

# Livingston City Commission Agenda

October 16, 2018 6:30 PM City – County Complex, Community Room

- 1. Call to Order
- 2. Roll Call
- 3. Moment of Silence
- 4. Pledge of Allegiance

#### 5. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

6. Consent Items

A. CONSENT ALLINOVE MINUTESTINOM REGULAR 10.2.10 COMMISSION MEETING TAG	Α.	CONSENT- APPROVE MINUTES FROM REGULAR 10.2.18 COMMISSION MEETING	Page 4
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#### **B.** CONSENT - APPROVE BILLS AND CLAIMS

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- 7. Proclamations
- 8. Scheduled Public Comment
- 9. Public Hearings
- 10. Ordinances
- 11. Resolutions
  - A. RESOLUTION NO. 4828 RESOLUTION RELATING TO THE DEFEASANCE OF SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2012 ISSUED; AND ESTABLISHING AN ESCROW THERETO Page 18
- 12. Action Items
  - A. ACTION ITEM- DISCUSS/APPROVE/DENY CITY OF LIVINGSTON GROWTH POLICY PLANNING, FUNDING OPTIONS AND STEPS MOVING FOWARD.
- 13. City Manager Comment
- 14. City Commission Comments
- 15. Adjournment

Calendar of Events

OCTOBER 10. 2018 THROUGH NOVEMBER 6, 2018

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Supplemental Material

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be
  purchased by contacting the City Administration. The City does not warrant the audio and/or video recording
  as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.

Backup material for agenda item:

A. CONSENT- APPROVE MINUTES FROM REGULAR 10.2.COMMISSION MEETING

# LIVINGSTON CITY COMMISSION MINUTES

# October 2, 2018 6:30pm City- County Complex, Community Room

1. Call to Order

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- 2. Roll Call
  - Hoglund, Schwarz, Friedman, Mabie were present.
- 3. Moment of Silence
- 4. Pledge of allegiance

Chair Hoglund made comments and asked Fire Chief MacInnes to introduce the new firefighter/ medic Nicholas Bernard to the Commission. (01:24:16)

- 5. Public Comments (00:02:06)
- 6. Consent Items (00:08:40)
  - A. CONSENT Approve minutes from 9.18.18 Commission Meeting
  - B. CONSENT Bills and Claims
  - C. CONSENT- Judge's Monthly Report August 2018
    - Hoglund asked for a motion to approve consent items A-C.
    - Schwarz made the motion. Schwarz seconded.
      - Motion passed 3-1 (Schwarz opposed).
- 7. Proclamations (00:11:08)
- 8. Scheduled Public Comment- Margie Ek, Links for Learning program. 2018 Keeping the lights on afterschool (00:09:24)
- 9. Public Hearings

A. RESOLUTION NO. 4825- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE BUDGET FOR FISCAL YEAR 2017-2018, BY MAKING APPROPRIATION ADJUSTMENTS IN THE AMOUNT OF \$13,285.

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- Friedman made a motion to pass Resolution No. 4825. Schwarz seconded.
  - All in favor, Motion passed 4-0.
- 9. Ordinances
- **10.** Resolutions

# A. RESOLUTION NO. 4826 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN A COLLECTIVE BARGANING AGREEEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF) LOCAL NO. 630, FOR THE TIME PERIOD OF JULY 1, 2018-JUNE 30, 2020. (00:13:57)

- Friedman made a motion to pass Resolution No. 4826. Mabie seconded.
  - All in favor, motion passed 4-0.

# B. RESOLUTION NO. 4827-A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANGER TO SIGN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT TO EXTEND THE CONTRACT BETWEEN THE CITY OF LIVINGSTON AND TD&H ENGINEERING. (00:23:27)

- Schwarz made a motion to pass Resolution 4827. Mabie seconded.
  - All in favor, motion passed 4-0.

# 11. Action Items

- A. SCHEDULE INTERVIEWS FOR CITY COMMISSION VACANCY (00:26:04) Interviews scheduled for 10/11/2018 at 5:30pm.
  - Jay Keifer made comments (00:34:36)
  - Jay Keifer made comments (00:35:53)
  - Don Plateck made comments (00:37:48)
- 12. City Manager Comment (00:41:58)

# **13. City Commission Comments**

- Commissioner Mabie made comments (00:42:12)
- Commissioner Hoglund made comments (00:46:35)
- Commissioner Schwarz made comments (00:50:50)
- Commissioner Friedman made comments (00:56:03)
- Commissioner Mabie made comments (00:57:54)
- Commissioner Hoglund made comments (00:58:01)

- Commissioner Friedman made comments (00:58:07)
- Commissioner Mabie made comments (00:59:09)
- Commissioner Friedman made comments (00:59:45)
- Commissioner Schwarz made comments (01:00:21)

14. Adjournment (01:05:09) 7:37 p.m.

Backup material for agenda item:

B. CONSENT - APPROVE BILLS AND CLAIMS

Page: 1 of Report ID: AP100

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/	Disc \$						Cash
Line #	Check Inv	oice #/Inv Date/Description	Line \$		PO #	Fund	Org A	.cct	Object Proj	Account
36815	87315S 35	58 KING, TIM	233.02							
1	10/25/16 Lo	dging reimbursement	233.02			2220	201 4	60100	370	101000
36816	87320S 34	44 LOWY, LISA	120.99							
1	9/27/18 09/2	7/18 Reimburse Travel	120.99			1000	109 4	60449	370	101000
36817	87333S 25	95 TOWN & COUNTRY FOODS -	38.06							
1	09/27/18 Su	pplies	38.06			1000	141 4	20400	220	101000
36818		23 CARQUEST AUTO PARTS	55.16							
1	1912423086 0	9/27/18 Diesel Exhaust Fluid	55.16			5510	142 4	20730	220	101000
36819		62 BOUND TREE MEDICAL, LLC	310.17							
1	82992953 09/	24/18 Patient Supplies	281.05			5510	142 4	20730	235	101000
2	82902791 06/	22/18 Patient Supplies	29.12			5510	142 4	20730	235	101000
36820	87316S	26 LIVINGSTON ACE HARDWARE -	9.99							
1	D55538 09/14	/18 Air coupler/ plug kit	9.99			1000	141 4	20400	220	101000
36821	87299S	23 CARQUEST AUTO PARTS	11.00							
1	1912422218 0	9/18/18 4 Xtreme Blue wiper fluid	d 11.00			5510	142 4	20730	220	101000
36822	87333S 25	95 TOWN & COUNTRY FOODS -	35.13							
1	09/18/18 Su	pplies	35.13			1000	141 4	20400	220	101000
36823	87318S	55 LIVINGSTON HEALTHCARE	54.44							
1	0017149 09/2	4/18 Patient Supplies	54.44			5510	142 4	20730	235	101000
36824	87332S 24	70 STRYKER SALES CORPORATION	916.97							
1	2494581M 09/	14/18 Smart Power Kit 120v	916.97			5510	142 4	20730	231	101000
36825	87329S 34	45 PONCHOT, PHILLIP	16.88							
1	8266000029 0	9/23/18 HDMI to VGA converter rein	n 16.88			2220	201 4	60100	212	101000
36826	87336S 36	57 MONTANA LIBRARY ASSOCIATION	250.00							
1	2018 09/30/	18 S. Catharine to Fall Retreat	125.00*			2220				101000
2	2018 09/30/1	8 M. Grady to Fall Retreat	125.00*			2220	201 4	60100	334	101000
36827		99 MERGENTHALER	100.00							
1	25111 09/25/	18 Refund Street Closure Permit	100.00			1000	3	61000		101000

12 0802599-1 09/14/18 608 W. Chinook

13 0933715-5 08/14/18 710 W. Callender

#### CITY OF LIVINGSTON Claim Details For the Accounting Period: 10/18

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Cash

Object Proj Account

For doc #s from 36815 to 36932, Operating Cash \* ... Over spent expenditure

Claim	Vendor #/Name/	Document \$/ Disc \$		
Line #	Check Invoice #/Inv Date/Description	Line \$	PO #	Fund Org Acct (
36828	87327S 151 NORTHWESTERN ENERGY	8,039.11		
1	0709873 09/14/18 800 W Cambridge	28.94		5310 503 430625
2	0719058 09/10/18 3 Rogers Lane	64.00		5310 503 430625
3	0709914 09/10/18 1011 River Dr.	8.14		5310 503 430625
4	1452951 09/10/18 Monroe Lift Station	233.18		5310 503 430625
5	1594141 09/10/18 9th & 10th Lift Station	25.58		5310 503 430625
6	3258086 09/14/18 2800 East park	77.78		5310 503 430625
7	3258262 09/10/18 320 Alpenglow	103.56		5310 503 430625
8	0709892 09/14/18 40 Water Tower Ave.	46.59		5210 502 430515
9	0709876 09/11/18 132 South B	2,119.48		5210 502 430515
10	0709886 09/14/18 200 E Reservoir	21.52		5210 502 430515
11	0709894 09/10/18 56 Water Tower	292.79		5210 502 430515
12	1441030 09/11/18 D & Geyser Well House	2,154.84		5210 502 430515
13	0709874 09/10/18 Werner Addition Pump	1,668.60		5210 502 430515
14	0709875 09/11/18 900 River Dr.	1,194.11		5210 502 430515
36829	87327S 151 NORTHWESTERN ENERGY	1,405.58		
1	0709891-6 09/14/18 15 Fleshman Creek	20.20		1000 155 430950
2	0709870-0 09/14/18 422 South G	67.18		1000 155 430950
3	0709878-3 09/11/18 227 River Drive -Concession	n 67.03		1000 155 430950
4	0709884-1 09/12/18 616 River Dr. PMP	270.14		1000 155 430950
5	0709879-1 09/11/18 227 River Dr Softball	507.04		1000 155 430950
6	1906055-7 09/14/18 815 N 13th - Soccer Fields	2.17		1000 155 430950
7	0720176-7 09/14/18 Weimer Park	92.61		1000 155 430950
8	1155965-5 09/14/18 229 River Drive	8.75		1000 155 430950
9	2138754-3 09/14/18 G Street - Mike Webb Park			1000 155 430950
10	3210240-2 09/14/18 616 River Dr.	6.33		1000 155 430950
36830	87327S 151 NORTHWESTERN ENERGY	13,287.12		
1	0709877-5 09/10/18 200 E Reservoir	1,262.83		5210 502 430515
2	0719271-9 09/10/18 601 Robin Lane - Well	2,466.16		5210 502 430515

5210 502 430515 0719271-9 09/10/18 601 Robin Lane Well 2,466.16 0719272-7 09/10/18 4 Billman Lane - Well 2,602.05 5210 502 430515 0709882-5 09/14/18 229 River Dr. Pump Civic Ce 83.00 5210 502 430515 0708370-2 09/14/18 8th and Park sprinklers 1000 155 430950 6.33 0719373-3 09/14/18 229 River Dr. 19.34 1000 155 430950 0720113-0 09/14/18 229 River Dr. CC building 62.58 1000 155 430950 0709880-9 09/11/18 200 River Dr. Pool 1000 155 460445 2,479.30 0709881-7 09/11/18 229 River Dr. Civic Center 1000 155 460442 607.64\* 0719358-4 09/17/18 Street lights 3,588.98 0720122-1 09/14/18 400 North M 12.63 

50.39

45.89

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For doc #s from 36815 to 36932, Operating Cash
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Claim			Vendor #/Name/	Document \$/	Disc \$						Cash
Line #	Check	Invoice	#/Inv Date/Description	Line \$		PO #	Fund	Org	Acct	Object Proj	Account
36831	87327S	151 NO	RTHWESTERN ENERGY	6,666.12							
1			8 406 Bennett 50%	151.48			2500	151	430220	341	101000
2			8 406 Bennett 50%	151.49					430820		101000
3			8 Scale House 408 Bennett	24.88					430820		101000
4			8 Transfer Station 408 Bennet						430820		101000
5			8 Compactor 330 Bennett	96.85					430820		101000
6			8 WWTP 316 Bennett	5,343.82					430640		101000
7			8 330 Bennett 1/4	109.61					430520		101000
8			8 330 Bennett 1/4	109.61					430620		101000
9			8 330 Bennett 1/4	109.61					430820		101000
10			8 330 Bennett 1/4	109.60					411030		101000
11			8 Fire Training Center	45.45					420400		101000
36832	87327S	151 NO	RTHWESTERN ENERGY	1,402.17							
1	0709871	09/14/18	Star Additon - Lights	298.37			2400		420100	340	101000
2	3287727	09/14/18	320 Alpenglow Ln	41.04			2400		420100	340	101000
3	3386783	09/14/18	G & H on Clark	48.37			2400		420100	340	101000
4	3386845	09/14/18	I & K on Callender	43.79			2400		420100	340	101000
5	3386846	09/14/18	7th & 8th on Summit	26.27			2400		420100	340	101000
б	1498936	09/14/18	I90 & 89S Street Lighting	6.21			2400		420100	340	101000
7	0709796	09/14/18	97 View Vista Dr.	6.58			2400		420100	340	101000
8	1893530	09/14/18	600 W Park	64.01			2400		420100	340	101000
9	1493850	09/14/18	412 W Callender	64.34			2400		420100	340	101000
10	3141997	09/14/18	C & D on Lewis	24.26			2400		420100	340	101000
11	2023484	09/14/18	1100 W Geyser St. School	8.85			2400		420100	340	101000
12	2023479	09/14/18	900 W Geyser St. School	5.85			2400		420100	340	101000
13	2114861	09/14/18	132 South B	135.03			2400		420100	340	101000
14	1893536	09/14/18	E st. & Alley	42.24			2400		420100	340	101000
15	1893541	09/14/18	18 W Park	94.41			2400		420100	340	101000
16	1747572	09/14/18	F & G on Callender	25.23			2400		420100	340	101000
17	1747570	09/14/18	D & E on Callender	47.35			2400		420100	340	101000
18	1613803	09/14/18	M & N on Callender	65.68			2400		420100	340	101000
19	1290352	09/14/18	School Flasher Park & 13th	8.25			2400		420100	340	101000
20	1134879	09/14/18	N 7th & Montana & Chinook	32.92			2400		420100	340	101000
21	1134866	09/14/18	N 2nd & Montana & Chinook	54.87			2400		420100	340	101000
22	0709869	09/14/18	Carol Lane	119.00			2400		420100	340	101000
23	3093027	09/14/18	105 West Park	43.94			2400		420100	340	101000
24	3093023	09/14/18	320 North Main	15.23			2400		420100	340	101000
25	3093003	09/14/18	114 West Summit	27.22			2400		420100	340	101000
26	3184602	09/14/18	202 South 2nd	23.44			2400		420100	340	101000
27	3566038	09/14/18	114 East Calllender	16.10			2400		420100	340	101000
28	2566020	00/1//10	115 East Lewis	13.32			2400		420100	340	101000

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Claim Lipo #	Cheels	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Find	0~~	Nact	Object	Droi	Cash Account
		Invoice #/Inv Date/Description	Line \$		PO #	Funa	Urg	ACCL		Proj	
36833	87312S	1920 HORIZON AUTO PARTS	13.49								
1	834566 (	09/26/18 Headlight	13.49			5310	503	430625	231		101000
36835	87302S	3491 COFFMAN'S PEAK ELECTRIC, LLC	3,975.27								
1	1339 08/	28/18 Clarence Well House	3,975.27*			5210	502	430520	995		101000
	87302S	3491 COFFMAN'S PEAK ELECTRIC, LLC	189.50								
1	1358 09/	16/18 Old Clinic Septic System	94.50			5310	503	430625	361		101000
2	1359 09/	15/18 Bluebird Wellhouse	95.00			5210	502	430515	361		101000
36837	87299S	23 CARQUEST AUTO PARTS	266.99								
1	19124218	302 09/13/18 12V Lithium	266.99			1000	155	460430	362		101000
36838	87306S	2904 FISHER SAND AND GRAVEL	614.34								
1	73731 09	9/15/18 3" Pit Run	614.34*			1000	155	460430	940	1901	101000
36840	87307S	3219 GALLATIN SCALES INC	8,500.00								
1	4957 09/	23/18 Truck Scales	8,500.00*			5410	504	430835	940		101000
36842	87316S	26 LIVINGSTON ACE HARDWARE -	38.83								
1	D57980 (	09/18/18 Supplies	36.98			1000	155	430930	361		101000
2	D58956 (	09/20/18 PVC	11.33			1000	155	460430	401		101000
3	86840 09	0/13/18 Credit Check 86840	-9.48			1000	155	460430	401		101000
36843	87317S	468 LIVINGSTON FIRE SERVICE, INC	158.10								
1	14794 08	3/31/18 Annual extinguisher maint.	158.10			5210	502	430520	361		101000
36844	87324S	1543 NELSON TREE CARE	50.00								
1	2018-44	09/14/18 208 S 5th	50.00			1000	155	460430	402		101000
36845	87325S	64 NEWMAN SIGNS INC.	1,359.26								
1	TRFINV00	056 09/20/18 Signs	1,359.26			2820	210	430240	241		101000
36846	87326S	59 NORTHERN ENERGY	100.00								
1	30821264	104 08/31/18 Tank Rent	100.00			1000	155	430930	341		101000
36847	87328S	2437 O'REILLY AUTOMOTIVE, INC	28.65								
1	15581432	279 09/19/18 Lift Support	28.65			1000	155	460430	362		101000

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/ Disc \$				Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org Acc	ct Object Proj	Account
36848	87308S	54 GATEWAY OFFICE SUPPLY	38.99				
1	42183 09	0/26/18 Office Supplies	38.99		1000 131 420	0100 220	101000
36849	87301S	3364 CITY OF LIVINGSTON	34.23				
1	18-19 08	3/14/18 Dairy Queen	2.09		1000 109 460	226	101000
2	18-19 08	3/11/18 Albertsons	4.00		1000 109 460	220	101000
3	18-19 09	0/20/18 Albertsons	28.14		1000 109 460	0449 226	101000
36850	87311S	1687 HANSER'S WRECKER	90.00				
1	23184 09	9/22/18 Tow 93 Chevy 2500	90.00		1000 131 420	0100 350	101000
36851	87321S	3651 MARLIN BUSINESS BANK	2,970.00				
1	16310216	5 09/24/18 10 Getac Tablets	2,970.00		1000 131 420	0100 311	101000
36852	87303S	3788 CREATIVE PRODUCT SOURCE, INC.	164.80				
1	CPI07465	54 09/24/18 Bookmarks/T-Shirt	164.80		1000 131 420	0100 220	101000
36853	87297S	3727 AAA CLEANING, LLC	740.00				
1	09-2018	09/30/18 B St. Cleaning - Sept.	240.00		1000 121 411	L230 360	101000
2	09-2018	09/30/18 PW Cleaning - Sept.	83.34		1000 106 411	L030 200	101000
3	09-2018	09/30/18 PW Cleaning - Sept.	83.34		1000 155 430	0100 224	101000
4	09-2018	09/30/18 PW Cleaning - Sept.	83.33		2500 151 430	220 224	101000
5	09-2018	09/30/18 PW Cleaning - Sept.	83.33		5210 502 430	0510 224	101000
6	09-2018	09/30/18 PW Cleaning - Sept.	83.33		5310 503 430	0610 224	101000
7	09-2018	09/30/18 PW Cleaning - Sept.	83.33		5410 504 430	0820 224	101000
36854	87319S	1101 LIVINGSTON SCHOOL DISTRICT 4	& 1 131.87				
1	8601 09/	22/18 Bus to Rocky Creek Farms	131.87		1000 109 460	0449 226	101000
36855	87310S	2985 GOVERNMENT FINANCE OFFICERS	170.00				
1	0167945	09/17/18 GFOA Membership	170.00		1000 104 410	333	101000
36856	87314S	3387 J & H, Inc.	1,128.00				
1	541477 (	09/27/18 Finance Copier	1,128.00		1000 123 411	L700 368	101000
36857	87304S	745 DELL MARKETING L.P.	1,368.57				
1	10269665	337 09/29/18 Porteen Computer	1,051.19		1000 123 411	L700 947	101000
2	10269607	762 09/28/18 Porteen Computer	317.38		1000 123 411	L700 947	101000

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Claim	Vendor #/Name/	Document \$/ Disc \$				Cash
Line #	Check Invoice #/Inv Date/Description	Line \$	PO #	Fund Org Acct	Object Proj	Account
36858	87305S 3298 EXEC U CARE SERVICES, INC.	1,119.42				
1	1646 09/27/18 Janitorial Services - Sept	1,119.42		1000 121 411230	364	101000
36859	87309S 3831 GILLIAM, HALEIGH	105.00				
1	18-19 09/29/18 Rec Assistant	105.00		1000 109 460449	316	101000
36860	87332S 2470 STRYKER SALES CORPORATION	54.23				
1	2501962M 09/25/18 Shoulder Restraint	54.23		5510 142 420730	235	101000
36861	87330S 3807 PRESTIGE WORLDWIDE TECHNOLOGI	ES 1,850.00				
1	1345 09/27/18 Repair	1,850.00		5210 502 430515	231	101000
36863	87300S 162 CENTURYLINK	221.38				
1	0082 09/16/18 City Shop 50%	30.73		2500 151 430220	343	101000
2	0082 09/16/18 City Shop 12%	7.37		5310 503 430620	343	101000
3	0082 09/16/18 City Shop 38%	23.35		5410 504 430820	343	101000
4	0149 09/16/18 Civic Center	98.94		1000 109 460449	346	101000
5	0137 09/16/18 Scada Alarm	60.99		5310 503 430640	343	101000
36864	87331S 2907 SHI INTERNATIONAL CORP.	338.35				
1	B08850485 09/18/18 Microsoft Software	338.35		1000 131 420100	368	101000
36865	87313S 102 INDUSTRIAL TOWEL	67.07				
3	67600 09/28/18 Rug Maint.	32.80		1000 121 411230	360	101000
4	67346 09/27/18 Rug Maint, Towels	34.27		1000 121 411230	360	101000
36866	87318S 55 LIVINGSTON HEALTHCARE	3,059.00				
1	THOTH000 09/25/18 Refund -Thomas Thompson	3,059.00		5510 122001		101000
36867	87337S 999999 FAITHFUL FOUNDATION- DEEANN	154.74				
1	16150-05 10/02/18 Over Payment on Account	154.74		5210 343021		101000
36868	87335S 146 LIVINGSTON ENTERPRISE	792.25				
1	148934 08/27/18 PH - Thomas O'Rour	48.75		1000 101 410130	331	101000
2	148932 08/27/18 PH - Burrton Laure	48.75		1000 101 410130	331	101000
3	149064 08/30/18 Sex Offender - A. Brown	45.00		1000 131 420100	324	101000
4	149108 08/31/18 Resolution 4814	72.00		1000 101 410130	331	101000
5	149107 08/31/18 Resolution 4813	432.00		1000 101 410130	331	101000
6	149136 09/04/18 Sex Offender - A. Brown	45.00		1000 131 420100	324	101000
7	149704 09/24/18 PH - Thomas O'Rour	52.00		1000 101 410130		101000
		48.75		1000 101 410130		101000

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Line #	Check Invoice #/Inv Date/Description	Line \$	PO #	- 10		
			PO #	Fund Org Acct	Object Proj	Account
36893	-99971E 3826 ALLEGIANCE FLEX ADVANTAGE	150.00				
1	10/01/18 FLEX CLAIMS	150.00		7910 212970		101000
36895	-99970E 3825 USDA-RD LOAN	13,550.00				
1	2018_10 10/01/18 USDA RD OCTOBER PMT	7,883.78		5310 503 490500	610	101000
2	2018_10 10/01/18 USDA RD OCTOBER PMT	5,666.22		5310 503 490500	620	101000
36896	87348S 3387 J & H, Inc.	97.45				
1	542061 10/08/18 Civic Center copier maint.	97.45		1000 109 460449	368	101000
36897	87339S 3605 ADVANCED ENGINEERING $\&$	41,437.21				
1	59825 09/11/18 July/Aug WRF Construction Serv	41,437.21*		5310 503 430640	940	101000
36898	87340S 22 ALL SERVICE TIRE & ALIGNMENT,	297.00				
1	55620 10/01/18 Tire Repair	15.00		1000 131 420100	360	101000
2	55548 09/18/18 Shocks/Tire Alignment	282.00		1000 141 420400	360	101000
	87341S 402 ALPINE ELECTRONICS RADIO SHACK					
1	10250953 09/26/18 Aux Cable	14.99		1000 104 410550	212	101000
36900	87342S 2711 BARCO PRODUCTS COMPANY	3,757.52				
1	BP00081430 09/27/18 Trail Grant	3,757.52*		1000 155 460430	940 1901	101000
36901	87343S 23 CARQUEST AUTO PARTS	36.39				
1	1912423388 10/01/18 Bulb	36.39		2500 151 430240	232	101000
36902	87344S 2671 COMDATA	1,921.01				
1	20297703 10/01/18 Fuel Police Dept.	1,921.01		1000 131 420100	236	101000
36903	87345S 697 FRANZEN-DAVIS FUNERAL HOME &	725.00				
1	10/02/18 Correction on Plot	725.00		1000 155 430930	361	101000
36904	87346S 102 INDUSTRIAL TOWEL	61.53				
	66902 09/21/18 WFR Slate rugs	18.10		5310 503 430610	224	101000
	66902 09/21/18 Mat Cleaning	8.69		5210 502 430510	224	101000
	66902 09/21/18 Mat Cleaning	8.69		5410 504 430820	224	101000
	66902 09/21/18 Mat Cleaning	8.68		2500 151 430220	224	101000
5	66902 09/21/18 Mat Cleaning	8.68		1000 106 411030	220	101000
б	66902 09/21/18 Mat Cleaning	8.69		5310 503 430610	224	101000

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/	Disc \$				Cash
Line #	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
36905	87347S	1783 J & H OFFICE EQUIPMENT	275.29					
1	23476953	10/03/18 Copier Lease	275.29		1000 123	411700	368	101000
36906	87350S	776 KENYON NOBLE	14.18					
1	6776040	09/28/18 Wood	14.18		5210 502	430515	231	101000
36907	87349S	1390 KEN'S EQUIPMENT REPAIR, INC	1,247.38					
1	51924 09	/17/18 Medic 3 - Oil Change	148.88		5510 142	420730	232	101000
2	51928 09	/17/18 Medic 4 - Oil Change	197.95		5510 142	420730	232	101000
3	51929 09	/17/18 Medic 1 - Oil Change	419.05		5510 142	420730	232	101000
4	51938 09	/18/18 Medic 2 - Oil Change	481.50		5510 142	420730	232	101000
36908	87351S	2863 KIMBALL MIDWEST	106.58					
1	6633412	09/25/18 Supplies	106.58		2500 151	430240	231	101000
36910	87352S	2510 MAVERICK REALTY	4.03					
1	20149-02	10/02/18 Refund - 425 S Yellowstone	4.03		5210	343021		101000
36911	87353S	278 MMIA	1,943.97					
1	818011 0	9/19/18 Deductible Recovery -O'Brien	1,500.00*		1000 160	510331	511	101000
2	818011 0	9/19/18 Deductible Recovery -Phillips	443.97*		1000 160	510331	511	101000
36912	87354S	2731 MONTANA WASTE SYSTEMS, INC	99,824.85					
1	615108 0	9/30/18 Transfer fees	99,824.85		5410 504	430840	396	101000
36913	87355S	2634 MOTOROLA	2,918.91					
1	16013556	09/16/18 All Band MP Mobile	2,918.91		1000 131	420100	976	101000
36914	87356S	3058 MUNICIPAL CODE CORPORATION	150.00					
1	00318363	10/03/18 Subscription 10/1/18-10/31/	/1 150.00		1000 101	410130	333	101000
36915	87357S	3317 NETMOTION WIRELESS, INC.	378.28					
1	I0043341	09/14/18 New Getac	378.28		1000 131	420100	368	101000
36916	87358S	3832 POE, JACQUELYN	33.17					
1	18-19 10	/01/18 Travel Reimbursement	33.17		1000 109	460449	370	101000
36917	87359S	2907 SHI INTERNATIONAL CORP.	709.20					
1	B0891811	3 09/28/18 Porteen - Software	338.35*		1000 107	411100	212	101000
2	B0891961	7 10/01/18 Porteen - Software	370.85*		1000 107	411100	212	101000

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For doc #s from 36815 to 36932, Operating Cash
 \* ... Over spent expenditure

Claim Line #	Check	Invoi	Vendor #/Name/ ce #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
26010	87363S	2596	TARR, MARGARET	33.44								
1	18-19 09/			33.44			1000	109	460449	226		101000
36919	87360S	3169	SPAY NEUTER PROJECT	1,405.25								
1	18-006Cit	y 10/0	01/18 07/18-9/18 Spay/Neuter Pr	o 920.00			1000	103	410400	824		101000
2	18-005Cit	y 10/0	01/18 07/18-9/18 Vouchers	485.25			1000	103	410400	824		101000
36920	87361S	1814	SPECIAL LUBE	41.00								
1	57572 Fo	ord F-1	150	41.00			5210	502	430515	232		101000
36921	87362S	3353	STORY DISTRIBUTING	682.80								
1	82084 09/	/24/18	Diesel 250g	670.00*			1000	123	411700	236		101000
2	82084 09/	/24/18	Additive 16 oz	12.80*			1000	123	411700	236		101000
36922	87362S	3353	STORY DISTRIBUTING	818.70								
1	81845 09/	05/18	Diesel 300g	806.70*			1000	123	411700	236		101000
2	81845 09/	05/18	Additive 15 oz	12.00*			1000	123	411700	236		101000
36923	87362S	3353	STORY DISTRIBUTING	1,099.60								
1	81955 09/	/13/18	Diesel 400g	1,079.60*			1000	123	411700	236		101000
2	81955 09/	/13/18	Additive 25 oz	20.00*			1000	123	411700	236		101000
36924	87362S	3353	STORY DISTRIBUTING	831.00								
1	82148 09/	28/18	Diesel 300g	831.00*			1000	123	411700	236		101000
36925	87364S	3390	TD&H ENGINEERING, INC	5,163.90								
1	14339 09/	/18/18	010 Topographic Survey	2,734.51*			2500	151	430240	960	1902	101000
2	14339 09/	/18/18	010 Topographic Survey	834.74			5210	502	430520	960	1902	101000
3	14339 09/	/18/18	010 Topographic Survey	1,306.81			5310	503	430630	960	1902	101000
4	14339 09/	/18/18	010 Topographic Survey	287.84			2400		420100	960	1902	101000
36926	87364S	3390	TD&H ENGINEERING, INC	17,517.62								
1	14338 09/	/18/18	050 Construction Admin.	5,404.64*			2500	151	430240	960		101000
2	14338 09/	/18/18	050 Construction Admin.	7,876.75			5210	502	430520	960		101000
3	14338 09/	/18/18	050 Construction Admin.	4,236.23			5310	503	430630	960		101000
36927	87365S	2999	TEAR IT UP L.L.C.	43.60								
1	37580 10/	03/18	118# Finance Office	43.60			1000	123	411700	360		101000

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For doc #s from 36815 to 36932, Operating Cash

*	 Over	spent	expenditure	

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Descrip		cument \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object Proj	Cash Account
36928	87366S	3376 TRANSUNION RISK & AL	TERNATIVE	38.30							
1	380349 1	10/01/18 Investigative resea	rch	38.30			1000	131	420100	350	101000
36929	87367S	3472 UTILTIES UNDERGROUND	LOCATION	194.68							
1	8095089	09/30/18 Excavation Notific	ations	97.34			5210	502	430515	317	101000
2	8095089	09/30/18 Excavation Notific	ations	97.34			5310	503	430625	317	101000
36930	87368S	3461 WATCH GUARD VIDEO		52.00							
1	16981 09	9/28/18 POE Assembly		52.00			1000	131	420100	368	101000
36931	87369S	999999 WEST CARE HEALTH & W	ELFARE	112.15							
1	DURGR000	0 09/13/18 Refund - Grace An	n Durden	112.15			5510		122001		101000
36932	87370S	2087 WISPWEST.NET		105.79							
1	436654 1	10/01/18 Civic Center		45.32			1000	155	430950	346	101000
2	438866 1	10/01/18 Pool		10.00			1000	155	430950	346	101000
3	441559 1	10/01/18 Transfer Station		50.47			5410	504	430870	346	101000
		# of Claims	88 Total	: 260,638.01	L						
		Total Elect:	ronic Claims	13,700.00	) Total M	Non-Electronic	Claims		246938	.01	

Backup material for agenda item:

A. RESOLUTION NO. 4828 - RESOLUTION RELATING TO THE DEFEASANCE OF SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2012 ISSUED; AND ESTABLISHING AN ESCROW THERETO

# CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of the City of Livingston, Montana (the "City"), hereby certify that the attached resolution is a true copy of a Resolution entitled: "RESOLUTION RELATING TO THE DEFEASANCE OF SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2012; AND ESTABLISHING AN ESCROW THERETO" (the "Resolution"), on file in the original records of the City in my legal custody; that the Resolution was duly adopted by the City Commission of the City at a regular meeting on October 16, 2018 and that the meeting was duly held by the City Commission and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following City Commission members voted in favor thereof:

voted against the same:

abstained from voting thereon:

or were absent:

WITNESS my hand and seal officially this \_\_\_\_ day of \_\_\_\_\_, 2018.

City Clerk

(SEAL)

#### **RESOLUTION NO. 4828**

# **RESOLUTION RELATING TO THE DEFEASANCE OF SEWER SYSTEM REVENUE REFUNDING BONDS, SERIES 2012 ISSUED; AND ESTABLISHING AN ESCROW THERETO**

### **RECITALS:**

WHEREAS, the City of Livingston, Montana (the "City") previously issued its Sewer System Revenue Refunding Bonds, Series 2012 (the "Series 2012 Bonds"), in the original aggregate principal amount of \$1,825,000, pursuant to the Montana Water Pollution Control State Revolving Fund Act, Montana Code Annotated, Title 75, Chapter 5, Part 11, as amended (the "State Act") and Resolution No. 4289 adopted by the City Commission of the City on April 17, 2012 (the "2012 Resolution"); and

WHEREAS, the Series 2012 Bonds were originally issued to refund the City's (a) Sewer System Revenue Bond (DNRC Revolving Loan Program), Series 2006, and (b) Sewer System Revenue Bonds (DNRC Water Pollution Control State Revolving Loan Program), Series 2010, and (c) paying the costs associated with the issuance and sale of the 2012 Bonds (together, the "2012 Project"); and

WHEREAS, Resolution No. 3590 (the "Original Resolution"), adopted by the City Commission of the City on December 6, 2004, as supplemented by the 2012 Resolution (as supplemented, the "Resolution"), provides that the Series 2012 Bonds or a portion thereof shall be deemed to be paid and no longer outstanding under the Resolution if and when, there shall have been deposited in trust cash or obligations ("Defeasance Securities") which shall not contain provisions permitting the redemption thereof at the option of the City, the principal of and the interest on which when due, and without any investment thereof, will provide money which, together with the money, if any, deposited with or held in trust at the same time, shall be sufficient to pay when due the principal of, premium, if any, and interest due and to become due on said Series 2012 Bonds on and prior to the redemption date or maturity date thereof; and

WHEREAS, the City has determined that it is in the best interest of the City and sound financial management practice to deposit Defeasance Securities in an Escrow Account (the "Escrow Account") for the defeasance of the Series 2012 Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY, AS FOLLOWS:

1. The Finance Director is hereby authorized to deposit Defeasance Securities into an Escrow Account established pursuant to an Escrow Agreement, dated on or after October 1, 2018 (the "Escrow Agreement"), between the City and U.S. Bank National Association, as escrow agent (the "Escrow Agent") for the purpose of defeasing all of the outstanding Series 2012 Bonds, which are currently outstanding in the aggregate principal amount of \$1,125,000. The amount deposited in the Escrow Account, along with earnings on the Defeasance Securities shall be sufficient to (i) pay the principal and interest due on the Series 2012 Bonds to and including the optional redemption date of January 1, 2021 (the "Redemption Date"), and (ii) prepay the outstanding Series 2012 Bonds on the Redemption Date.

2. The City Manager and the Chairperson of the City Commission are hereby authorized to execute and deliver an Escrow Agreement in substantially the form on file with the City. In the event that the City Manager or the Chairperson of the City Commission are not available or not able to execute the Escrow Agreement, then any other authorized officer of the City may execute and deliver the Escrow Agreement in their place.

3. The Escrow Agent is hereby authorized to timely file a notice of redemption and notice of defeasance as provided in the Escrow Agreement. In addition, City staff or D.A. Davidson & Co., on behalf of the City, are also authorized to file the Escrow Agreement with the Municipal Securities Rulemaking Board.

4. Pursuant to the Resolution and the Escrow Agreement, neither the Defeasance Securities nor money deposited in trust or principal or interest payments on any such Defeasance Securities shall be withdrawn or used for any purpose other than the payment of the principal of, premium, if any, and interest on the Series 2012 Bonds.

5. The City Manager, the Chairperson of the City Commission, and the Finance Director are hereby authorized to execute and deliver all other necessary documents needed or required in order to defease the Series 2012 Bonds, including subscribing to Defeasance Securities.

6. This Resolution shall take effect immediately after its passage.

PASSED AND ADOPTED by the City Commission of the City of Livingston, Montana, this 16th day of October, 2018.

Dorel Hoglund, Chairperson

ATTEST:

City Clerk

67842–1 (BWJ) 13372589v1

# ESCROW AGREEMENT

#### between

# THE CITY OF LIVINGSTON, MONTANA, as City

and

# U.S. BANK NATIONAL ASSOCIATION, as Escrow Agent

Dated October 25, 2018

# \$1,825,000 City of Livingston, Montana Sewer System Revenue Refunding Bonds Series 2012

This instrument was drafted by:

Barnes & Thornburg LLP (BWJ) 225 South Sixth Street, Suite 2800 Minneapolis, Minnesota 55402

#### **ESCROW AGREEMENT**

THIS ESCROW AGREEMENT (the "Escrow Agreement") is made and entered into on October 25, 2018, by and between the City of Livingston, Montana (the "City"), a municipal corporation and a political subdivision of the State of Montana, and U.S. Bank National Association, a national banking association duly organized and validly existing under the laws of the United States, as trustee under the hereinafter defined Indenture (the "Escrow Agent").

### RECITALS

1. The City previously issued its Sewer System Revenue Refunding Bonds, Series 2012 (the "Series 2012 Bonds"), in the original aggregate principal amount of One Million Eight Hundred Twenty-Five Thousand Dollars (\$1,825,000), pursuant to Resolution No. 4289 adopted by the City Commission of the City on April 17, 2012 (the "2012 Resolution"), for the purpose of refund the City's (a) Sewer System Revenue Bond (DNRC Revolving Loan Program), Series 2006, and (b) Sewer System Revenue Bonds (DNRC Water Pollution Control State Revolving Loan Program), Series 2010, and (c) paying the costs associated with the issuance and sale of the 2012 Bonds (together, the "2012 Project").

2. Article 10 of Resolution No. 3590 (the "Original Resolution"), adopted by the City Commission of the City on December 6, 2004, as supplemented by the 2012 Resolution (as supplemented, the "Resolution"), provides that the Series 2012 Bonds or a portion thereof shall be deemed to be paid and no longer outstanding under the Resolution if and when, there shall have been deposited in trust cash or in securities which are general obligations of the United States, securities whose principal and interest payments are guaranteed by the United States, and securities issued by agencies of the United States ("Federal Securities") which shall not contain provisions permitting the redemption thereof at the option of the City, the principal of and the interest on which when due, and without any investment thereof, will provide money which, together with the money, if any, deposited with or held in trust at the same time, shall be sufficient to pay when due the principal of, premium, if any, and interest due and to become due on said Series 2012 Bonds on and prior to the redemption date or maturity date thereof. Neither the Federal Securities nor money deposited in trust or principal or interest payments on any such Federal Securities shall be withdrawn or used for any purpose other than the payment of the principal of and interest on the Series 2012 Bonds.

3. Concurrently with the execution of this Escrow Agreement, the City will deposit cash with the Escrow Agent for the purpose of defeasing all of the outstanding Series 2012 Bonds, which are currently outstanding in the aggregate principal amount of \$1,125,000 to effect a debt service savings to the City, lower debt service coverage requirements, and provide for the sound financial management of the City.

NOW, THEREFORE, in consideration of the premises, the covenants and agreements hereinafter contained, and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is agreed by and among the parties hereto as follows:

Section 1. <u>Escrow Account</u>. There is hereby established and created with the Escrow Agent the following trust account (the "Escrow Account") for the benefit of the holders and registered owners of the Series 2012 Bonds, designated:

"City of Livingston, Montana Sewer System Revenue Refunding Bonds, Series 2012 Escrow Account"

#### Section 2. Funding of Escrow Account.

(a) The City will deposit cash in the amount of \$1,148,871.96 with the Escrow Agent on the date hereof and shall be held in the Escrow Account established with the Escrow Agent and shall be applied to the defeasance of the Series 2012 Bonds including the payment of principal and interest to and including the Redemption Date and the redemption of the Series 2012 Bonds on the Redemption Date. Funds in the amount of \$1,140,471.96 shall be invested by the Escrow Agent in Federal Securities, as described in the schedule which is attached hereto, as <u>Exhibit D</u> and made a part hereof. The City has irrevocably deposited all such Federal Securities and cash with the Escrow Agent on the date of this Escrow Agreement.

(b) The Escrow Agent shall have the power, at the request of the City Manager, Chairperson of the City Commission, the Finance Director or other officer of the City, to sell, transfer, otherwise dispose of or request the redemption of any of the Federal Securities and to substitute therefor other noncallable direct obligations of the United States of America; provided that no such action may be taken unless the City shall first deliver to the Escrow Agent (1) an opinion of Bond Counsel (as defined in the Resolution) to the effect that such action will not cause the Series 2012 Bonds to be arbitrage bonds under Section 148 of the Code, and (2) an opinion of a nationally recognized firm of independent certified public accountants, certifying that the principal of and interest on such substituted governmental obligations are sufficient to pay the principal of and interest on the Series 2012 Bonds, as they become due and payable. The Escrow Agent shall purchase such substituted governmental obligations with the proceeds derived from the sale, transfer, disposition or redemption of the Federal Securities or other governmental obligations.

(c) Upon the deposit to the Escrow Account, the Escrow Agent on behalf of the City will post the Notice of Defeasance attached hereto as <u>Exhibit A</u> on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") website.

(d) It is understood and agreed that the dates and amounts of payments of principal and interest due on the Federal Securities deposited with the Escrow Agent in the Escrow Account are as indicated in <u>Exhibit D</u>, and that the principal and interest payments due on such securities are such as to (i) provide the funds required to pay the principal of and interest on the Series 2012 Bonds to and including the Redemption Date and (ii) the principal due on the July 1, 2021 through July 1, 2027 maturities of the Series 2012 Bonds on the Redemption Date.

(e) Cash from the City in the amount of \$8,400 shall be deposited with the Escrow Agent on the date hereof for payment of the costs of establishing the escrow subject to this Escrow Agreement and the defeasance of the Series 2012 Bonds (the "Defeasance Costs"). The Defeasance Costs shall be disbursed by the Escrow Agent. The City hereby authorizes the Escrow Agent to pay the Defeasance Costs listed on Exhibit <u>E</u> hereto upon receipt of an invoice from the listed payees for the stated sums.

Section 3. <u>Application of Escrow Account</u>. The Escrow Agent acknowledges receipt of the Federal Securities described in Section 2 hereof and agrees that the Escrow Agent will hold such securities in the Escrow Account in the name of the City. The Escrow Agent will collect and receive on behalf of the City all payments of principal and interest on such securities and the City hereby authorizes the Escrow Agent, on behalf of the Paying Agent for the Series 2012 Bonds to remit from the Escrow Account to The Depository Trust Company ("DTC") the funds to pay the principal of and interest due on the Series 2012 Bonds to and including the Redemption Date. After provision for payment of all the Series 2012 Bonds, the Escrow Agent will deposit any remaining funds in the Escrow Account with the City. Amounts held under this Escrow Agreement, if any, shall be invested in accordance with the terms hereof.

Section 4. <u>Payments; Checks; Records</u>. The Escrow Agent is hereby authorized and directed to issue its payments on the Escrow Account for the payment of the principal of, premium, if any, and interest

on the Series 2012 Bonds in the amounts, at the times and in the manner required by the 2012 Resolution. The Escrow Agent shall keep and maintain adequate records pertaining to the Escrow Account, and the Escrow Agent shall furnish a statement with respect thereto to the City not later than sixty (60) days after the Redemption Date.

The City acknowledges that to the extent regulations of the Comptroller of Currency or other applicable regulatory entity grant a right to receive brokerage confirmations of security transactions of the account, the City waives receipt of such confirmations, to the extent permitted by law. The Escrow Agent shall furnish a statement of security transactions on its regular monthly reports.

Section 5. <u>Waiver of Defenses</u>. The Escrow Agent hereby waives any right of set-off, counterclaim, reduction or diminution of an obligation, or any defense of any kind or nature which the Escrow Agent has or may have against the City and the holders of the Series 2012 Bonds insofar as such set-off, counterclaim, reduction, diminution or defense would have an adverse effect on the availability of funds sufficient to comply with the obligations of the parties contained herein.

Section 6. <u>Remaining Amount</u>. Any amounts remaining in the Escrow Account after payment in full of the principal of, premium, if any, and interest on the Series 2012 Bonds, shall be remitted to the City.

Section 7. <u>No Revocation</u>. The parties hereto recognize that the holders from time to time of the Series 2012 Bonds have a beneficial and vested interest in the Federal Securities. It is therefore recited, understood and agreed that this Escrow Agreement shall not be subject to revocation until its provisions have been fully carried out and may only be amended in the manner and under the conditions as set forth in the Resolution.

Section 8. <u>Limitation of Liability</u>. The Escrow Agent shall be under no obligation to inquire into or be in any way responsible for the performance or nonperformance by the City of any of its obligations or to protect any of the City's rights under any bond proceeding or any other contracts with or franchises or privileges from any state, county, municipality or other governmental agency or with any person. The Escrow Agent shall not be liable for any act done or step taken or omitted by it, or for any mistake of fact or law, or for anything which it may do or refrain from doing, except for its gross negligence or willful misconduct in the performance of any obligation imposed upon it hereunder. The Escrow Agent shall not be liable for any loss resulting from any investment made pursuant to this Escrow Agreement and in full compliance with the provisions hereof. The Escrow Agent shall be entitled to the immunities, powers, privileges and protections set forth in the Resolution as if set forth herein in their entirety.

Section 9. <u>No Personal Liability</u>. None of the provisions contained in this Escrow Agreement shall require the Escrow Agent to use or advance its own funds or otherwise incur personal financial liability in the performance of any of its duties or the exercise of any of its rights or powers hereunder. The Escrow Agent shall be under no liability for interest on any funds or other property received by it hereunder, except as herein expressly provided.

Section 10. <u>Resignation or Removal of Escrow Agent; Successor Escrow Agent</u>. The Escrow Agent at the time acting hereunder may at any time resign and be discharged from the trusts hereby created by giving not less than sixty (60) days' written notice to the City, but no resignation shall take effect unless a successor Escrow Agent shall have been appointed by the City as hereinafter provided and the successor Escrow Agent shall have accepted such appointment, in which such resignation shall take effect immediately upon the appointment and acceptance of a successor Escrow Agent.

The Escrow Agent may be removed at any time by an instrument or concurrent instruments in writing, delivered to the Escrow Agent, by the City. In the event the Escrow Agent hereunder shall resign,

be removed, be dissolved or shall be in the course of dissolution or liquidation, or otherwise become incapable of acting hereunder, or in case the Escrow Agent shall be taken under the control of any public officer or officers, or of a receiver appointed by a court, a successor may be appointed by the City.

Every successor Escrow Agent appointed hereunder shall execute, acknowledge and deliver to its predecessor and to the City, an instrument in writing accepting such appointment hereunder, and thereupon such successor Escrow Agent without any further act, deed or conveyance, shall become fully vested with all the rights, immunities, powers, trusts, duties and obligations of its predecessor; but such predecessor shall, nevertheless, on the written request of such successor Escrow Agent or the City, execute and deliver an instrument transferring to such successor Escrow Agent all the estates, properties, rights, powers and trusts of such predecessor; provided, however, that before any such delivery is required to be made, all fees, advances and expenses, if any, of the retiring or removed Escrow Agent shall be paid in full.

Should any transfer, assignment or instrument in writing from the City be required by any successor Escrow Agent for more fully and certainly vesting in such successor Escrow Agent the estates, rights, powers and duties hereby vested or intended to be vested in the predecessor Escrow Agent, any such transfer, assignment and instruments in writing shall, on request, be executed, acknowledged and delivered by the respective parties.

Any corporation or association into which the Escrow Agent or any successor to it in the trusts created by this Escrow Agreement may be merged into or consolidated with, or any corporation or association resulting from any merger, consolidation or tax-free reorganization to which the Escrow Agent or any successor to it shall be a party or any banking association or corporation to which all or substantially all of the corporate trust business of the Escrow Agent shall be transferred, shall, if satisfactory to the City and a qualified depository for the City, be the successor Escrow Agent under this Escrow Agreement without the execution or filing of any paper or any other act on the part of any of the parties hereto, anything herein to the contrary notwithstanding.

Section11. <u>Acknowledge of Receipt</u>. The Escrow Agent hereby acknowledges receipt of the following:

(a) Written notice of the City's intention to defease the outstanding Series 2012 Bonds in accordance the Resolution;

(b) Form of Notice of Redemption, attached hereto as <u>Exhibit B</u>, in accordance with the Resolution (the "Notice of Redemption");

(c) A Verification Report from The Arbitrage Group, Inc., certified public accountants, dated the date hereof, attached hereto as <u>Exhibit C</u>, certifying that such cash deposit and Federal Securities in the Escrow Account are sufficient to timely pay (i) the principal and interest due on the Series 2012 Bonds to and including July 1, 2020, and (ii) the principal and interest due on the July 1, 2021 through July 1, 2027 maturities of the Series 2012 Bonds on the Redemption Date; and

(d) Payment of all fees and expenses of the Escrow Agent under this Escrow Agreement relating to the Series 2012 Bonds.

Section 12. <u>Notice of Release; Notice of Redemption</u>. The Escrow Agent covenants that on or before December 1, 2021 and no later than December 1, 2021, the Escrow Agent shall cause the Notice of

Redemption to be mailed to the registered owners of all Series 2012 Bonds then outstanding under the 2012 Resolution in accordance with Section 2.05 of the 2012 Resolution.

Section 13. <u>Fees and Expenses</u>. The Escrow Agent shall be entitled to payment and/or reimbursement by the City for reasonable fees for its services rendered hereunder and all advances, counsel fees and other ordinary expenses reasonably and necessarily made or incurred by the Escrow Agent in connection with such services.

Section 14. <u>Indemnification</u>. To the extent permitted by law, the City shall defend, indemnify and hold the Escrow Agent and the holders of the Series 2012 Bonds harmless from all claims, demands and actions resulting from or arising out of any alleged deficiency in the Escrow Account. This indemnity shall survive the termination of this Escrow Agreement and the resignation or removal of the Escrow Agent.

Section 15. <u>Termination</u>. This Escrow Agreement shall terminate upon payment of the principal of, premium, if any, and interest on the Series 2012 Bonds and any other amounts due under this Escrow Agreement.

Section 16. <u>Tax Covenants</u>. The City covenants and agrees that amounts received from the investment of the Federal Securities or the Series 2012 Bonds, and any other amounts treated as proceeds of the Series 2012 Bonds under the provisions of the Internal Revenue Code of 1986, as amended (the "Code"), shall not be invested or otherwise used in a manner which would cause the Series 2012 Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code. Further, the City covenants and agrees to comply with the restrictions placed on investments under the bonds regarding arbitrage delivered in connection with the closing of the Series 2012 Bonds.

Section 17. <u>Severability</u>. If any one or more of the covenants or agreements provided in this Escrow Agreement to be performed on the part of the City or the Escrow Agent should be determined by a court of competent jurisdiction to be contrary to law, such covenant or agreement shall be deemed and construed to be severable from the remaining covenants and agreements herein contained and shall in no way affect the validity of the remaining provisions of this Escrow Agreement.

Section 18. <u>Successors or Assigns</u>. All the covenants, promises and agreements in this Escrow Agreement contained by or on behalf of the City or by or on behalf of the Escrow Agent shall bind and inure to the benefit of their respective successors and assigns, whether so expressed or not.

Section 19. <u>Counterparts</u>. This Escrow Agreement may be executed in several counterparts, all or any of which shall be regarded for all purposes as one original and shall constitute and be but one and the same instrument.

Section 20. <u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Montana.

Section 21. <u>Notices</u>. Any notice, request, communication or other paper shall be sufficiently given and shall be deemed given when delivered or mailed, by registered or certified mail, postage prepaid or sent by telegram as follows:

If to the City:	City of Livingston, Montana	
	414 East Callender Street	
	Livingston, Montana 59047	
	Attention: City Manager	

If to the Escrow Agent:

U.S. Bank National Association Global Corporate Trust Services Utah Corporate Center 170 South Main Street, Suite 200 Salt Lake City, UT 84101

The City and the Escrow Agent may designate any further or different addresses to which subsequent notices, requests, communications or other papers shall be sent.

The Escrow Agent agrees to accept and act upon instructions or directions pursuant to this Escrow Agreement sent by unsecured e-mail, facsimile transmission or other similar unsecured electronic methods, provided, however, that the City shall provide to the Escrow Agent an incumbency certificate listing designated persons authorized to provide such instructions, which incumbency certificate shall be amended whenever a person is to be added or deleted from the listing. If the City elects to give the Escrow Agent e-mail or facsimile instructions (or instructions by a similar electronic method) and the Escrow Agent in its discretion elects to act upon such instructions, the Escrow Agent's understanding of such instructions shall be deemed controlling. The Escrow Agent shall not be liable for any losses, costs or expenses arising directly or indirectly from the Escrow Agent's reasonable reliance upon and compliance with such directions and instructions notwithstanding any such directions and instructions that conflict or are inconsistent with a subsequent written instruction. The City agrees to assume all risks arising out of the use of such electronic methods to submit instructions and directions to the Escrow Agent, including without limitation, the risk of the Escrow Agent's acting on unauthorized instructions and the risk of interception and misuse by third parties.

Section 22. <u>Headings</u>. The section headings used herein are for convenience of reference only, and in no way define, limit or describe the scope or intent of any provisions hereof.

Section 23. <u>Electronic Signatures</u>. The parties agree that the electronic signature of a party to this Escrow Agreement shall be as valid as an original signature of such party and shall be effective to bind such party to this Escrow Agreement. For purposes hereof: (i) "electronic signature" means a manually signed original signature that is then transmitted by electronic means; and (ii) "transmitted by electronic means" means sent in the form of a facsimile or sent via the internet as a portable document format ("pdf") or other replicating image attached to an electronic mail or internet message.

IN WITNESS WHEREOF, the parties hereto have caused this Escrow Agreement to be executed for and on their behalf as of the day and year first herein above written.

# CITY OF LIVINGSTON, MONTANA, as City

By: \_\_\_\_\_\_ Its: Chairperson of the Commission

By: \_\_\_\_\_\_ Its: City Manager

(Signature page to Escrow Agreement relating to Livingston 2012 Bonds)

# U.S. BANK NATIONAL ASSOCIATION, as Escrow Agent

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By:	 	
Name:		
Title: _	 	

(Signature page to Escrow Agreement relating to Livingston 2012 Bonds)

#### **EXHIBIT** A

#### NOTICE OF DEFEASANCE

### City of Livingston, Montana Sewer System Revenue Refunding Bonds Series 2012

NOTICE IS HEREBY GIVEN that for the payment of the principal of and interest on the Series 2012 Bonds maturing on the dates and in the principal amounts, bearing interest at the rates per annum and bearing the CUSIP numbers as set forth below are as follows:

<b>Maturity Date</b>			
(July 1)	Principal Amount	<b>Interest Rate</b>	CUSIP Number
2019	\$125,000	1.75%	538705 BL7
2020	125,000	2.05	538705 BL7
2021	130,000	2.30	538705 BN3
2022	130,000	2.55	538705 BP8
2025	405,000	3.00	538705 BS2
2026	150,000	3.10	538705 BT0
2027	60,000	3.20	538705 BU7

The City of Livingston, Montana (the "City") has irrevocably deposited in escrow with U.S. Bank National Association as Escrow Agent (the "Escrow Agent") under an Escrow Agreement, dated October 25, 2018 (the "Escrow Agreement"), between the City and the Escrow Agent, moneys and Government Obligations (as defined in the Escrow Agreement), which, together with the interest to be received therefrom, has been calculated, and verified by a firm of independent public accountants, to be adequate to pay the principal of, premium, if any, and interest on the Series 2012 Bonds when due and upon redemption prior to maturity, at the times and in the manner stated therein and in Resolution No. 4289, adopted by the City Commission of the City on April 17, 2012 (the "2012 Resolution"), all in accordance with the provisions of the 2012 Resolution.

Said deposit and said payment have been made pursuant to the provisions of the 2012 Resolution.

Formal notice of the redemption of the Series 2012 Bonds will be given by the Escrow Agent, in accordance with the provisions of the Escrow Agreement prior to the date fixed for redemption. The City has given the Escrow Agent irrevocable instructions to call the Series 2012 Bonds maturing on or after July 1, 2021 for redemption prior to maturity on January 1, 2021 (the "Redemption Date"), at a redemption price of 100% of the principal amount thereof, pursuant to the optional redemption provisions of the 2012 Resolution. All of the Series 2012 Bonds will be paid upon redemption on the Redemption Date.

Under the terms of the 2012 Resolution, the Series 2012 Bonds are deemed to have been paid and cease to be entitled to any lien, benefit or security under the 2012 Resolution. The liability of the City in respect to the Series 2012 Bonds shall continue but the Owners thereof shall hereafter be entitled to payment (to the exclusion of all other Owners of Bonds issued under the 2012 Resolution) only out of the moneys and Government Obligations deposited with the Escrow Agent, as described above. THIS IS NOT A NOTICE OF REDEMPTION. THIS NOTICE IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT REQUIRE OR SOLICIT THE SURRENDER OR EXCHANGE OF THE DESCRIBED SERIES 2012 BONDS. NOTICE OF THE REDEMPTION OF THE SERIES 2012 BONDS WILL BE

# MAILED AND OTHERWISE DELIVERED IN ACCORDANCE WITH THE PROVISIONS OF THE 2012 RESOLUTION.

Dated: October 25, 2018

By: U.S. Bank National Association, as Authorized Agent

\* The CUSIP numbers are included solely for the convenience of the holders. Neither the City nor the Escrow Agent shall be responsible for the correctness of the CUSIP numbers on the Series 2012 Bonds or as indicated in this Notice of Defeasance.

#### **EXHIBIT B**

# NOTICE OF REDEMPTION

### City of Livingston, Montana Sewer System Revenue Refunding Bonds Series 2012

NOTICE IS HEREBY GIVEN that, by order of the City Commission of the City of Livingston, Montana (the "City"), there have been called for redemption and prepayment on

#### January 1, 2021

all outstanding bonds of the City designated as Sewer System Revenue Refunding Bonds, Series 2012, dated April 26, 2012, having maturity dates of July 1 in the years 2021 through 2027, inclusive, totaling \$875,000 in principal amount:

Maturity Date (July 1)	Principal Amount	Interest Rate	Redemption Price	CUSIP Number
2021	\$130,000	2.30	100.000	538705 BN3
2022	130,000	2.55	100.000	538705 BP8
2025	405,000	3.00	100.000	538705 BS2
2026	150,000	3.10	100.000	538705 BT0
2027	60,000	3.20	100.000	538705 BU7

U.S. Bank National Association, as escrow agent, now holds United States Treasury Certificates of Indebtedness – State and Loan Government Securities, which are for the benefit of the holders of the Series 2012 Bonds, and will be sufficient to pay on all of the principal of and interest on the Series 2012 Bonds on the date of redemption as described herein and the holders of all of the Series 2012 Bonds are no longer entitled to funds held under the Series 2012 Resolution pursuant to which the Series 2012 Bonds were issued.

The Series 2012 Bonds are being called at a price of par plus accrued interest to January 1, 2021, on which date all interest on said Series 2012 Bonds will cease to accrue. Holders of the Series 2012 Bonds hereby called for redemption are requested to present their Series 2012 Bonds for payment at the main office of U.S. Bank National Association, in the City of Saint Paul, Minnesota, on or before January 1, 2021.

#### If by mail:

U.S. Bank National Association Corporate Trust Operations 60 Livingston Avenue EP-MN-WS3C St. Paul, MN 55107

#### If by hand:

U.S. Bank National Association 60 Livingston Avenue 3<sup>rd</sup> Floor – Bond Drop Window St. Paul, MN 55107

Important Notice: In compliance with the Jobs and Growth Tax Relief Reconciliation Act of 2003, federal backup withholding tax will be withheld at the applicable backup withholding rate in effect at the time the payment by the redeeming institutions if they are not provided with your social security number

or federal employer identification number, properly certified. This requirement is fulfilled by submitting a W-9 Form, which may be obtained at a bank or other financial institution.

U.S. Bank National Association, as escrow agent, will not be responsible for the selection or use of the CUSIP number, nor is any representation made as to the correctness indicated in the Redemption Notice or any Series 2012 Bond. It is included solely for the convenience of the Holders of the Series 2012 Bonds.

Additional information may be obtained from:

U.S. Bank National Association Corporate Trust Division Bondholder Relations (800) 934-6802

Dated this 1st day of December, 2021.

# U.S. BANK NATIONAL ASSOCIATION, as Escrow Agent

By:			
Name:			
Title:			

# EXHIBIT C

# **VERIFICATION REPORT**

# EXHIBIT D

# FEDERAL SECURITIES

[Attach list of Federal Securities]

# EXHIBIT E

# COSTS OF ISSUANCE

Amount
\$2,500
1,200
700
1,500
2,500
\$8,400

67842-1 (BWJ) 13316752v3 Backup material for agenda item:

# OCTOBER 10. 2018 THROUGH NOVEMBER 6, 2018

10/17/18 at 4:00 pm, Livingston-Park County Library regular meeting, Library meeting room

10/17/18 at 5:30 pm, Park Co. Planning Board regular meeting, Community Room, City/County Complex

**10/17/18 at 7:00 pm,** Livingston Sister City Board meeting, Bev Stevenson room at Livingston-Park Co. Library.

10/22/18 8:00 am, Airport Board meeting, Mission field

10/24/18 United Nations Day

10/24/18 6:00pm, Parks & Trails regular meeting, Community Room, City/County Complex

10/25/18 Keep the Lights on Afterschool, for the Links for Learning program

10/26/18 5:30pm, Halloween Spooky Skate night, Civic Center

10/27/18 National DEA Prescription Takeback Day

10/31/18 National Knock-Knock Jokes Day