



# Livingston City Commission Agenda

April 07, 2026

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/86841870725?pwd=gA99zZFCmhplS68V5lqeczppE9dj2b.1>

Meeting ID: 868 4187 0725

Passcode: 932537

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

4. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202)*

5. Consent Items

- A. APPROVAL OF MINUTES FROM MARCH 17, 2026, REGULAR MEETING PG. 4**
- B. APPROVAL OF CLAIMS PAID 3/12/26 - 4/1/26 PG. 31**
- C. AGREEMENT 20252 WITH JON HESSE PLLC FOR CITY ATTORNEY SERVICES PG. 45**
- D. APPOINTMENT OF NAVA STREITER TO HISTORIC PRESERVATION COMMISSION PG. 49**
- E. APPOINTMENT OF MATT WHITMAN TO URBAN RENEWAL AGENCY BOARD PG. 59**
- F. APPOINTMENT OF COLIN DAVIS TO CITY-COUNTY AIRPORT BOARD PG. 62**

6. Proclamations

- A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING NATIONAL TRAVEL AND TOURISM WEEK, MAY 3-9, 2026 PG. 65**
- B. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING APRIL 12-18, 2026 AS PUBLIC SAFETY TELECOMMUNICATORS WEEK IN LIVINGSTON, MONTANA PG. 67**

7. Scheduled Public Comment

8. Action Items

- A. CITY OF LIVINGSTON PUBLIC WORKS DEPARTMENT WATER & SEWER DIVISION UPDATE PG. 69**

**B. RESOLUTION NO. 5183: RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA TO CREATE SPECIAL IMPROVEMENT DISTRICT (VIEW VISTA COMMUNITY IMPROVEMENTS) DISTRICT NO. 182 FOR THE PURPOSE OF FINANCING THE COSTS OF PLANNING, DESIGNING, CONSTRUCTING AND INSTALLING SEWER AND WATER IMPROVEMENTS IN THE VIEW VISTA COMMUNITY AND PAYING THE COSTS ASSOCIATED WITH THE SALE AND SECURITY OF SPECIAL IMPROVEMENT DISTRICT BONDS** **PG. 71**

**C. RESOLUTION NO. 5184: A RESOLUTION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING CERTAIN ITEMS AS SURPLUS AND AUTHORIZING THEIR DISPOSAL.** **PG. 79**

**D. ORDINANCE 3067: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS 'RESERVED'.** **PG.84**

9. City Manager Comment

10. City Commission Comments

11. Adjournment

Notice

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The Chair shall have the discretion to solicit comments from the public in the following order: (1) residents of the City, (2) business owners or operators in the City, (3) other organizations conducting operations in the City, and (4) residents, businesses or organizations from outside the City. The Chair may limit each person's comment period to not less than three (3) minutes.

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**File Attachments for Item:**

**A. APPROVAL OF MINUTES FROM MARCH 17, 2026, REGULAR MEETING**



# Livingston City Commission Minutes

March 17, 2026

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/86309850243?pwd=gBriV5QpggvPdokuj1Koe724MBbmm4.1>

Meeting ID: 863 0985 0243

Passcode: 711432

## 1. Call to Order

- 5:32 pm Chair Nootz called the meeting to order.

## 2. Roll Call

- Chair Nootz
- Vice Chair Willich
- Commissioner Daniels
- Commissioner Wilcox
- Commissioner O'Neill

## City Staff Present

- City Manager Grant Gager
- Chief of Police Wayne Hard
- Policy Analyst Greg Anthony

## 3. Pledge of Allegiance

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

Chair Nootz asked the room to stand for the pledge of allegiance.

## 4. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202)*

Public comment was offered by:

- Steve Koontz presented a letter regarding a Design-Build option for a new railroad crossing.

## 5. Consent Items

- A. APPROVAL OF MINUTES FROM MARCH 3, 2026, REGULAR MEETING [PG.4](#)**
- B. APPROVAL OF CLAIMS PAID 2/26/26 - 3/11/26 [PG.118](#)**
- C. JUDGES MONTHLY REPORT FOR FEBRUARY 2026 [PG.129](#)**
- D. AGREEMENT 20248 WITH BNSF RAILWAY [PG.131](#)**

Chair Nootz pulled A.

Vice Chair Willich motioned to approve Consent Items B-D, seconded by Commissioner O'Neill. Unanimously approved.

Chair Nootz gave 3 updates to the minutes.

Chair Nootz motioned to approve the minutes with the 3 amendments, seconded by Commissioner Daniels. Unanimously approved.

## 6. Proclamations

- A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MARCH 2026 AS WOMEN'S HISTORY MONTH IN LIVINGSTON, MONTANA [PG.138](#)**

Chair Nootz read the proclamation.

The City Manager thanked the Chair for taking the time to read the proclamation and recognize the women that work for the City and recognized all the women in the room.

Commissioner Wilcox expressed thanks to the Chair for reading the proclamation and recognized the women in the room.

Commissioner Daniels expressed agreement with Commissioner Wilcox and recognized all the women who come to the meetings to voice their concerns for the community.

Vice Chair Willich expressed appreciation for the women who work for the City and also to his mom, wife, and daughter.

Chair Nootz stated she thought about why we need a Women's History Month, and stated it is because of a lot of history that was excluded, and she is glad the proclamation is still going at a national level as well. She recognized that the City has 4 department directors that are women and acknowledged Finance Director Fetterhoff, Human Resources Director Rubin, Recreation Director Tarr, and Planning Director Severson. She also let everyone know that one of the Girl Scouts followed up with her and wants to do her gold award project with the City.

## 7. Scheduled Public Comment

## 8. Action Items

### A. UPDATE FROM LIVINGSTON-PARK COUNTY PUBLIC LIBRARY [PG.140](#)

Chair Nootz excused herself for this item as her husband works for the Livingston – Park County Public Library.

Mary Duvernay, a member of the board of the Livingston – Park County Public Library, gave a brief update.

Commissioner O'Neill expressed appreciation to Mary for all that she does.

Commissioner Wilcox reminded everyone that she is the City Commission representative on the Library Board, and thanked Mary for the update, and stated she has learned a lot about the library already. She shared that they have a non-profit group, Friends of the Library, that raises fund for the library.

Commissioner Daniels expressed appreciation for the update, and gave a shout out to Mary for being an amazing teacher at Park High.

Vice Chair Willich stated he was on the Library Board previously and the information that comes from the Montana State Library Association is fascinating, and their scope and knowledge base are incredible.

Chair Nootz re-entered the meeting.

### B. UPDATE FROM PARK COUNTY BRIDGE TEAM (MOBILE CRISIS RESPONSE TEAM) [PG.142](#)

The City Manager introduced Kelly Miller from MCRT.

Kelly gave a brief presentation.

The City Manager reminded everyone that the Bridge Team is funded by the City, County, and state and LHC. He stated that we are in the 2<sup>nd</sup> year of a 3-year grant with the state. He highlighted Kelly's work in the community and expressed thanks to Kelly, Chris, and the rest of the team for all their hard work.

Commissioner Daniels asked if the team is responding to juveniles as well in the community.

Kelly stated yes, and that they have specific training for taking care of juveniles.

Vice Chair Willich expressed thanks, and noted that it has been a wild ride since 2024 when this was talked about across departments and agencies. He recalled that they knew they had an issue in the community, but were not sure what the path looked like and through the efforts of the City Manager, law enforcement, health care partners, and EMS, the MCRT program was brought to life and he expressed that it is what he wanted to see for the community.

Chair Nootz recognized how great Kelly is and how thankful she is to have her work here. She asked if there is something they do or a program to help with gun safety.

Kelly stated the thing they do right now, if a person has a firearm and suicidal ideation, is make a safety plan around people they can call, and she shared that gun locks don't prevent everything,

but they slow people down. They carry those all the time and share those with folks who might need them. She stated it's not a matter of removing the firearms, it's educating about gun safety, and locking them up.

Chair Nootz asked for an explanation of the difference between 211 and 988.

Kelly stated the numbers were created separately and with 2 different intentions, and 988 serves as the suicide hotline, but also used as a crisis line and that comes from a national level. 211 is the local number for Montana and specific to the call center in Bozeman that services 8 counties.

Chair Nootz asked about connect referral.

Kelly stated it is a program that came out about 4 years ago, with the idea that someone goes in seeking service, and the provider could send referrals to the different organizations on behalf of their patient. She stated with that process HIPAA was a huge thing, so the function changed a bit to a simple process with less information but still generates a call back to the person needing it.

Chair Nootz asked about CIT training.

Kelly stated it is Crisis Intervention Training, and that is a national certification that was originally created for law enforcement, but was recognized that crisis teams needed this training as well. She stated that through her grant, she was able to access the training. She shared that crisis training has been pretty inaccessible to Park County for a long time, but now that she has the training, she is coordinating to have a CIT training here in Park County. She stated it is a 5-day intensive training where you learn a lot about de-escalation and crisis intervention.

Chair Nootz recalled when folks would call dispatch, they could get a CIT officer to respond and wondered if that was before the Bridge Team existed, and she asked if all law enforcement would have this training.

The City Manager stated yes, that was before the Bridge Team. He stated that the CIT training is about a 40-hour training and is a little tough achieve at 100% for the whole department, but stated they do have some officers certified.

Kelly stated that having the training here will be great for all agencies.

Chair Nootz expressed that she likes the cohesiveness of this program.

Commissioner O'Neill thanked the team for their work.

Commissioner Wilcox recalled funding opportunities from the state for this program and really highlighted how, if our community really wants something and needs something like this program, they will really stick it out and get it. She expressed excitement that connect referral is coming back, and that CIT training is coming to Livingston. She asked about follow up care.

Kelly stated that the help center will check in with folks every couple of days after a crisis. She stated that the help center will stabilize a person for the night, then send a message to Jeanette, from the Bridge Team, who will follow up with that person the next day.

Commissioner Wilcox stated the Rural Health Transformation program has specific funding for crisis response.

Kelly stated that is exactly what she is going to a conference for next month. She is aware there is more funding coming down for things like this.

Chair Nootz let everyone know they can email her or the City Manager if they have questions about the Bridge Team or MCRT. [CityManager@LivingstonMT.gov](mailto:CityManager@LivingstonMT.gov) or [MNootz@LivingstonMT.gov](mailto:MNootz@LivingstonMT.gov).

Chair Nootz motioned for a 10-minute break, seconded by Commissioner Daniels. Unanimously approved.

**C. (CONTINUED) DISCUSSION REGARDING CITY EXTERNAL COMMUNICATIONS PG.144**

The City Manager stated this item is a continued discussion regarding City External Communications. He stated that at the last meeting, the Commission held a conversation both on how the City communicates externally and the concept of Town Halls. He stated there appeared to be general agreement on preference of holding Town Halls throughout the City, on Tuesdays, and including an informational presentation and including a section for community feedback. He stated that since the last meeting, DEQ reached out and has interest in presenting in Livingston in April about the BNSF property by the Wellness Center. He inquired with them about presenting on April 14<sup>th</sup>, and let the Commission know it is a potential topic for a Town Hall meeting.

Vice Chair Willich expressed concern about this specific Town Hall meeting and stated they would be learning about something at the same time as the community, and he wasn't sure if it was a good fit. He expressed that he is willing to have the Town Hall, but not sure they want those Town Halls to be about them learning things at the same time as the community.

Chair Nootz stated she likes the idea of the Superfund topic for the Town Hall. She stated it is not really something everyone knows about even though there was a lot of data collected around the Wellness Center location. She feels this DEQ Town Hall would be helpful.

Commissioner O'Neill stated it would be a good topic for a Town Hall and he would like to know where they are at with the cleanup. He wondered if they would want the first Town Hall to be something a little easier, though.

Commissioner Wilcox expressed that the DEQ Town Hall would be good, but wondered if they have really decided how the Town Halls will work. She would rather discuss how the Town Halls will function first, then decide on a topic. She wondered about a moderator, and thinks they need a clear agenda. She wants to make sure they are advertised publicly and are very inclusive. She really wants these to be focused on what is on the agenda for the Town Hall.

Commissioner Daniels stated that when she thinks of Town Hall meetings, she thinks of them as intimate, casual, connected, and being on the same level with each other. She feels the DEQ topic is heavy for a first meeting.

Vice Chair Willich feels they should really stay within the agenda for the Town Hall meetings. He thinks they can just jump in with the DEQ topic at the first meeting. He wondered if it would be better to give the community a presentation on this topic prior to the Town Hall, and that it gives the community time to process before entering at Town Hall.

Chair Nootz stated the Commission has a budget for Town Halls, and she has heard good things about MaryAnne and Trent from MSU Extension for moderators. She likes the idea of a packet going out in advance. She likes the idea thinking about inclusivity and accessibility, and feels it's

really important to have ground rules. She liked the way the flow of the business owners' breakfast was, with prompts to move around the room and different containers for topics.

Commissioner O'Neill stated he thinks that figuring out what goes into a Town Hall meeting is important before figuring out a topic.

Commissioner Wilcox stated she liked the business breakfast and how that worked, and does like the idea of using MaryAnne and Trent. She also like the idea of an agenda and packet for the Town Halls. She would like to see a start and stop time, so it doesn't go on well into the evening. She also threw out the idea of live polling during the Town Halls.

Commissioner Daniels expressed that it would be important that the Commission doesn't sit behind a table, and she likes the idea of using MaryAnne and Trent, and also having an agenda ahead of time.

Chair Nootz liked the idea of live polling and having snacks so it's a little more inclusive for folks with kids, as snacks would help a lot.

The City Manager stated it's no problem to do an agenda ahead of time, expressed overall agreement with the input, and thanked them for the guidance.

Chair Nootz stated they have had requests from the press, one being a meeting summary sent the next morning after a Commission meeting by 9am. The press also requested Commissioner interviews, podcast style. She stated that the City Manager already does press releases when there are big topics, and the City Newsletter exists where a meeting summary can be shared. She stated that podcasts can be tricky and may involve discussing things that haven't been voted on.

Commissioner O'Neill agreed with Chair Nootz on not doing the next morning news update.

Commissioner Wilcox agreed that podcasts are tough, and she stated they would really need to know what the questions are ahead of time, and there would have to be rules, and would like some media training if they go that route. She wondered about the idea of printing the City Manager's newsletter and taking it various locations. She also asked about the tv at Town and County and wondered if City news could be on there, too. She brought up the portable message boards around town to share meeting dates, and maybe getting a couple more of those.

Commissioner Daniels stated podcasts would definitely have to be scripted and planned ahead of time, but seems like it might be worth a try. She likes the idea of having printed newsletters. She suggested that they have to try new things and see what sticks and what doesn't.

Vice Chair Willich stated he listens to podcasts, but they are potentially full of miscommunication if they are not tightly managed. He is still wondering how to get communication in from the public and would like to focus on how to get more communication from the public. He recalled previously having tried listening sessions with the community with little to no turnout.

Chair Nootz stated she read an old news article about local government back from when Livingston had a mayor form of government. She thinks both things are true, that they need a venue for people to hear what is going on, and they need to make it easy for people to see what they are doing. She wants to find the most accurate way to get information out to people. She likes the idea of more portable signs, and using the TV's at Town and County.

Commissioner O'Neill expressed wanting to give Town Halls a try and see what comes of it, and not try everything all at once.

Commissioner Wilcox would like to see QR codes on the printed copies of the newsletters so folks can sign up.

Commissioner Daniels understands that folks can take what is talked about in podcasts out of context and they really want to avoid having that happen.

Vice Chair Willich agreed with Commissioner O'Neill about not trying everything at once.

Chair Nootz stated that before covid they did have better turn out on listening sessions and things like that from the community.

The City Manager stated that the Commission has historically attended Farmer's Market, and the City would try to have themed weeks with what was going on during that time. He stated the first Farmers Market is in June, so in May he will come to the Commission with a schedule.

**D. ORDINANCE NO. 3067: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS 'RESERVED'. [PG.148](#)**

The City Manager stated this item is a technical change, and the content has been moved from the various sections into the recently adopted Zoning Code in Chapter 30. He stated it is appropriate to clean this up so they don't have inconsistent references in the LMC.

Vice Chair Willich asked why the Night Sky Protection Act changed to Dark Sky.

The City Manager stated that it is a change that has occurred in the industry.

Public comment was offered by:

- Linda Mahr asked to be able to comment after the Commission on items like that last one.

Commissioners expressed that this seems straightforward in moving items within LMC.

Commissioner Daniels motioned to approve this item, seconded by Commissioner Wilcox. Unanimously approved.

**E. DISCUSSION OF COMMISSIONER ZONING REQUEST [PG.156](#)**

The City Manager stated this item is regarding a request made during a City Commission meeting on January 20<sup>th</sup> by Commissioner O'Neill in his Commission comments following the variance consideration that was seeking to add a 3<sup>rd</sup> residential unit onto a property that would otherwise only be allowed 2 residential units. He understood it from the Commissioner that he wanted to have a framework discussion to analyze future requests to additional density. He reviewed some details from the previous variance discussion. He stated the goal tonight is to help staff understand the Commission's desired outcome.

Vice Chair Willich asked how many lots would be considered non-conforming with potential for a 3<sup>rd</sup> unit.

The City Manager stated Livingston was laid out with a lot of foresight, and they really do have uniform lots, and the non-conforming locations are really impacted by the geography, such as rivers our hills, etc.

Commissioner Wilcox asked for a quick reminder on why they have variances.

The City Manager stated the variance process allows legislative prerogative for deviations in the zoning code.

Commissioner Wilcox asked how many variances the Commission has to look at and vote on per year.

The City Manager stated in his time here as City Manager there have been 5 variance considerations.

Public comment was offered by:

- Linda Mahr stated she would like detail put into this.

Commissioner Wilcox stated she is hesitant to change the text, but she would change either Table 30.4B, the list of uses in different zones, or Table for 31.41 the lot sizes. She understands there are a lot of ways to accommodate this request, but doesn't know why they would change the text because this is the reason they have a variance. Her preference is to leave the text as is and allow folks to bring in variance requests as needed.

Vice Chair Willich stated that variances don't happen very often, and they deal with them individually. He recognized how much work went into updating the zoning code and that it may not be appropriate to update it now for something that does not happen all that often and that they have a process to address these individually as needed.

Chair Nootz agreed with Vice Chair Willich and recalled how much work it took and how long it took to change the zoning code. She expressed appreciation to Commissioner O'Neill for bringing this up as a discussion item, and really feels that variances are one of the hardest things that she wrestles with.

Commissioner O'Neill expressed that his problem is what the City pays for a Planner, then they go against the Planner, and stated if they are going to allow 6,000 sq ft, then they should be consistent with that.

Chair Nootz summed up that there seems to be 3 Commissioner not inclined to open this up, 1 Commissioner still processing, and 1 Commissioner who would like to open this up. She reminded them that the Commission did make a priority list and the only land use things on it were annexation text amendment, Growth Policy, and URA updates.

Commissioner Daniels expressed that it would be better to wait on opening this up.

Vice Chair Willich stated he doesn't think they need to open it up. He understands Commissioner O'Neill's concern for the City Planner.

Chair Nootz expressed that it is a no to open it up. She appreciates Commissioner O'Neill's consideration of the City Planner. She also explained the process of how the City Planner brings information and items to the City Commission.

Commissioner O'Neill understands where everyone is coming from and thinks now is not the time to open it up.

Commissioner Wilcox stated she is excited for the Growth Policy update.

**F. DISCUSSION OF SPRING CLEAN-UP PG.159**

The City Manager stated this item is a discussion regarding the annual spring clean-up that takes place in May each year. In recent years, the City team has dedicated 12 employees for 7 business days to go alley by alley to pick up whatever items folks have left in their alley for clean-up. He stated it is a process that has existed for many years, but they are starting to see decreased returns on it, meaning they are picking up less and less trash. Given the time, resources, and fuel used for this they have discussed this at a staff level, and wanted to get input from the Commission on a path forward. One option is to allow residents to bring debris to the transfer station free of charge for a day or two. He discussed this option with the Public Works Director and they thought this was something they could do twice a year in the spring and fall.

Public comment was offered by:

- Linda Mahr stated it sounds like a good idea, but two days is not enough, maybe making it 4 days and make sure it's an evening or weekend so folks can get their items there.
- Edleeta Shans expressed liking that idea and would like to see one be a weekend day.
- Leslie Feigel suggested letting residents know that they can purchase tags to dump at the county dump stations.

Vice Chair Willich stated he loves the spring clean-up. He understands the cost for fuel and labor, but also wants to be considerate of folks that don't have the means to take these things to the dump themselves. He wondered if they could add, for the folks the ability to call in and request a pick-up of items if they don't have a way to transfer it themselves. He likes the idea of having 2 days in the spring and fall on a Friday and Saturday.

Chair Nootz stated with the spring clean-up, the City is offering a service to assist residents in ways that they might be able to do themselves. She stated it is no extra fee for residents and it's taking care of a community need, and she feels that how it's administered if it reaches those goals for the community is not her business as a Commissioner because they are not in charge of staff. She stated that she does not want to overstep with the County and give out information about their green boxes, but supports internal conversations if that needs to happen with staff.

Commissioner O'Neill stated he really likes the spring clean-up, but has never used it. He has his own means to transfer items to the transfer station. He expressed understanding from the community that it would be helpful if the City put out where City residents can dump, because he has noticed that some folks use the County dump stations, which is not allowed.

Commissioner Wilcox stated she uses this service every year. She would like to see extended hours for those who have the ability to drop off at the transfer station. She also wondered if folks could schedule a pick-up if they don't have the ability to drop off.

Commissioner Daniels agreed with tonight's comments.

Chair Nootz expressed support if the City Manager and staff feel this process needs to change.

The City Manager thanked the Commission for this input tonight. He liked the input for evening and weekend drop off and having a call in service for pick-ups. He stated they are working on getting 7 days a week transfer service ability, which would be great. He gave a brief highlight on Solid Waste Superintendent Van Garrick.

9. City Manager Comment

The City Manager thanked the Commission for joining in the Business Owners Breakfast. He also thanked MaryAnne and Trent, Chamber of Commerce and Explore Livingston for helping put together and sponsor the event.

10. City Commission Comments

Commissioner O'Neill stated it was a great meeting. He would like to see Steve Koontz design idea looked into.

Commissioner Wilcox stated she would like to know more about Steve Koontz design ideas. She asked about green can pick up dates. She really feels they get a lot done in the meetings, and they are learning a lot.

Commissioner Daniels expressed being curious about Steve Koontz's design idea. She stated she enjoyed tonight's meeting.

Vice Chair Willich stated there is some credibility in design build methodology, he has a lot of experience in this area, but understands it's the City Manager's purview to review the idea.

Chair Nootz asked for an update about the railroad crossing at an upcoming meeting. She would also like to hear an update on the Wellness Center. Her favorite part of the meeting was how effective they are in deliberation.

11. Adjournment

9:15 PM Vice Chair Willich motioned to adjourn, seconded by Commissioner O'Neill. Unanimously approved.

Calendar of Events

Supplemental Material

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March 17, 2026

RE: Railroad Grade Separation Project

Dear Commissioners:

After over 50 years in the construction industry, I learned that there is one principle that stands out above of all others. That is the quality of the project is directly tied to the relationship between the contractor and the engineer/architect. This was proven when I was on the school board when the new Middle School was built in 1988-1989. When we interviewed the architectural firms, they all made very professional proposals. We didn't know who to choose. So we implemented this principle. We simply asked the contractors who were the likely bidders who they would like to work with. They all chose the same architectural firm, Morgen Oswood from Billings and they all said that this firm really knows how to build a school, so that is who we hired, and that job went very well.

I would like you to consider looking into using the "Design Build" method for the same reason, that is to guarantee a good working relationship between the engineer and the contractor. This would require you to select the contractor instead of an engineering firm to start. Why should the Commission consider doing this? Because you are asking for a RFP for alternatives analysis, and a contractor is better suited to fill this role because of the simplicity of the overpass.

"Design Build" would save time and money by eliminating overlapping jobs. I have been on "Design Build" projects and it always amazes me how quickly problems can be resolved when everybody is "on the same page". How does this work you ask? The RFP would be modified to solicit a contractor to supply the alternatives analysis, engineering, and construction. I suggest that a committee be assigned to look into this. Just Google "Design Build". You will be amazed to see what pops up. There is even a National Association that you can look into. I think that you could actually kill three birds with one stone. The contractor would satisfy the RFP for the "alternatives analysis" and the engineering and the construction. I sure that Dick Anderson among others could do all three. Actually, Dick Anderson built the 7<sup>th</sup> Street overpass in Bozeman. There you have it-three dead birds!!

Google "Design-Build institute of America".  
And Google just plain "Design Build".

Let me know if I can help,



Steve Koontz  
406-220-8181



TOWN OF CLYDE PARK  
P.O. Box 177 • Clyde Park, Montana 59018  
Phone: (406) 686-4719  
Email: [clerktreasurer@ClydeParkMT.net](mailto:clerktreasurer@ClydeParkMT.net)

## **Clyde Park Town Council Issues Public Statement Regarding Methodist Church Property Discussion**

The Town of Clyde Park would like to provide clarification regarding the ongoing discussion about the potential acquisition of the Methodist Church property. The purpose of this statement is to present factual information, clarify the current status of the discussion, and address rumors that have circulated within the community.

First and most importantly, no decision has been made regarding the acquisition of the Methodist Church property. This matter remains under discussion and review by the Town Council, and no vote regarding the acquisition of the property will occur at the March Council meeting or until the Council has completed its review and public discussion process.

The Methodist Church building is an important part of Clyde Park's history. The land where the church stands was originally donated to the town by the Uhl family, and the church itself was built through donations and the labor of members of the Clyde Park community in 1904, opening for use in 1905. At a later time, the property was transferred to the Methodist Conference. For generations, the building has remained a recognizable historic landmark within the town.

The current discussion did not begin because the Town was actively searching for a new Town Hall, nor because the Town was seeking a project related to the church building. The discussion began when it became known that the church property may be sold and that potential buyers could choose to remove the historic structure. At that time, the possibility was raised that the Town could consider acquiring the property in order to preserve the historic building while adapting it for municipal use.

The discussion surrounding this property is also part of a broader conversation about the long-term future of municipal space in Clyde Park. The church building itself is only one aspect of the property. Some community and council members have discussed the possibility that, over time, the location could evolve into a community hub that serves residents in multiple ways.

Ideas mentioned in conversation have included space for community services such as a library area, food bank, meeting space, or other shared uses, as well as the potential for leased space that could generate revenue to help offset operational costs. Communities in Montana, such as Winnett, have created a similar municipal complex that combines public services with revenue-producing spaces. At this stage, these ideas are simply part of a broader conversation about what is possible in the future if the Town were to secure a suitable location to build upon.

The Methodist Church has provided the Town of Clyde Park first priority to purchase the

property. This opportunity will not remain open indefinitely. It is a one-time opportunity for the Town to have the first option to acquire the property before it is offered for sale to other interested buyers.

Some community members have asked whether the Methodist Church might consider donating the property to the Town of Clyde Park due to its historic connection to the community and original donation. This is an option that has been discussed as part of the broader conversation.

At the same time, there has also been interest expressed in purchasing the current Town Hall property. If sold, that property could potentially be converted into a private business, which would contribute to the Town's general taxable business base and local economic activity.

A recent professional appraisal was completed to help inform the Town regarding the value of its existing municipal property. The combined estimated market value of the Town Hall parcels is approximately \$635,000. The Methodist Church property has been discussed at an approximate asking value of \$420,000, which includes the church building and the former parsonage structure.

One concept that has been discussed by the Town Council would involve selling the current Town Hall properties in order to acquire the Methodist Church property. Under that concept, the proceeds from the sale of the Town Hall property could be used to fund the acquisition of the church property, with any remaining funds potentially used for repairs or improvements to the church buildings where necessary.

The intention of this approach would be to avoid taking on additional debt while allowing the community to preserve and adapt the historic church building for municipal use.

It is also important to note that both the current Town Hall building, and the Methodist Church buildings have structural issues that would require repairs or improvements. A structural assessment conducted in January 2026 identified concerns in both properties that would require further evaluation and potential repair.

There have also been concerns expressed regarding potential tax increases. The Town would like to clarify that this discussion does not involve the creation of any new taxing districts, nor has there been any proposal that would increase property taxes for current residents. The potential acquisition and sale of properties being discussed would not raise taxes for existing taxpayers in Clyde Park.

Council members are committed to hearing and considering the comments and concerns shared by the community as this discussion continues. No decisions will be made until that process has been carefully carried out.

The Council welcomes input from all members of the community and encourages residents to share their perspectives so that additional viewpoints can be heard and included in the ongoing community conversation. Residents may share their thoughts by emailing [clerktreasurer@clydeparkmt.net](mailto:clerktreasurer@clydeparkmt.net), submitting written comments, placing letters in the Town Hall drop box, or attending a Town Council meeting held on the second Wednesday of each month.

Clyde Park is a small community with a deep sense of history and shared responsibility. As discussions continue, the Town Council's goal is to carefully evaluate all information and perspectives in order to make a thoughtful decision that reflects the best long-term interests of the community.



# Crisis Response Update

March 17, 2026



The BRIDGE Team provides compassionate, timely behavioral health crisis response in our community, connecting individuals in distress with the care and resources they need. Through collaboration with local partners and first responders, the team is helping create safer and more effective responses to behavioral health crises.

# Behavioral Health Systems for Future Generations Initiative

Park County is uniquely positioned to take advantage of the opportunities created through the Behavioral Health Systems for Future Generations initiative.



Behavioral health crises are increasing nationwide and locally. Traditionally, these calls have often fallen to law enforcement or emergency departments.

Within DPHHS, the Behavioral Health and Developmental Disabilities Division (BHDD) works to implement and improve a statewide system of prevention, treatment, care, and rehabilitation for Montanans with mental disorders, addictions to drugs or alcohol, or developmental disabilities.

The 2024 Behavioral Health System for Future Generations (BHSFG) Commission Report provided recommendations on how to invest the \$300 million allocated to strengthen Montana's behavioral health system and improve services for individuals experiencing behavioral health challenges and Montanans with developmental disabilities.

The BRIDGE Team helps fill this gap by providing:

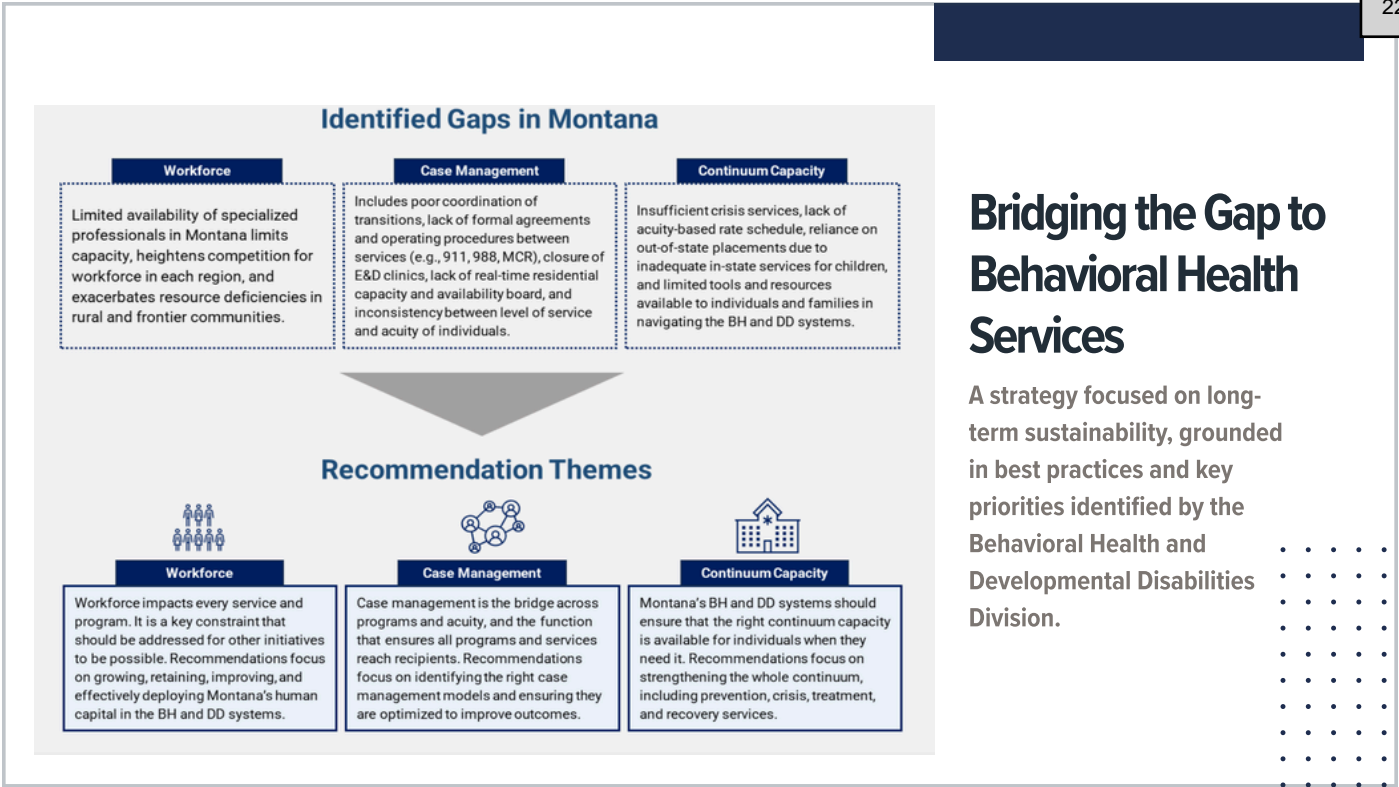
1. Trauma-informed crisis intervention
  2. Mental health expertise in the field
  3. Rapid connection to community resources
  4. Support for law enforcement and first responders
- Creating a more appropriate, compassionate, and effective response for our community

Program Priorities include

1. Crisis Stabilization
2. ER and detention diversion
3. Connect people to appropriate care
4. Community Awareness

Link to report:

<https://dphhs.mt.gov/assets/FutureGenerations/BHSFGCommissionFinalReport.pdf>



# Bridging the Gap to Behavioral Health Services

A strategy focused on long-term sustainability, grounded in best practices and key priorities identified by the Behavioral Health and Developmental Disabilities Division.

At the top level, program goals align with bridging the gap to behavioral health services.

A strategy focused on long-term sustainability, grounded in best practices and key priorities identified by the Behavioral Health and Developmental Disabilities Division.

Contributing to the evolvement of crisis response at a state level through:

1. Exploring partnerships with other mobile crisis teams in rural counties to share telehealth services and associated costs.
2. Contributing to the initial rollout of a mandatory training for crisis responders in the state. The goal of this training is to establish a baseline understanding of Montana's crisis response system and standardize training requirements across crisis response services.
3. Aim to strengthen the whole continuum of crisis care including prevention, intervention, treatment, and recovery services by working with 988 and 211 through establishing MOUs with the Help Center Bozeman (our local 988 and 211 hub). Call either number to reach Hannah and the team at the Help center in Bozeman.

# CRISIS RESPONSE IN PARK COUNTY

Behavioral health crisis response in the community

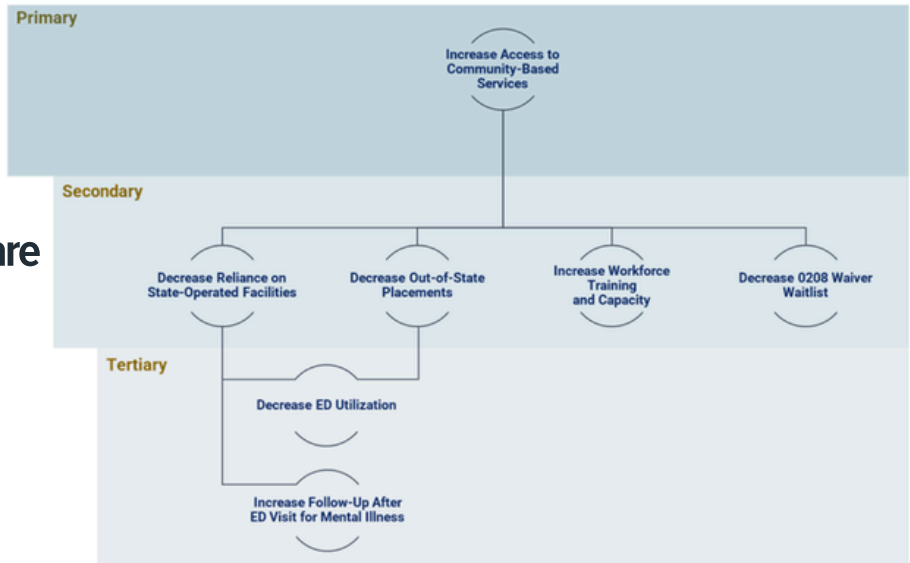
- Experiencing severe anxiety or panic in public
- Concerned about a loved one's mental health
- Expressing thoughts of suicide
- Overwhelmed and emotionally dysregulated
- Experiencing a behavioral health crisis related to trauma or substance use



We are responding to 3-5 calls a week at the request of law enforcement, LHC, and 988.

# Building Community Based Pathways to Care

Expanding community-based services to improve crisis response, reduce emergency department utilization, and connect individuals in rural communities to ongoing care.



Building effective pathways requires stakeholder engagement, a shared understanding of the overall mission, and strong collaboration across systems and services.

Invested in community:

1. Client advocacy and support aligning with HRDC housing efforts.
2. Youth outreach and engagement through "Project still here" An awareness campaign for helping a friend through a difficult time. Countertop displays that include free stickers designed by Park High students to give away to customers are starting to get sent out to businesses, if you're a business interesting in participate, Contact Kelly Miller or tell Kris King with LBID.
4. Involvement in community resource information like the Health Department's RAD - Next one is this Tuesday 17th 11-1pm at the library
5. Integration of BRIDGE materials in the suicide awareness packets created by the Park County Local Mental Health Advisory Council.
6. Providing resource materials, including "Who to Call When" guides, to help local businesses identify the appropriate resources when someone in their space may be experiencing a mental health crisis.
7. Expanding our partnership with the Park County Drop-In Center to explore opportunities for the two programs to grow and strengthen services together. - They are currently seeking a part-time staff member to support drop-in hours and support groups. Contact Jenny Jo Allen at [director@pcdropincenter.org](mailto:director@pcdropincenter.org)



## Developing a Skilled and Supported Crisis Response Workforce

Integrating professional training standards, cross-agency collaboration, and clinical partnerships to improve crisis response outcomes.

Through extensive research on other crisis response programs and centers in the country, we're integrating training and education requirements for responders that's comparable to other professionals. Including LPD and SO into our interviews, trainings, meetings, and SOP development discussions.

Ensure preparation of tools that will support the best possible outcome of an incident based on those that already exist and are being used by similar programs. \*note see Carter kit picture\*

We've established a staff resource through the Help Center that provides post-incident debrief support for the team. Having dedicated points of contact for BRIDGE responders seeking debrief support after difficult calls or incidents and client interactions. Designated Help Center staff are trained in peer-informed, trauma-responsive care and are here to help responders process and recover to better work with future clients.

We have 3 crisis responders who work on the team part-time. Conlan Beaver is a firefighter looking to broaden his knowledge into how mental health plays a role in physical health. Dawn Drahos is a full-time educator who just wants to give back to her community in a meaningful way.

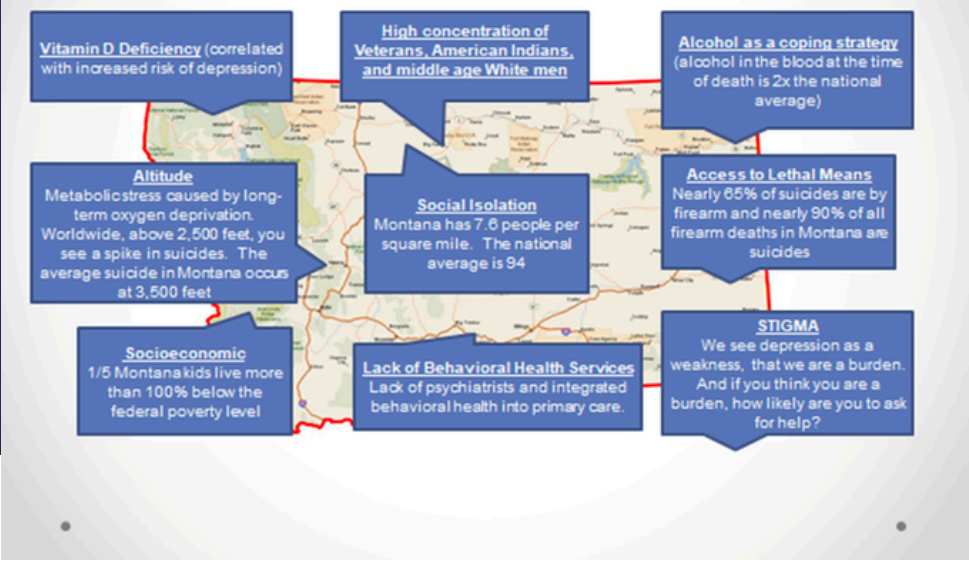
We are looking for 2-3 additional responders to help cover shifts throughout the month.

Introduce Jeanette Tecca for a brief overview of how her experience has been with being part of a larger team. .

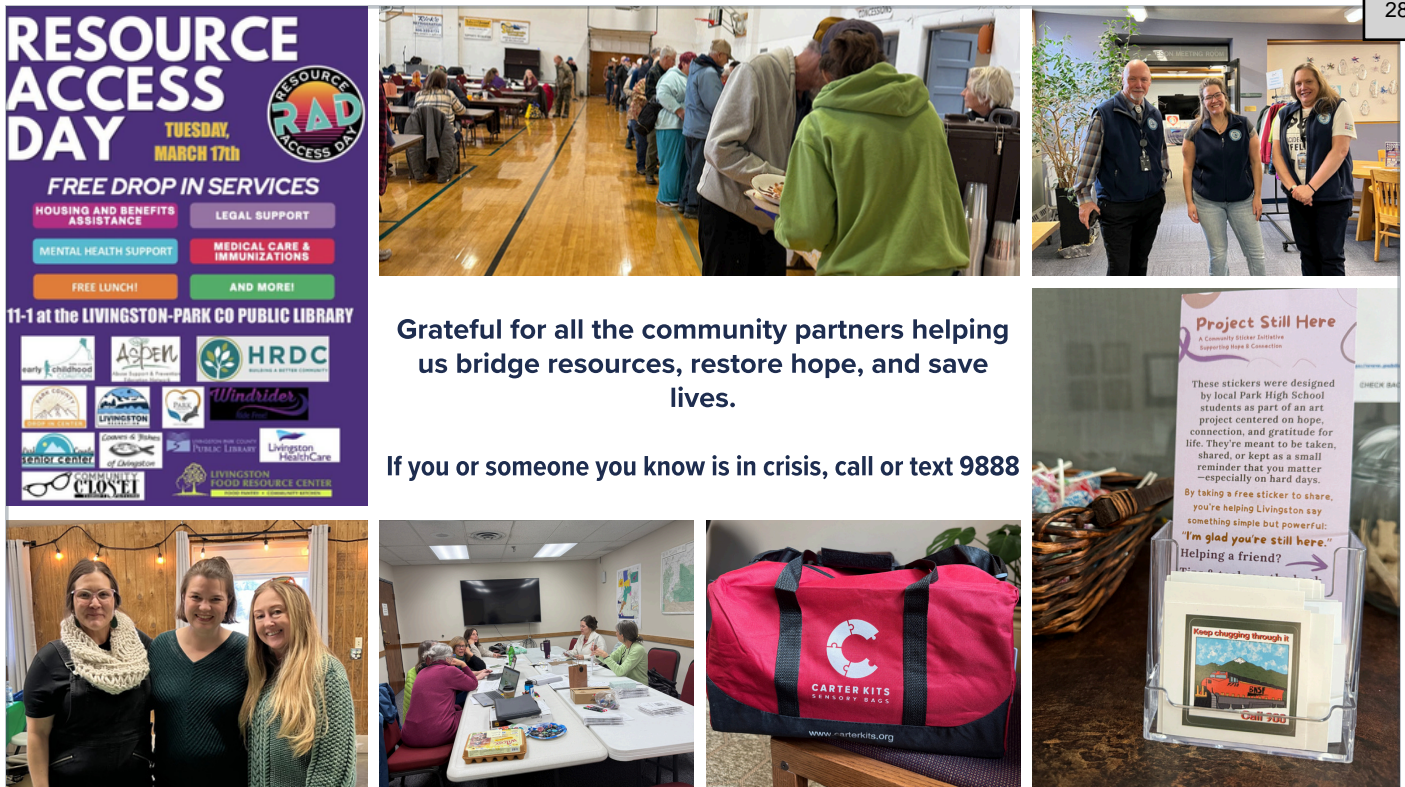
Introduce Chris Desborough, the our first responder to join the team and EMT captain for Paradise Valley Fire.

## Why does Montana have such a high rate of suicide?

It's not one factor, but rather multiple factors all occurring at the same time.  
It is a cultural issue.



Chris 4-5 minutes on why he's investing time into this work and how he's already used his knowledge gained from the team to medical calls with Paradise Valley Fire.



Pictures from upper left corner clockwise.

1. Resource Access Day- Free services at the public library once a month.
2. BRIDGE offered mental health support and service navigation at the community Thanksgiving Dinner.
3. Half of the BRIDGE team connecting with community members at February's Resource Access Day.
4. "Project Still Here" countertop displays for businesses. Owner's interested in participating contact Kelly Miller with BRIDGE or Kris King with LBID
5. Carter Kits are specialized sensory bags designed to help first responders and other professionals calm children with Autism Spectrum Disorder (ASD) or sensory processing needs during traumatic emergencies.
6. Park County Local Mental Health Advisory Council reviewing suicide prevention packets and updating packet information. Public meetings are held on the 3rd Thursday of each month in the County Commissioner chambers at 5pm. A link to join virtually can be found on Park County's webpage.

7. BRIDGE participates in community engagement activities. (St. Patricks Pioneer Fair with staff from PCDIC and ASPEN.

**File Attachments for Item:**

**B. APPROVAL OF CLAIMS PAID 3/12/26 - 4/1/26**

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>ALL SERVICE TIRE &amp; ALIGNMENT</b>							
22	ALL SERVICE TIRE & ALIGNME	71638	FLAT REPAIR	02/24/2026	20.00	20.00	03/12/2026
Total ALL SERVICE TIRE & ALIGNMENT:					20.00	20.00	
<b>AMERICAN SOLUTIONS FOR BUSINESS</b>							
10005	AMERICAN SOLUTIONS FOR B	INV08781492	BUSINESS CARDS	03/11/2026	295.00	295.00	03/19/2026
10005	AMERICAN SOLUTIONS FOR B	INV08781493	GREETING CARDS	03/11/2026	245.85	245.85	03/19/2026
Total AMERICAN SOLUTIONS FOR BUSINESS:					540.85	540.85	
<b>AMERIGAS</b>							
10002	AMERIGAS	3187404261	PROPANE	02/28/2026	986.14	986.14	03/12/2026
Total AMERIGAS:					986.14	986.14	
<b>ASKIN CONSTRUCTION</b>							
10004	ASKIN CONSTRUCTION	8-2026-2	DOWNTOWN CIP	02/19/2026	48,779.50	48,779.50	03/31/2026
10004	ASKIN CONSTRUCTION	8-2026-2	DOWNTOWN CIP	02/19/2026	15,760.96	15,760.96	03/31/2026
10004	ASKIN CONSTRUCTION	8-2026-2	DOWNTOWN CIP	02/19/2026	13,073.20	13,073.20	03/31/2026
10004	ASKIN CONSTRUCTION	8-2026-2	DOWNTOWN CIP	02/19/2026	9,509.63	9,509.63	03/31/2026
10004	ASKIN CONSTRUCTION	8-2026-2	DOWNTOWN CIP	02/19/2026	11,876.71	11,876.71	03/31/2026
Total ASKIN CONSTRUCTION:					99,000.00	99,000.00	
<b>BALCO UNIFORM COMPANY, INC.</b>							
3371	BALCO UNIFORM COMPANY, IN	87177	POLICE EBLEMS	02/23/2026	424.00	424.00	03/31/2026
Total BALCO UNIFORM COMPANY, INC.:					424.00	424.00	
<b>BANDIT INDUSTRIES INC.</b>							
10008	BANDIT INDUSTRIES INC.	1077330	SWITCH IGNITION	03/13/2026	161.24	161.24	03/31/2026
Total BANDIT INDUSTRIES INC.:					161.24	161.24	
<b>BETTER DAYS CLEANING</b>							
10004	BETTER DAYS CLEANING	1420	CLEANING	03/30/2026	875.00	875.00	03/31/2026
Total BETTER DAYS CLEANING:					875.00	875.00	
<b>BIG BRAND TIRE &amp; SERVICE</b>							
10008	BIG BRAND TIRE & SERVICE	2205-8618879	FLAT REPAIR	03/11/2026	50.00	50.00	03/19/2026
10008	BIG BRAND TIRE & SERVICE	2205-8662326	TIRE BALANCING	03/11/2026	1,354.50	1,354.50	03/19/2026
10008	BIG BRAND TIRE & SERVICE	2205-8717897	1998 FORD LT8501	03/18/2026	100.00	100.00	03/31/2026
10008	BIG BRAND TIRE & SERVICE	2205-8721127	2008 PETERBILT 388 DIESEL	03/18/2026	50.00	50.00	03/31/2026
10008	BIG BRAND TIRE & SERVICE	2205-8729377	2025 FORD POLICE INTERCEPT	03/19/2026	80.00	80.00	03/31/2026
Total BIG BRAND TIRE & SERVICE:					1,634.50	1,634.50	
<b>BIGHORN FIRE COMPANY, INC.</b>							
3399	BIGHORN FIRE COMPANY, INC.	2026.02.04	CPR/BLS	02/04/2026	50.00	50.00	03/31/2026
Total BIGHORN FIRE COMPANY, INC.:					50.00	50.00	
<b>BILLINGS CLINIC TRAINING CENTER</b>							
3069	BILLINGS CLINIC TRAINING CE	26254	HEARTSAVER 1ST AID	03/04/2026	114.00	114.00	03/19/2026
3069	BILLINGS CLINIC TRAINING CE	26255	HEARTSAVER 1ST AID	03/04/2026	152.00	152.00	03/19/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total BILLINGS CLINIC TRAINING CENTER:					266.00	266.00	
<b>BNSF RAILWAY COMPANY</b>							
10006	BNSF RAILWAY COMPANY	26003503	SEWER PIPELINE CROSSING	03/04/2026	100.00	100.00	03/19/2026
10006	BNSF RAILWAY COMPANY	26003504	WATER PIPELINE CROSSING	03/04/2026	100.00	100.00	03/19/2026
Total BNSF RAILWAY COMPANY:					200.00	200.00	
<b>BOUND TREE MEDICAL, LLC</b>							
2662	BOUND TREE MEDICAL, LLC	66817168	PATIENT SUPPLIES	02/25/2026	4,034.16	4,034.16	03/19/2026
2662	BOUND TREE MEDICAL, LLC	86045331	PATIENT SUPPLIES	12/31/2025	240.31	240.31	03/19/2026
2662	BOUND TREE MEDICAL, LLC	86106507	MED	02/19/2026	215.99	215.99	03/12/2026
2662	BOUND TREE MEDICAL, LLC	86118104	Patient Supplies	03/02/2026	1,561.65	1,561.65	03/12/2026
2662	BOUND TREE MEDICAL, LLC	86129149	PATIENT SUPPLIES	03/10/2026	713.97	713.97	03/19/2026
Total BOUND TREE MEDICAL, LLC:					6,766.08	6,766.08	
<b>BOZEMAN SAFE &amp; LOCK</b>							
3849	BOZEMAN SAFE & LOCK	8168	REPAIR DIAL ON VAULT DOOR	03/02/2026	350.00	350.00	03/12/2026
Total BOZEMAN SAFE & LOCK:					350.00	350.00	
<b>BRIDGER ANALYTICAL LAB</b>							
3820	BRIDGER ANALYTICAL LAB	2603287	OIL & GREASE	03/13/2026	175.00	175.00	03/31/2026
Total BRIDGER ANALYTICAL LAB:					175.00	175.00	
<b>BRUCE E. BECKER, P.C.</b>							
10000	BRUCE E. BECKER, P.C.	2026.03	Contracted service	03/31/2026	4,000.00	4,000.00	04/01/2026
Total BRUCE E. BECKER, P.C.:					4,000.00	4,000.00	
<b>CANON FINANCIAL SERVICES, INC</b>							
1747	CANON FINANCIAL SERVICES, I	42885457	PRINTER	03/12/2026	45.70	45.70	03/31/2026
1747	CANON FINANCIAL SERVICES, I	42885457	PRINTER	03/12/2026	45.70	45.70	03/31/2026
1747	CANON FINANCIAL SERVICES, I	42885457	PRINTER	03/12/2026	45.70	45.70	03/31/2026
1747	CANON FINANCIAL SERVICES, I	42885457	PRINTER	03/12/2026	45.70	45.70	03/31/2026
Total CANON FINANCIAL SERVICES, INC:					182.80	182.80	
<b>CARI RUBIN</b>							
10005	CARI RUBIN	20260311	TRAVEL FOR TRAINING	03/17/2026	41.83	41.83	03/19/2026
Total CARI RUBIN:					41.83	41.83	
<b>CARQUEST AUTO PARTS</b>							
23	CARQUEST AUTO PARTS	1912-656883	CABIN AIR	11/26/2025	48.38	48.38	03/13/2026
23	CARQUEST AUTO PARTS	1912-659307	SUPPLIES	01/02/2026	8.71	8.71	03/13/2026
23	CARQUEST AUTO PARTS	1912-659559	LAMP	01/06/2026	37.64	37.64	03/13/2026
23	CARQUEST AUTO PARTS	1912-659560	WASHER FLUID	01/06/2026	157.00	157.00	03/13/2026
23	CARQUEST AUTO PARTS	1912-659565	SOLID WASTE TRAILER	01/06/2026	51.18	51.18	03/13/2026
23	CARQUEST AUTO PARTS	1912-659677	LAMP	01/07/2026	9.50	9.50	03/13/2026
23	CARQUEST AUTO PARTS	1912-659754	OIL/AIR FILTER	01/08/2026	92.44	92.44	03/13/2026
23	CARQUEST AUTO PARTS	1912-659788	EXTRICATION SUPPLIES E1	01/08/2026	31.20	31.20	03/13/2026
23	CARQUEST AUTO PARTS	1912-660030	OIL	01/13/2026	201.94	201.94	03/13/2026
23	CARQUEST AUTO PARTS	1912-660034	LUBE/AIR	01/13/2026	319.28	319.28	03/13/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
23	CARQUEST AUTO PARTS	1912-660125	OIL FILTER	01/14/2026	16.00	16.00	03/13/2026
23	CARQUEST AUTO PARTS	1912-660158	MOLDING TAPE	01/14/2026	24.44	24.44	03/13/2026
23	CARQUEST AUTO PARTS	1912-660274	BATTERY	01/16/2026	331.01	331.01	03/13/2026
23	CARQUEST AUTO PARTS	1912-660462	M4 OIL	01/19/2026	11.39	11.39	03/13/2026
23	CARQUEST AUTO PARTS	1912-660538	WIPER BLADES	01/20/2026	39.96	39.96	03/13/2026
23	CARQUEST AUTO PARTS	1912-660590	OIL FILTER	01/21/2026	81.14	81.14	03/13/2026
23	CARQUEST AUTO PARTS	1912-660604	OIL FILTER	01/21/2026	1.82-	1.82-	03/13/2026
23	CARQUEST AUTO PARTS	1912-660617	RETURN	01/21/2026	44.00-	44.00-	03/13/2026
23	CARQUEST AUTO PARTS	1912-660923	OIL FILTER	01/26/2026	4.00	4.00	03/13/2026
23	CARQUEST AUTO PARTS	1912-661174	LAMP	01/29/2026	8.26	8.26	03/13/2026
23	CARQUEST AUTO PARTS	1912-661223	OIL ABSORB	01/30/2026	213.60	213.60	03/13/2026
23	CARQUEST AUTO PARTS	1912-661560	AIR	02/04/2026	53.12	53.12	03/13/2026
23	CARQUEST AUTO PARTS	1912-661746	WASHER FLUID	02/06/2026	4.94	4.94	03/13/2026
23	CARQUEST AUTO PARTS	1912-661881	BARREL PUMP	02/09/2026	65.51	65.51	03/13/2026
23	CARQUEST AUTO PARTS	1912-662171	DEF FOR AMBULANCES	02/13/2026	96.40	96.40	03/13/2026
23	CARQUEST AUTO PARTS	1912-662605	BATTERY	02/19/2026	167.68	167.68	03/13/2026
23	CARQUEST AUTO PARTS	1912-662681	OIL/FILTER	02/20/2026	45.89	45.89	03/13/2026
23	CARQUEST AUTO PARTS	1912-662687	OIL ABSORB	02/20/2026	46.80	46.80	03/13/2026
23	CARQUEST AUTO PARTS	1912-662778	JB STIK	02/23/2026	9.99	9.99	03/13/2026
23	CARQUEST AUTO PARTS	1912-663042	FUEL	02/25/2026	26.38	26.38	03/13/2026
23	CARQUEST AUTO PARTS	1912-663073	LUBE SPIN-ON	02/26/2026	44.59	44.59	03/13/2026

Total CARQUEST AUTO PARTS:

2,202.55      2,202.55

**CASELLE**

3763	CASELLE	INV-16940	MAINTENANCE & SUPPORT	03/03/2026	3,456.13	3,456.13	03/12/2026
3763	CASELLE	INV-16940	MAINTENANCE & SUPPORT	03/03/2026	108.29	108.29	03/12/2026
3763	CASELLE	INV-16940	MAINTENANCE & SUPPORT	03/03/2026	108.29	108.29	03/12/2026
3763	CASELLE	INV-16940	MAINTENANCE & SUPPORT	03/03/2026	209.00	209.00	03/12/2026
3763	CASELLE	INV-16940	MAINTENANCE & SUPPORT	03/03/2026	209.00	209.00	03/12/2026
3763	CASELLE	INV-16940	MAINTENANCE & SUPPORT	03/03/2026	317.29	317.29	03/12/2026

Total CASELLE:

4,408.00      4,408.00

**CENTRON SERVICES**

682	CENTRON SERVICES	2026-02-25	3069 - PARKING	02/25/2026	13.34	13.34	03/31/2026
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Total CENTRON SERVICES:

13.34      13.34

**CITY OF LIVINGSTON**

131	CITY OF LIVINGSTON	1012100	LIBRARY UTILITIES	03/02/2020	159.49	159.49	03/19/2026
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Total CITY OF LIVINGSTON:

159.49      159.49

**COLJ CONFERENCE REGISTRATION**

2660	COLJ CONFERENCE REGISTRA	2026 SPRING	2026 SPRING CONFERENCE	02/23/2026	300.00	300.00	03/19/2026
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Total COLJ CONFERENCE REGISTRATION:

300.00      300.00

**COMDATA**

2671	COMDATA	XW660/204421	FIRE FUEL	03/01/2026	293.98	293.98	03/12/2026
2671	COMDATA	XW660/204421	EMS Fuel	03/01/2026	1,162.85	1,162.85	03/12/2026
2671	COMDATA	XW716/204421	CG72P	03/01/2026	176.17	176.17	03/12/2026
2671	COMDATA	XW716/204421	CG72R	03/01/2026	102.99	102.99	03/12/2026
2671	COMDATA	XW716/204421	CG73C	03/01/2026	379.45	379.45	03/12/2026
2671	COMDATA	XW716/204421	CG73H	03/01/2026	70.09	70.09	03/12/2026
2671	COMDATA	XW716/204421	CG73L	03/01/2026	114.66	114.66	03/12/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2671	COMDATA	XW716/204421	CG73S	03/01/2026	1,125.21	1,125.21	03/12/2026
2671	COMDATA	XW716/204421	CG74G	03/01/2026	367.28	367.28	03/12/2026
Total COMDATA:					3,792.68	3,792.68	
<b>CORE &amp; MAIN LP</b>							
3733	CORE & MAIN LP	INV0025965	PIPE CUTTER	01/30/2026	525.00	525.00	03/12/2026
3733	CORE & MAIN LP	INV0025965	PIPE CUTTER	01/30/2026	525.00	525.00	03/12/2026
3733	CORE & MAIN LP	Y296076	HYDRANT DEFENDER	03/05/2026	756.04	756.04	03/12/2026
Total CORE & MAIN LP:					1,806.04	1,806.04	
<b>DANA SAFETY SUPPLY, INC.</b>							
3234	DANA SAFETY SUPPLY, INC.	1006087	2026 FORD EXPLORER	03/26/2026	22,690.00	22,690.00	03/31/2026
3234	DANA SAFETY SUPPLY, INC.	1006091	2026 FORD EXPLORER	03/26/2026	875.00	875.00	03/31/2026
Total DANA SAFETY SUPPLY, INC.:					23,565.00	23,565.00	
<b>DEFENSE TECHNOLOGY, LLC</b>							
10008	DEFENSE TECHNOLOGY, LLC	178535	IMPACT MUNITIONS INSTRUCT	03/03/2026	375.00	375.00	03/12/2026
Total DEFENSE TECHNOLOGY, LLC:					375.00	375.00	
<b>DEPARTMENT OF REVENUE</b>							
122	DEPARTMENT OF REVENUE	2026_02 ASKI	DOWNTOWN CIP - 2ND & 3RD A	02/19/2026	492.72	492.72	04/01/2026
122	DEPARTMENT OF REVENUE	2026_02 ASKI	DOWNTOWN CIP - 2ND & 3RD A	02/19/2026	159.20	159.20	04/01/2026
122	DEPARTMENT OF REVENUE	2026_02 ASKI	DOWNTOWN CIP - 2ND & 3RD A	02/19/2026	132.05	132.05	04/01/2026
122	DEPARTMENT OF REVENUE	2026_02 ASKI	DOWNTOWN CIP - 2ND & 3RD A	02/19/2026	96.06	96.06	04/01/2026
122	DEPARTMENT OF REVENUE	2026_02 ASKI	DOWNTOWN CIP - 2ND & 3RD A	02/19/2026	119.97	119.97	04/01/2026
Total DEPARTMENT OF REVENUE:					1,000.00	1,000.00	
<b>ENERGY LABORATORIES, INC.</b>							
424	ENERGY LABORATORIES, INC.	768432	Analysis	02/19/2026	304.00	304.00	03/12/2026
Total ENERGY LABORATORIES, INC.:					304.00	304.00	
<b>EPSTEIN, ADAM</b>							
10008	EPSTEIN, ADAM	20260312	TRAINING REIMBURSEMENT	03/12/2026	250.00	250.00	03/19/2026
Total EPSTEIN, ADAM:					250.00	250.00	
<b>FEDEX</b>							
10007	FEDEX	5158884850	SHIPPING FOR GEAR DRYER	02/18/2026	103.50	103.50	03/12/2026
Total FEDEX:					103.50	103.50	
<b>FIREWISE CONSULTING LTD.</b>							
10008	FIREWISE CONSULTING LTD.	3100	F INSPECTOR & F INVESTIGAT	01/08/2026	3,491.00	3,491.00	03/12/2026
10008	FIREWISE CONSULTING LTD.	3106	FIRE COMPANY INSPECTIONS	02/05/2026	1,268.00	1,268.00	03/12/2026
Total FIREWISE CONSULTING LTD.:					4,759.00	4,759.00	
<b>FISHER SAND AND GRAVEL</b>							
2904	FISHER SAND AND GRAVEL	64516	3" Pit Run	02/14/2026	364.07	364.07	03/12/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total FISHER SAND AND GRAVEL:					364.07	364.07	
<b>FISHER'S TECHNOLOGY</b>							
10008	FISHER'S TECHNOLOGY	1639192	PRINTER	03/05/2026	23.45	23.45	03/12/2026
10008	FISHER'S TECHNOLOGY	1639192	PRINTER	03/05/2026	23.45	23.45	03/12/2026
10008	FISHER'S TECHNOLOGY	1639192	PRINTER	03/05/2026	23.45	23.45	03/12/2026
10008	FISHER'S TECHNOLOGY	1639192	PRINTER	03/05/2026	23.45	23.45	03/12/2026
Total FISHER'S TECHNOLOGY:					93.80	93.80	
<b>FOUR CORNERS RECYCLING, LLC</b>							
2919	FOUR CORNERS RECYCLING,	5904	Pull fees	02/28/2026	6,304.00	6,304.00	03/12/2026
2919	FOUR CORNERS RECYCLING,	CM5904	Credit	02/28/2026	1,512.80-	1,512.80-	03/12/2026
Total FOUR CORNERS RECYCLING, LLC:					4,791.20	4,791.20	
<b>GARLINGTON, LOHN &amp; ROBINSON PLLP</b>							
10007	GARLINGTON, LOHN & ROBINS	1034528	PLANNING COUNSEL	03/11/2026	375.00	375.00	03/19/2026
Total GARLINGTON, LOHN & ROBINSON PLLP:					375.00	375.00	
<b>GENERAL DISTRIBUTING COMPANY</b>							
1845	GENERAL DISTRIBUTING COM	0001603783	O2	02/16/2026	909.32	909.32	03/12/2026
1845	GENERAL DISTRIBUTING COM	0001610422	NITROUS	02/28/2026	207.84	207.84	03/12/2026
Total GENERAL DISTRIBUTING COMPANY:					1,117.16	1,117.16	
<b>HANNAH BUCKLEY-SHEEDY</b>							
10006	HANNAH BUCKLEY-SHEEDY	20260302	TRAVEL FOR TRAINING	03/12/2026	220.50	220.50	03/19/2026
Total HANNAH BUCKLEY-SHEEDY:					220.50	220.50	
<b>HANSER'S WRECKER LIVINGSTON, INC</b>							
1687	HANSER'S WRECKER LIVINGST	LIV7045	LAW ENFORCEMENT TOW	02/13/2026	150.00	150.00	03/19/2026
1687	HANSER'S WRECKER LIVINGST	LIV7360	Tow	03/09/2026	100.00	100.00	03/12/2026
1687	HANSER'S WRECKER LIVINGST	LIV7368	Towing	03/18/2026	225.00	225.00	03/31/2026
1687	HANSER'S WRECKER LIVINGST	LIV7389	Towing	03/12/2026	100.00	100.00	03/19/2026
Total HANSER'S WRECKER LIVINGSTON, INC:					575.00	575.00	
<b>HAWKINS, INC</b>							
470	HAWKINS, INC	7335034	Chlorine	02/15/2026	100.00	100.00	03/12/2026
Total HAWKINS, INC:					100.00	100.00	
<b>HIGH COUNTRY WILDLIFE CONTROL</b>							
10002	HIGH COUNTRY WILDLIFE CON	40259	PEST CONTROL	03/23/2026	210.00	210.00	03/31/2026
Total HIGH COUNTRY WILDLIFE CONTROL:					210.00	210.00	
<b>HORIZON AUTO PARTS</b>							
1920	HORIZON AUTO PARTS	053940	NAPA GOLD HYRDAULIC	03/06/2026	27.41	27.41	03/31/2026
Total HORIZON AUTO PARTS:					27.41	27.41	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>IBS INC</b>							
10004	IBS INC	901725-1	GLOVES	03/20/2026	495.49	495.49	03/31/2026
Total IBS INC:					495.49	495.49	
<b>IMAGE TREND, INC</b>							
3704	IMAGE TREND, INC	PS-INV122989	COMMUNITY PARAMEDIC IMAG	02/24/2026	5,512.69	5,512.69	03/12/2026
Total IMAGE TREND, INC:					5,512.69	5,512.69	
<b>INDUSTRIAL TECHNOLOGY GROUP</b>							
10007	INDUSTRIAL TECHNOLOGY GR	CB202602-288	INSPECT PROFESSIONAL SUB	02/14/2026	3,625.00	3,625.00	03/12/2026
Total INDUSTRIAL TECHNOLOGY GROUP:					3,625.00	3,625.00	
<b>JON M HESSE PC</b>							
10005	JON M HESSE PC	11358	PROFESSIONAL SERVICES	03/25/2026	4,791.02	4,791.02	03/31/2026
Total JON M HESSE PC:					4,791.02	4,791.02	
<b>JORDAN BRUMMEL</b>							
10002	JORDAN BRUMMEL	2026.03	MEALS - FBI CRISIS NEGOTIAT	03/03/2026	220.50	220.50	03/12/2026
Total JORDAN BRUMMEL:					220.50	220.50	
<b>KELLEY CREATE</b>							
10006	KELLEY CREATE	41389219	112-1689019-000	03/02/2026	319.29	319.29	03/12/2026
10006	KELLEY CREATE	41546970	112-3075248-000	03/21/2026	361.56	361.56	03/31/2026
10006	KELLEY CREATE	IN2249463	PRINTER	03/05/2026	5.80	5.80	03/12/2026
Total KELLEY CREATE:					686.65	686.65	
<b>KENYON NOBLE</b>							
776	KENYON NOBLE	1125017	SUPPLIES	01/28/2026	13.77	13.77	03/13/2026
776	KENYON NOBLE	1125075	WOOD	01/28/2026	118.58	118.58	03/13/2026
776	KENYON NOBLE	1127319	FASTENERS	01/29/2026	6.90	6.90	03/13/2026
776	KENYON NOBLE	1128615	CONCRETE MIX	01/30/2026	59.90	59.90	03/13/2026
776	KENYON NOBLE	1131736	BULK WATER STREET LIGHTS	02/02/2026	140.71	140.71	03/13/2026
776	KENYON NOBLE	1132479	AUGER BIT	02/02/2026	41.77	41.77	03/13/2026
776	KENYON NOBLE	1134309	TOOLS	02/03/2026	326.47	326.47	03/13/2026
776	KENYON NOBLE	1135250	CONCRETE FOR BULK WATER	02/04/2026	294.71	294.71	03/13/2026
776	KENYON NOBLE	1142688	PLYWOOD	02/09/2026	53.49	53.49	03/13/2026
776	KENYON NOBLE	1149903	BUSHING	02/13/2026	11.49	11.49	03/13/2026
776	KENYON NOBLE	1149905	CAP	02/13/2026	3.99	3.99	03/13/2026
776	KENYON NOBLE	1153947	BULK WATER STATION	02/17/2026	1,423.79	1,423.79	03/13/2026
776	KENYON NOBLE	1155814	PARKS IRRIGATION	02/18/2026	49.40	49.40	03/13/2026
776	KENYON NOBLE	1157830	VACUUM	02/19/2026	349.99	349.99	03/13/2026
776	KENYON NOBLE	1161892	EXTENSION CORD	02/23/2026	11.49	11.49	03/13/2026
776	KENYON NOBLE	1163722	BULK WATER STATION	02/24/2026	176.95	176.95	03/13/2026
776	KENYON NOBLE	1163784	HYDRO CEMENT	02/24/2026	64.76	64.76	03/13/2026
776	KENYON NOBLE	1165641	SUPPLIES	02/25/2026	99.46	99.46	03/13/2026
776	KENYON NOBLE	1165960	BULK WATER STATION	02/25/2026	61.51	61.51	03/13/2026
776	KENYON NOBLE	79433	CREDIT - BULK WATER	02/06/2026	35.99-	35.99-	03/13/2026
776	KENYON NOBLE	80502	RETURN	02/18/2026	33.41-	33.41-	03/13/2026
Total KENYON NOBLE:					3,239.73	3,239.73	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>LIVINGSTON HEALTH CARE</b>							
55	LIVINGSTON HEALTH CARE	200465198	COLLECTION HANDLING	02/13/2026	48.00	48.00	03/19/2026
55	LIVINGSTON HEALTH CARE	20260301	MEDICAL DIRECTOR SERVICES	03/01/2026	1,250.00	1,250.00	03/31/2026
Total LIVINGSTON HEALTH CARE:					1,298.00	1,298.00	
<b>LOGAN LANDFILL</b>							
10007	LOGAN LANDFILL	124469	DUMP FEES	03/03/2026	1,289.00	1,289.00	03/12/2026
10007	LOGAN LANDFILL	124494	DUMP FEES	03/04/2026	1,210.00	1,210.00	03/12/2026
10007	LOGAN LANDFILL	124531	DUMP FEES	03/05/2026	527.00	527.00	03/12/2026
10007	LOGAN LANDFILL	124553	DUMP FEES	03/06/2026	1,157.00	1,157.00	03/12/2026
10007	LOGAN LANDFILL	124586	DISPOSAL FEES	03/09/2026	1,476.00	1,476.00	03/19/2026
10007	LOGAN LANDFILL	124617	DISPOSAL FEES	03/10/2026	1,232.00	1,232.00	03/19/2026
10007	LOGAN LANDFILL	124644	DISPOSAL FEES	03/11/2026	1,147.00	1,147.00	03/19/2026
10007	LOGAN LANDFILL	124802	DUMP FEES	03/17/2026	1,249.00	1,249.00	03/31/2026
10007	LOGAN LANDFILL	124827	DUMP FEES	03/18/2026	1,117.00	1,117.00	03/31/2026
10007	LOGAN LANDFILL	124859	DUMP FEES	03/19/2026	607.00	607.00	03/31/2026
10007	LOGAN LANDFILL	124889	DUMP FEES	03/20/2026	1,196.00	1,196.00	03/31/2026
10007	LOGAN LANDFILL	124927	DUMP FEES	03/23/2026	1,232.00	1,232.00	03/31/2026
Total LOGAN LANDFILL:					13,439.00	13,439.00	
<b>MED ONE CAPITAL FUNDING LLC</b>							
10007	MED ONE CAPITAL FUNDING LL	M00371481	LEASE RENTAL	03/17/2026	405.00	405.00	03/31/2026
Total MED ONE CAPITAL FUNDING LLC:					405.00	405.00	
<b>MES SERVICE COMPANY LLC</b>							
10007	MES SERVICE COMPANY LLC	IN2447442	GEAR DRYER	02/23/2026	10,036.66	10,036.66	03/12/2026
Total MES SERVICE COMPANY LLC:					10,036.66	10,036.66	
<b>MEYER ELECTRIC AND GROUNDS REPAIR, LLC</b>							
3812	MEYER ELECTRIC AND GROUN	1535	STORAGE HALLWAY/ROOMS LI	02/25/2026	2,847.33	2,847.33	03/12/2026
Total MEYER ELECTRIC AND GROUNDS REPAIR, LLC:					2,847.33	2,847.33	
<b>MISC</b>							
99999	MISC	2026.03	DRIVING RECORD - MCCRADY	03/12/2026	10.50	10.50	03/12/2026
99999	MISC	TK2022-0050.3	RESTITUTION	03/26/2026	44.00	44.00	03/26/2026
99999	MISC	TK2026-0015	Bond Refund	03/27/2026	90.00	90.00	03/27/2026
99999	MISC	TK2026-0038	Bond Refund	03/27/2026	515.00	515.00	03/27/2026
Total MISC:					659.50	659.50	
<b>MMC INC</b>							
10003	MMC INC	10667	HYDRAULIC CYLINDERS REPAI	03/04/2026	7,003.20	7,003.20	03/31/2026
Total MMC INC:					7,003.20	7,003.20	
<b>MMIA - LIABILITY PROGRAM</b>							
2727	MMIA - LIABILITY PROGRAM	PR2024011652	PAYMENT REIMBURSEMENT	03/11/2026	2,483.00	2,483.00	03/12/2026
Total MMIA - LIABILITY PROGRAM:					2,483.00	2,483.00	
<b>MONTANA DEPT OF ENVIRONMENTAL QUALITY</b>							
2346	MONTANA DEPT OF ENVIRONM	5L2600875	MTR0-ACREAGE	03/03/2026	1,200.00	1,200.00	03/19/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2346	MONTANA DEPT OF ENVIRONM	5L2601375	MT-00 OUTFALL CHARGE	03/03/2026	3,000.00	3,000.00	03/19/2026
Total MONTANA DEPT OF ENVIRONMENTAL QUALITY:					4,200.00	4,200.00	
<b>MONTANA GUTTER SOLUTIONS</b>							
10002	MONTANA GUTTER SOLUTION	16196	SNOW STOP	02/11/2026	1,991.70	1,991.70	03/12/2026
10002	MONTANA GUTTER SOLUTION	16196	SNOW STOP	02/11/2026	1,991.70	1,991.70	03/12/2026
10002	MONTANA GUTTER SOLUTION	16196	SNOW STOP	02/11/2026	1,991.70	1,991.70	03/12/2026
Total MONTANA GUTTER SOLUTIONS:					5,975.10	5,975.10	
<b>MONTANA INFRASTRUCTURE COALITION</b>							
3658	MONTANA INFRASTRUCTURE	00112	2026 MIC MEMBERSHIP	01/12/2026	166.66	166.66	03/12/2026
3658	MONTANA INFRASTRUCTURE	00112	2026 MIC MEMBERSHIP	01/12/2026	166.67	166.67	03/12/2026
3658	MONTANA INFRASTRUCTURE	00112	2026 MIC MEMBERSHIP	01/12/2026	166.67	166.67	03/12/2026
Total MONTANA INFRASTRUCTURE COALITION:					500.00	500.00	
<b>MONTANA LINEN SUPPLY LLC</b>							
10007	MONTANA LINEN SUPPLY LLC	566047	MATS 220 E PARK	03/06/2026	136.57	136.57	03/12/2026
10007	MONTANA LINEN SUPPLY LLC	566050	MATS 330 BENNETT	03/06/2026	28.55	28.55	03/12/2026
10007	MONTANA LINEN SUPPLY LLC	566050	MATS 330 BENNETT	03/06/2026	28.55	28.55	03/12/2026
10007	MONTANA LINEN SUPPLY LLC	566050	MATS 330 BENNETT	03/06/2026	28.55	28.55	03/12/2026
10007	MONTANA LINEN SUPPLY LLC	566050	MATS 330 BENNETT	03/06/2026	28.55	28.55	03/12/2026
10007	MONTANA LINEN SUPPLY LLC	566060	MATS REC CENTER	03/06/2026	168.77	168.77	03/12/2026
10007	MONTANA LINEN SUPPLY LLC	568905	MATS 330 BENNETT ST	03/20/2026	28.15	28.15	03/31/2026
10007	MONTANA LINEN SUPPLY LLC	568905	MATS 330 BENNETT ST	03/20/2026	28.15	28.15	03/31/2026
10007	MONTANA LINEN SUPPLY LLC	568905	MATS 330 BENNETT ST	03/20/2026	28.15	28.15	03/31/2026
10007	MONTANA LINEN SUPPLY LLC	568905	MATS 330 BENNETT ST	03/20/2026	28.17	28.17	03/31/2026
Total MONTANA LINEN SUPPLY LLC:					532.16	532.16	
<b>MONTANA OCCUPATIONAL HEALTH</b>							
10006	MONTANA OCCUPATIONAL HEA	21233	FIRE PHYSICALS	03/05/2026	680.00	680.00	03/19/2026
10006	MONTANA OCCUPATIONAL HEA	21265	FIRE PHYSICALS	03/06/2026	50.00	50.00	03/19/2026
Total MONTANA OCCUPATIONAL HEALTH:					730.00	730.00	
<b>MONTANA URBAN &amp; COMMUNITY FORESTRY ASSN</b>							
10004	MONTANA URBAN & COMMUNI	202602	REGISTRATION - BUSCH & SCH	03/09/2026	50.00	50.00	03/12/2026
Total MONTANA URBAN & COMMUNITY FORESTRY ASSN:					50.00	50.00	
<b>MOTION PICTURE LICENSING CORP</b>							
10003	MOTION PICTURE LICENSING	504466163	MPLC BLANKET LICENSE	10/20/2025	866.06	866.06	03/12/2026
Total MOTION PICTURE LICENSING CORP:					866.06	866.06	
<b>MOUNTAIN MOBILE AUTO GLASS</b>							
2106	MOUNTAIN MOBILE AUTO GLAS	24197	SIDE MOLDING REPLACEMENT	03/09/2026	485.00	485.00	03/19/2026
Total MOUNTAIN MOBILE AUTO GLASS:					485.00	485.00	
<b>MURDOCH'S RANCH &amp; HOME SUPPLY</b>							
3688	MURDOCH'S RANCH & HOME S	INV-019829975	TRAILER JACK	01/28/2026	64.99	64.99	03/13/2026
3688	MURDOCH'S RANCH & HOME S	INV-019829975	SHOP SUPPLIES	01/28/2026	37.99	37.99	03/13/2026
3688	MURDOCH'S RANCH & HOME S	INV-020064530	SUPPLIES	02/12/2026	59.92	59.92	03/13/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3688	MURDOCH'S RANCH & HOME S	INV-020179354	SUPPLIES	02/18/2026	23.48	23.48	03/13/2026
3688	MURDOCH'S RANCH & HOME S	INV-020179630	PVC	02/18/2026	11.77	11.77	03/13/2026
3688	MURDOCH'S RANCH & HOME S	INV-020192461	SHOP SUPPLIES	02/19/2026	55.47	55.47	03/13/2026
3688	MURDOCH'S RANCH & HOME S	INV-020283070	VINEGAR	02/24/2026	39.98	39.98	03/13/2026
3688	MURDOCH'S RANCH & HOME S	INVC-0668719	RETURN	02/18/2026	11.77-	11.77-	03/13/2026
Total MURDOCH'S RANCH & HOME SUPPLY:					281.83	281.83	
<b>NEWMAN SIGNS INC.</b>							
64	NEWMAN SIGNS INC.	TRFINV065877	BULK WATER STATION	02/26/2026	154.46	154.46	03/12/2026
Total NEWMAN SIGNS INC.:					154.46	154.46	
<b>NORMONT EQUIPMENT</b>							
12	NORMONT EQUIPMENT	35271	DURA PATCHER ORINGS	02/25/2026	183.07	183.07	03/12/2026
Total NORMONT EQUIPMENT:					183.07	183.07	
<b>NORTHWESTERN ENERGY</b>							
151	NORTHWESTERN ENERGY	3837245-4 202	220 E PARK ST	03/11/2026	513.65	513.65	03/19/2026
Total NORTHWESTERN ENERGY:					513.65	513.65	
<b>O'REILLY AUTOMOTIVE, INC</b>							
2437	O'REILLY AUTOMOTIVE, INC	1558-421661	MOTOROIL	03/03/2026	37.96	37.96	03/12/2026
2437	O'REILLY AUTOMOTIVE, INC	1558-421914	Wiper Blades	03/06/2026	25.98	25.98	03/12/2026
Total O'REILLY AUTOMOTIVE, INC:					63.94	63.94	
<b>PARK PAINTING LLC</b>							
10006	PARK PAINTING LLC	183944	PAINTING	03/11/2026	1,635.94	1,635.94	03/16/2026
Total PARK PAINTING LLC:					1,635.94	1,635.94	
<b>PARKSON CORPORATION</b>							
10002	PARKSON CORPORATION	AR1/51046135	WEAR BAR SET	02/24/2026	2,985.00	2,985.00	03/12/2026
Total PARKSON CORPORATION:					2,985.00	2,985.00	
<b>PEAK WATER SERVICES LLC</b>							
10007	PEAK WATER SERVICES LLC	INVPWS4877	CENTENNIAL PUMP REPAIR	01/13/2026	3,495.00	3,495.00	03/31/2026
10007	PEAK WATER SERVICES LLC	INVPWS5078	CENTENNIAL LIFT REPAIR	03/17/2026	1,895.10	1,895.10	03/31/2026
10007	PEAK WATER SERVICES LLC	INVPWS5078	CENTENNIAL LIFT REPAIR	03/17/2026	5,412.50	5,412.50	03/31/2026
Total PEAK WATER SERVICES LLC:					10,802.60	10,802.60	
<b>POLYDYNE INC.</b>							
3144	POLYDYNE INC.	1990064	Clarifloc	02/19/2026	11,753.00	11,753.00	03/12/2026
Total POLYDYNE INC.:					11,753.00	11,753.00	
<b>RESSLER MOTOR COMPANY</b>							
10001	RESSLER MOTOR COMPANY	2226620	REPLACE TRANSMISSION CON	02/25/2026	677.70	677.70	03/12/2026
Total RESSLER MOTOR COMPANY:					677.70	677.70	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>RIVERSIDE HARDWARE LLC</b>							
3659	RIVERSIDE HARDWARE LLC	269558	BIT HOLDER	02/26/2026	25.68	25.68	03/12/2026
Total RIVERSIDE HARDWARE LLC:					25.68	25.68	
<b>ROCKY MOUNTAIN SUPPLY INC</b>							
10006	ROCKY MOUNTAIN SUPPLY INC	12274	DIESEL 600G	02/23/2026	1,820.61	1,820.61	03/12/2026
10006	ROCKY MOUNTAIN SUPPLY INC	12343	DIESEL 615 G	03/19/2026	2,428.64	2,428.64	03/31/2026
10006	ROCKY MOUNTAIN SUPPLY INC	1300768	POWER TRANS FLUID	02/27/2026	98.00	98.00	03/12/2026
10006	ROCKY MOUNTAIN SUPPLY INC	1300796	INDOL ISO 32 BULK	03/17/2026	435.48	435.48	03/31/2026
Total ROCKY MOUNTAIN SUPPLY INC:					4,782.73	4,782.73	
<b>SAFETRAC</b>							
3143	SAFETRAC	B20485	CDL Services	03/01/2026	93.60	93.60	03/12/2026
3143	SAFETRAC	B20485	CDL Services	03/01/2026	109.25	109.25	03/12/2026
3143	SAFETRAC	B20485	CDL Services	03/01/2026	156.00	156.00	03/12/2026
3143	SAFETRAC	B20485	CDL Services	03/01/2026	225.20	225.20	03/12/2026
3143	SAFETRAC	B20485	CDL Services	03/01/2026	303.45	303.45	03/12/2026
3143	SAFETRAC	B20485	CDL Services	03/01/2026	62.40	62.40	03/12/2026
Total SAFETRAC:					949.90	949.90	
<b>SKAGGS, MIKE</b>							
3412	SKAGGS, MIKE	2026.03	KETER	03/08/2026	99.98	99.98	03/12/2026
Total SKAGGS, MIKE:					99.98	99.98	
<b>SMARTCOP, INC.</b>							
3717	SMARTCOP, INC.	SCIMN000115	MOBILE DATA TERMINALS	03/01/2026	82.00	82.00	03/12/2026
Total SMARTCOP, INC.:					82.00	82.00	
<b>SUNBELT RENTALS INC</b>							
10006	SUNBELT RENTALS INC	180482945-00	EXCAVATION COMPETENT PER	02/24/2026	150.00	150.00	03/12/2026
10006	SUNBELT RENTALS INC	180482945-00	EXCAVATION COMPETENT PER	02/24/2026	450.00	450.00	03/12/2026
10006	SUNBELT RENTALS INC	180482945-00	EXCAVATION COMPETENT PER	02/24/2026	450.00	450.00	03/12/2026
10006	SUNBELT RENTALS INC	180482945-00	EXCAVATION COMPETENT PER	02/24/2026	225.00	225.00	03/12/2026
Total SUNBELT RENTALS INC:					1,275.00	1,275.00	
<b>TARGET SOLUTIONS LEARNING LLC</b>							
3780	TARGET SOLUTIONS LEARNIN	INV136785	Target Solutions SOFTWARE	03/31/2026	7,745.48	7,745.48	03/12/2026
Total TARGET SOLUTIONS LEARNING LLC:					7,745.48	7,745.48	
<b>TARR, MARGARET</b>							
3586	TARR, MARGARET	2026.03	CONCESSION MATERIALS	03/04/2026	132.70	132.70	03/12/2026
Total TARR, MARGARET:					132.70	132.70	
<b>THE MAIN PRINT SHOP</b>							
10006	THE MAIN PRINT SHOP	23809	TRIFOLD	02/06/2026	92.14	92.14	03/31/2026
10006	THE MAIN PRINT SHOP	24013	NAME PLATE - HAEFS	02/26/2026	42.00	42.00	03/12/2026
10006	THE MAIN PRINT SHOP	24092	STICKER INITIATIVE	03/06/2026	196.53	196.53	03/31/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total THE MAIN PRINT SHOP:					330.67	330.67	
<b>UPS STORE #2420, THE</b>							
292	UPS STORE #2420, THE	2026.03.06	LPD Shipment	03/06/2026	18.59	18.59	03/12/2026
292	UPS STORE #2420, THE	2026.03.24	Postage	03/24/2026	13.78	13.78	03/31/2026
292	UPS STORE #2420, THE	2026.03.25	Postage	03/25/2026	14.39	14.39	03/31/2026
292	UPS STORE #2420, THE	2026.03.30	Postage	03/30/2026	13.73	13.73	03/31/2026
Total UPS STORE #2420, THE:					60.49	60.49	
<b>US POST OFFICE</b>							
2596	US POST OFFICE	2026.03	Postage for Utility Bills	03/06/2026	2,500.00	2,500.00	03/12/2026
2596	US POST OFFICE	2026.03	Postage for Utility Bills	03/06/2026	2,500.00	2,500.00	03/12/2026
2596	US POST OFFICE	2026.03	Postage for Utility Bills	03/06/2026	2,500.00	2,500.00	03/12/2026
Total US POST OFFICE:					7,500.00	7,500.00	
<b>USA BLUEBOOK</b>							
1430	USA BLUEBOOK	INV00962383	CURB BOX REPAIR	02/12/2026	176.62	176.62	03/12/2026
1430	USA BLUEBOOK	INV00973435	POLYMER SKID CIP	02/25/2026	213.52	213.52	03/12/2026
1430	USA BLUEBOOK	INV00973989	ELECTRODE STORAGE SOLUTI	02/25/2026	103.07	103.07	03/12/2026
Total USA BLUEBOOK:					493.21	493.21	
<b>VERIZON WIRELESS</b>							
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	21.66	21.66	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	21.66	21.66	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	43.32	43.32	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	43.32	43.32	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	45.62	45.62	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	47.22	47.22	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	47.22	47.22	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	47.22	47.22	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	14.16	14.16	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	12.00	12.00	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	45.62	45.62	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	43.32	43.32	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	24.55	24.55	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	24.55	24.55	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	17.72	17.72	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	17.72	17.72	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	45.62	45.62	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	43.32	43.32	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	19.51	19.51	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	47.22	47.22	03/19/2026
879	VERIZON WIRELESS	6138053217	FEBRUARY CELLPHONES	03/08/2026	45.59	45.59	03/19/2026
879	VERIZON WIRELESS	6138053218	FEBRUARY CELLPHONES	03/08/2026	19.55	19.55	03/19/2026



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total WISPWEST.NET:					138.75	138.75	
<b>YELLOWSTONE NEWS GROUP</b>							
10005	YELLOWSTONE NEWS GROUP	700916	EXHIBIT 2-N NOTICE	12/20/2025	506.99	506.99	03/12/2026
10005	YELLOWSTONE NEWS GROUP	700916	EXHIBIT 2-N NOTICE	12/20/2025	506.99	506.99	03/12/2026
10005	YELLOWSTONE NEWS GROUP	714030	BID - VIEW VISTA	02/07/2026	369.74	369.74	03/12/2026
10005	YELLOWSTONE NEWS GROUP	714030	BID - VIEW VISTA	02/07/2026	369.74	369.74	03/12/2026
Total YELLOWSTONE NEWS GROUP:					1,753.46	1,753.46	
Grand Totals:					293,851.74	293,851.74	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

**File Attachments for Item:**

**C. AGREEMENT 20252 WTIH JON HESSE PLLC FOR CITY ATTORNEY SERVICES**



**DATE:** April 7, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Staff Report for Agreement 20252

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**Recommendation and Summary**

Staff is recommending approval of agreement 20252 with Jon Hesse using the following motion:

**"I move to approve Agreement 20252 with Jon Hesse and authorize the Chair to sign."**

The reasons for the recommendation are as follows:

- The City has utilized contracted City Attorney services since February 2023.
- The existing contract for civil legal services is due for renewal.

**Introduction and History**

The City of Livingston has used contracted City Attorney services for the past year. The City utilizes separate contracted criminal and civil attorneys to meet its responsibilities and needs. The current civil legal service contract is expiring and continued legal services are still required.

**Analysis**

The current civil attorney has performed well and gained knowledge of the City's legal landscape and the City Manager desires to continue the contractual relationship. The level of civil legal expenditures exceeds the City Manager's contract approval authority.

**Fiscal Impact**

Funds for legal services are included in the FY 2026 budget.

**Strategic Alignment**

Adequate legal support is necessary to the performance of City functions.

**Attachments**

- Attachment A: Agreement 20252

**CITY ATTORNEY AGREEMENT 20252 FOR CIVIL AFFAIRS**

THIS AGREEMENT executed on the \_\_\_\_\_ day \_\_\_\_\_, 2026, is made and entered into by and between JON M. HESSE, P.C. (hereinafter referred to as “Attorney”), and the CITY OF LIVINGSTON (hereinafter referred to as “City”).

**WITNESSETH**

1. **NATURE OF EMPLOYMENT:**

It is mutually understood and agreed to by and between the parties hereto that the City does retain and employ the services of Jon M. Hesse, P.C., to act as the City Attorney for civil affairs for the City.

2. **TERM OF EMPLOYMENT:**

Pursuant to Section 7-4-4602(2), MCA, the terms of this Agreement shall be for a two-year term from April 7, 2026, to April 6, 2028.

3. **COMPENSATION AND CHARGES:**

The parties agree that the City will pay said Attorney the sum of \$191.252 per hour which is a discount from his normal rate of \$235.00 per hour.

In addition to the hourly rate set forth above, the City will pay Attorney’s out of pocket expenses, which will include, but not be limited to, filing fees and postage.

4. **OFFICE AND STAFF:**

Attorney will provide his own office and staff which is located at 1201 U.S. Highway 10 West, Suite A3, Livingston, Montana. His mailing address is P.O. Box 1078, Livingston, Montana 59047.

5. **MALPRACTICE INSURANCE:**

City Attorney will provide his own malpractice insurance.

EXECUTED by the parties on the date set forth above.

CITY OF LIVINGSTON

By: \_\_\_\_\_

Grant Gager

Its: City Manager

CITY ATTORNEY

Jon M. Hesse, P.C.

By: \_\_\_\_\_

Jon M. Hesse

Its: President

**File Attachments for Item:**

**D. APPOINTMENT OF NAVA STREITER TO HISTORIC PRESERVATION COMMISSION**



LivingstonMontana.org | PublicComment@LivingstonMontana.org | 406.823.6000

**DATE:** April 7, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Jennifer Severson, Planning Director  
**RE:** Staff Report **to Fill a Vacancy on the Historic Preservation Commission by Appointing a New Member**

**Recommendation and Summary**

Staff recommends the Commission appoint Nava Streiter to the Historic Preservation Commission by adopting the following motion:

**"I move to appoint Nava Streiter to the Historic Preservation Commission to fill a vacant board seat with a term that ends on December 31, 2027."**

The reasons for the recommendation are as follows:

- Chapter 31 of the Livingston Municipal Code establishes the Historic Preservation Commission (HPC).
- The board shall consist of five (5) citizen members appointed to three (3) year overlapping terms.
- If appointed to the HPC, Ms. Streiter will fill an existing vacancy on the board; the term for this board seat ends on December 31, 2027.

**Introduction and History**

Ordinance 1692 established a Historic Preservation Commission (HPC) to promote the preservation of historically significant buildings, within the Downtown Historic Overlay District, that reflect the cultural and architectural past of the City of Livingston.



The HPC shall consist of five (5) residents of the City or owners of property within the downtown historic district and, inasmuch as possible, shall consist of the following mix:

1. Two (2) members with professional expertise in the disciplines of history, planning, archaeology, architecture, architectural history, historic archaeology, or other historic preservation-related disciplines such as cultural geography or cultural anthropology.
2. One (1) locally licensed contractor.
3. One (1) resident knowledgeable about the historical aspects of Livingston.
4. One (1) owner or lessee of property within the historical district.

**Analysis**

As evidenced by Ms. Streiter’s application materials, she has advanced degrees in Art History and extensive experience working in the fields of historic art, conservation and education. She is currently employed as the Curator at the Yellowstone Gateway Museum and has an appreciation for Livingston’s rich culture and unique historic character. Ms. Streiter’s passion for history and historic preservation will make her a valuable addition to the HPC.

**Fiscal Impact**

There is no fiscal impact to the City resulting from the appointment of Ms. Streiter to this volunteer board.

**Strategic Alignment**

Filling a vacancy on the Historic Preservation Commission supports Objective 2.1.2 of the City’s Growth Policy to *develop and enforce policies and procedures to preserve Livingston’s historic quality*. It will also further Growth Policy Goal 2.1 to *preserve and enhance Livingston’s unique community character*.

**Attachment**

- Attachment A: Nava Streiter’s HPC Application

**City of Livingston**  
**Application for Appointed Office**  
(Revised 8/01/2023)

**Appointed Position Seeking:** Historic Preservation Committee

**Date of Application:** 25 February 2026

Name: Nava Streiter

Signed: 

Address: 910 E Callender, 59047

Telephone: daytime 516.996.5488

after 5:00 p.m.: \_\_\_\_\_

Fax Number: \_\_\_\_\_

e-mail address: NStreiter@gmail.com

1. Are you a resident of the City of Livingston? Yes
2. Are you a registered voter? Yes
3. Will you be at least 18 years of age at the time of the appointment? Yes
4. Describe the reasons you are interested in this appointment: I'm passionate about studying

and preserving the material history of Livingston, MT.

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

- A. Occupation: Curator
- B. Education: PhD, History of Art, Bryn Mawr College
- C. Experience: Please see resume

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? No.

7. Are you currently serving on any Community Boards? No

A. If yes, please describe those boards. \_\_\_\_\_

8. Current Employer? Yellowstone Gateway Museum

9. Are you available for night meetings? Yes

10. Are you available for daytime meetings? Yes

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? No

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? I would recuse myself from the discussion.

**THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.**

Return completed applications to Emily Hutchinson at Livingston City Hall 220 E. Park Street or by email at ehutchinson@livingstonmontana.org

# Nava Streiter

516.996.5488, NStreiter@gmail.com

## Education

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**Fall 2022:** PhD, History of Art, Bryn Mawr College

**Spring 2015:** MA, History of Art, Bryn Mawr College

**Summer 2012:** MA, option in "Antiquity to Byzantium," The Courtauld Institute of Art

**Spring 2010:** BA, History of Art and History (*summa cum laude*, Phi Beta Kappa), Macaulay Honors College at Queens College, CUNY

## Dissertation

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*"Schemata: The Language of the Body in Middle Byzantine Illuminated Manuscripts"*

Dissertation director: Alicia Walker, Committee: Alicia Walker, Elizabeth Bolman, Christian Hertel and Lisa Saltzman

## Employment History

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### Curator

**Oct 2024- Present**

#### *Yellowstone Gateway Museum*

- Responsible for cataloguing objects, leading educational programs for adults and children, fulfilling research requests, curating exhibitions, overseeing collaboration with interns and volunteers, organizing public events, grant-writing, producing newsletters and social media content

### Visiting Assistant Professor

**Aug 2023- Sep 2024**

#### *Bryn Mawr College*

- Fall 2023: HART 110, "Introduction to Medieval Art and Architecture (lecture); HART 130, "Introduction to Renaissance Art (lecture); HART 310, "Art and Medieval Jewish Communities" (advanced seminar)
- Spring 2024: HART 205, "Art, Death, and Afterlife" (seminar); HART 311, "Topics in Material Culture: Medieval Manuscripts" (advanced seminar)

### Visiting Instructor

**Aug 2022- Sep 2023**

#### *Bryn Mawr College*

- Fall 2022: EMLY 001, "Athena Transformed" (Emily Balch Writing Seminar)
- Spring 2023: HART 110, "Introduction to Medieval Art and Architecture" (lecture); HART 311, "Medieval Manuscripts" (advanced seminar)

### Research Assistant

**May 2022- Aug 2022**

#### *Bryn Mawr College*

- Assisted with research to support a book project

### GSAS Writing Specialist

**Sep 2021- Sep 2022**

#### *Bryn Mawr College*

# Nava Streiter

516.996.5488, NStreiter@gmail.com

- Reviewed and edited academic writing for humanities graduate students and senior History of Art majors

## Graduate Curatorial Intern

Sep 2019- Sep 2020

*The Getty Museum, Manuscripts Department*

- Wrote online catalogue texts; conducted research on Greek, Latin, Armenian, and Hebrew manuscripts in the collection; co-curated two exhibitions from the museum's permanent collections; contributed to the Getty Iris blog; co-led digital children's workshops; organized graduate research talk series

## Digital Scholarship Graduate Assistant

Jan 2019- May 2019

*Bryn Mawr College*

- An interdisciplinary study position that provided training in coding and other basic digital skills

## Digital Scholarship Graduate Assistant

May 2018- Sep 2019

*Archive of the Society of Missionaries of Africa, Rome, Italy*

- Digitized archival materials and entered them into a JStor SharedShelf database; researched historical documents to support digital preservation efforts, ensuring long-term accessibility of archival records

## Graduate Student Mentor in the Humanities

May 2017- Aug 2019

*Bryn Mawr College*

- Mentored undergraduate fellows pursuing independent research projects; led weekly discussion sessions; liaised between fellows and faculty advisors; co-organized multi-day orientation program and closing symposium

## Departmental Volunteer

Sep 2016- May 2017

*Philadelphia Museum of Art, Decorative Arts Department*

- Researched and described early modern objects in the Decorative Arts collection

## Teaching Assistant

Sep 2015- May 2017

*Bryn Mawr College*

- Facilitated weekly in-depth seminar discussions and held office hours; graded essays and exams
  - o Spring 2017: HART 108, "Feminism and Art History," Prof. Lisa Saltzman
  - o Fall 2016: HART 107, "Self/Other," Prof. Steven Levine
  - o Spring 2016: HART 211, "Medieval Art," Prof. Alicia Walker
  - o Fall 2015: HART 104, "The Classical Tradition," Prof. David Cast

## Gallery Guide

Sep 2015- May 2016

*Philadelphia Museum of Art*

- Researched artworks and led a series of fifteen object-based gallery discussions for the visiting public

## Digital Research Intern

Jun 2015- Aug 2015

## Nava Streiter

516.996.5488, NStreiter@gmail.com

### ***The Frick Art Reference Library, Center for the History of Collecting***

- Geo-mapped thousands of early American art auctions with relevant metadata for use in a public digital humanities project

### **Graduate Assistant**

**Sep 2013- May 2015**

#### ***Bryn Mawr College***

- Co-organized interdisciplinary student and staff team to digitize and present a late medieval manuscript from campus collections; produced gallery texts for campus exhibitions; researched and documented objects in the permanent collection and on loan to the college.

### **Collections Intern**

**Dec 2008- May 2009**

#### ***The Godwin-Ternbach Museum***

- Researched new accessions for cataloguing

### **Summer Intern**

**Summers 2008-**

**2009**

#### **AVA Gallery and Arts Center**

- Assisted in summer arts camps; supported exhibition installation; gallery sitting

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## **Academic Talks**

Fall 2024: "Icons and Idols in the Menologion of Basil II," I," Byzantine Studies Conference, Fordham University (sponsored by the Mary Jaharis Center for Byzantine Arts and Culture)

Summer 2023: Moderator, "Tracing Material Identities in the Eastern Medieval World," International Medieval Conference, University of Leeds (sponsored by the Mary Jaharis Center for Byzantine Art and Culture)

Spring 2022: "Movement and Repetition in the Kokkinobaphos Manuscripts" Graduate Group Research Talk, Bryn Mawr College

Fall 2021: "Stasis and Kinesis in the Kokkinobaphos Illustrations," Byzantine Studies Conference, Case Western Reserve University

Winter 2021: "And the Word was Made Flesh: Speech Gestures in the Byzantine Octateuchs," Barnes Foundation Graduate Symposium

Fall 2016: "Posture, Pious Donation, and Politics in Vatican MS Reginensis Graecus 1," Byzantine Studies Conference, Cornell University

Spring 2016: "Past and Presents: Politics, Faith, and Donation in the Leo Bible," IFA- Frick Graduate Symposium in the History of Art

Winter 2016: "Medieval Nuns on WordPress," Tech Talk, Bryn Mawr College

Fall 2015: "A Living Manuscript: Bryn Mawr's Poissy Processional," Friday Finds Presentation, Bryn Mawr College, Special Collection

## Nava Streiter

516.996.5488, NStreiter@gmail.com

### Public- Facing Research and Exhibitions

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Winter 2025 – ongoing: Biweekly Arts and Entertainment columnist for the Bozeman [Daily Chronicle](#)

Winter 2025: “The Secret Language of Wolves” (exhibition), Yellowstone Gateway Museum, co-curated with Mark Brammer

Spring 2025: “Manifest Destination: Natural Histories of the Railroad in Western Montana,” Livingston Depot Center, Red Lodge Natural History Society

Summer 2023: “Modern Games Medieval Wireframes,” Getty Public Program (recorded) with Dr. Alf Seegert, Dorota Halicka, and Hannah Kennedy

Summer 2023: “Play and Pastimes in the Middle Ages” (exhibition), J. Paul Getty Museum, Manuscripts Gallery

Spring 2022: “Freeze!: Material Cultures of Movement,” curator’s tour, Bryn Mawr College

March 2022 - September 2022: “Freeze!: Material Cultures of Movement” (exhibition) Bryn Mawr College, Biennial Graduate Symposium Exhibition, co-curated with Mallory Fitzpatrick and Yusi Liu

August 31, 2021- February 20, 2022: “Transcending Time” (exhibition) J. Paul Getty Museum, Manuscripts Gallery, co-curated with Larisa Grollemond

Winter 2020: “2 Armenian Manuscripts Join the Getty Collection”  
Getty Iris Blog, co-authored with Elizabeth Morrison

Spring 2020: “Books that Bind: Passover and the Rothschild Pentateuch”  
Getty Iris Blog

Spring 2015: “Poissy Processional”

Bryn Mawr Special Collections, a multi-media digital exhibition project, co-directed with Marianne Hansen, <https://poissyprocessional.brynmawr.edu/?p=146>

### Academic Publications

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2026, forthcoming: “Idols and Icons in the Menologion of Basil II” (in *Verbal and Visual Expression in the Menologion of Basil II*, Palgrave)

Summer 2025: “The Reception of Christian-Jewish Visual Polemics in Byzantine Art,” *Encyclopedia of the Bible and its Reception*, De Gruyters, ed. Marcia Kupfer and Mati Meyer

“Posture, Donation, and Identity in the Leo Bible” (submitted)

## Nava Streiter

516.996.5488, NStreiter@gmail.com

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### Languages

Reading proficiency in: French (passed departmental reading exam); Italian (passed departmental reading and conversation exams); Latin (with medieval paleography); Biblical and modern Hebrew; Ancient and Medieval Greek (with medieval paleography)

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### Further Training

Summer 2018: Greek Paleography Intensive, Lincoln College, Oxford University

Summer 2017: "Advanced Manuscript Studies," Beineke Library, Yale University, Rare Book School

Summer 2016: Six-week, intensive manuscript skills course, Schoenberg Institute for Manuscript Studies, University of Pennsylvania

Summer 2014: "Byzantine Illuminated Manuscripts," California Rare Book School

Summer 2014: Six-week intensive course in Medieval Latin, University of Notre-Dame

Summer 2013: Ten-week intensive Latin workshop, University of California, Berkeley

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### Professional Skills

Medieval Greek and Latin palaeography

Excellent written and verbal communication

Experience with IIF databases

Proficient in PastPerfect, TMS, and EmbARK collections management software

Proficient in SharedShelf database software

Proficient in major digital communication programs and social media platforms

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### Academic Honors and Awards

**Fall 2019 - Spring 2022:** Dolores Zohrab Liebmann Dissertation Fellowship (three years, graduate funding and stipend)

**Fall 2018 - Spring 2019:** Antonio Ragonese Fund Fellowship, Bryn Mawr College (one year, graduate funding and stipend)

**Spring 2018:** Graduate Student Travel Grant, International Center of Medieval Art (one month, travel stipend)

**Winter 2018:** Housing Fellowship, Lincoln College, Oxford, Summer School of Byzantine Greek Palaeography (program and living fees)

**Fall 2017:** Knights of Columbus Vatican Film Library Mellon Fellowship, Saint Louis University (one month, research stipend)

**Spring 2017:** Directors' Scholarship, Rare Book School (program fees)

**Fall 2016 - Spring 2018:** Goodhart Fellowship in Medieval Studies, Bryn Mawr College (2 years, full funding and stipend)

**Spring 2016:** Digital Project Prize, Delaware Valley Medieval Association

## Nava Streiter

516.996.5488, NStreiter@gmail.com

**Spring 2015:** Tri-Co Digital Humanities Grant, Bryn Mawr College

**Summer 2014:** Kress-Murphy Foundation Scholarship, California Rare Book School (program fees)

**Summer 2014:** CARA Scholarship for Medieval Latin, Medieval Academy of America (program fees)

**Fall 2012 - Spring 2018:** GSAS Fellowship, Bryn Mawr College (graduate funding and stipend)

**Spring 2010:** Amy Eichler Memorial Scholarship, Queens College Art History Department, for excellence in the study of art history

**Spring 2010:** Richard W. Emery Prize, Queens College History Department, for excellence in the study of ancient history

**Spring 2010:** Highest Departmental Honors, Art History and History, Queens College, CUNY

**Spring 2009:** Phi Beta Kappa (Junior Year)

**Spring 2009:** Macaulay Honors College Chancellors Award

**Spring 2008:** Presidential Achievement Award, Queens College

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### Keywords

Oral and written communication; exhibition design; public scholarship; collaboration; pedagogy; American history; medieval history; gallery activities; classical and modern languages

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### References

Available on request

**File Attachments for Item:**

**E. APPOINTMENT OF MATT WHITMAN TO URBAN RENEWAL AGENCY BOARD**



**DATE:** April 7, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Staff Report for Appointment of Matt Whitman to Livingston Urban Renewal Agency

**Recommendation and Summary**

The City Manager is recommending the Commission approve the appointment of Matt Whitman to the Livingston Urban Renewal Agency by adopting the following motion:

**"I move to appoint Matt Whitman to the Livingston Urban Renewal Agency."**

The reasons for the recommendation are as follows:

- Title 7-15-4234 of Montana Code Annotated establishes the Urban Renewal Agency and provides that the City Manager shall nominate candidates for consent of the City Commission.
- 2025 Senate Bill 3 established that one seat on the Urban Renewal Agency Board shall be reserved for an appointee of each of the School District and County.

**Introduction and History**

Per the Bylaws of the Livingston Urban Renewal Agency, the Commission shall appoint each member of the Livingston Urban Renewal Agency (URA). The Montana Legislature passed Senate Bill 3 which provides that the County in an area with a URA shall be entitled to appoint one seat.

**Analysis**

Filling the vacancy will enable the Livingston Urban Renewal Agency to more effectively perform its primary functions administering the Urban Renewal Plan as outlined in Title 7, Chapter 15, Parts 42 and 43 of the MCA, including, but not limited to 7-15-4233 MCA.

**Fiscal Impact**

The Livingston Urban Renewal Agency is an uncompensated Board of the City of Livingston so there is no fiscal impact from filling the vacancy.



**Strategic Alignment**

This appointment will help the City of Livingston fulfill its requirements under the Livingston Municipal Code.

**Attachments**

- None

**File Attachments for Item:**

**F. APPOINTMENT OF COLIN DAVIS TO CITY-COUNTY AIRPORT BOARD**



**DATE:** April 7, 2026  
**TO:** Chair Schwarz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Staff Report for Appointment of a Representative to the City/County Joint Airport Board

**Recommendation and Summary**

The City Manager is recommending the Commission approve the appointment of a new City representative to the City/County Joint Airport Board by adopting the following motion:

**"I move to appoint Colin Davis to the City/County Joint Airport Board."**

The reasons for the recommendation are as follows:

- The City and County have created a Joint Airport Board pursuant to the allowances of Montana Code Annotated Title 67.
- One (1) City-appointed member of the Board has been unable to routinely attend the meetings and is being replaced.

**Introduction and History**

The City and County have created a Joint Airport Board pursuant to the allowances of Montana Code Annotated Title 67. The City and County adopted a Joint Resolution, which is included as attachment A, which provides guidance for the operation of the City/County Joint Airport Board. This Resolution provides that the Board shall have five (5) members including two (2) members appointed by the Board of County Commissioners of Park County and two (2) members thereof to be appointed by the City Commission of the City of Livingston, Montana, and the Fifth (5th) member to be selected by a majority of the other Board members.

**Analysis**

The City Commission is being asked to approve the appointment of Colin Davis to the City/County Joint Airport Board. This new appointment is to fill one of the City's designated seats on the board, as outlined in the joint resolution between the City of Livingston and Park County.



This appointment will ensure continued City representation in the governance and oversight of airport operations. Staff recommends approval of the appointment to maintain full board membership and uphold the City’s responsibilities under the joint agreement. No issues related to eligibility, term limits, or conflicts have been identified.

**Fiscal Impact**

Staff anticipates no fiscal impact associated with this appointment.

**Strategic Alignment**

This appointment will help the City of Livingston fulfill its requirements under the Livingston Municipal Code.

**Attachments**

- Joint Resolution

**File Attachments for Item:**

**A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA,  
DECLARING NATIONAL TRAVEL AND TOURISM WEEK, MAY 3-9, 2026**



# Proclamation Of the Livingston City Commission

## Proclamation Declaring May 3-9, 2026, as National Travel and Tourism Week

**WHEREAS**, the travel industry is essential to the success of every industry and will continue to be a critical part of Livingston Montana's economy, development, and workforce.

**WHEREAS**, travel is an economic powerhouse for every state and destination across the country, with an economic output of \$2.9 trillion, supporting 15 million American jobs.

**WHEREAS**, travel spending supports vibrant and safe communities in Livingston Montana and across the United States.

**WHEREAS**, travel enables success for all industries—including manufacturing, agriculture, defense, healthcare and more—by driving sales growth, innovation, education, and operations that power our economy, our nation, and Livingston Montana.

**WHEREAS**, One in every 11 U.S. jobs depend on travel, making it a critical driver of America's economy and a force for connection and opportunity.

**WHEREAS**, travel is an essential industry, and we must continue to communicate that growing travel leads to economic growth, benefits businesses, fosters mutual understanding, and connects the nation.

**Therefore**, I, Melissa Nootz, Livingston City Commission Chair, do hereby proclaim May 3rd-9th, 2026 as National Travel and Tourism Week in Livingston Montana, and urge the citizens of the City of Livingston to join me in recognizing the essential role this industry plays in Livingston Montana.

Signed this \_\_\_ day of April, 2026

\_\_\_\_\_  
**Melissa Nootz, Chair**  
**Livingston City Commission**

\_\_\_\_\_  
**Emily Hutchinson**  
**City Clerk**

**File Attachments for Item:**

**B. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING APRIL 12-18, 2026 AS PUBLIC SAFETY TELECOMMUNICATORS WEEK IN LIVINGSTON, MONTANA**



# Proclamation Of the Livingston City Commission

Declaring April 12 -18, 2026, as Public Safety Telecommunicators  
Week in Livingston, Montana

**WHEREAS**, emergencies can occur at any time, requiring immediate response from law enforcement, fire, and emergency medical services, and Public Safety Telecommunicators are the first and most critical point of contact for individuals in need of assistance; and

**WHEREAS**, the Livingston/Park County 911 Dispatch Center serves as a vital link between the public and emergency responders, ensuring accurate, timely, and coordinated communication that is essential to protecting life and property; and

**WHEREAS**, Public Safety Telecommunicators demonstrate exceptional skill, professionalism, and composure while managing high stress situations, providing clear direction to callers, and supporting first responders in the field; and

**WHEREAS**, the effectiveness and safety of police officers, firefighters, and emergency medical personnel are directly dependent upon the dedication and precision of telecommunicators who monitor, relay, and coordinate critical information; and

**WHEREAS**, the City of Livingston is served by a dedicated team of five dispatchers, three dispatch supervisors, and one technical advisor, whose expertise, commitment, and reliability ensure continuous and effective emergency communication for our community;

**NOW, THEREFORE, BE IT RESOLVED**, on behalf of the Livingston City Commission, I, Melissa Nootz, Chair, do hereby proclaim April 12 - 28, 2026, to be Public Safety Telecommunicators Week in Livingston, Montana.

Further, I encourage all residents to acknowledge and thank these professionals for their essential service to our community.

Signed this\_\_ day of May, 2025

\_\_\_\_\_  
**Melissa Nootz, Chair**  
**Livingston City Commission**

\_\_\_\_\_  
**Emily Hutchinson**  
**City Clerk**

*Livingston, Montana*

**File Attachments for Item:**

**A. CITY OF LIVINGSTON PUBLIC WORKS DEPARTMENT WATER & SEWER DIVISION UPDATE**



**DATE:** April 7, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Update from Public Works Department's Water & Sewer Division

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**Recommendation and Summary**

The City Manager is welcoming an update from the Public Works Department's Water & Sewer Division. As such, no motion is requested nor required from the Commission.

The reason for the update is as follows:

- The City Commission requested that the City Manager provide an update on the projects and activities of City Departments.

**Introduction and History**

The City of Livingston's Public Works Department's Water & Sewer Division is responsible for the management of the City's drinking water distribution system and also its sewer collection system. The Division is led by Superintendent Ryan Townsend who is supported by six team members focused on the water system and two additional team members focused on the sewer collection system. The Division also manages the City's stormwater infrastructure.

**Analysis**

The Superintendent will provide an update to the City Commission on its operations.

**Fiscal Impact**

There is no fiscal impact arising from this entity update.

**Strategic Alignment**

The City Commission identified department updates as a high priority at its January 14, 2026, work session.

**Attachments**

- None

**File Attachments for Item:**

**B. RESOLUTION NO. 5183: RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA TO CREATE SPECIAL IMPROVEMENT DISTRICT (VIEW VISTA COMMUNITY IMPROVEMENTS) DISTRICT NO. 182 FOR THE PURPOSE OF FINANCING THE COSTS OF PLANNING, DESIGNING, CONSTRUCTING AND INSTALLING SEWER AND WATER IMPROVEMENTS IN THE VIEW VISTA COMMUNITY AND PAYING THE COSTS ASSOCIATED WITH THE SALE AND SECURITY OF SPECIAL IMPROVEMENT DISTRICT BONDS**



**DATE:** April 7, 2026  
**TO:** City Commissioners  
**FROM:** Paige Fetterhoff  
**RE:** Staff Report for Resolution 5183

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**Recommendation and Summary**

Staff recommends the Commission approve Resolution 5183 by adopting the following motion?

**"I move to approve Resolution 5183 and authorize the Chair to sign."**

The reasons for the recommendation are as follows:

- The View Vista Community has waived it's right to protest the creation of the Special Improvement District (SID).
- The SID is needed to fund the replacement of water and sewer infrastructure within the community.

**Introduction and History**

The View Vista Mobile home community was annexed into the City at their request in November 2023 through resolution no. 5119. Since then, the Community has identified the need to replace failing water and sewer infrastructure. They have obtained grants to help fund a portion of the project and have requested the creation of an SID to finance the remainder through the issuance of bonds.

**Fiscal Impact**

There is no fiscal impact for the creation of the SID itself but the intent is the issue bonds to be paid by the parcels within the boundaries of the district to pay for infrastructure improvements.

**Strategic Alignment**

Improve and maintain infrastructure within the City.

**Attachments**

- Attachment: Resolution 5183

**CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE**

I, the undersigned, being the duly qualified and acting recording officer of the City of Livingston, Montana (the "City"), certify that the attached resolution is a true copy of a Resolution entitled: "RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA TO CREATE SPECIAL IMPROVEMENT DISTRICT (VIEW VISTA COMMUNITY IMPROVEMENTS) DISTRICT NO. 182 FOR THE PURPOSE OF FINANCING THE COSTS OF PLANNING, DESIGNING, CONSTRUCTING AND INSTALLING SEWER AND WATER IMPROVEMENTS IN THE VIEW VISTA COMMUNITY AND PAYING THE COSTS ASSOCIATED WITH THE SALE AND SECURITY OF SPECIAL IMPROVEMENT DISTRICT BONDS" (the "Resolution"), on file in the original records of the City in my legal custody; that the Resolution was duly adopted by the City Commission of the City at a meeting on April 7, 2026, and that the meeting was duly held by the City Commission and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following City Commission members voted in favor thereof: \_\_\_\_\_

voted against the same:

abstained from voting thereon:

or were absent:

WITNESS my hand officially this \_\_\_\_ day of \_\_\_\_\_, 2026.

/s/ \_\_\_\_\_  
Recording Secretary

**RESOLUTION NO. 5183**

**RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA TO CREATE SPECIAL IMPROVEMENT DISTRICT (VIEW VISTA COMMUNITY IMPROVEMENTS) DISTRICT NO. 182 FOR THE PURPOSE OF FINANCING THE COSTS OF PLANNING, DESIGNING, CONSTRUCTING AND INSTALLING SEWER AND WATER IMPROVEMENTS IN THE VIEW VISTA COMMUNITY AND PAYING THE COSTS ASSOCIATED WITH THE SALE AND SECURITY OF SPECIAL IMPROVEMENT DISTRICT BONDS**

BE IT RESOLVED by the City Commission (the “City Commission”) of the City of Livingston, Montana (the “City”), as follows:

Section 1. General Character of the Improvements; Intention to Create District. The City proposes to undertake certain local improvements (the “Improvements”) to benefit certain property located in the City. The Improvements consist of water and sewer improvements in the community located on View Vista Drive in the City (the “View Vista Community”). The City has approved the Improvements to be constructed on the real property owned by the Owner upon the conditions that (i) the Owner adequately maintains the Improvements pursuant to City standards and the applicable City permits and that (ii) Owner waives for itself and all future owners, the statutory right the Owner has to protest a future special improvement district as afforded by Montana Code Annotated Section 7-12-4110 for the maintenance or the reconstruction of the Improvements serving the property in the event the Owner fails in its maintenance obligation.

It is the intention of the City Commission to create and establish in the City pursuant the Act, a Special Improvement District designated as Special Improvement District (View Vista Community Improvements) District No. 182 (the “District”) for the purpose of financing a portion of the costs of the Improvements and paying costs incidental thereto, including costs associated with the sale and the security of Special Improvement District Bonds, in one or more tax-exempt and/or taxable series (together, the “Bonds”), issued to finance a portion of the costs of the Improvements, the creation and administration of the District, capitalized interest, and necessary reserves. The total estimated costs of the Improvements, including such incidental costs, to be financed by the Bonds are estimated not to exceed \$3,000,000. The Bonds are to be payable from special assessments to be levied against property located in the District (the “Assessments”), which property will be specially benefited by the Improvements in an estimated amount of not less than \$2,434,695. In the event the Assessments are not sufficient to pay debt service on the Bonds, debt service will be payable from amounts on deposit in a reserve account or fund.

Section 2. Number of District. The District shall be known and designated as Special Improvement (View Vista Community Improvements) District No. 182 of the City.

Section 3. Boundaries of District. The limits and boundaries of the District are depicted on a map attached as Exhibit A hereto and more particularly described on Exhibit B hereto (collectively, the “Real Property”), which boundaries are designated and confirmed as the boundaries of the District.

Section 4. Benefited Property. The Owner is the fee title owner of the Real Property and in the Petition and Waiver petitioned the City for the formation of the District to assist the Owner in financing a portion of the cost of the Improvements that will benefit the Real Property. The Owner consents to the levy of special assessments against the Real Property to fund a portion of the cost of the Improvements, such levy in an amount sufficient to repay up to \$835,000 of Bonds, plus the associated interest cost, against the Real Property for the purpose of financing the direct and incidental costs of the Improvements. The

Real Property within the District will benefit and be benefited by the Improvements and will be assessed for the costs of the Improvements as further described in this Resolution.

Section 5. Estimated Cost. The City Engineer, the City Public Works Department, and City staff shall perform the design and construction administration for the Improvements. It is presently estimated by the City that the costs of the Improvements, including all incidental costs, are \$2,434,695, with a portion of such costs to be financed by the sale and issuance of the Bonds.

Section 6. Assessment Method. All property located within the District is to be assessed for its proportionate share of the costs of the Improvements, as specified herein. The costs of the Improvements shall be assessed against the property in the District benefiting from the Improvements based on the “area option” described in Section 7-12-4162(1) of the Act. The total area of the District to be assessed by way of the area option is estimated to be approximately 11.09 acres. The costs of the Improvements to be paid from special assessments are estimated to be \$1.73 per square foot.

Owner is the sole property owner in the District benefited by the Improvements and will be the sole entity responsible for the payment of special assessments assessed within the District for the Improvements. The Owner will pay special assessments from legally available funds of Owner and Owner has not pledged a specific source of payment for the special assessments.

Section 7. Assessment Methodology Equitable and Consistent with Benefit. The City Commission hereby determines that the methods of assessment and the Assessments against the properties benefited thereby as prescribed in this Resolution are equitable in proportion to and not exceeding the special benefits derived from the respective Improvements by the lots, tracts, and parcels to be assessed therefor within the District.

Section 8. Payment of Assessments. The Assessments shall be payable over a term not exceeding 20 years, each in semiannual installments of principal and interest as set forth in this Resolution. The Owner shall have the right to prepay assessments as provided by law.

Section 9. Method of Financing; Findings and Determinations. The City in the future may issue the Bonds in an aggregate principal amount not to exceed \$835,000 and loan the proceeds thereof (the “2026 Loans”) to the Montana DNRC, in order to finance a portion of the costs of the Improvements, including all incidental costs as described in this Resolution. Principal of and interest on the Bonds will be paid from the Assessments. The City Commission further finds it is in the public interest and in the best interest of the City and the District to secure payment of the principal of and interest on the Bonds be a reserve account which may be determined to be the City’s revolving fund.

In determining whether to authorize such undertakings and agreements, the City Commission has taken into consideration the following factors:

- (i) Estimated Market Value of Parcels. The City has considered the estimated market value of the Real Property in the District as of the date of adoption of this Resolution, as well as the estimated market value of the Real Property after the Improvements have been completed. The Owner owns all the lots, parcels or tracts in the District. The City has determined that the value of the Real Property will be significantly enhanced by the Improvements. The Assessments against the Real Property are, as of the date of this Resolution, not anticipated to exceed the increase in estimated market value of the Real Property as a result of the construction of the Improvements.
- (ii) Comparison of Assessments and Property Taxes and Market Value. Based on an analysis of the aggregate amount of the proposed Assessments, any outstanding special assessments

(whether or not delinquent), and any delinquent property taxes against the Real Property in comparison to the estimated market value of such Real Property after the Improvements are completed, the City concludes that, overall, the estimated market value of the Real Property within the District exceeds the sum of proposed Assessments, any outstanding special assessments for the Real Property within the District.

(iii) Delinquencies. An analysis of the amount of delinquencies in the payment of outstanding special assessments or property taxes levied against the Real Property shows that the Real Property are not delinquent.

(iv) Public Benefit of the Improvements. As determined by the City Engineer, the City Public Works Department, and City staff, the public benefit of the Improvements is an increased level of safety due to the sewer improvements in the District.

Section 10. No Notice Required. No notice of public hearing on the creation of the District is required under the Act since Owner submitted a Petition and Waiver.

Section 11. Repeal. All provisions of other resolutions and other actions and proceedings of the City and this City Commission that are in any way inconsistent with the terms and provisions of this Resolution are repealed, amended and rescinded to the full extent necessary to give full force and effect to the provisions of this Resolution.

Section 12. Effective Date. This Resolution shall take effect immediately upon its passage and adoption by this City Commission.

PASSED by the City Commission of the City of Livingston, Montana, this 7th day of April, 2026.

Attest:

\_\_\_\_\_  
Melissa Nootz  
Chair  
APPROVED AS TO FORM:

\_\_\_\_\_  
Recording Secretary

\_\_\_\_\_  
City Attorney

**EXHIBIT A**  
**MAP OF THE DISTRICT**

**EXHIBIT B**

**LEGAL DESCRIPTION OF DISTRICT**

VIEW VISTA MINOR SUB, S13, T02 S, R09 E, Lot 1-B, ACRES 8.655

VIEW VISTA MINOR SUB, S13, T02 S, R09 E, Lot 1-A, ACRES 2.441

**File Attachments for Item:**

**C. RESOLUTION NO. 5184: A RESOLUTION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING CERTAIN ITEMS AS SURPLUS AND AUTHORIZING THEIR DISPOSAL.**



**DATE:** April 7, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Staff Report for Resolution 5184

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**Recommendation and Summary**

Staff recommends the Commission approve Resolution 5184 declaring certain items surplus and authorizing their disposal by adopting the following motion:

**"I move to approve Resolution 5184 and authorize the Chair to sign."**

The reasons for the recommendation are as follows:

- Montana Code Annotated establishes certain requirements for disposal of public property.
- The City has identified certain items that are no longer necessary to its operations and is seeking approval to dispose of those items.

**Introduction and History**

Montana Code Annotated has established requirements for the disposal of municipally owned property in Section 7-8-4201 which provides that "the lease, donation, or transfer must be made by an ordinance or resolution passed by a two-thirds vote of all members of the council." In the case of a Commission-Manager form of government, it is the responsibility of the Commission to make such a decision.

With the recent acquisition of certain new equipment, the City is able to dispose of older equipment that has reached the end of its useful life.

**Analysis**

The equipment recommended for disposal is no longer required for City operations. The equipment will be sold or donated with Commission approval.



**Fiscal Impact**

The revenue from surplus asset sales is credited to the fund from which the equipment was purchased.

**Strategic Alignment**

Aligning physical assets with operations ensures efficient operation of government services.

**Attachments**

- Attachment A: Resolution 5184

**RESOLUTION NO. 5184**

**A RESOLUTION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING CERTAIN ITEMS AS SURPLUS AND AUTHORIZING THEIR DISPOSAL.**

\*\*\*\*\*

**WHEREAS,** The City of Livingston has procured certain items to enable its ability to provide statutorily required services to its residents and taxpayers; and

**WHEREAS,** Montana Code Annotated 7-8-4201, and its subparts, establishes requirements for the disposal of municipal property; and

**WHEREAS,** a two-thirds vote of all members of the City Commission is required to lease, donate or transfer municipal property; and

**WHEREAS,** The City of Livingston has identified certain items that are not required for its continued operations;

**NOW, THEREFORE, BE IT RESOLVED,** by the City Commission of the City of Livingston, Montana, that the items listed in Exhibit A are declared surplus and authorized to be disposed of by the City Manager in a manner provided by Montana Code Annotated for an amount determined to be fair and reasonable.

Dated this 7<sup>th</sup> day of April, 2026.

\_\_\_\_\_  
**MELISSA NOOTZ,**

**Chair**

**ATTEST:**

**APPROVED TO AS FORM:**

\_\_\_\_\_  
**EMILY HUTCHINSON**  
**City Clerk**

\_\_\_\_\_  
**JON HESSE**  
**City Attorney**

**EXHIBIT A**

<b>DESCRIPTION</b>	<b>MANUFACTURER</b>	<b>MODEL</b>	<b>SERIAL NUMBER</b>
Ambulance (2015)	Mercedes Benz	Sprinter	WDAPF3CC8F9604200
Police Vehicle (2019)	Dodge	Durango	1C4RDJFG4KC717685
Police Vehicle (2020)	Dodge	Durango	1C4RDJFG3LC215381
Code Enforcement Vehicle (2005)	Jeep	Liberty	1J4GL48K16W198123
Pool Boiler	Laars Heating Systems	AP2000IN18CCACJX	C23 320455
Electronic Weapons	Axon	X2	X2400A2VN X2400A2PE X2900A2KV X2900A2XF X2900A2TN X2900A2P7 X2900HCEM X2900A2XY X2900A2P4 X2900A2W3 X2900A2P8 X2900A2W7 X2900A2VX X2900A2VD X2900A2NR

**File Attachments for Item:**

**D. ORDINANCE 3067: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS 'RESERVED'.**



**DATE:** April 7, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Jennifer Severson, Planning Director  
**RE:** **Staff Report for Livingston Zoning Code Update**

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**Recommendation and Summary**

Staff requests the City Commission approve the proposed text amendments to Chapter 2 Article VII, Chapter 18 and Chapter 31 of the Livingston Municipal Code by adopting the following motion:

"I move to approve the second reading of Ordinance 3067 for a text amendment to the City of Livingston Municipal Code by repealing the content in Chapter 2 Article VII Sections 2-110 an 2-111, Chapter 18 and Chapter 31, and redesignating these code sections as 'Reserved', and authorize the Chair to sign Ordinance 3067."

The reasons for the recommendation are as follows:

- The content of the code contained in LMC Chapter 2 Article VII, Chapter 18 and Chapter 31 were moved to Chapter 30 as part of the recent zoning code update adopted by Ordinance 3064.
- Removing the duplicate code in Chapters 2 Article VII, 18 and 31 will eliminate confusion
- Redesignating these code sections as 'Reserved' will serve as place-holders to accommodate future additions to these sections of the LMC

**Introduction and History**

Ordinance 3064 was adopted by the City Commission on December 2, 2025, creating a new Zoning Code and repealing and replacing the entirety of Chapter 30 in the Livingston Municipal Code (LMC). As part of this zoning code update, other sections of the LMC that were related to zoning were moved to Chapter 30. Staff is proposing to remove those duplicate code sections to alleviate confusion.



**Analysis**

The following sections of the LMC were moved to Chapter 30:

- Ch. 2 Art. VII Sec 2-110 ‘Site Plans Review’ was moved to Sec 30.46 and renamed ‘Site Plan Review’
- Chapter 18 ‘Night Sky Protection Act’ was moved Ch. 30 Article VI Sec 30.60-30.67 and renamed ‘Dark Sky’
- Chapter 31 ‘Historic Overlay District Zoning’ was moved to Sec 30.44.1 and renamed ‘Downtown Historic Overlay Zoning District’

Staff recommends repealing the existing content in LMC Ch. 2 Art. VII Sec 2-110, Chapter 18 and Chapter 31 to eliminate duplication and avoid confusion.

Additionally, the following should be renamed/ redesignated as ‘Reserved’ to accommodate future additions and revisions to the LMC:

- Ch. 2 Art. VII entitled ‘Development Review Fees’ (NOTE: Development Review Fees are adopted by Resolution and not listed in the LMC)
- Ch. 18 entitled ‘Night Sky Protection Act’
- Ch. 31 entitled ‘Historic District Overlay Zoning’

To ensure continuity, staff also recommends Ch. 2 Art VII Sec 2-111 entitled ‘Reserved’ should be repealed, and it can be updated as part of future revisions to Ch. 2 Art VII.

The exhibit below identifies existing code citations, revisions completed by Ordinance 3064, and revisions proposed by Ordinance 3067:

<u>Existing LMC</u>	→	<u>Moved to Ch 30 by Ordinance 3064</u>
<b>Ch 2 Art VII Development Review Fees</b>		
<b>Sec 2-110</b> Site Plans Review .....		<b>Sec 30.46</b> Site Plan Review
<b>Sec 2-111</b> Reserved		
<b>Ch 18</b> Night Sky Protection Act .....		<b>Art VI Sec 30.60 – 30.67</b> Dark Sky
<b>Ch 31</b> Historic Overlay District Zoning .....		<b>Sec 30.44.1</b> Downtown Historic Overlay District

<u>Proposed Ordinance 3067 Changes</u>	→	<u>Revised LMC</u>
<b>Ch 2 Art VII - Repeal &amp; Rename</b> .....		<b>Ch 2 Art VII</b> Reserved
<b>Sec 2-110</b> – Repeal		
<b>Sec 2-111</b> – Repeal		
<b>Ch 18</b> Night Sky Protection Act - Repeal & Rename .....		<b>Ch 18</b> Reserved
<b>Ch 31</b> Historic Overlay District Zoning - Repeal & Rename .....		<b>Ch 31</b> Reserved



**Fiscal Impact**

No fiscal impacts to the City of Livingston are anticipated as a result of adopting the proposed amendments to the LMU.

**Strategic Alignment**

The proposed code amendments do not necessarily support implementation of the Growth Policy; however, they are necessary to alleviate duplication and confusion within the LMC.

**Staff Recommendation**

Staff finds the proposed code amendments comply with the requirements of State statute and do not conflict with the goals, objectives and strategies identified in the Growth Policy. Therefore, Staff recommends the City Commission adopt the amendments to the LMC as proposed by Staff.

**Attachments**

- A. Draft Ordinance 3067

**ORDINANCE NO. 3067**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS ‘RESERVED’.**

\* \* \* \* \*

**Purpose**

The purpose of this Ordinance is to promote public health, safety and general welfare of the City by regulating the height, number of stories, and size of buildings and other structures, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location of buildings, structures, and land for trade, industry, residence or other purposes.

\*\*\*\*\*

**WHEREAS**, the City recently adopted Ordinance 3064 to amend the text of the City’s Zoning Ordinance in Chapter 30 of the Livingston Municipal Code;

**WHEREAS**, the contents of Chapter 2 Article VII Section 2-110 entitled ‘Site Plans Review’, Chapter 18 entitled ‘Night Sky Protection Act’ and Chapter 31 entitled ‘Historic Overlay District Zoning’ were incorporated into Chapter 30 and renamed Section 30.46 entitled ‘Site Plan Review’, Chapter 30 Article VI entitled ‘Dark Sky’, and Section 30.44.1 entitled ‘Downtown Historic Overlay Zoning District’, respectively;

**WHEREAS**, the content in Chapter 2 Article VII Sections 2-110 and 2-111 (Reserved), Chapter 18 and Chapter 31 shall be repealed because it was moved to Chapter 30 in Ordinance 3064; and

**WHEREAS**, Chapter 2 Article VII, Chapter 18 and Chapter 31 shall be redesignated as ‘Reserved’ to serve as place-holders to accommodate future additions to these sections of the Municipal Code;

**NOW, THEREFORE, BE IT ORDAINED** by the City Commission that the existing text in Chapter 2 Article VII, Chapter 18 and Chapter 31 of the Livingston Municipal Code be hereby amended as follows:

**SECTION 1**

**THE CONTENT IN CHAPTER 2 ARTICLE VII SECTIONS 2-110 AND 2-111, CHAPTER 18 AND CHAPTER 31 SHALL BE REPEALED AND REMOVED FROM THE LIVINGSTON MUNICIPAL CODE, AND CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31 SHALL BE REDESIGNATED AS ‘RESERVED’.**

**SECTION 2**

**Statutory Interpretation and Repealer:**

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

**SECTION 3**

**Severability:**

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid by a court having competent jurisdiction, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provisions or application, and to this end, the provisions of this ordinance are declared to be severable.

**SECTION 4**

**Savings provision:**

This ordinance does not affect the rights or duties that mature, penalties and assessments that were incurred or proceedings that begun before the effective date of this ordinance.

**SECTION 5**

**Effective date:**

This ordinance will become effective 30 days after the second reading and final adoption.

**PASSED** by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the \_\_\_\_ day of March, 2026.

\_\_\_\_\_  
**MELISSA NOOTZ, CHAIR**

**ATTEST:**

\_\_\_\_\_  
**Emily Hutchinson**  
**City Clerk**

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**PASSED, ADOPTED AND APPROVED**, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the \_\_\_\_\_ day of April, 2026.

\_\_\_\_\_  
**MELISSA NOOTZ, CHAIR**

**ATTEST:**

**APPROVED TO AS FORM:**

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**EMILY HUTCHINSON**  
City Clerk

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**JON HESSE**  
City Attorney