

# Livingston City Commission Agenda 

November 21, 2017
6:30 PM
City - County Complex, Community Room

1. Call to Order
2. Roll Call
3. Moment of Silence
4. Pledge of Allegiance
5. Consent Items
A. CONSENT - Approve minutes from regular 11.7 .17 commission meeting Page 3
B. CONSENT - Approve Bills \& Claims

Page 8
C. CONSENT - Ratify Claims

Page 20
6. Proclamations
7. Scheduled Public Comment
A. SCHEDULED PUBLIC COMMENT - Katie Weaver, MSU Extension with update on economic development
B. SCHEDULED PUBLIC COMMENT - Derek Smith from McNair Skate Park Committee with skate park update
8. Public Hearings
9. Ordinances
10. Resolutions
A. RESOLUTION NO. 4763 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ACCEPTING THE WATER EXTENSIONS FOR ACREVILLE DEVELOPMENT. Page 23
11. Action Items
A. DISCUSS/APPROVE/DENY - Approve City Manager's Recommendation for Amendment \#2 to Agreement Between Owner and Engineer for Professional Services dated February 16, 2016 for the Livingston Water Reclamation (WRF) Upgrade Project.

Page 28
12. City Manager Comment
13. City Commission Comments
14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

## Calendar of Events

November 21, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

November 22, 2017-6:00 p.m. - Parks and Trails Committee regular meeting, Civic Center meeting room

November 23, 2017 - Thanksgiving Day, City offices closed
November 25, 2017 - Small Business Saturday - Downtown Livingston
December 1, 2017-5:30 p.m. - Downtown Christmas Stroll
December 5 and 6, 2017-City/County Sequential Intercept Mapping Workshop, Shane Center Ballroom

December 5, 2017-6:30 p.m. City Commission regular meeting, Community Room, City/County Complex

December 12, 2017-3:30 p.m. - Historic Preservation regular meeting, Community Room, City/County Complex

December 13, 2017-8:30 a.m. - Urban Renewal Agency regular meeting, East Room, City/County Complex

## Supplemental Material

Park High Thank You Note

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.


## Backup material for agenda item:

A. CONSENT - Approve minutes from regular 11.7 .17 commission meeting

Livingston City Commission Meeting
November 7, 2017
6:30 PM
City-County Complex

## 1. Call to Order

2. Roll Call

- Bennett, Hoglund, Friedman, Schwarz and Sandberg were present.

3. Moment of Silence
4. Pledge of Allegiance
5. Consent Items (00:03:10)
A. CONSENT - Approve minutes from regular 10.17.17 Commission meeting
B. CONSENT - Approve Bills and Claims
C. CONSENT - Approve application for Special Parking Space for Nancy Ann Davis

- Sandberg moved to have Consent Item D removed from Consent Items.
- Friedman made a motion to approve Consent Items A - C. Hoglund seconded.

0 All in favor, motion passed 5-0.
D. CONSENT - Approve WRF change orders for Blower upgrades and SBR basin rebar addition (00:04:08)

- Schwarz made a motion to approve Consent Items D. Friedman seconded.

0 All in favor, motion passed 5-0.

## 6. Proclamations

7. Scheduled Public Comment
8. Public Hearings
A. ORDINANCE NO. 2066 - AN ORDINANCE OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ORDINANCE NO. 2036 AND CHAPTER 9, ARTICLE IV OF THE LIVINGSTON MUNICIPAL CODE ENTITLED "PARKING, STOPPING, AND STANDING" AND SPECIFICALLY SECTION 9-243 BY ESTABLISHING TWO RESERVED PARKING SPACES FOR THE "WINDRIDER" BUS SERVICE AND PROVIDING FOR A PENALTY FOR VIOLATION. (00:14:32)

- Patricia Grabow made comments
- Charles Hubbell made comments
- Michelle Uberuaga made comments
- David Sweeney made comments
- Rob Bankston made comments (00:22:12)
- Schwarz made a motion to pass Ordinance No. 2066. Hoglund seconded.
o All in favor, motion passed 5-0.


## 9. Ordinances

## 10. Resolutions

## A. RESOLUTION NO. 4761 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DESIGNATING CITY DIRECTOR OF HUMAN RESOURCES AND ADMINISTRATIVE SERVICES AS THE ENVIRONMENTAL CERTIFYING OFFICER FOR MONTANA DEPARTMENT OF COMMERCE HOME GRANT FOR THE LIVINGSTON MEMORIAL HOSPITAL ADAPTIVE RE-USE PROJECT.

- Friedman made a motion to pass Resolution No. 4761. Hoglund seconded.
o Motion passed 4-1. (Sandberg opposed.)
B. RESOLUTION NO. 4762 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT WITH PARK COUNTY TO FACILITATE ESTABLISHING AND AMENDING INTERLOCAL AGREEMENTS.
(00:29:49)
- Friedman made a motion to pass Resolution No. 4762. Hoglund seconded.
o All in favor, motion passed 5-0.


## 11. Action Items

A. DISCUSS/APPROVE/DENY - Approve recommendation from Planning Director Jim Woodhull for Planning Board subcommittee

- Schwarz made a motion to approve developing a joint City-County subcommittee of the Planning Board with the first assignment to be to write a chapter for the Compact Agreement. Hoglund seconded.
- Michelle Uberuaga made comments
(00:58:08)
- Dave Sweeney made comments
(00:58:48)
o Motion passed 4-1. (Sandberg opposed.)


## B. DISCUSS/APPROVE/DENY - Approve City - County Solid Waste Compact Agreement

 (01:05:45)- Patricia Grabow made comments
(01:09:39)
- Schwarz made a motion to approve the City - County Solid Waste Compact Agreement. Friedman seconded.
o All in favor, motion passed 5-0.
- Chairperson Bennett called for a 10 minute recess. (01:14:00)
- Meeting reconvened (01:26:15)
C. DISCUSS/APPROVE/DENY - Design features to be included in bid process for Main Street 2018 project
- Patricia Grabow made comments
(01:40:00)
- Andrew Mitchell made comments
- Mike Inman made comments
- Michelle Uberuaga made comments
- Rob Bankston made comments
- Warren Mabie made comments
- Charles Hubbell made comments
- Erica Lighthiser made comments
- Hoglund made a motion to table the discussion for two weeks to acquire more information, including drawings, of options other than the information already provided. Friedman seconded.
o Motion failed 0-5.
(03:34:50)
- Jack Luther made comments
- Charles Hubbell made comments
- Rob Bankston made comments
- Anna Clare Scruggs made comments
- Dan Durgan made comments
- Mike Inman made comments
- Patricia Grabow made comments
- Schwarz made a motion to accept the Main Street proposal recommended in the Traffic Study, including a one way street and curb bulb-outs. Bennett seconded.
o Motion failed 2-3. (Bennett, Friedman and Sandberg opposed.) (03:35:45)
- Friedman made a motion to approve the Main Street project, including a one way street, without curb bulb-outs. Hoglund seconded.
o Motion passed 3-2. (Schwarz and Sandberg opposed.)
- Mike Inman made comments
- Rob Bankston made comments
- Anna Clare Scruggs made comments
- Patricia Grabow made comments
- Rob Bankston made comments
- Mike Inman made comments
- Charles Hubbell made comments

11. City Manager Comment (04:01:20)

## 12. City Commission Comments

- Sandberg made comments. (03:52:28)
- Bennett made comments. (04:00:20)


## 13. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

- Patricia Grabow made comments. (04:06:15)

14. Adjournment (10:37 PM)

Backup material for agenda item:
B. CONSENT - Approve Bills \& Claims

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ | Document \$/ Line \$ | Disc \$ |  | Fund | Org | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34116 | 3184 MASTERCARD | 15,494.15 |  |  |  |  |  |  |  |
|  | MacInnes 10/05/17 Medwrite - Sept. | 3,693.38 |  |  | 5510 | 142 | 420730 | 350 | 101000 |
|  | MacInnes 10/10/17 Dept. Patches | 145.50 |  |  | 1000 | 141 | 420400 | 312 | 101000 |
|  | MacInnes 10/10/17 Dept. Patches | 145.50 |  |  | 5510 | 142 | 420730 | 334 | 101000 |
|  | MacInnes 10/17/17 Station supplies | 81.83 |  |  | 1000 | 141 | 420400 | 220 | 101000 |
|  | MacInnes 10/17/17 NFA - T. Prahl | 763.60* |  |  | 1000 | 141 | 420400 | 370 | 101000 |
|  | MacInnes 10/17/17 NFA - Chief MacInnes | 763.60* |  |  | 1000 | 141 | 420400 | 370 | 101000 |
|  | MacInnes 10/25/17 Fire \& Rescue coins | 758.00 |  |  | 1000 | 141 | 420400 | 334 | 101000 |
|  | MacInnes 10/27/17 Hallowee Candy | 25.98 |  |  | 1000 | 141 | 420400 | 312 | 101000 |
|  | Tarr 09/30/17 Facebook ad | 49.00 |  |  | 1000 | 109 | 460449 | 336 | 101000 |
|  | Tarr 10/05/17 Amazon | 56.55 |  |  | 1000 | 109 | 460449 | 220 | 101000 |
|  | Tarr 10/10/17 Town \& Country | 11.98 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/10/17 Thimbelinas Quilt shop | 27.25 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/17/17 Walmart | 35.52 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/17/17 Amazon | 97.69 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/17/17 Amazon | 40.09 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/17/17 Michaels | 10.79 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/18/17 Amazon | 34.99 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/17/17 USA Basketball | 38.00 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/17/17 Verified Volunteers | 26.00 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/19/17 Town \& Country | 18.26 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/20/17 Albertson's | 7.99 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/22/17 Int'In Montana Inflat | 534.00 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/27/17 Michaels | 17.00 |  |  | 1000 | 109 | 460449 | 226 | 101000 |
|  | Tarr 10/27/17 Office Depot | 119.30 |  |  | 1000 | 109 | 460449 | 220 | 101000 |
|  | Tarr 10/29/17 Batteries Plus | 36.00 |  |  | 1000 | 109 | 460449 | 220 | 101000 |
|  | Tarr 10/31/17 Facebook | 50.00 |  |  | 1000 | 109 | 460449 | 336 | 101000 |
|  | Glass 10/05/17 Communications Training Office | 419.00 |  |  | 2300 | 132 | 420160 | 380 | 101000 |
|  | Glass 10/06/17 Communications Training Office | 419.00 |  |  | 2300 | 132 | 420160 | 380 | 101000 |
|  | Glass 10/16/17 Recertification - Glass | 150.00 |  |  | 2300 | 132 | 420160 | 380 | 101000 |
|  | Glass 10/02/17 APCO membership dues | 331.00 |  |  | 2300 | 132 | 420160 | 334 | 101000 |
|  | Johnson 10/04/17 PoliceOne. com - K Engle | 435.00 |  |  | 1000 | 131 | 420100 | 380 | 101000 |
|  | Johnson 10/28/17 Staples | 75.95 |  |  | 1000 | 131 | 420100 | 220 | 101000 |
|  | Johnson 10/28/17 Staples | 26.69 |  |  | 1000 | 131 | 420100 | 220 | 101000 |
|  | Singer 10/12/17 Staples. Com | 77.95 |  |  | 1000 | 123 | 411700 | 211 | 101000 |
|  | Singer 10/12/17 Staples. Com | 29.99 |  |  | 1000 | 123 | 411700 | 211 | 101000 |
|  | Singer 10/12/17 Staples. Com | 564.10 |  |  | 1000 | 123 | 411700 | 211 | 101000 |
|  | Harrington 10/23/17 Taxi | 12.62 |  |  | 5510 | 142 | 420730 | 370 | 101000 |
|  | Harrington 10/17/17 Travel | 17.00 |  |  | 5510 | 142 | 420730 | 370 | 101000 |
|  | Harrington 10/20/17 Travel - Delta Las Vegas | 25.00 |  |  | 5510 | 142 | 420730 | 370 | 101000 |
|  | Harrington 10/20/17 Travel - Delta Las Vegas- | 173.49 |  |  | 5510 | 142 | 420730 | 370 | 101000 |
|  | Harrington 10/20/17 Travel - | 48.00 |  |  | 5510 | 142 | 420730 | 370 | 101000 |
|  | Chambers 10/05/17 Yogo Inn - A. Marlowe | 194.60 |  |  | 5510 | 142 | 420730 | 370 | 101000 |
|  | Chambers 10/11/17 Chief's Convention | 169.00 |  |  | 1000 | 141 | 420400 | 380 | 101000 |

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ | Document \$/ Line \$ | Disc \$ |  | \# Fund | Org | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chambers 10/11/17 Chief's Convention | 10.95* |  |  | 1000 | 141 | 420400 | 370 | 101000 |
|  | Chambers 10/11/17 Chief's Convention | 363.66* |  |  | 1000 | 141 | 420400 | 370 | 101000 |
|  | Chambers 10/05/17 MT Emergency Medical Assoc. | 300.00 |  |  | 5510 | 142 | 420730 | 380 | 101000 |
|  | Chambers 10/25/17 Rib \& Chop | 54.00* |  |  | 1000 | 141 | 420400 | 370 | 101000 |
|  | Chambers 09/29/17 Amazon | 14.50 |  |  | 1000 | 141 | 420400 | 381 | 101000 |
|  | Emter 10/11/17 Harbor Freight | 6.99 |  |  | 5310 | 503 | 430640 | 230 | 101000 |
|  | Schneider 09/29/17 Northern Rockies Tree Schoo | 216.47 |  |  | 1000 | 155 | 430950 | 370 | 101000 |
|  | Schneider 10/19/17 Society of Arboriculture | 217.00 |  |  | 1000 | 155 | 430950 | 402 | 101000 |
|  | Schneider 10/27/17 Society of Arboriculture | 89.90 |  |  | 1000 | 155 | 430950 | 402 | 101000 |
|  | Johansson 10/18/17 Staples.com | 6.72 |  |  | 1000 | 155 | 430100 | 220 | 101000 |
|  | Johansson 10/18/17 Staples.com | 6.72 * |  |  | 2500 | 151 | 430240 | 200 | 101000 |
|  | Johansson 10/18/17 Staples.com | 6.72 |  |  | 5210 | 502 | 430510 | 220 | 101000 |
|  | Johansson 10/18/17 Staples.com | 6.72 |  |  | 5310 | 503 | 430610 | 210 | 101000 |
|  | Johansson 10/18/17 Staples.com | 6.72 |  |  | 5410 | 504 | 430810 | 210 | 101000 |
|  | Johansson 10/25/17 Staples.com | 57.74 |  |  | 5310 | 503 | 430610 | 210 | 101000 |
|  | Stordalen 10/26/17 John Deere | 47.60 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | Schweigert 10/06/17 Tuition - Havre | 300.00 |  |  | 5210 | 502 | 430515 | 380 | 101000 |
|  | Schweigert 10/03/17 Cellular Plus Iphone6 | 62.49 |  |  | 5210 | 502 | 430515 | 231 | 101000 |
|  | Schweigert 10/03/17 Cellular Plus Iphone6 | 62.48 |  |  | 5310 | 503 | 430625 | 231 | 101000 |
|  | Schweigert 10/27/17 Travel - Billings, Brandal | - 347.05 |  |  | 5210 | 502 | 430515 | 370 | 101000 |
|  | Fetterhoff 10/02/17 Hampton Inn -GreatFalls | 352.89 |  |  | 1000 | 103 | 410400 | 370 | 101000 |
|  | Fetterhoff 10/02/17 Hampton Inn -GreatFalls | 352.89* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/09/17 Stamps.Com | 24.99 |  |  | 1000 | 123 | 411700 | 310 | 101000 |
|  | Fetterhoff 10/24/17 Taxi- Las Vegas | 36.95* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/25/17 Training meals | 43.89* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/26/17 Training meals | 78.19* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/26/17 Training meals | 31.79* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/27/17 Training travel | 15.00* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/27/17 Training meals | 59.53* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/27/17 Training meals | 10.74* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/27/17 Postage | 100.00 |  |  | 1000 | 123 | 411700 | 310 | 101000 |
|  | Fetterhoff 10/29/17 Taxi - Las Vegas | 21.68* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/29/17 Training - Lodging | 649.94* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Fetterhoff 10/29/17 Training meals | 20.18* |  |  | 1000 | 104 | 410540 | 370 | 101000 |
|  | Grady 10/06/17 Office supplies | 105.49 |  |  | 2220 | 201 | 460100 | 210 | 101000 |
|  | Grady 10/06/17 Office supplies | 3.67 |  |  | 2220 | 201 | 460100 | 210 | 101000 |
|  | Grady 10/06/17 Office supplies | 3.72 |  |  | 2220 | 201 | 460100 | 210 | 101000 |
|  | Grady 10/06/17 Office supplies | 16.43 |  |  | 2220 | 201 | 460100 | 210 | 101000 |
|  | Grady 10/04/17 Stamps.com | 100.00 |  |  | 2220 | 201 | 460100 | 310 | 101000 |
|  | Grady 10/04/17 Stamps.com | 15.99 |  |  | 2220 | 201 | 460100 | 310 | 101000 |
|  | Grady 10/17/17 Amazon - books | 39.11 |  |  | 2220 | 201 | 460100 | 227 | 101000 |
|  | Grady 10/17/17 Amazon - credit | -9.59 |  |  | 2220 | 201 | 460100 | 227 | 101000 |
|  | Grady 10/17/17 Amazon - credit | -12.99 |  |  | 2220 | 201 | 460100 | 227 | 101000 |
|  | Grady 10/16/17 Office supplies | 88.80 |  |  | 2220 | 201 | 460100 | 210 | 101000 |
|  | Lowy 10/02/17 Ace Hardware | 7.58* |  |  | 1000 | 109 | 460442 | 231 | 101000 |

CITY OF LIVINGSTON
Claim Approval List
Page: 3
Report ID: AP100

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ | Document \$/ <br> Line \$ | Disc \$ | PO | \# | Fund | Org | Acct | Object | Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Lowy 10/05/17 Walmart | 45.74* |  |  |  | 1000 | 109 | 460442 | 231 |  | 101000 |
|  | Lowy 10/14/17 Habitat for Humanity | 150.00* |  |  |  | 1000 | 109 | 460442 | 231 |  | 101000 |
|  | Lowy 10/21/17 Albertson | 3.98 |  |  |  | 1000 | 109 | 460449 | 220 |  | 101000 |
|  | Lowy 10/27/17 Ace Hardware | 40.28* |  |  |  | 1000 | 109 | 460442 | 231 |  | 101000 |
|  | Lowy 10/27/17 Albertson's | 104.69 |  |  |  | 1000 | 109 | 460449 | 220 |  | 101000 |
|  | Lowy 10/30/17 Albertson's | 51.97 |  |  |  | 1000 | 109 | 460449 | 220 |  | 101000 |
| 34117 | 948 BRIDGER ELECTRIC, INC. | 4,541.19 |  |  |  |  |  |  |  |  |  |
|  | 897 10/27/17 Centennial L.S. Repair | 4,541.19 |  |  |  | 5310 | 503 | 430630 | 940 |  | 101000 |
| 34118 | 23 CARQUEST AUTO PARTS | 18.39 |  |  |  |  |  |  |  |  |  |
|  | 1912394824 11/06/17 Fuel | 18.39 |  |  |  | 5310 | 503 | 430625 | 231 |  | 101000 |
| 34119 | 2671 COMDATA | 2,274.21 |  |  |  |  |  |  |  |  |  |
|  | 20278094 11/01/17 Fuel Building | 149.78 |  |  |  | 1000 | 143 | 420403 | 236 |  | 101000 |
|  | 20278094 11/01/17 Fuel Water | 869.23 |  |  |  | 5210 | 502 | 430515 | 236 |  | 101000 |
|  | 20278094 11/01/17 Fuel Sewer | 232.72 |  |  |  | 5310 | 503 | 430625 | 236 |  | 101000 |
|  | 20278094 11/01/17 Fuel Parks | 258.77 |  |  |  | 1000 | 155 | 430950 | 236 |  | 101000 |
|  | 20278094 11/01/17 Fuel Streets | 358.19 |  |  |  | 2500 | 151 | 430240 | 236 |  | 101000 |
|  | 20278094 11/01/17 Fuel Solid Waste | 336.84 |  |  |  | 5410 | 504 | 430830 | 236 |  | 101000 |
|  | 20278094 11/01/17 Fuel Code Enforcement | 68.68 |  |  |  | 1000 | 154 | 440640 | 236 |  | 101000 |
| 34120 | 294 CHAPPELL'S BODY SHOP, INC. | 3,151.04 |  |  |  |  |  |  |  |  |  |
|  | 15621 09/20/17 Ford Escape Repair | 3,151.04* |  |  |  | 5210 | 502 | 430515 | 232 |  | 101000 |
| 34121 | 424 ENERGY LABORATORIES, INC. | 102.00 |  |  |  |  |  |  |  |  |  |
|  | 116383 10/28/17 Effluent | 102.00 |  |  |  | 5310 | 503 | 430640 | 355 |  | 101000 |
| 34122 | 3298 EXEC U CARE SERVICES, INC. | 400.00 |  |  |  |  |  |  |  |  |  |
|  | 1386 11/01/17 PW Cleaning October | 66.66 |  |  |  | 5210 | 502 | 430510 | 224 |  | 101000 |
|  | 1386 11/01/17 PW Cleaning October | 66.66 |  |  |  | 5310 | 503 | 430610 | 224 |  | 101000 |
|  | 1386 11/01/17 PW Cleaning October | 66.67 |  |  |  | 5410 | 504 | 430820 | 224 |  | 101000 |
|  | 1386 11/01/17 PW Cleaning October | 66.67 |  |  |  | 2500 | 151 | 430220 | 224 |  | 101000 |
|  | 1386 11/01/17 PW Cleaning October | 66.67 |  |  |  | 1000 | 155 | 430100 | 224 |  | 101000 |
|  | 1386 11/01/17 PW Cleaning October | 66.67 |  |  |  | 1000 | 106 | 411030 | 220 |  | 101000 |
| 34123 | 102 INDUSTRIAL TOWEL | 66.67 |  |  |  |  |  |  |  |  |  |
|  | 35244 11/03/17 Mat cleaning | 8.56 |  |  |  | 5210 | 502 | 430510 | 224 |  | 101000 |
|  | 35244 11/03/17 Mat cleaning | 8.55 |  |  |  | 5310 | 503 | 430610 | 224 |  | 101000 |
|  | 35244 11/03/17 Slate WRF | 23.90 |  |  |  | 5310 | 503 | 430610 | 224 |  | 101000 |
|  | 35244 11/03/17 Mat cleaning | 8.55 |  |  |  | 2500 | 151 | 430220 | 224 |  | 101000 |
|  | 35244 11/03/17 Mat cleaning | 8.55 |  |  |  | 5410 | 504 | 430820 | 220 |  | 101000 |
|  | 35244 11/03/17 Mat cleaning | 8.56 |  |  |  | 1000 | 106 | 411030 | 200 |  | 101000 |

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ Check Invoice \#/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO | \# | Fund |  | Acct | Object | Proj | Cash Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34124 | 776 KENYON NOBLE | 25.83 |  |  |  |  |  |  |  |  |  |
|  | 6269677 11/01/17 Wood | 25.83 |  |  |  | 5310 | 503 | 430625 | 231 |  | 101000 |
| 34125 | 2830 LEHRKIND'S COCA-COLA | 68.40 |  |  |  |  |  |  |  |  |  |
|  | 1461777 10/31/17 Water | 17.30 |  |  |  | 5310 | 503 | 430640 | 225 |  | 101000 |
|  | 1469410 10/31/17 Water | 33.80 |  |  |  | 5310 | 503 | 430640 | 225 |  | 101000 |
|  | 1472810 10/31/17 Water | 17.30 |  |  |  | 5310 | 503 | 430640 | 225 |  | 101000 |
| 34126 | 26 LIVINGSTON ACE HARDWARE - | 392.89 |  |  |  |  |  |  |  |  |  |
|  | B31172 11/06/17 Snow pusher | 85.97 |  |  |  | 5410 | 504 | 430830 | 231 |  | 101000 |
|  | B29148 11/02/17 Lock lub and combo kit | 232.98 |  |  |  | 5410 | 504 | 430830 | 231 |  | 101000 |
|  | B27656 10/30/17 Pipe and batteries | 23.96 |  |  |  | 2820 | 210 | 430240 | 241 |  | 101000 |
|  | B29327 11/02/17 Ice melt | 49.98 |  |  |  | 5210 | 502 | 430520 | 220 |  | 101000 |
| 34128 | 3040 MIDWAY RENTAL, INC. | 136.95 |  |  |  |  |  |  |  |  |  |
|  | 5-828280 11/06/17 Wiper | 136.95 |  |  |  | 5410 | 504 | 430830 | 232 |  | 101000 |
| 34129 | 112 MONTANA RAIL LINK | 25.00 |  |  |  |  |  |  |  |  |  |
|  | 442249 10/02/17 221029 water line | 25.00 |  |  |  | 5210 | 502 | 430510 | 535 |  | 101000 |
| 34130 | 3016 MT WATERWORKS | 737.13 |  |  |  |  |  |  |  |  |  |
|  | 24578 10/24/17 Mueller hydrant parts | 737.13 |  |  |  | 5210 | 502 | 430515 | 231 |  | 101000 |
| 34131 | 3688 MURDOCH'S RANCH \& HOME SUPPLY | 542.71 |  |  |  |  |  |  |  |  |  |
|  | 00534 10/27/17 Adapter | 43.98 |  |  |  | 2820 | 210 | 430240 | 471 |  | 101000 |
|  | 00544 10/30/17 Tarp | 78.74 |  |  |  | 2500 | 151 | 430240 | 231 |  | 101000 |
|  | 00579 11/06/17 Fuel pump | 209.99 |  |  |  | 2500 | 151 | 430240 | 232 |  | 101000 |
|  | 00579 11/06/17 Fuel pump | 210.00 |  |  |  | 5410 | 504 | 430830 | 232 |  | 101000 |
| 34132 | 2437 O'REILLY AUTOMOTIVE, INC | 74.16 |  |  |  |  |  |  |  |  |  |
|  | 1558111057 11/03/17 12ozGasAntfz | 37.08* |  |  |  | 5210 | 502 | 430515 | 232 |  | 101000 |
|  | 1558111057 11/03/17 120zGasAntfz | 37.08 |  |  |  | 5310 | 503 | 430625 | 232 |  | 101000 |
| 34134 | 2109 ROCKY MOUNTAIN TRUCK CENTER, | 87.71 |  |  |  |  |  |  |  |  |  |
|  | 001107094 10/31/17 Fastner and tire repair kit | 87.71 |  |  |  | 5410 | 504 | 430830 | 232 |  | 101000 |
| 34135 | 3562 Snap-On | 61.95 |  |  |  |  |  |  |  |  |  |
|  | 1020175258 10/20/17 Penta skt | 61.95 |  |  |  | 5210 | 502 | 430515 | 231 |  | 101000 |

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CITY OF LIVINGSTON
Claim Approval List

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Report ID: AP100

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ | Document \$/ <br> Line \$ | Disc |  | \# | Fund | Org | Acct | Object | Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34136 | 3472 UTILTIES UNDERGROUND LOCATION | 147.58 |  |  |  |  |  |  |  |  |  |
|  | 7105085 10/31/17 Utility locate notifications | 73.79 |  |  |  | 5210 | 502 | 430515 | 317 |  | 101000 |
|  | 7105085 10/31/17 Utility locate notifications | 73.79 |  |  |  | 5310 | 503 | 430625 | 317 |  | 101000 |
| 34137 | 22 ALL SERVICE TIRE \& ALIGNMENT, | 40.00 |  |  |  |  |  |  |  |  |  |
|  | 53467 11/06/17 Flat repair | 40.00 |  |  |  | 5410 | 504 | 430830 | 362 |  | 101000 |
| 34138 | 2087 WISPWEST.NET | 56.30 |  |  |  |  |  |  |  |  |  |
|  | 364275 11/01/17 Civic Center | 46.30 |  |  |  | 1000 | 155 | 430950 | 346 |  | 101000 |
|  | 366676 11/01/17 Pool | 10.00 |  |  |  | 1000 | 155 | 430950 | 346 |  | 101000 |
| 34139 | 3735 BRANDAL, DESTRY | 219.18 |  |  |  |  |  |  |  |  |  |
|  | 17-18 10/28/17 Travel, meals - Billings | 219.18 |  |  |  | 5210 | 502 | 430515 | 370 |  | 101000 |
| 34140 | 1390 KEN'S EQUIPMENT REPAIR, INC | 2,768.25 |  |  |  |  |  |  |  |  |  |
|  | 49758 10/09/17 410 E | 605.10 |  |  |  | 5410 | 504 | 430830 | 362 |  | 101000 |
|  | 49648 09/25/17 410 E | 90.00 |  |  |  | 5410 | 504 | 430830 | 362 |  | 101000 |
|  | 49757 10/09/17 015-G2 | 1,719.90 |  |  |  | 5410 | 504 | 430830 | 362 |  | 101000 |
|  | 49769 10/09/17 Yard dog | 250.50 |  |  |  | 5410 | 504 | 430830 | 362 |  | 101000 |
|  | 49845 10/24/17 Yard dog | 102.75 |  |  |  | 5410 | 504 | 430830 | 362 |  | 101000 |
| 34141 | 468 LIVINGSTON FIRE SERVICE, INC | 36.25 |  |  |  |  |  |  |  |  |  |
|  | 15617 11/06/17 Fire extinguisher recharge | 36.25 |  |  |  | 1000 | 141 | 420400 | 220 |  | 101000 |
| 34142 | 1390 KEN'S EQUIPMENT REPAIR, INC | 165.35 |  |  |  |  |  |  |  |  |  |
|  | 49765 10/10/17 Medic 2 repairs | 165.35* |  |  |  | 5510 | 142 | 420730 | 232 |  | 101000 |
| 34143 | 2671 COMDATA | 1,691.02 |  |  |  |  |  |  |  |  |  |
|  | 20278074 11/01/17 Fuel - Oct | 1,691.02 |  |  |  | 1000 | 131 | 420100 | 236 |  | 101000 |
| 34144 | 55 LIVINGSTON HEALTH CARE-MEMORIAL | 28.00 |  |  |  |  |  |  |  |  |  |
|  | 1743277 10/17/17 Lab tests | 28.00 |  |  |  | 1000 | 131 | 420100 | 350 |  | 101000 |
| 34148 | 147 LIVINGSTON UTILITY BILLING | 1,621.96 |  |  |  |  |  |  |  |  |  |
|  | 11/06/17 City/County complex | 442.96 |  |  |  | 1000 | 121 | 411230 | 342 |  | 101000 |
|  | 11/06/17 Parks Garb | 369.41 |  |  |  | 1000 | 155 | 430950 | 342 |  | 101000 |
|  | 11/06/17 Cemetery | 56.61 |  |  |  | 1000 | 121 | 411230 | 342 |  | 101000 |
|  | 11/06/17 Soccer Fieldhouse | 41.00 |  |  |  | 1000 | 155 | 430950 | 342 |  | 101000 |
|  | 11/06/17 Sewer Plant | 474.33 |  |  |  | 5310 | 503 | 430640 | 342 |  | 101000 |
|  | 11/06/17 Street Shop | 47.88 |  |  |  | 2500 | 151 | 430220 | 342 |  | 101000 |
|  | 11/06/17 Street Shop | 47.89* |  |  |  | 5410 | 504 | 430830 | 342 |  | 101000 |
|  | 11/06/17 Scale House | 38.14 |  |  |  | 5410 | 504 | 430820 | 342 |  | 101000 |
|  | 11/06/17 Utility shop | 0.00* |  |  |  | 5210 | 502 | 430520 | 342 |  | 101000 |
|  | 11/06/17 Utility shop | 0.00 |  |  |  | 5310 | 503 | 430620 | 342 |  | 101000 |

## Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ | Document \$/ Line \$ | Disc \$ |  | \# Fund | Org | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34151 | 11/06/17 Utility shop | 0.00 |  |  | 5410 | 504 | 430820 | 342 | 101000 |
|  | 11/06/17 City of Livingston Star Rd | 46.76 |  |  | 1000 | 121 | 411230 | 342 | 101000 |
|  | 11/06/17 Ciity of Livingston B Street | 56.98 |  |  | 1000 | 121 | 411230 | 342 | 101000 |
|  | 11/06/17 110 S . B Street-Irrigation | 0.00 |  |  | 1000 | 121 | 411230 | 342 | 101000 |
|  | 3110 PLATT | 98.77 |  |  |  |  |  |  |  |
|  | 0137858 10/06/17 37\% light bulbs | 98.77 |  |  | 1000 | 121 | 411230 | 365 | 101000 |
| 34152 | 1783 J \& H OFFICE EQUIPMENT | 302.82 |  |  |  |  |  |  |  |
|  | 21580940 11/02/17 Canon copier lease | 302.82 |  |  | 1000 | 123 | 411700 | 368 | 101000 |
| 34154 | 1783 J \& H OFFICE EQUIPMENT | 239.00 |  |  |  |  |  |  |  |
|  | 21569034 10/31/17 Canon Copier | 239.00 |  |  | 1000 | 123 | 411700 | 368 | 101000 |
| 34155 | 3633 BILLING DOCUMENT SPECIALISTS | 70.00 |  |  |  |  |  |  |  |
|  | 44069 10/31/17 Online Monthly Maintenance | 23.33* |  |  | 5210 | 502 | 430570 | 213 | 101000 |
|  | 44069 10/31/17 Online Monthly Maintenance | 23.33 |  |  | 5310 | 503 | 430670 | 213 | 101000 |
|  | 44069 10/31/17 Online Monthly Maintenance | 23.34* |  |  | 5410 | 504 | 430870 | 213 | 101000 |
| 34160 | 781 2M Company, INC. | 42.34 |  |  |  |  |  |  |  |
|  | 8079337001 10/31/17 Lagoon irrigation | 42.34 |  |  | 1000 | 155 | 460430 | 231 | 101000 |
| 34161 | 23 CARQUEST AUTO PARTS | 4.74 |  |  |  |  |  |  |  |
|  | 1912393912 10/27/17 Light bulb | 4.74 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
| 34162 | 3380 EMERALD SERVICES INC. | 747.50 |  |  |  |  |  |  |  |
|  | 75151733 10/26/17 Recycled oil | 747.50 |  |  | 5410 | 504 | 430840 | 388 | 101000 |
| 34163 | 424 ENERGY LABORATORIES, INC. | 252.00 |  |  |  |  |  |  |  |
|  | 117986 11/06/17 Effluent | 252.00 |  |  | 5310 | 503 | 430640 | 355 | 101000 |
| 34164 | 3736 KOCH'S TENNIS COURT SERVICE | 120.00 |  |  |  |  |  |  |  |
|  | 20171025 10/27/17 Tennis Court | 120.00 |  |  | 1000 | 155 | 460430 | 231 | 101000 |
| 34165 | 1390 KEN'S EQUIPMENT REPAIR, INC | 243.75 |  |  |  |  |  |  |  |
|  | 49807 10/17/17 Starlow station | 243.75 |  |  | 5210 | 502 | 430515 | 361 | 101000 |
| 34166 | 26 LIVINGSTON ACE HARDWARE - | 82.69 |  |  |  |  |  |  |  |
|  | B27654 10/30/17 Snow plow | 3.20 |  |  | 1000 | 155 | 460430 | 231 | 101000 |
|  | B28861 11/01/17 Supplies | 28.97 |  |  | 5310 | 503 | 430625 | 231 | 101000 |
|  | B29394 11/02/17 Propane and saw | 20.97 |  |  | 5310 | 503 | 430625 | 231 | 101000 |
|  | B29094 11/02/17 Fastners | 5.80 |  |  | 5310 | 503 | 430625 | 231 | 101000 |
|  | B28817 11/01/17 Bulb and oil | 23.75 |  |  | 5210 | 502 | 430515 | 231 | 101000 |

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CITY OF LIVINGSTON
Claim Approval List
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Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ Check Invoice \#/Inv Date/Description | Document \$/ <br> Line \$ | Disc \$ | PO | Fund | Org | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34167 | 3040 MIDWAY RENTAL, INC. | 28.56 |  |  |  |  |  |  |  |
|  | 5-780972 07/18/17 Drill and parts | 28.56 |  |  | 5310 | 503 | 430625 | 231 | 101000 |
| 34168 | 2437 O'REILLY AUTOMOTIVE, INC | 167.49 |  |  |  |  |  |  |  |
|  | 1558110552 10/30/17 Clu MSTR CYL | 4.78 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
|  | 1558110548 10/30/17 Clu MSTR CYL and pump | 78.63 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
|  | 1558110549 10/30/17 BRK bleeder | -8.49 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
|  | 1558110304 10/27/17 120zclutch | 3.39 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
|  | 1558110560 10/30/17 Fuel hose | 1.86 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
|  | 1558110621 10/30/17 Red dump truck | 87.32 |  |  | 1000 | 155 | 430950 | 362 | 101000 |
| 34169 | 258 QUALITY CONTROL SERVICES, INC. | 855.00 |  |  |  |  |  |  |  |
|  | 50301 10/20/17 Onsite service | 855.00 |  |  | 5310 | 503 | 430640 | 225 | 101000 |
| 34170 | 3659 RIVERSIDE HARDWARE LLC | 35.13 |  |  |  |  |  |  |  |
|  | 25783 07/17/17 Caulk gen | 26.97 |  |  | 5210 | 502 | 430515 | 231 | 101000 |
|  | 25429 07/21/17 Hose clamp | 8.16 |  |  | 5210 | 502 | 430515 | 231 | 101000 |
| 34171 | 1814 SPECIAL LUBE | 41.00 |  |  |  |  |  |  |  |
|  | 53306 11/01/17 Oil change 49746 | 41.00* |  |  | 5210 | 502 | 430515 | 232 | 101000 |
| 34172 | 2501 D.W. BURNS PLUMBING \& HEATING | 38.38 |  |  |  |  |  |  |  |
|  | 13133 03/02/16 37\% Flush Valve Repair Kit | 38.38 |  |  | 1000 | 121 | 411230 | 365 | 101000 |
| 34173 | 22 ALL SERVICE TIRE \& ALIGNMENT, | 715.08 |  |  |  |  |  |  |  |
|  | 53203 09/26/17 Tires, Brake Pads | 609.08 |  |  | 1000 | 131 | 420100 | 231 | 101000 |
|  | 53203 09/26/17 Tires, Brake Pads | 106.00 |  |  | 1000 | 131 | 420100 | 360 | 101000 |
| 34174 | 2671 COMDATA | 1,808.79 |  |  |  |  |  |  |  |
|  | 20278071 11/01/17 Fuel Fire Dept | 474.47 |  |  | 1000 | 141 | 420400 | 236 | 101000 |
|  | 20278071 11/01/17 Fuel Fire Dept | 1,334.32 |  |  | 5510 | 142 | 420730 | 236 | 101000 |
| 34175 | 22 ALL SERVICE TIRE \& ALIGNMENT, | 460.00 |  |  |  |  |  |  |  |
|  | 53433 10/31/17 Winter Tires | 460.00* |  |  | 5510 | 142 | 420730 | 220 | 101000 |
| 34176 | 22 ALL SERVICE TIRE \& ALIGNMENT, | 450.00 |  |  |  |  |  |  |  |
|  | 53446 11/01/17 Winter Tires | 450.00* |  |  | 5510 | 142 | 420730 | 220 | 101000 |
| 34177 | 22 ALL SERVICE TIRE \& ALIGNMENT, | 326.00 |  |  |  |  |  |  |  |
|  | 53425 10/30/17 Winter Tires | 326.00* |  |  | 5510 | 142 | 420730 | 220 | 101000 |



Operating Cash

* ... Over spent expenditure


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CITY OF LIVINGSTON
Claim Approval List For the Accounting Period: 11/17

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ Check Invoice \#/Inv Date/Description | Document \$/ <br> Line \$ | Disc \$ |  | Fund |  | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34192 | 2904 FISHER SAND AND GRAVEL | 2,237.40 |  |  |  |  |  |  |  |
|  | 50937 10/21/17 1/4 Buckshot | 2,237.40 |  |  | 2820 | 210 | 430240 | 450 | 101000 |
| 34193 | 2863 KIMBALL MIDWEST | 879.44 |  |  |  |  |  |  |  |
|  | 5934395 10/24/17 Saw and cabinet | 255.00 |  |  | 5210 | 502 | 430515 | 231 | 101000 |
|  | 5934395 10/24/17 Saw and cabinet | 255.52 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 5933979 10/24/17 Blk cable, tap, 48 LED, cryo- | 368.92 |  |  | 2500 | 151 | 430240 | 232 | 101000 |
| 34194 | 2830 LEHRKIND'S COCA-COLA | 448.80 |  |  |  |  |  |  |  |
|  | 1477011 11/09/17 5gal big spring | 33.00 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1477012 11/09/17 5gal big spring | 25.55 |  |  | 5310 | 503 | 430640 | 225 | 101000 |
|  | 1390001 01/18/17 5gal big spring | 15.50 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1327568 07/11/16 5gal big spring | 38.75 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1423724 05/24/17 5gal big spring | 41.25 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1444377 08/02/17 5gal big spring | 33.00 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1367396 11/09/16 5gal big spring | 31.00 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1396844 02/15/17 5gal big spring | 23.25 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1408475 03/29/17 5gal big spring | 24.75 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1416094 04/26/17 5gal big spring | 16.50 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1452383 08/30/17 5gal big spring | 16.50 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | 1427531 06/07/17 5gal big spring | 10.50 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | $141189504 / 12 / 17$ 5gal big spring | 24.75 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | 1400863 03/01/17 5gal big spring | 33.00 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | 1381829 12/21/16 5gal big spring | 15.50 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | 1449794 08/16/17 5gal big spring | 16.50 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | 1435737 07/04/17 5gal big spring | 16.50 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
|  | 1432144 06/21/17 5gal big spring | 33.00 |  |  | 5410 | 504 | 430830 | 231 | 101000 |
| 34195 | 26 LIVINGSTON ACE HARDWARE - | 88.60 |  |  |  |  |  |  |  |
|  | B28181 10/31/17 Battery | 35.96 |  |  | 2500 | 151 | 430240 | 231 | 101000 |
|  | B27942 10/30/17 Strap | 52.64 |  |  | 2500 | 151 | 430240 | 232 | 101000 |
| 34196 | 33 NORTH CENTRAL LABORATORIES | 2,091.20 |  |  |  |  |  |  |  |
|  | 397475 10/26/17 Parts | 2,091.20 |  |  | 5310 | 503 | 430640 | 225 | 101000 |
| 34197 | 12 NORMONT EQUIPMENT | 2,456.55 |  |  |  |  |  |  |  |
|  | 16119 10/26/17 Emulsion | 2,456.55 |  |  | 2820 | 210 | 430240 | 471 | 101000 |
| 34198 | 3353 STORY DISTRIBUTING | 4,172.86 |  |  |  |  |  |  |  |
|  | 78527 11/07/17 Diesel 702g | 1,618.11* |  |  | 1000 | 123 | 411700 | 236 | 101000 |
|  | 78527 11/07/17 Additive 430z | 38.40* |  |  | 1000 | 123 | 411700 | 236 | 101000 |
|  | 78527 11/07/17 Innospec | 35.10* |  |  | 1000 | 123 | 411700 | 236 | 101000 |
|  | 78527 11/07/17 Filter | 15.95* |  |  | 1000 | 123 | 411700 | 236 | 101000 |
|  | 78449 10/31/17 Diesel 1020g | 2,351.10* |  |  | 1000 | 123 | 411700 | 236 | 101000 |

Operating Cash

* ... Over spent expenditure

| Claim | Vendor \#/Name/ | Document \$/ <br> Line \$ | Disc \$ |  | Fund | Org | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 78449 10/31/17 Additive 64oz | 51.20* |  |  | 1000 | 123 | 411700 | 236 | 101000 |
|  | 78449 10/31/17 Innospec | 63.00* |  |  | 1000 | 123 | 411700 | 236 | 101000 |
| 34199 | 1 TECH ELECTRIC, INC | 2,221.85 |  |  |  |  |  |  |  |
|  | 38325 11/02/17 Repair work at WWTP | 2,221.85 |  |  | 5310 | 503 | 430640 | 361 | 101000 |
| 34200 | 3564 ULINE | 371.72 |  |  |  |  |  |  |  |
|  | 91686380 10/25/17 traffic sign and saftey bato | 371.72 |  |  | 2820 | 210 | 430240 | 241 | 101000 |
| 34201 | 2904 FISHER SAND AND GRAVEL | 1,087.60 |  |  |  |  |  |  |  |
|  | 51488 10/28/17 Road gravel | 1,087.60 |  |  | 2820 | 210 | 430240 | 451 | 101000 |
| 34202 | 1390 KEN'S EQUIPMENT REPAIR, INC | 780.00 |  |  |  |  |  |  |  |
|  | 49736 10/05/17 Sweeper | 780.00 |  |  | 2500 | 151 | 430240 | 362 | 101000 |
| 34203 | 533 T \& E THE CAT RENTAL STORE | 998.90 |  |  |  |  |  |  |  |
|  | 0430367 10/27/17 Glass | 336.52 |  |  | 2500 | 151 | 430240 | 362 | 101000 |
|  | 0430299 10/24/17 Glass and lamp | 662.38 |  |  | 2500 | 151 | 430240 | 362 | 101000 |
| 34204 | 3275 MSU EXTENSION SERVICE | 4,079.50 |  |  |  |  |  |  |  |
|  | 53950 07/19/17 October MSU Economic Dev Agent | 4,079.50 |  |  | 1000 | 103 | 410400 | 824 | 101000 |
| 34205 | 3275 MSU EXTENSION SERVICE | 4,079.50 |  |  |  |  |  |  |  |
|  | 53950 07/19/17 November MSU Economic Dev | 4,079.50 |  |  | 1000 | 103 | 410400 | 824 | 101000 |
| 34206 | 3407 LIVINGSTON DAYCARE, LLC | 900.00 |  |  |  |  |  |  |  |
|  | 122017 12/01/17 Parking Lot Lease - Dec. | 900.00 |  |  | 1000 | 121 | 411230 | 532 | 101000 |
| 34207 | 3519 OPPORTUNITY BANK OF MONTANA | 1,775.00 |  |  |  |  |  |  |  |
|  | 2017-12 11/13/17 Business Office Rent - Dec | 1,775.00 |  |  | 1000 | 121 | 411230 | 530 | 101000 |
| 34208 | 2862 PRAHL, TORSTEN | 1,260.00 |  |  |  |  |  |  |  |
|  | 17-18 11/07/17 Reimburse tuition (1/2) | 1,260.00 |  |  | 1000 | 141 | 420400 | 380 | 101000 |
| 34209 | 1416 US BANK | 350.00 |  |  |  |  |  |  |  |
|  | 4793088 10/25/17 Paying Agent Fee - GOB | 350.00 |  |  | 3002 | 170 | 490100 | 630 | 101000 |
| 34210 | 162 CENTURYLINK | 1,283.14 |  |  |  |  |  |  |  |
|  | 3850 11/04/17 Sewer Plant | 177.18 |  |  | 5310 | 503 | 430640 | 343 | 101000 |
|  | 5606 11/04/17 Utility Billiings | 81.84 |  |  | 5210 | 502 | 430520 | 343 | 101000 |
|  | 5570 11/04/17 Utility Billiings | 81.84 |  |  | 5310 | 503 | 430620 | 343 | 101000 |
|  | 5570 11/04/17 Utility Billiings | 81.84 |  |  | 5410 | 504 | 430820 | 343 | 101000 |
|  | 5240 11/04/17 Scale house | 298.92 |  |  | 5410 | 504 | 430820 | 343 | 101000 |
|  | 6003 10/22/17 Finance Office | 374.18 |  |  | 1000 | 122 | 411300 | 343 | 101000 |
|  | 4903 11/04/17 Planning dept | 82.57 |  |  | 1000 | 106 | 411030 | 343 | 101000 |

CITY OF LIVINGSTON
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Operating Cash

* ... Over spent expenditure


Backup material for agenda item:
C. CONSENT - Ratify Claims

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CITY OF LIVINGSTON
Claim Details by Fund, Account For the Accounting Period: 11/17

For Doc \# = 34180, Operating Cash

| Fund | Department Name (Account) | Vendor \#/Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1000 GENERAL | 410400 CITY MANAGER | 184 LIVINGSTON DEPOT CENTER | Facility Use Contrac | 800.00 |

11/15/17
07:58:02

CITY OF LIVINGSTON
Claim Details by Fund, Account
For the Accounting Period: 11/17

Page: 1
Report ID: AP100Z

For Doc \# = 34224, Operating Cash

| Fund | Department Name (Account) | Vendor \#/ Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 5310 SEWER OPERATING | 430640 SEWER TREATMENT PLANT | 151 NORTHWESTERN ENERGY | New Service WWTP | 5,919.00 |

## Backup material for agenda item:

A. RESOLUTION NO. 4763 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ACCEPTING THE WATER EXTENSIONS FOR ACREVILLE DEVELOPMENT.

## RESOLUTION NO. 4763

## A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ACCEPTING THE WATER EXTENSIONS FOR ACREVILLE DEVELOPMENT.

WHEREAS, in connection with development and construction of businesses in the Acreville Development in Livingston, Montana, located in the SUBDIVISION 599, S26, T02 S, R09 E, Lot 41A, ACREVILLE SD, located to the south of Billman Lane and east of Willow Drive;

WHEREAS, the new water utility lines are connected to the City of Livingston's existing water systems and are waiting for the City's acceptance;

WHEREAS, the Code of Ordinances, City of Livingston, Montana, provides that the City of Livingston's water systems can be extended;

WHEREAS, the City of Livingston and property owners identified as Acreville Development, entered into an agreement whereby the property owner paid for the engineering and construction of the water extensions from the end of the city mains to the individual property located in the Acreville Development; and

WHEREAS, the property owners and their engineer, and Public Works Director Shannon Holmes, on behalf of the City of Livingston, have both requested that the City of Livingston accept the aforementioned water lines into the City's existing system, per Livingston Code of Ordinances Section 13-95;

NOW, THEREFORE, BE IT RESOLVED, by the City Commission of the City of Livingston, Montana, as follows:

That the water extension in the Acreville Development, is hereby accepted into the City of Livingston's water utility system.

PASSED AND ADOPTED by the City Commission of the City of Livingston, this $\qquad$ day of November, 2017.

## JAMES BENNETT - Chairman

## ATTEST:

LISA HARRELD
Recording Secretary

## APPROVED AS TO FORM:

JAY PORTEEN City Attorney

Almira Johansson<br>Administrative Assistant

330 Bennett Street Livingston, MT 59047
Phone: (406) 222-5667


## Craig Hahn

Streets
Rich Stordalen Transfer Station
Eric Schneider
Parks
Dan Emter
Waste Reclamation Facility

## Memo

DATE: November 13, 2017
TO: Michael Kardoes
FROM: Shannon Holmes
RE: $\quad$ Acceptance of Water Main Extension for Acreville Development per Section 13-95 of the Livingston Municipal Code

I recommend the City of Livingston accept the water main extension in Billman Lane as part of the City system per Section 13-95 of the Livingston Municipal Code. The water main was constructed and tested per the City of Livingston standards. I have included the design plan sheet to provide details on the plan and profile of the water main extension. I would be happy to provide any additional information necessary for acceptance of the water main extension.

Thank you for your consideration,


Shannon Holmes
Public Works Director


## Backup material for agenda item:

A. DISCUSS/APPROVE/DENY - Approve City Manager's Recommendation for Amendment \#2 to Agreement Between Owner and Engineer for Professional Services date February 16, 2016 for the Livingston Water Reclamation (WRF) Upgrade Project.

## Livingston City Commission <br> LEGISLATIVE ACTION SUMMARY

Action Item A, 21 Nov 2017

Requested by: Michael J. Kardoes, City Manager

Date of First Consideration/Status: 21 Nov 2017, Discuss/Approve/Deny

Purpose of Legislation: Approve City Manager's Recommendation for Amendment \#2 to Agreement Between Owner and Engineer for Professional Services dated February 16, 2016 for the Livingston Water Reclamation (WRF) Upgrade Project.

Statutory Authority/Reference: Budget Authority

Background: AE2S has submitted a request for increased compensation for changes to funding pursuit and procurement requirements, the procurement of a MPDES permit, design contingencies, or out of scope design tasks, and changes to bidding requirements.

Staff Recommendation: The City Manager recommends approval of portions of the amendment as outlined below in the fiscal impact section.

Fiscal Impact:

|  | AE2S Request | City Manager Recommendation |
| :--- | ---: | ---: |
| Funding Pursuit and Procurement | $\$ 56,000$ |  |
| Procurement of MPDES Permit | $\$ 60,000$ |  |
| Design Continencies | $\$ 120,000$ |  |
| Bidding Requirements | $\$ 35,000$ | $\$ 40,000$ |


| Impact on Project Contingency |  |  |  |
| :--- | :--- | :--- | ---: |
| Starting Contingency |  |  | $\$ 985,608$ |
| Change Order G-1 |  |  | $\$ 70,794$ |
| Amendment \#2 |  |  | $\$ 180,000$ |
| Remaining Contingency |  | $\$ 734,814$ |  |

## Regulatory Impact (local): N/A

Attachments: AE2S request letter.
www.ae2s.com

October 27 ${ }^{\text {th }}, 2017$

Mr. Michael Kardoes
City Manager
414 E Callendar Street
Livingston, MT 59047

## Re: AE2S Design Engineering Amendment Request

Dear Mr. Kardoes:
Please consider this request for Amendment No. 2 to the Agreement Between Owner and Engineer for Professional Services dated February 16, 2016 for the Livingston Water Reclamation (WRF) Upgrade Project.

The engineering effort required for engineering and bidding phases exceeded the scope that was budgeted for the project. This caused AE2S to incur expenses over the contract budget. The City of Livingston benefitted a great deal from additional Engineering services that were not included in the original scope of the project because these tasks were not foreseeable at the time of the original scope negotiations. This letter summarizes those additional Engineering items and costs, and explains the benefits the City of Livingston is or will realize as a result. As we have discussed, we are not requesting that the City compensate AE2S for our entire overage on the project, only a portion. We have already written off a substantial amount of our current total overage of $\$ 357,548$.

The amendment amount requested is itemized below. Additional detail on each category is provided in the following pages.

| Engineering Amendment No. 2 Item |  | Amendment Requested |
| :---: | :--- | :---: |
| 1. | Funding Pursuit and Procurement | $\$ 56,000$ |
| 2. | Procurement of MPDES Permit | $\$ 60,000$ |
| 3. | Design Contingencies (Out of Scope Design Tasks) | $\$ 120,000$ |
| 4. | Bidding Requirements | $\$ 35,000$ |
| Total Amendment Requested |  | $\mathbf{\$ 2 7 1 , 0 0 0}$ |

## Funding Pursuit and Procurement

AE2S was originally scoped for $\$ 12,120$ for "DEQ, Regulatory and Funding Agency Communications", with the understanding that the project team would provide some funding procurement assistance to the City. The funding sources at the time our contract was negotiated with the City were TSEP, RRGL and SRF.

AE2S' involvement in funding pursuit and procurement subsequently grew into providing full funding procurement services, including pursuit of USDA-RD funding. This brought substantial, additional costs to bear for funding procurement services, impacts to the bidding documents and project management and administration. USDA-RD funding in particular is very onerous, requiring us to re-do our contract with the City as well as adding several layers of oversight and paperwork to pre-selection and construction contracts. USDA-RD has also changed its funding compliance requirements twice in the 20 months that we have been working with them, proving to be a moving target.

We estimate that over 500 hours of out-of-scope time was spent on funding procurement activities, funding and regulatory agency communications, and agency compliance (USDA-RD and DEQ) that was not scoped in our original agreement or included in the design contingency. The final result is an outstanding funding package:

- \$625,000 TSEP grant
- The project ranking was improved from un-ranked in 2015 biennium to $12^{\text {th }}$ out of 45 projects in the 2017 biennium.
- $\quad \mathbf{1 . 7 1 5 M M}$ USDA-RD grant and $\$ 5 \mathrm{MM}$ in low interest (1.375\%) loan over 40 years.
- $\quad \$ 1.715 \mathrm{MM}$ in USDA-RD grant is among the highest the program has ever awarded in Montana for water or wastewater infrastructure.
- \$400,000 in loan forgiveness (grant) from SRF.


## Procurement of MPDES Permit

When AE2S was retained for the design of the WRF Upgrade, the City's Montana Pollutant Discharge Elimination System permit (discharge permit), issued by Montana DEQ, had been expired for over 18 months. Our understanding during the fee estimate negotiation was that DEQ would release the new permit very soon and that it would have a new ammonia limit, but no total nitrogen or phosphorus limits. The City was motivated to move forward with design because DEQ had already informed them that a new ammonia limit was coming, the existing Rotating Biological Contactor's were failing, and the existing disinfection system was not meeting performance criteria.

Our team began preliminary design work in February of 2016, but by April it became apparent that DEQ was not going to issue a permit any time soon, putting further design work was at risk. AE2S was told by DEQ that the way to initiate release of a draft permit would be to propose the discharge permit limits in a memorandum, and state that the design would proceed based on the proposed limits unless DEQ provided a new permit within 30 days. AE2S proposed discharge permit limits our team estimated based on DEQ and EPA standards in May.

DEQ responded with a draft permit that included extremely stringent future total nitrogen and total phosphorus limits that would have required a complete change in the design of the City's WRF Upgrade at an increased cost of several million dollars.

AE2S proceeded to negotiate with DEQ on the City's behalf, including: 1) preparation and submittal of a Water Quality Assessment (WQA) in Support of a Mixing Zone to DEQ on the City's behalf, 2) additional permit negotiation meetings and communication 3) preparation of a comment letter during the Public Comment period for the advertised draft permit, and 3) a three-month delay in our preliminary design process. AE2S had already dedicated staff full-time to the project, and we did our best to work only on design tasks that would be necessary regardless of final effluent limits, but inefficiencies over this three-month period were unavoidable. In addition, we had to extend our pre-procurement bidding period for the SBR equipment twice to accommodate the delay in receipt of the final permit.

AE2S' permitting work eventually resulted in a major improvement in the City's effluent discharge requirements, including relaxation of the ammonia limit, and complete removal of total nitrogen and phosphorus limits. We were able to procure a permit that enabled the City to continue to proceed with the already-selected SBR treatment, rather than having to provide nitrogen and phosphorus removal. We estimate that the permitting effort and project delay cost the budget approximately $\$ 60,000$. The additional permit negotiations saved the City from potentially millions of dollars in nutrient removal upgrades.

## Design Contingencies

It is extremely difficult to develop an accurate scope for a project of this nature (wastewater treatment plant rehabilitation and expansion within existing plant footprint) before engaging in the work. The following design tasks had to be completed but could not have been foreseen prior to starting design.

- SBR Effluent Equalization - effluent from SBRs is cyclical, or pulsed. Equalization (storage and pumping) was the original plan, to even out the flows through downstream UV Disinfection. Our work revealed that equalization would substantially increase the cost of the project and make operations more complex. Instead, our team worked to develop a UV design that would accommodate the pulsed flow pattern. This required an estimated $\$ 30,000$ of out-of-scope engineering, but resulted in a savings of an estimated $\$ 400,000$ of construction for the facilities that would have been required (storage and pumping).
- Design of WAS Holding Basins - AE2S proposed thickening of Waste Activated Sludge (WAS) from the SBRs to enable reuse of the existing anaerobic digesters for aerobic digestion. This saved the City from having to have new aerobic digesters constructed. However, the cyclical timing of wasting solids from the SBRs required solids storage upstream of the thickening equipment. We were able to reuse the existing Primary Clarifiers to store solids, which saved approximately $\$ 400,000$ for new solids storage tanks. However, this design work cost us an estimated $\$ 25,000$ to complete.
- Reactor and Control Building design modifications - The original design scope assumed that 1) the new Control Building would be co-located with the sequencing batch reactor basins to enable common wall construction, and 2) that the Control Building would include an Equipment Room, Control Room, Electrical Room and restrooms. These modifications cost the budget approximately $\$ 20,000$ to accommodate.

1) As design progressed, it became apparent that siting the reactors and Control Building in the front lawn area would be problematic. Complex, expensive earthwork would be required to coordinate the structures with Bennett Street, and access to the site during construction would have been severely limited. We moved the basins and Control Building at approximately the 50\% design stage to the northeast portion of the site, over the existing drying beds. This improved constructability, enabled full site access during construction, and resulted in significantly shorter yard piping lengths between facilities. This move will ultimately save the City construction and long-term O\&M costs.
2) After design was begun, the City decided to relocate the WRF laboratory to the new Control Building, put the new standby generator inside, and include a new Shop to replace the existing Shop that is being utilized for WAS Thickening Equipment. An enclosed stair tower also had to be added from the Control Building roof to the SBR deck, due to the height of the SBR basins (which was driven by the high and contaminated groundwater). The laboratory, Standby Generator Room, Shop and Stair Tower were not scoped to be included in the Control Building design, but were added to improve operations and functionality for the City.

- Reuse and renovation of the existing Anaerobic Digesters for Aerobic Digestion, and retrofit of the Control Building for use as a Solids Processing Building - Previous engineering work on the project indicated new Aerobic Digesters in the project, due to the existing digesters being undersized. AE2S proposed reuse of the existing Anaerobic Digesters by thickening sludge. This saved the City approximately $\$ 1$ million in construction costs, but required detailed engineering to depict the existing structures, piping and equipment accurately for demolition and location of new equipment. We also had
to retrofit a new electrical room in the current Superintendent's office, and add a small building on the side of Aerobic Digester for the new Jet Aeration Mixing Pump. This effort cost approximately $\$ 30,000$ more than was foreseeable prior to initiating design.
- The existing Influent Pump Station ventilation system - This building was not compliant with current codes, and required a complete replacement to comply with National Fire Protection Agency (NFPA) standards. The building will now be safer and more comfortable for staff to work in, but the need for this work was not known during design contracting. This work cost approximately $\$ 5,000$ to complete.
- State Superfund Site Groundwater Contamination and WRF Upgrade Constructability -the full impact of the BNSF site contamination on the design scope was underestimated. The original agreement scoped just $\$ 19,846$, but this was to provide a Contaminated Soils Work Plan for use during the Geotechnical Investigation. This cost did not include any fees for design impacts or coordination with W\&ET and DEQRemedial that occurred throughout the winter and spring of 2017, work that required approximately $\$ 10,000$ to complete.


## Bidding Phase

Due to the additional design contingency items listed above, as well as unforeseen USDA-RD regulations and additional requirements for bidding, the bid phase services was under-scoped. Our contract was for $\$ 45,244$. Actual spend for our project team was $\$ 80,357$ for an overage of $\$ 35,114$.

## Summary and Conclusion

This $\$ 271,000$ amendment requested herein for out-of-scope services would increase our total design and bid services fee from $\$ 1.239$ million to $\$ 1.51$ million. The lowest construction bid received was $\$ 14.785 \mathrm{MM}$. We previously provided the City with "\% of construction cost" data on engineering fees (email dated April 4, 2017), despite our mutual acknowledgement of the limitations of using this as a metric. Without this amendment, our fee is just $8.4 \%$ of construction, very low for rehabilitation of a wastewater treatment facility. If this amendment is awarded, it would increase the fee to $10.2 \%$ of construction, still in the lower range for projects of this nature. We believe this amendment to be justifiable given the project complexity and the outcomes achieved with our additional services.

Viewed another way, the original scope included a \$50,000 design contingency, which represented just 4\% of the total design fee estimate ( $4 \%$ contingency). In retrospect this was insufficient given the as-yet to be identified design requirements for a complete, successful project. The $\$ 271,000$ increase requested herein would put the design contingency at $21 \%$, a more reasonable amount for a project of this nature and complexity.

Thank you for your time and consideration on this matter. We look forward to continuing to serve you on this landmark project for the City. If you have any questions concerning the information included herein, please contact me at 406-219-2633, on my cell at 406-570-5184, or by e-mail at Scott.Buecker@ae2s.com.

Sincerely,
AE2S


Scott Buecker, PE
Senior Project Manager

## Backup material for agenda item:

 park high thank you


Thank how!
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Thank You


Thank you
Thank you AACNDO - idelelive


Thank you for
supporting
Homecoming 2017!

