOTIVE, INC | Screwdriver and swit | 13.97 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 1 TECH ELECTRIC, INC | General Maintenace | 179.50 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 3184 MASTERCARD | Lunch | 5.67 |
| 2500 STREET MAINTENANCE | 430240 STREET DEPARTMENT | 3293 BLACKFOOT COMMUNICATIONS | Internet 316 Bennett | 49.99 |
| Total for Fund: | | | | 4,366.32 |
| 2600 SIDEWALKS | 430240 STREET DEPARTMENT | 146 LIVINGSTON ENTERPRISE | Bid - Sidewalk Vault | 344.00 |
| Total for Fund: | | | | 344.00 |
| 2820 GAS TAX | 430240 STREET DEPARTMENT | 776 KENYON NOBLE | Concrete | 36.90 |
| Total for Fund: | | | | 36.90 |
| 3200 WEST END TAX INCREMENT | 490200 REVENUE BONDS | 3659 RIVERSIDE HARDWARE LLC | Torch blade | 22.99 |

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Claim Approval by Fund, Account
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For doc #s from 31548 to 31665, Operating Cash

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|-------------------------------|----------------------------------|-------------------------------|----------------------|-----------|
| 3200 WEST END TAX INCREMENT | 490200 REVENUE BONDS | 3184 MASTERCARD | Starlo | 96.00 |
| | | | Total for Fund: | 118.99 |
| 4010 CAPITAL IMPROVEMENT FUND | 411810 CAPITAL IMPROVEMENTS | 1068 HEIMAN INC. | Thermal imaging came | 12,795.50 |
| | | | Total for Fund: | 12,795.50 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 26 LIVINGSTON ACE HARDWARE | Paint supplies | 24.32 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 3298 EXEC U CARE SERVICES, | Cleaning of PW Build | 80.00 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 102 INDUSTRIAL TOWEL | Mat cleaning | 8.56 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 3184 MASTERCARD | Creamer,pie & plant | 7.32 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 3184 MASTERCARD | binders | 12.05 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 3184 MASTERCARD | Pens | 5.59 |
| 5210 WATER OPERATING | 430510 WATER ADMINISTRATION | 3184 MASTERCARD | Mailing labels | 7.34 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 26 LIVINGSTON ACE HARDWARE | Supplies | 64.53 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 26 LIVINGSTON ACE HARDWARE | Tape | 15.96 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 26 LIVINGSTON ACE HARDWARE | Supplies | 8.99 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 23 CARQUEST AUTO PARTS | Supplies | 8.59 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 2671 COMDATA | Water | 852.08 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 2863 KIMBALL MIDWEST | Saftey equipment | 63.45 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 2527 MSE TECHNOLOGY | Feb 17 bact. | 176.00 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 3472 UTILITIES UNDERGROUND | Utility Locate Notif | 83.21 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 474 VIK'S MACHINE SHOP | Supplies | 68.75 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 3184 MASTERCARD | Lunch | 5.68 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 3184 MASTERCARD | Tools | 199.98 |
| 5210 WATER OPERATING | 430515 WATER SERVICES | 54 GATEWAY OFFICE SUPPLY | duplicate pymt inv # | -12.83 |
| 5210 WATER OPERATING | 430520 FACILITIES/CAPITAL OUTLAY | 147 LIVINGSTON UTILITY | Utility Shop | 131.50 |
| 5210 WATER OPERATING | 430570 CUSTOMER ACCTG/COLLECTION | 1839 MARATHON PRINTING | 2500 #10 window enve | 50.33 |
| 5210 WATER OPERATING | 430570 CUSTOMER ACCTG/COLLECTION | 3184 MASTERCARD | Bill Card stock | 259.05 |
| | | | Total for Fund: | 2,120.45 |
| 5310 SEWER OPERATING | 430610 SEWER ADMINISTRATION | 3298 EXEC U CARE SERVICES, | Cleaning of PW Build | 80.00 |
| 5310 SEWER OPERATING | 430610 SEWER ADMINISTRATION | 102 INDUSTRIAL TOWEL | Mat cleaning | 8.55 |
| 5310 SEWER OPERATING | 430610 SEWER ADMINISTRATION | 102 INDUSTRIAL TOWEL | Slate WWTP | 23.90 |
| 5310 SEWER OPERATING | 430610 SEWER ADMINISTRATION | 3184 MASTERCARD | binders | 12.05 |
| 5310 SEWER OPERATING | 430610 SEWER ADMINISTRATION | 3184 MASTERCARD | Pens | 5.59 |
| 5310 SEWER OPERATING | 430610 SEWER ADMINISTRATION | 3184 MASTERCARD | Mailing labels | 7.34 |
| 5310 SEWER OPERATING | 430620 FACILITIES | 26 LIVINGSTON ACE HARDWARE | Paint supplies | 24.32 |
| 5310 SEWER OPERATING | 430620 FACILITIES | 147 LIVINGSTON UTILITY | Utility Shop | 128.52 |
| 5310 SEWER OPERATING | 430620 FACILITIES | 3184 MASTERCARD | Creamer,pie & plant | 7.32 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 2671 COMDATA | Sewer | 270.50 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 2874 HD SUPPLY WATERWORKS, | Insulation | 1,155.00 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 1390 KEN'S EQUIPMENT REPAIR, | Overpayment on inv. | -30.00 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 776 KENYON NOBLE | Foam | 349.80 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 2863 KIMBALL MIDWEST | Saftey equipment | 63.46 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 3472 UTILITIES UNDERGROUND | Utility Locate Notif | 83.21 |
| 5310 SEWER OPERATING | 430625 SEWER SERVICES | 3184 MASTERCARD | Lunch | 5.68 |
| 5310 SEWER OPERATING | 430630 COLLECTION AND | 630 ANDERSON PRECAST & SUPPLY | 10th street sewer | 1,885.00 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 752 JIM'S ELECTRIC SERVICE | Repair dig. gas comp | 2,850.00 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 147 LIVINGSTON UTILITY | Sewer Plant | 445.19 |

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For doc #s from 31548 to 31665, Operating Cash

| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|-------------------------|----------------------------------|--------------------------------|----------------------|-----------|
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 146 LIVINGSTON ENTERPRISE | Sanitary Sewer Rehab | 115.50 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 2830 LEHRKIND'S COCA-COLA | Water | 33.80 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 3144 POLYDYNE INC. | Polymer c-6288 4 dru | 2,160.00 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 3384 SIGMA-ALDRICH | DMR-QA testing | 171.38 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 3384 SIGMA-ALDRICH | DMR-QA testing | 158.15 |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 3293 BLACKFOOT COMMUNICATIONS | Internet 316 Bennett | 50.00 |
| 5310 SEWER OPERATING | 430670 CUSTOMER ACCTG/COLLECTION | 1839 MARATHON PRINTING | 2500 #10 window enve | 50.33 |
| 5310 SEWER OPERATING | 430670 CUSTOMER ACCTG/COLLECTION | 3184 MASTERCARD | Bill Card stock | 259.05 |
| Total for Fund: | | | | 10,373.64 |
| | | | | |
| 5410 SOLID WASTE | 430810 SOLID WASTE | 3184 MASTERCARD | binders | 12.05 |
| 5410 SOLID WASTE | 430810 SOLID WASTE | 3184 MASTERCARD | Pens | 5.59 |
| 5410 SOLID WASTE | 430810 SOLID WASTE | 3184 MASTERCARD | Mail Solid Waste Per | 2.66 |
| 5410 SOLID WASTE | 430810 SOLID WASTE | 3184 MASTERCARD | Mailing labels | 7.34 |
| 5410 SOLID WASTE | 430820 FACILITIES | 26 LIVINGSTON ACE HARDWARE | Paint supplies | 24.31 |
| 5410 SOLID WASTE | 430820 FACILITIES | 3298 EXEC U CARE SERVICES, | Cleaning of PW Build | 80.00 |
| 5410 SOLID WASTE | 430820 FACILITIES | 102 INDUSTRIAL TOWEL | Mat cleaning | 8.55 |
| 5410 SOLID WASTE | 430820 FACILITIES | 147 LIVINGSTON UTILITY | Scale House | 37.39 |
| 5410 SOLID WASTE | 430820 FACILITIES | 147 LIVINGSTON UTILITY | Utility Shop | 50.57 |
| 5410 SOLID WASTE | 430820 FACILITIES | 3184 MASTERCARD | Creamer, pie & plant | 7.33 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 26 LIVINGSTON ACE HARDWARE | T.S Shack | 29.99 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 26 LIVINGSTON ACE HARDWARE | Garbage cans | 12.95 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 26 LIVINGSTON ACE HARDWARE | Scale house | 36.95 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 26 LIVINGSTON ACE HARDWARE | Scale house | 24.90 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 3491 COFFMAN'S PEAK ELECTRIC, | Garage door | 360.90 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 2671 COMDATA | Solid Waste | 439.33 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 147 LIVINGSTON UTILITY | Street Shop | 53.28 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1390 KEN'S EQUIPMENT REPAIR, | Garbage truck | 216.00 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1390 KEN'S EQUIPMENT REPAIR, | Compactor | 33.75 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1390 KEN'S EQUIPMENT REPAIR, | Yard dog | 300.00 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1390 KEN'S EQUIPMENT REPAIR, | Yard dog | 1,019.82 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1390 KEN'S EQUIPMENT REPAIR, | 570 garbage truck | 2,567.65 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1390 KEN'S EQUIPMENT REPAIR, | Backhoe | 1,756.00 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 1718 SOLID WASTE SYSTEMS, INC. | Supplies | 435.67 |
| 5410 SOLID WASTE | 430830 COLLECTION/MAINTENANCE | 3184 MASTERCARD | Lunch | 5.68 |
| 5410 SOLID WASTE | 430840 DISPOSAL | 2919 FOUR CORNERS RECYCLING, | Commodity credit | -1,738.55 |
| 5410 SOLID WASTE | 430840 DISPOSAL | 2919 FOUR CORNERS RECYCLING, | Box Rent | 200.00 |
| 5410 SOLID WASTE | 430840 DISPOSAL | 2919 FOUR CORNERS RECYCLING, | Pulls | 1,980.00 |
| 5410 SOLID WASTE | 430870 CUSTOMER ACCTG/COLLECTION | 3326 CAROLINA SOFTWARE, Inc. | Waste works Software | 500.00 |
| 5410 SOLID WASTE | 430870 CUSTOMER ACCTG/COLLECTION | 1839 MARATHON PRINTING | 2500 #10 window enve | 50.34 |
| 5410 SOLID WASTE | 430870 CUSTOMER ACCTG/COLLECTION | 3184 MASTERCARD | Bill Card stock | 259.06 |
| 5410 SOLID WASTE | 430870 CUSTOMER ACCTG/COLLECTION | 3293 BLACKFOOT COMMUNICATIONS | Internet 316 Bennett | 49.99 |
| Total for Fund: | | | | 8,829.50 |
| | | | | |
| 5510 AMBULANCE SERVICES | 420710 AMBULANCE ADMINISTRATION | 3683 CONDUENT BUSINESS | Firehouse Annual Fee | 3,000.00 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 272 PARK COUNTY | Amb 50% phones | 47.69 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 2662 BOUND TREE MEDICAL, LLC | Patient supplies | 158.45 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 2662 BOUND TREE MEDICAL, LLC | Patient supplies | 327.81 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 1845 GENERAL DISTRIBUTING | Oxygen | 357.37 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 999999 RUSDAL, JEROME | Reimburse - EMS cert | 100.00 |

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| Fund | Department Name (Account) | Vendor #/Name | Description | Amount |
|-------------------------|---------------------------------|--------------------------------|-------------------|------------|
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 2595 TOWN & COUNTRY FOODS - | Cleaning supplies | 9.15 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 879 VERIZON WIRELESS | Medic 2 | 33.41 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 879 VERIZON WIRELESS | Medic 1 | 48.41 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 879 VERIZON WIRELESS | EMS Director | 102.97 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 879 VERIZON WIRELESS | Medic 4 | 13.19 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 879 VERIZON WIRELESS | Medic 3 | 13.19 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 402 ALPINE ELECTRONICS RADIO | Office supplies | 44.98 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 999999 CLIA LABORATORY PROGRAM | Lab Certificate | 150.00 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 3184 MASTERCARD | MedWrite - March | 3,353.11 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 2671 COMDATA | March fuel | 1,225.55 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 2662 BOUND TREE MEDICAL, LLC | Patient supplies | 301.16 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 55 LIVINGSTON HEALTH | Patient supplies | 42.05 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 55 LIVINGSTON HEALTH | Patient supplies | 264.50 |
| 5510 AMBULANCE SERVICES | 420730 AMBULANCE OPERATING ACCT | 14 SHOPKO STORES, LLC | Station supplies | 29.98 |
| | | | Total for Fund: | 9,622.97 |
| 7910 PAYROLL FUND | 212970 FLEX PLAN BENEFITS PAY | 958 HARRINGTON, KEVIN | Flex account | 108.52 |
| | | | Total for Fund: | 108.52 |
| | | | Total: | 136,246.94 |

Backup material for agenda item:

- A. PUBLIC HEARING - Public Comment on Proposed Northtown Livingston LLC request for Zone Change

Agenda

Livingston Planning Board / Zoning Commission

Community Room, City-County Hall

Wednesday, January 18, 2017 5:30 p.m.

1. Call to Order

- A. Roll call
- B. Approval of last meeting's minutes

2. Public Comment

*Please state your name and address for the record. This is the time for individuals to comment on matters falling within the purview of the Committee. There will also be an opportunity in conjunction with each action item for comments pertaining to that item. **Please limit your comments to three minutes.***

3. Action Items

- A. North Side subdivision and zone change requests
 - Request to rezone 5.6 acres from R-II to R-III to allow low-density apartment 4-plex buildings.*
 - i. Presentation by developer
 - information from the developer is available at their website at:*
www.norhtownlivingston.com
 - ii. Public Hearing
- B. Growth Policy Update - Growth map
 - Initial draft will be presented*
- C. Letter of support for proposed O Street-to-Bennett Street Connector path
 - For City's grant application to the Montana Transportation Alternatives Program*
- D. Additional at-grade railroad crossing
 - Is this an option?*
- E. Board vacancies
 - Interview results and recommendations*

4. Discussion Items

- A. Affordable housing
 - Definitions, data sources, and basic policy tools*
- B. Large-footprint retail stores
 - Definitions and examples from other cities*

5. Adjournment

For more information please contact Jim Woodhull at jwoodhull@livingstonmontana.org
This board generally meets the third Wednesday of the month at 5:30pm
Committee meetings are open to all members of the public.

Minutes

Livingston Planning Board / Zoning Commission

Community Room, City Hall

Wednesday February 15, 2017 5:30 p.m.

1. Call to Order

- A. Meeting called to order at 5:00 pm.
 - i. Present were board members Adam Stern, Peter Fox, Warren Mabie, and Jim Baerg,
- B. Approval of last meeting's minutes
 - i. Fox moved to approve minutes, seconded by Baerg.
 - ii. All in favor, motion approved.

2. Public Comment

- A. None.

3. Action Items

- A. North Side subdivision and zone change requests
 - i. Bill Muhlenfeld, the developer, made a presentation about the proposed subdivision. The proposed development includes 14 4-plexes for a total of 56 units. Current zoning is R-II. Developer requests change to R-III.
 - ii. Public Hearing
 - a. Jim Strong made asked how can we ensure the developers keep their promises?
 - b. Emanuela Meijer opposed zoning change
 - c. Jon Ellen Snyder supported the project
 - d. Deb Downs made comments
 - e. Susie Lalich, representing PFL, supported the project
 - f. Gayla Nicholson opposed the project and expressed concerns about traffic impacts
 - g. Jillian Swanson supported the project
 - h. Joe Parriott expressed concerns about drainage and flooding
 - i. Dave Haug expressed concerns about drainage and flooding
 - j. Patti Grabow supported the project
 - k. Tom Gierhan supported the project
 - l. Mike Gomez supported the project, expressed concerns about drainage and flooding
 - m. Mike Pincon supported the project
 - n. Pat Brandon opposed the project, expressed concerns about utility capacity
 - o. Chuck Donovan expressed concerns about drainage and flooding
 - p. Tim Price opposed the project, expressed concerns about traffic and declining property values
 - q. JC Charmichael supported the project
 - r. Nicole Devine supported the project
 - s. Cliff Ingledew opposed the project
 - t. Karla Petit opposed the zone change, expressed concerns about declining property values
 - u. Jeff Dickerson opposed the zone change
 - v. Richard Lund expressed concerns about traffic
 - w. Kathy Schneider supported the development
 - x. Ken McInnis expressed concerns about property ownership
 - y. Public Hearing closed at 7:40 pm.

- iii. External evidence submitted
 - a. Letters of support in favor of development
 - 1. American Bank
 - 2. Livingston Health Care
 - 3. Murdoch's
 - 4. Printing For Less
 - b. Citizen letter against development
 - 1. Karla and Dave Petit
 - c. Petition signed by 40 nearby citizens supporting development
 - d. Parks & Trails Committee submitted letter stating development will not negatively impact nearby Bitterroot Trail.
- iv. Motion by Fox to accept "Findings of Fact" from Staff Report, seconded by Mabie.
 - a. All in favor, motion approved.
- v. Motion by Fox to approve zone change from R-II to R-III, seconded by Baerg.
 - a. All in favor, motion approved.
- vi. Motion by Fox to approve subdivision, seconded by Mabie.
 - a. Added condition: Rental agreement must include acceptable "Rules & Regulations"
 - b. All in favor, motion approved.

B. Growth Policy Update – Growth map

- i. Postponed until March meeting

C. Letter of support for proposed O Street-to-Bennett Street Connector Path

- i. Motion by Fox to supply letter of support, seconded by Baerg.
 - a. All in favor, motion approved.

D. Additional at-grade railroad crossing

- i. Woodhull will bring documented history to March meeting.

E. Board vacancies

- i. Motion by Fox to recommend Vicki Blakeman and Charlie Eubank, seconded by Baerg.
 - a. All in favor, motion approved.

4. Discussion Items

A. Affordable housing

- i. Postponed until March meeting

B. Large-footprint retail stores

- i. Postponed until March meeting

5. Adjournment

- A. Meeting adjourned at 8:15 pm.

Report on northside subdivision and zone change request

Livingston Planning Board / Zoning Commission

February 27, 2016

Summary

At the February 15, 2017 meeting of the Planning Board and Zoning Commission, the Board unanimously approved the developers’ request to rezone 5.6 acres from R-II to R-III; the developer is proposing low-density 4-plex apartments. The Board also unanimously approved the subdivision request.

Reasoning for Board’s approval

- Area is an identified “growth area” of Livingston
- Development is consistent with adjacent communities
- Development addresses need for affordable housing
- Proposed R-III development is low-density – at the same density allowed by R-II

This process of rezoning is typical and common in Livingston, with many existing precedents.

“Rules and regulations” covenants, required by developer for renting proposed units, will serve to maintain the appearance and quality of development.

Property values will not decline if development remains well-maintained and consistent with nearby neighborhoods.

Important issues to consider

- Drainage
- Local traffic
- Cross-railroad traffic

Over the long-term, these issues will have major impacts to local infrastructure. To deal with the first two issues, the City Commission should begin with obtaining professional engineering analyses of the impacts and recommended solutions. This effort should be scheduled through the CIP process.

Cross-railroad traffic needs to be addressed as a continuing and critical need for all of Livingston.

Primary concerns of local citizens

- Declining property values
- Blighted, dilapidated, and neglected properties
- Increased traffic
- Storm water drainage

After recording return to:

GUARDIAN TITLE, INC.
504 East Callender
Livingston, MT 59047

ABSTRACT OF CONTRACT FOR DEED

1. This is an Abstract of a Contract for Deed (Contract) which was made and entered into on the 15 day of July, 2016, by and between CARTER BOEHM, TRUSTEE, of 1880 Howard Avenue, Suite 305, Vienna, Virginia 22180, as Seller, and WILLIAM MUHLENFELD, as Purchaser.

2. The real property affected by the Contract is situated in the County of Park, State of Montana, and is more particularly described as follows, to-wit:

Lot 3 of Subdivision Plat No. 253, Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Park County, Montana. LESS AND EXCEPTING Tract A of Subdivision Plat No. 438.

3. Pursuant to the Contract, Seller agrees to sell and Purchaser agrees to purchase all of the real property described above. A Deed to said real property will be held by Guardian Title, Inc., which Deed will be delivered to Purchaser upon his full performance of the Contract.

4. This Abstract has been executed and filed for the purpose of notice only and will neither enlarge nor diminish the rights or obligations of the parties to the Contract.

5. A full and complete copy of the Contract may be obtained from the Purchaser at the address set forth below upon request of any person:

WILLIAM MUHLENFELD
409 Doney Way
Bozeman, MT 59718

IN WITNESS WHEREOF, the parties have hereunto executed this Abstract on this ____ day of July, 2016.

SELLER:

[Handwritten signature of Carter Boehm]

CARTER BOEHM, TRUSTEE

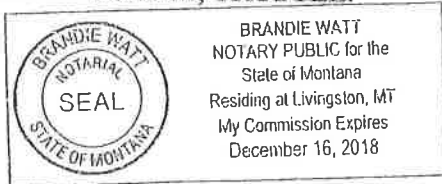
PURCHASER:

[Handwritten signature of William Muhlenfeld]

WILLIAM MUHLENFELD

STATE OF MONTANA)
 : ss.
County of PARK)

This instrument was acknowledged before me on July 12, 2016, by CARTER BOEHM, TRUSTEE.

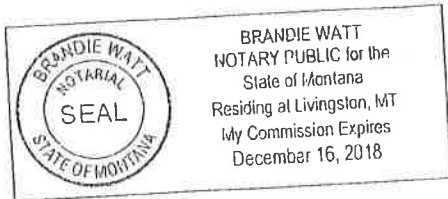


[Handwritten signature of Brandie Watt]

Printed Name of Notary: _____

STATE OF MONTANA)
 : ss.
County of PARK)

This instrument was acknowledged before me on July 15, 2016, by WILLIAM MUHLENFELD.



[Handwritten signature of Brandie Watt]

Printed Name of Notary: _____

City Manager
Lisa Lowy

414 East Callender Street
Livingston, Montana 59047
(406) 222-2005 phone
(406) 222-6823 fax
citymanager@livingstonmontana.org
www.livingstonmontana.org



Chairman
James Bennett

Vice Chairman
Dorel Hoglund

City Commissioners
Mel Friedman
Quentin Schwarz
Sarah Sandberg

February 6, 2017

STAFF REPORT
ZONE MAP AMENDMENT
5.6-acre portion of Lot 3, Subdivision Plat No. 253

Background

Northtown Livingston, LLC, owner of Lot 3, Subdivision Plat No. 253, is requesting a zone change for a 5.6-acre portion of this property. It is currently zoned Medium Density Residential (RII) and they wish to change it to High Density Residential (RIII). They would like to develop fourteen four-plex buildings on this parcel.

Findings of Fact

The Livingston Zone Map Amendment application requires that the applicant answer the following questions by letter to the Zoning Commission: (Answers in italics)

- 1) What reasons prevent you from using this property for any of the uses allowed under the existing zoning?

Existing zoning for the proposed minor subdivision (R2) allows for single family or duplex home construction. We propose 4-plex construction for rental properties on the site in question. 4-plex construction is the minimal size possible for quality, cost-effective apartment construction, enabling NorthTown Livingston LLC to provide rental housing at reasonable pricing. A change in zoning from R2 to R3 will accomplish this purpose.

It is important to note that there is NO change in density with the zone change request. The present R2 zoning could allow for approximately the same number of duplex units without the zone change request. Rental duplexes may be of compromised architectural quality while meeting all building codes due to construction economics.

- 2) Why is there a need for the intended use of the property at this location?

Extensive research and analysis from a variety of sources tells us that the City of Livingston is in critical need of rental housing. Our proposal will only begin to fill that need by taking 5.72 acres, or 4.3% of the existing 132+ acres of property for the creation of 14 4-plex units, totaling 56 apartments. Construction of these apartments would require R3 zoning.

- 3) How will the public interest be served if this application is granted?

The public interests in the City of Livingston includes adequate, affordable housing for its residents. Adequate rental housing is lacking in the city, nor does any proposed or pending planned development fully address this critical need.

According to the U. S. Census Bureau, the estimated population growth rate for the City of Livingston is 1.3% per year, adding approximately 85 new residents annually. Using known Montana average birth and death rates, we have also estimated that there is an approximate net gain of 36 residents annually within the City's existing population.

Thus, 121 new residents annually 85+36 would likely require 40-60 housing units annually to keep pace with existing growth. Many of these new residents will be in need of short-term and long-term rental housing. In addition, it is likely that the high cost of housing in Bozeman, and the obvious desirability of Livingston as a fine place to live and to raise a family will increase housing demand over both the short and long term.

In addition, 4-plex construction is a more favorable outcome for nearby residents, as an allowable duplex rental solution (under existing zoning) will result in a greater number of structures, and less than desirable architectural and construction adjustments to create a product that is economically viable.

The Montana Code Annotated establishes the following test which is to be used by municipal governing bodies when zoning or rezoning land*

“LOWE” TEST FOR ZONING OR REZONING

1. Is the proposed rezoning designed in accordance with the comprehensive plan?

The Growth Policy does not directly address planned locations for RIII zones. It does, however, recognize this area as logical residential growth area. The City’s 2016 update (not yet finally adopted) has as an objective “Address affordable housing needs”.

2. Will the proposed rezoning secure safety from fire, panic, and other dangers?

Yes. Building and Fire Codes will address this at the time of construction.

3. Will the proposed rezoning promote health and general welfare?

Yes. Health, sanitation, building and fire codes would all apply to new construction.

4. Will the proposed rezoning facilitate the adequate provision of transportation, water, sewage, schools, parks and other public requirements?

Yes. All of the above public requirements can be facilitated.

5. Will the proposed rezoning provide adequate air and light?

Yes. Current building code requirements are assumed to provide “adequate” air and light.

6. What is the likely effect on motorized and non-motorized transportation systems?

Obviously, developing vacant land will increase both motorized and non-motorized traffic. By annexing the subject property, the city has previously determined that the existing street network is able to accommodate the development of this area. The real question is the density of that development. Because this proposal is not seeking to maximize the R3 density potential, it is unclear whether the traffic impact will be significantly different than the existing option of maximizing the current R2 density.

7. Does the proposed zone change promote compatible urban growth?

Yes. The area in question is residential. There are areas throughout the city where R2 and R3 zones are adjacent to each other. The differences in allowable density have been shown to be compatible.

8. Does the proposed rezoning give reasonable consideration to the character of the district and its suitability for particular uses?

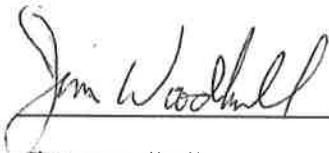
Yes. This area is a large vacant parcel adjacent to the Palace Addition. The palace addition is primarily zoned RII however, there are several blocks that are zoned RIII where apartments and a church exist. RII and RIII zoning are not seen as incompatible.

9. Will the proposed rezoning conserve the value of buildings and encourage the most appropriate use of land throughout the City?

Yes. The property is currently vacant. The Growth Policy encourages the use of available lots inside the City where utilities and services can be more easily provided.

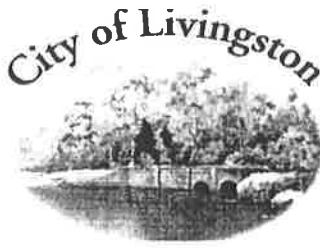
Staff Recommendation

Based upon the findings of fact section of this report, the City Planning Staff feels that it is appropriate for the Zoning Commission to recommend to the City Commission that they **approve** the zone change request.

A handwritten signature in cursive script that reads "Jim Woodhull". The signature is written in black ink and is positioned above a horizontal line.

Jim Woodhull
Director of Building/Planning

Interim City Manager
Lisa L. Lowy
citymanager@livingstonmontana.org
(406) 823-6000 Phone



Incorporated 1889

Chairman
James Bennett
Vice Chairman
Dorel Hoglund

Commissioners
Mel Friedman
Sarah Sandberg
Quentin Schwarz

29

STAFF REPORT Northtown Livingston Subdivision

BACKGROUND

Northtown Livingston, LLC, owner of property described as Lot 3 of Subdivision Plat No. 253, located north of the Palace Addition near the 700 Block of North 9th Street, is proposing to create one (1) new lot by separating 5.6 acres from the original 130-acre parcel.

FINDINGS OF FACT

This minor subdivision is exempted from the primary review criteria found in Montana Code. However, below are Staff answers to some of those questions found in the review criteria that seem most applicable.

(Answers appear in *italics*)

1. Effect on Local Services

- 1) What additional or expanded public services and facilities would be demanded to serve this subdivision? *Water, sewer, garbage collection, police, fire, EMS.*
 - a) What additional costs would result for services such as streets, law enforcement, parks and recreation, fire protection, water, sewer and solid waste, schools and busing (including additional personnel, equipment, construction and maintenance costs)? *The cost of police and fire services will eventually increase as the population increases. The amount attributed to this development is integrated into our current impact fee schedule.*
 - b) Who would bear these costs? *Impact fees will be charged at the time building permit(s) are issued.*
 - c) Can the service providers meet the additional costs given legal and other constraints? *The City's impact fees are designed to off-set the increase in costs.*

2) Would the subdivision allow existing services, through expanded use, to operate more efficiently or make the installation or improvement of services feasible? *This project*

has the potential to loop the City's water system and to make it available to other properties.

- 3) What are the present tax revenues received from the unsubdivided land by the County, City and Schools? *Unknown.*
- 4) What would be the approximate revenues received by each above taxing authority when the subdivision is improved and built upon? *Estimated at approximately \$60,000 - \$70,000 divided among all three entities.*
- 5) Would new taxes generated from the subdivision cover additional public costs? *In general, it is believed that residential property does not pay enough through property taxes to cover the cost of services provided. However, with impact fees and higher density it is much more likely for projects to pay for themselves.*
- 6) Would any special improvement districts be created which would obligate the City fiscally or administratively? *No.*

2. Effect on the Natural Environment

- 1) How would the subdivision affect surface and groundwater, soils, slopes, vegetation, historical or archaeological features, and visual features within the subdivision or on adjacent lands? *No known historic or archaeological resources are present. No surface waters are present.*
 - a) Would construction of streets or building sites result in excessive cuts and fills on steep slopes or cause erosion on unstable soils? *No.*
 - b) Would significant vegetation be removed causing soil erosion or bank instability? *No. Proper construction techniques should avoid any erosion problems.*
 - c) Would the subdivision be subject to natural hazards such as flooding, rock, snow or land slides, high winds, severe wildfires or difficulties such as shallow bedrock, high water table, unstable or expansive soils, or excessive slopes? *High winds are a concern everywhere in Livingston. Building Codes take this into consideration.*


3. Effect on Public Health and Safety

- 1) Would the subdivision be subject to hazardous conditions due to high voltage lines, airports, highways, railroads, high-pressure gas lines, or adjacent industrial uses? *No.*
- 2) What existing uses may be subject to complaints from residents of the subdivision? *None have been identified.*
- 3) What public health or safety hazards, such as dangerous traffic or fire conditions, would be created by the subdivision? *None have been identified.*

STAFF RECOMMENDATION

Based upon the Findings of Fact, and after reviewing this application in light of the City's Growth Policy, the City Planning Department recommends that the City Planning Board recommend **conditional approval** of this subdivision. The suggested conditions follow:

1. All sewer and water main extensions will be a minimum of eight (8) inch.
2. A Montana licensed engineer, or his supervised representative, will be required to be on site during utility construction.
3. Any utility reimbursement plan must be submitted to, and approved by, the City prior to the beginning of construction.
4. The subdivider will be responsible for all required street signing to include traffic control signs as well as street name signs. All signs will be built and installed according to City specifications. Painting of curbs at fire hydrants will also be required.
5. Any improvement agreement(s) for deferred infrastructure construction need to be reviewed and approved by the City prior to the beginning of construction.
6. The subdivider will, in consultation with the County Extension Office, prepare a noxious weed plan to mitigate the spread of weeds to adjacent properties. Proof of compliance with this plan will be required in order to gain final approval.
7. All outdoor lighting in this development will be required to be night-sky friendly per existing City Ordinance.
8. The interior street created by this development will be a private drive maintained by the owner.
9. Any further subdivision of Lot 3A, will be accompanied by a traffic study. Any necessary improvements identified by the study, either on or off site, will be the responsibility of the Subdivider at that time.
10. The subdivider will create "Community Rules" for the upkeep and appearance of the property. These rules will become a part of the individual rental agreements for each tenant.



Jim Woodhull
Director of Building & Planning



February 2017

We, the undersigned residents of Livingston, Montana, would like to go on record in support of the NorthTown, Livingston development and the **proposed re-zoning of 4% of the land parcel for 14-4 plex apartment buildings, totaling 56 apartments.** We understand that these apartments will be owned and managed by the developers, built and maintained to the highest standards.

NorthTown will provide a much-needed boost in the availability of rental housing, as well as the opportunity for home ownership in the remaining 96% of the land parcel.

Name Lisa Sukit Signature Lisa Sukit
 Address 515 E Montana Ln

Name MITCH GRADY Signature [Signature]
 Address 428 N YELLOWSTONE

Name Anthony Wilson Signature [Signature]
 Address 430 NCst #9

Name Georgina R. Hutson Signature Georgina R Hutson
 Address 430 NCst #9

Name Melissa Hutson Signature Melissa Hutson
 Address 430 N. C St #15

Name Paul Gillespie Signature Paul Gillespie
 Address 430 NC St. #15

Name RALPH CHARPIEN Signature Ralph Charpien
 Address 430 NCst #12

Name _____ Signature _____

Address _____

Name Mark Duncan Signature Mark Duncan

Address 323 S. E. Livingston Mt

Name Evelyn Hatcher Signature Evelyn Hatcher

Address 5114 89 So.

Name Ivan Merka Signature Ivan Merka

Address 375 Stafford Ave Bozeman MT, 59718

Name Ruth Eminger Signature Ruth Eminger

Address 420 W. Montana #3

Name Frank D. Scherpins Signature Frank D. Scherpins

Address 555 Hill Road W. CT 3

Name Rachelle Frederick Signature Rachelle Frederick

Address 313 S. D St

Name Dewey Kemp Signature Dewey Kemp

Address 608 E Geysler

Name Alex Armstrong Signature Alex Armstrong

Address _____

Name Apollo Kautzman Signature Apollo Kautzman

Address 1302 E. Montana St. Apt. 4

Name Brenda Korick Signature Brenda Korick

Address 311 S C

Name Johnny Watts Signature Johnny Watts


Address 601 W. Summit

Name Allen Zeller Signature Allen Zeller


Address 730 1/2 N.N. ST

Name Johnny McGee Signature Johnny McGee

Address P.O. Box 322

Name Pick Murphy Signature 


Address _____

Name Shannon Hulse Signature 

Address 1004 W-Summit

Name Sandra Phillips Signature 

Address 65 Billman Ln #7

Name just for Signature 

Address 65 Billman Ln # D-7

Name James Burgess Signature 

Address 65 Billman Lane D7

Name Ketina Lawson Signature 


Address 432 N 5 St Livingston

Name Krissy Nickerson Signature 


Address 5150 Hwy 89 Stn

Name ROBERT BARICK Signature 

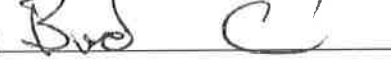
Address 523 N. 8th

Name Darist Hammerland Signature 

Address 712 N 10th

Name Morgan Heath Signature 

Address 65 Billman Lane A-15

Name Bwo Collins Signature 

Address 51 Billman Ln

February 2017

We, the undersigned residents of Livingston, Montana, would like to go on record in support of the NorthTown, Livingston development and the **proposed re-zoning of 4% of the land parcel for 14-4 plex apartment buildings, totaling 56 apartments.** We understand that these apartments will be owned and managed by the developers, built and maintained to the highest standards.

NorthTown will provide a much-needed boost in the availability of rental housing, as well as the opportunity for home ownership in the remaining 96% of the land parcel.

Name Cricket Campbell Signature Cricket Campbell

Address P.O. BOX 95 Livingston,

Name BOB GLUESING Signature Bob Gluesing

Address 209 1/2 S D ST

Name Lora Esser Signature Lora Esser

Address 124 S. Main

Name Carolyn Currie Signature Carolyn Currie

Address Po Box 926

Name Lynwood Pompper Signature Lynwood Pompper

Address 321 So H ST

Name Lynda Floyd Signature Lynda Floyd

Address P.O. Box 255

Name Sarah Regus Signature Sarah Regus

Address 224 S G ST

Name Logan Hicks Signature Logan Hicks

Livingston Parks and Trails Committee

November 15, 2016

Dear Bill Muhlenfeld,

Thank you for meeting tonight with the Livingston Parks and Trails Committee. We appreciated your briefing on your proposed development project currently before the city Planning Commission, and in particular, the discussion about the adjacent Bitterroot Trail.

As we expressed, based on the information you presented to us, we have no reason to believe your project will negatively impact the trail or trail users. Additionally, we do not expect this project to impede the future growth of the Bitterroot Trail or limit the potential to connect that trail to the Bozeman Trail Connector.

You made clear that your past projects have incorporated elements that favor both parks and trails growth. You suggested you are not considering a wall along the Bitterroot Trail but instead are willing to plant trees and/or shrubs on your developed property near the trail, and furthermore, are interested in adopting either a portion, or all, of the Bitterroot Trail under the city's Adopt-A-Trail program to help maintain that area.

We appreciate your willingness to discuss your plans and to work with us to ensure continued and improved use of the trail. We welcome future opportunities to discuss your plans for your Livingston project.

On behalf of myself and the other members at the meeting (Gavin Clark, Kate McInnerney, and Christopher Newhouse), thank you for meeting with us. Please feel free to contact the other members of the committee who were not able to hear your presentation.

Sincerely,

Jeanne-Marie Souvigny
Vice-Chair of the Livingston Parks and Trails Committee

cc: Members of the Livingston Parks and Trails Committee



For all those concerned,

I wanted express my support for the North Town development and the need for this kind of product in and around Livingston. I feel that my experience and familiarities of Livingston have given me sound awareness and insight.

I believe we can all agree that these are very exciting time for Livingston. We must focus on our strengths, preserve our wonderful history, and do our best to handle our shortfalls. From growing up in Livingston, and being a third generation business owner, I'm keenly aware of how dynamic and special this place is. One example would be my time serving on the Livingston Healthcare board. I heard several times about our need for suitable rental property. If you were to connect with them you will hear a similar tone. As Livingston grows and opens up to appropriate business opportunities, I believe this demand will only increase. For instance, the latest success with the efficiency apartments downtown is a strong indicator that we need more suitable rental properties. They are almost completely rented out, and in a very short period of time.

With regards to the proposed development North Town, I hope the city is able to work with give them and give them a warm Livingston welcome. I know that all the parties involved are to be reputable and experienced. I believe they will do great things! With the advancements in that particular area (Northside Park) these kinds of tasteful and appropriate projects will work together harmoniously. Feel free to reach out to me at any time. I would enjoy further discussion.

Regards,

A handwritten signature in black ink, appearing to read "Tyler Erickson".

Tyler Erickson



February 8, 2017

Re: Northtown Livingston Project

Dear Mr. Bill Muhlenfeld

I am writing in support of the Northtown Livingston Project on behalf of PrintingForLess.com. As a thriving and growing local business in this community PFL continually experiences the challenge of attracting and retaining talent due to the supply and affordability of housing in our area. Last year we hired 47 full time employees. In 2017 we plan to add an additional 15-25 full time hires. For PFL this often means relocating employee from outside Livingston and Montana. We regularly receive feedback regarding the lack of housing.

Benefits of the Northtown project include:

- The supply of rentals is very limited and purchasing a home is not always an option for residents of Park County. The Northtown Development would allow residents additional options for renting.
- A progressive development would be attractive to current residents and anyone considering relocating to Park County.
- Park County is in need of significant infrastructure improvement and this development would help spur some positive movement on many initiatives.
- The development would help retain people in Livingston, which would keep their income local resulting in more support of our local businesses.

PFL and its leadership team support this project and are looking forward to contributing and being a part of a thriving community.

Sincerely,

Suzie Lalich
Human Resource Director
PrintingForLess.com
406-823-7097





320 Alpenglow Lane
Livingston, Montana 59047
www.LivingstonHealthCare.org
406.222.3541

October 26, 2016

RE: Northtown Livingston Project

Dear Mr. Bill Muhlenfeld:

I am writing on behalf of Livingston HealthCare to support the Northtown Livingston Project. Livingston HealthCare continues to face challenges with the supply and affordability of housing. Livingston HealthCare has added over 30 full-time jobs the past year and it is becoming more challenging to find housing for this growth.

This is a worthwhile community project for many reasons:

- It is an investment in Livingston which supports the economic growth and vitality of Park County
- Livingston has pressing housing needs and the lack of affordable housing is impacting employers ability to attract and retain quality workforce. This is a critical economic development issue for Livingston. A substantial percentage of Livingston HealthCare's workforce commutes from Gallatin County and availability of housing contributes to this decision
- We have a wide range of housing needs in Livingston and this project will improve the diversity of housing
- This project will help drive needed infrastructure development and investment

I support this project as an investment in Livingston and Park County. Affordable and diverse housing options will support long term economic and healthcare service growth.

Sincerely,

Bren Lowe



Welcome

February 10, 2017

Livingston Planning Department
330 North Bennett Street
Livingston, MT 59047

Dear Members of the Livingston Planning Board,

Please accept this letter as a strong endorsement for NorthTown Livingston and the proposal for rezoning and rental housing from the developers.

As you may know, we are already accepting applications for employment at our new Livingston location, and are quite concerned about the availability and quality of suitable rental housing for our employees, who will likely be current or new residents of this wonderful city.

A couple other noteworthy points: Families and young professionals that make amazing contributions to this community are lost because they cannot afford to live in Park County. Our year round workers increase the resident base diversifying the social fabric of Park County. Our community's growth and success requires us to provide similar housing opportunities for today's workforce with aspirations of becoming permanent members of this community. Improve employee satisfaction, decreasing job turnover by allowing workers to reside in or near the community in which they work making it easier for local employers to recruit and retain employees. Not only does it add to worker stability, but also job satisfaction, attendance and performance. This results in better customer service.

The lack of workforce housing has a direct economic impact on our community as, I believe, 83% of our year-round workforce and their paychecks leave Park County every day. Finding and maintaining employees due to housing is the biggest challenge to local business' success. Communities like Park County represent a significant segment of Montana's tourism economic engine (tourism is Montana's 2nd largest economic sector) and provide significant tax revenue to the counties and the state, many of the essential workers find themselves priced out of both the rental and home ownership market.

We understand that Livingston Hospital, Printing for Less and other area employers have also expressed their concern over a serious deficiency of adequate rental housing, and we believe that the proposal for NorthTown will be extremely helpful to our business and our employees, as well as to other Livingston businesses and organizations.

In summary, Livingston is in need of a variety of housing stock; but it is in significant and immediate need of additional, affordable rental housing. I urge you to approve the zoning to allow for construction of these 56 rental units.

Thank you,

John Parkes
Chief People Officer

THANK YOU FOR YOUR CONSIDERATION!

February 23, 2017

To: James Bennett, Chairman of the Livingston City Commission

RE: Northtown Livingston

From: David and Karla Pettit, 1114 Ridgeview Trail, Livingston

This letter is being written out of concern for the Northtown Livingston Development.

As Residents of Ridgeview Trail, we would like to voice our concern against the zoning change that the Northtown Livingston Developers are requesting. We are not against development. We are against changing the zoning in this area to accommodate the developers. We did a lot of research into the zoning in this area before we purchased our property and built a home. Now, after we have invested a great deal of money into this property we run the risk of a zoning change that would allow an apartment complex to be built. At the time that the developers purchased the land they knew what the zoning was, therefore they knew the type of development that was allowed. Let them develop the land under the current zoning, which is zoned RII.

As longtime residents of Livingston, we ask, Please don't allow the zoning change to happen in the proposed Northtown Livingston sub-division.

Thank you for your time and we truly believe it is in the best interest of the residents in this area to leave the zoning as it exists, RII.

David and Karla Pettit, 1114 Ridgeview Trail, Livingston MT

cc. All City Commissioners, Lisa Lowe, Adam Stern

Letter To:

Jim Woodhull
Director of Building/Planning
414 East Callender
Livingston, Montana 59047

City Commissioners: (Livingston, MT)
James Bennett Sarah Sandberg
Quentin Schwarz Mel Friedman
Dorel Hoglund

I Josh Merideth being the resident and legal owner of the property as listed below, and being within the area that is within 300 feet of the proposed development by **NorthTown Livingston, LLC**, on the 5.6 acre portion of Lot 3, Subdivision Plat No. 253, do hereby reject the request of the developer to obtain a zone change from Medium Density (R11) to High Density Residential (R111) for the following reasons:

It will put ~~an~~ excessive and unneeded strain on the public works department, because of the higher density and no alley access. ~~to~~ That is normally used or can be used for Garbage Trucks, snow removal, and alternative routes for Emergencies/Vehicles, police, Fire & Ambulance.

It will also increase the traffic problem at 5th St during around busy times (8 AM & 5 PM).

ASK some input from the Public works & Solid Waste Departments, CRAIG HALLER, & RICH STRODOLATA!

It seems only that Big Property Developers Request variances for financial benefit. Every Body Else follows current existing codes, Codes & Regulations were put into effect for a reason. KEEP THEM!

I appreciate the opportunity to voice my concerns with this petition. I hope that the city Building/Planning Department and the City Commissioners will accept this objection to the zoning change and keep the current zoning in place.

Josh Merideth
Print Name

770 North 10th St
Street Address

Josh Merideth
Signature

Livingston MT 59047
City, State, Zip

2-14-17
Date Signed

Letter To:

Jim Woodhull
Director of Building/Planning
414 East Callender
Livingston, Montana 59047

City Commissioners: (Livingston, MT)
James Bennett Sarah Sandberg
Quentin Schwarz Mel Friedman
Dorel Hoglund

I Cliff Ingledew being the resident and legal owner of the property as listed below, and being within the area that is within 300 feet, and within 150 feet, of the proposed development by **NorthTown Livingston, LLC**, on the 5.6 acre portion of Lot 3, Subdivision Plat No. 253, do hereby reject the request of the developer to obtain a zone change from Medium Density (RII) to High Density Residential (RIII) for the following reasons:

- 1) A little more than 3 months ago, the Building/Planning board held a vote on this very same project. At that time there was a 4 to 1 vote against the project. One of the biggest reasons for the vote against the project was the traffic impact on the existing railroad crossings. That situation has not changed and will likely not change within the next 5 years. Yet, on Wednesday the 15th of February, there was a 4 to 0 vote for this project. I have serious questions as to why there were so many board members who changed their mind.
- 2) The developer and the Building/Planning department have done nothing to relieve the traffic situation. In fact, the developer added 250 proposed new building sites, re-wrapped his package, put a new ribbon on it, and sold it off to the Building/Planning department and the public.
- 3) If this project continues as proposed, in less than 10 years from now Livingston will be over built. This town will be faced with problems and issues that lifetime residents here would never have imagined. Livingston will go from being among the top 20 places to live to being among the top 20 places to avoid.

I appreciate the opportunity to voice my concerns with this petition. I hope that the city Building/Planning Department and the City Commissioners will accept this objection to the zoning change and keep the current zoning in place.

CLIFF INGLEDREW

Print Name

Cliff Ingledew

Signature

24 FEB 17

Date Signed

701 N 9TH STREET #2

Street Address

LIVINGSTON, MT

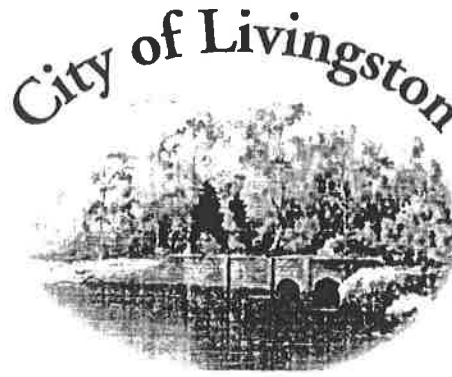
City, State, Zip

59047

City Manager
Lisa Lowy

414 East Callender Street
Livingston, Montana 59047
(406) 222-2005 phone
(406) 222-6823 fax

citymanager@livingstonmontana.org
www.livingstonmontana.org



Chairman 44
James Bennett

Vice Chairman
Dorel Hoglund

Commissioners
Mel Friedman
Quentin Schwarz
Sarah Sandberg

Incorporated 1889

February 2, 2017

TO WHOM IT MAY CONCERN:

You are on record as owning property within 300 feet of property located north of the Palace Addition near the 700 Block of North 9th Street. This property is described as a 5.6-acre portion of Lot 3, Subdivision Plat No. 253. The Livingston Zoning Ordinance requires that all owners of property within 300 feet of a parcel for which a Zone Map Amendment (zone change) is being considered be notified of the request by certified mail.

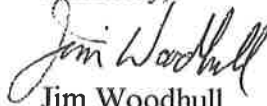
Northwest Livingston, LLC, owner of the above-described parcel, is requesting a zone change for this property from Medium Density Residential (RII) to High Density Residential (RIII). They wish to construct fourteen (14) four-plex buildings at this location.

A public hearing before the City Zoning Commission concerning this proposed zone change will be held at 5:30 p.m. on Wednesday, February 15, 2017 in the Community Room of the City-County Complex, 414 East Callender Street.

Protest petitions must be filed with the Livingston Planning Office no later than 4:00 p.m., Friday, February 24, 2017.

For further information, contact the City Planning Department at 222-4903.

Sincerely,

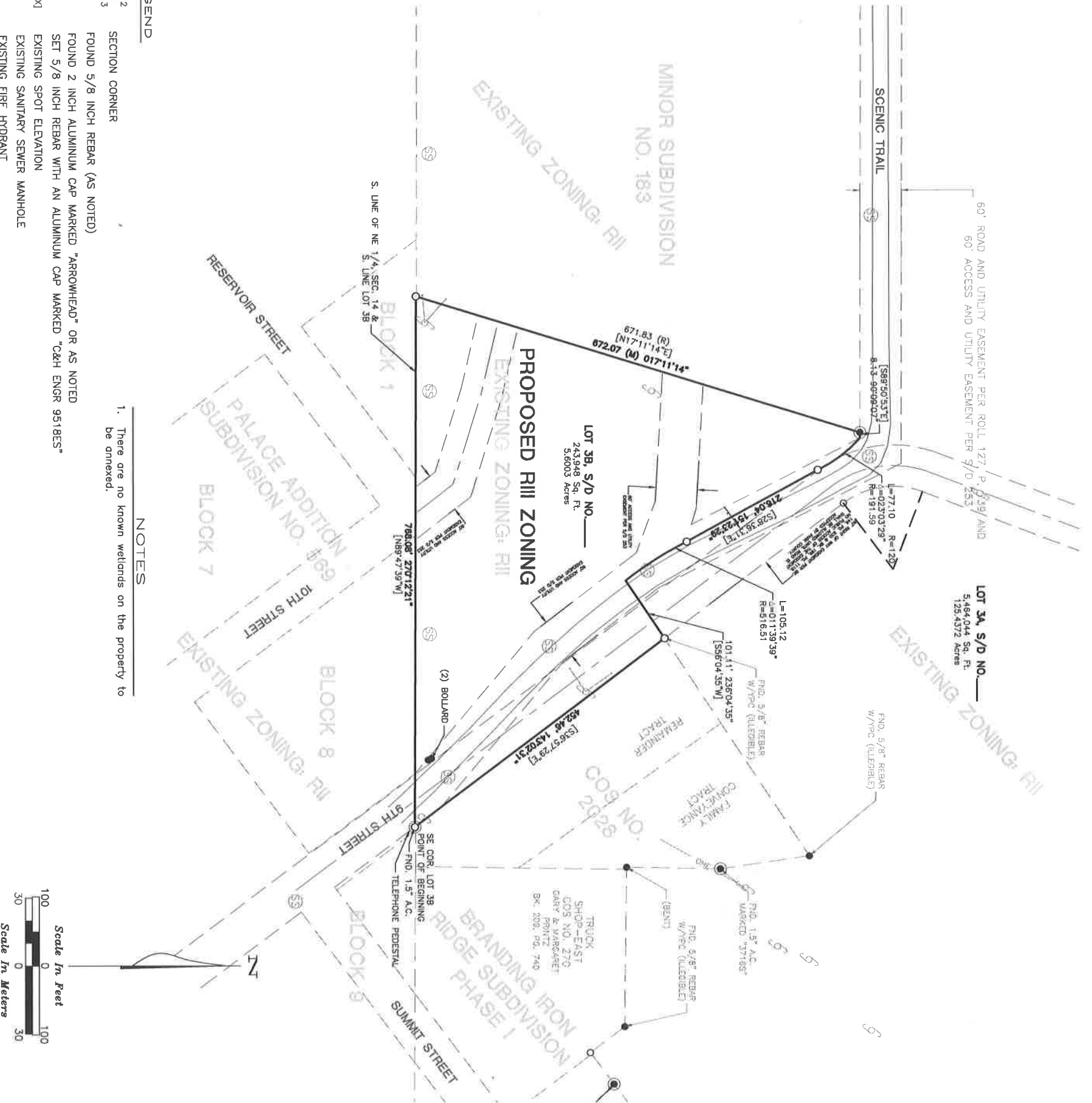

Jim Woodhull
Director of Building/Planning

2-6-17

We opposed this zone
Grace Pring
John Pring

ZONE MAP AMENDMENT

LOCATED IN THE NE 1/4, SECTION 14, T. 2 S., R. 9 E. OF P.M.M.,
CITY OF LIVINGSTON, PARK COUNTY, MONTANA



LEGEND

- 11, 12 SECTION CORNER
- 14, 13 FOUND 5/8 INCH REBAR (AS NOTED)
- FOUND 2 INCH ALUMINUM CAP MARKED "ARROWHEAD" OR AS NOTED
- SET 5/8 INCH REBAR WITH AN ALUMINUM CAP MARKED "C&H ENGR 9518ES"
- ⊕-xxxx EXISTING SPOT ELEVATION
- ⊕ EXISTING SANITARY SEWER MANHOLE
- ⊕ EXISTING FIRE HYDRANT
- ⊕ EXISTING WATER VALVE
- ⊕ EXISTING POWER POLE
- ▲ BENCHMARK
- PROPERTY BOUNDARY LINE
- SURROUNDING PROPERTY LINE
- EASEMENT LINE
- EXISTING FENCE

NOTES

1. There are no known wetlands on the property to be annexed.

LEGAL DESCRIPTION - Proposed RII Zoning

Lot 3B, S/D No. 243,948 square feet, 5.6003 acres or 22,663.5 square meters. Subject to existing easements.
 located in the Northeast Quarter of Section 14, Township 2 South, Range 9 East of P.M.M.

DATE PREPARED: 10/05/16
 DATE REVISED:



Engineering and Surveying Inc.
 1091 Sanderidge Drive • Bozeman, MT 59718
 Phone (406) 582-1115 • Fax (406) 582-8788
 www.candhsurveying.com • info@candhsurveying.com



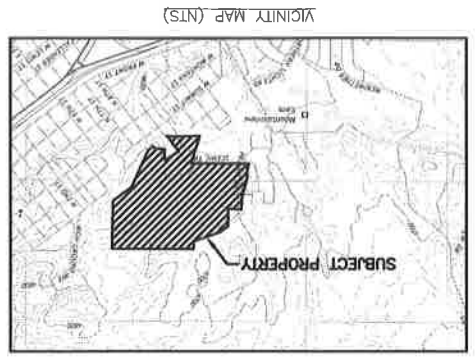
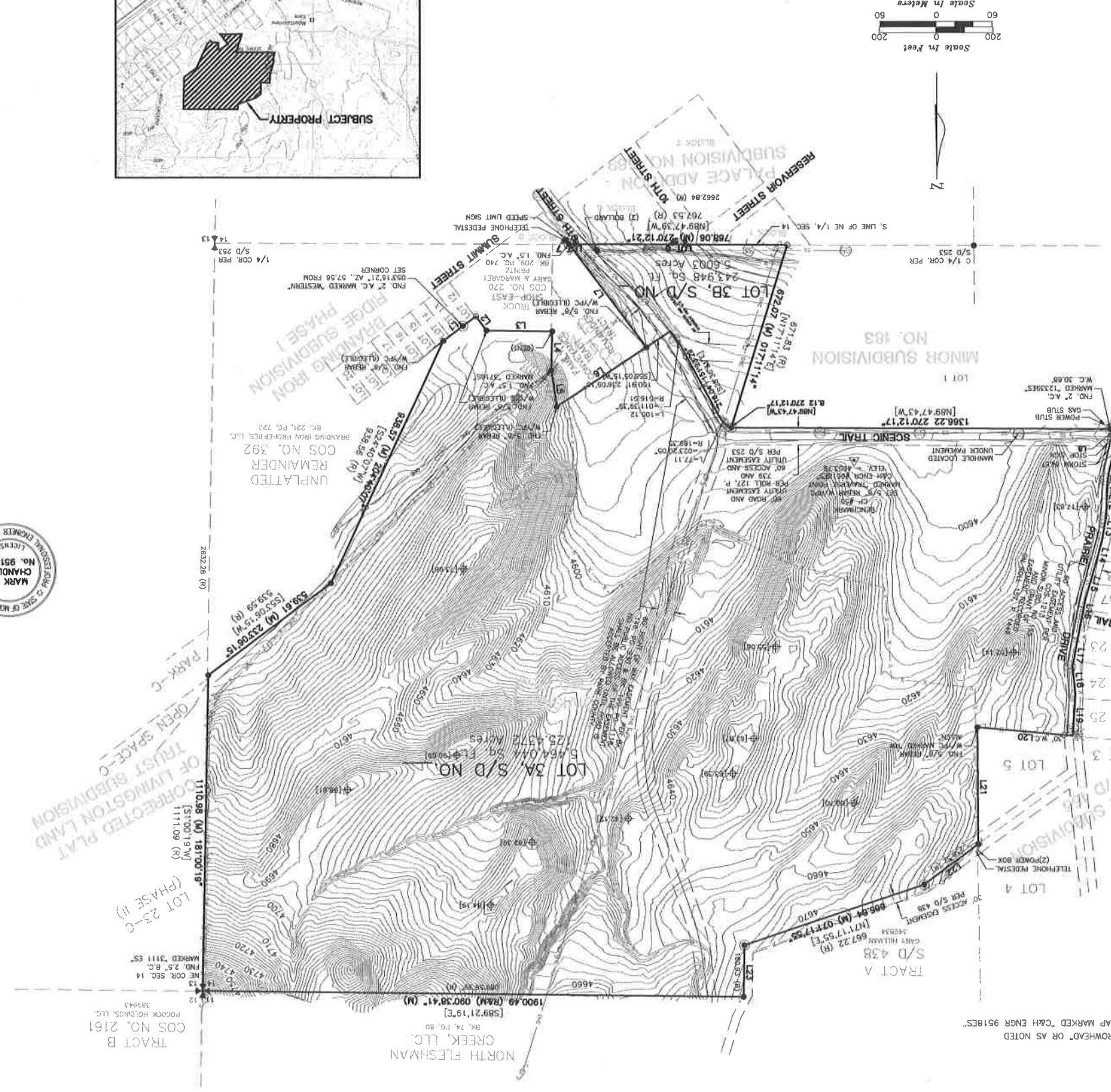
| Line #/Curve # | Length (M) | Azimuth | Bearing | Length (ft) |
|----------------|------------|------------|-------------|-------------|
| L1 | 14.52 | 233°04'26" | S53°04'26"W | 14.52 |
| L2 | 62.37 | 323°10'25" | N36°49'35"W | 62.41 |
| L3 | 230.61 | 27°43'32" | N69°16'28"W | 230.69 |
| L4 | 136.15 | 001°04'13" | N01°04'13"E | 136.15 |
| L5 | 129.65 | 351°49'44" | N08°10'16"W | 129.59 |
| L6 | 378.51 | 238°31'28" | S58°31'28"W | 378.52 |
| L7 | 452.30 | 143°00'55" | S38°59'05"E | 452.30 |
| L8 | 30.68 | 27°12'17" | N69°47'43"W | 30.68 |
| L9 | 63.51 | 163°04'37" | S13°04'37"W | 63.51 |
| L10 | 95.51 | 182°42'23" | S12°42'23"W | 95.51 |
| L11 | 60.40 | 186°05'08" | S06°05'08"W | 60.40 |
| L12 | 64.72 | 167°50'15" | S00°50'15"W | 64.70 |
| L13 | 93.35 | 187°25'09" | S09°25'09"W | 93.35 |
| L14 | 93.58 | 195°15'11" | S19°15'11"W | 93.59 |
| L15 | 120.06 | 198°25'11" | S18°25'11"W | 120.06 |
| L16 | 161.80 | 190°50'29" | S10°50'29"W | 161.80 |
| L17 | 81.84 | 190°13'46" | S10°13'46"W | 81.84 |
| L18 | 98.73 | 174°07'04" | S05°52'56"E | 98.73 |
| L19 | 145.20 | 163°41'11" | S03°41'11"W | 145.20 |
| L20 | 338.42 | 095°05'44" | S84°54'16"E | 338.42 |
| L21 | 411.24 | 359°34'24" | N00°25'36"W | 410.60 |
| L22 | 238.15 | 053°11'33" | N53°11'33"E | 238.32 |
| L23 | 180.93 | 007°47'45" | N00°47'45"E | 180.93 |

LEGEND

- SECTION CORNER
- FOUND 5/8 INCH REBAR (AS NOTED)
- FOUND 2 INCH ALUMINUM CAP MARKED "ARROWHEAD" OR AS NOTED
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- EXISTING WATER VALVE
- EXISTING POWER POLE
- BENCHMARK
- PROPERTY BOUNDARY LINE
- SURROUNDING PROPERTY LINE
- EASEMENT LINE
- EXISTING FENCE

OWNER: CARTER BOEHM, TRUSTEE
 DEED REF.: ROLL 255, DOC. NO. 343141
 FROM ONE EXISTING LOT IN A PLATTED SUBDIVISION
 SURVEY REQUESTED BY OWNER TO OWNER TO CREATE TWO NEW LOTS

**PRELIMINARY PLAT OF
 SUBDIVISION PLAT NO.
 BEING A 2 LOT MINOR SUBDIVISION OF LOT 3, S/D NO. 253 (LESS PART IN TRACT A, S/D NO. 438)
 LOCATED IN THE NE 1/4 AND IN THE NW 1/4 OF SEC. 14, T. 2 S., R. 9 E. OF P.M.M., CITY OF LIVINGSTON, PARK COUNTY, MONTANA**



CERTIFICATE OF CONSENT
 I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and blocks, as shown by this plat hereunto included, the following described tract of land, to wit:
 Lot 3 of Subdivision Plat No. 253, according to the official plat thereof on file and of record in the Office of the County Clerk and Recorder of Park County, Montana, less and Excepting Tract A of Subdivision Plat No. 438, located in the Northwest Quarter and in the Northwest Quarter of Section 14, Township 2 South, Range 9 East of P.M.M., City of Livingston, Park County, Montana.
 The above described tract of land is to be known and designated as SUBDIVISION PLAT NO. _____, City of Livingston, Park County, Montana.
 Dated this _____ day of _____, 2016. By: _____
 CARTER BOEHM, TRUSTEE
 STATE OF MONTANA
 COUNTY OF PARK
 The instrument was signed or acknowledged before me on this _____ day of _____, 2016, by _____
 My commission expires: _____
 Printed Name: _____
 Notary Public for the State of _____

CERTIFICATE OF SURVEYOR
 I, Mark A. Chandler, Professional Engineer and Land Surveyor No. 9518ES, do hereby certify that between July 13, 2016 and Oct. _____, 2016, this Plat was surveyed under my direct supervision, and I have platted the same as shown on the accompanying plat, and as described, in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-925, M.C.A., and the City of Livingston Subdivision Regulations.
 Dated this _____ day of _____, 2016, Mark A. Chandler
 Montana Registration No. 9518ES

CERTIFICATE OF GOVERNING BODY
 I, James Bennett, Chairman of the Livingston City Commission, City of Livingston, Montana, do hereby certify that the accompanying Subdivision Plat has been duly reviewed and has been found to conform to the requirements of the Subdivision and Platting Act, Section 76-3-101 et seq., M.C.A., and the City of Livingston Subdivision Regulations.
 Dated this _____ day of _____, 2016, Chairman, City of Livingston Commission
MARK A. CHANDLER
 LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR

CERTIFICATE OF COUNTY TREASURER
 I, Kevin Larkin, Treasurer of Park County, Montana, do hereby certify that the accompanying Amended and levied on the land to be divided have been paid.
 Dated this _____ day of _____, 2016, Treasurer of Park County
CLERK AND RECORDER
 I, Mertz H. Redington, Clerk and Recorder of Park County, Montana, do hereby certify that the foregoing instrument was filed in my office at _____ o'clock _____ M. this _____ day of _____, A.D., 2016, and recorded as AMENDED SUBDIVISION PLAT NO. _____ records of the Clerk and Recorder, Park County, Montana.
 Deputy Clerk and Recorder

Backup material for agenda item:

A. DISCUSS/APPROVE/DENY - Northtown Livingston, LLC request for zone change

City Manager
Lisa Lowy

414 East Callender Street
Livingston, Montana 59047
(406) 222-2005 phone
(406) 222-6823 fax
citymanager@livingstonmontana.org
www.livingstonmontana.org



Chairman
James Bennett

48

Vice Chairman
Dorel Hoglund

City Commissioners
Mel Friedman
Quentin Schwarz
Sarah Sandberg

February 27, 2017

MEMORANDUM

From: Director of Building/Planning *JW*

To: City Attorney

Subject: Protest Petition; North Town

Courtney,

There are nine property owners within the 150-foot protest area. They are:

Constance Baker
Gregory Hanks
Jeffrey Dierolf
Immanuela Meijer
Garrett Stannard

Josh Merideth
Cliff Ingledew
Timothy Sweeney
John & Grace Printz

The Livingston Zoning Ordinance provides that if 20% or more of the eligible property owners file written protest, then a 2/3 majority vote is required to approve an application. Three of these owners have provided written protest. This is equal to 33%. Therefore, approval of the North Town zone change request will require a 2/3 majority vote.

Backup material for agenda item:

Public Works 2017 Update

| Project | Details | Status |
|---------|---------|--------|
|---------|---------|--------|

Public Works Projects

| | | |
|---|---|---|
| Vault Project | Filling in vaults in downtown that interfere with upcoming CIP Project. | Funding for the Project has been determined. Preconstruction meeting was April 12 th . Notice to proceed is expected to be given April 17 th . Project will involve lots of communication between contractor, city and businesses |
| 2016 Capital Improvement Project | Infrastructure (Roads, Sidewalks, Water and Sewer Mains) will be replaced on Callender from 2 nd to B street and a half block south on main. | Project has been designed by TD&H. A survey was sent out to business owners adjacent to the project asking about preferred dates for construction. |
| O Street Trail | Creating a pedestrian and bike trail connecting O Street and the Veterans Bridge. | Stahly Engineering completed the design. The project has been submitted for a TA Grant |
| WRF Upgrades | Upgrading current plant to better treat waste water to meet new DEQ regulations and allow for growth. | For updates see website at www.livingstonwrf.com Bid forms and Specs are being reviewed. |
| Brookstone Subdivision | Extension water and sewer service to Brookstone subdivision | Construction Started April 10 th |
| 10 th Street Sewer Repair | Replacing a section of sewer main along N 10 th that has low spots to allow customers to connect services and prevent backups. | Sewer main has installed. Road will be repaired once weather improves. |
| 6 th and 7 th Street Water Upgrades | Replacing water mains in S 6 th and 7 th Street. Two of the lines in town that have been the most prone to breaking and leaking. | Design work has been sent to DEQ for approval. |
| Sewer Main Replacement | Replacing Sewer Main between 9 th and 10 th street from Geysers to Crawford. | Public Works and TD&H are working on securing Cost Estimates. |
| Pressure Reducing Valve | Connecting pressure zones and tanks in our water system to better serve in case of high water use from fires or main breaks. | Construction of "hardware" has been completed. Engineer is working with microcomm to complete telemetry connections. |
| Skate Park | Building of a skate park to the east of civic center. | Design work has begun. |
| Miles Lane | Building road in correct right of way. | Approach has been completed and street department build new gravel road. |
| | | |