



# Livingston City Commission Agenda

March 17, 2026

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/86309850243?pwd=gBriV5QpggvPdokuj1Koe724MBbmm4.1>

Meeting ID: 863 0985 0243

Passcode: 711432

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

4. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202)*

5. Consent Items

**A. APPROVAL OF MINUTES FROM MARCH 3, 2026, REGULAR MEETING PG.4**

**B. APPROVAL OF CLAIMS PAID 2/26/26 - 3/11/26 PG.118**

**C. JUDGES MONTHLY REPORT FOR FEBRUARY 2026 PG.129**

**D. AGREEMENT 20248 WITH BNSF RAILWAY PG.131**

6. Proclamations

**A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MARCH 2026 AS WOMEN'S HISTORY MONTH IN LIVINGSTON, MONTANA PG.138**

7. Scheduled Public Comment

8. Action Items

**A. UPDATE FROM LIVINGSTON-PARK COUNTY PUBLIC LIBRARY PG.140**

**B. UPDATE FROM PARK COUNTY BRIDGE TEAM (MOBILE CRISIS RESPONSE TEAM) PG.142**

**C. (CONTINUED) DISCUSSION REGARDING CITY EXTERNAL COMMUNICATIONS PG.144**

**D. ORDINANCE NO. 3067: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS ‘RESERVED’. [PG.148](#)**

**E. DISCUSSION OF COMMISSIONER ZONING REQUEST [PG.156](#)**

**F. DISCUSSION OF SPRING CLEAN-UP [PG.159](#)**

9. City Manager Comment

10. City Commission Comments

11. Adjournment

Calendar of Events

Supplemental Material

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chair. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

The Chair shall have the discretion to solicit comments from the public in the following order: (1) residents of the City, (2) business owners or operators in the City, (3) other organizations conducting operations in the City, and (4) residents, businesses or organizations from outside the City. The Chair may limit each person’s comment period to not less than three (3) minutes.

- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Clerk. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in City meetings, please contact the City Clerk at least 24 hours in advance of the specific meeting you are planning on attending.

**File Attachments for Item:**

**A. APPROVAL OF MINUTES FROM MARCH 3, 2026, REGULAR MEETING**



# Livingston City Commission Minutes

March 03, 2026

5:30 PM

City – County Complex, Community Room

City of Livingston is inviting you to a scheduled Zoom meeting.  
Join Zoom Meeting

<https://us02web.zoom.us/j/83165410925?pwd=dUPwwZMoTU9J95DU3Uz5x5oJWgQS6I.1>

Meeting ID: 831 6541 0925

Passcode: 808733

mobile  
(253)215-8782

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## 1. Call to Order

5:34 pm Chair Nootz called the meeting to order.

## 2. Roll Call

- Chair Nootz
- Vice Chair Willich
- Commissioner Daniels
- Commissioner Wilcox
- Commissioner O'Neill

## City Staff Present

- City Manager Grant Gager
- Chief of Police Wayne Hard
- Policy Analyst Greg Anthony
- Assistant Chief Andrew Emanuel
- Streets Superintendent Patrick Stewart
- Public Works Director Shannon Holmes
- Water Superintendent Ryan Townsend

### 3. Pledge of Allegiance

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

Chair Nootz introduced the Girl Scouts to lead the room in saying the Pledge of Allegiance.

### 4. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202)*

Public comment was offered by:

- Bruce Whitfield, CEO of Livingston HealthCare, gave comment against the zoning change where Livingston HealthCare is located.
- Tim Watson stated there are deed restrictions for his land and the land where Livingston HealthCare is located and is against the zoning changes.
- Edleeta Shands celebrated the rec center moving forward and gave a shout out to Recreation Director Tarr. Livingston Loves Trees is also looking for more tree adoptees. She expressed excitement that the City is lawsuit free, and asked how to avoid them going forward. She commented on the new table setup and wondered where the City Attorney would sit now though. She also asked for clarification on the overpass, and where to find reliable information.
- Rick and Mary expressed thanks to Chief Hard and Asst. Chief Emanuel for taking care of all members of the community, and meeting with them about various topics for the community. They asked the LPD issue a statement that they have not entered a 287 (g) agreement with US Immigration and Customs Enforcement, post an FAQ on the website accessible to the public regarding LPD operational standards for immigration related matters, they would like LPD to withdraw from the Missouri River Drug Task Force, and would like the City to implement a system to notify the community immediately of an ICE or CBP activity within City limits.
- Jay Keifer expressed concern about speed limits in certain areas of town.
- Delia expressed excitement about the pool and waterslide at the Rec Center.
- Izzy expressed concerns about building in open spaces as she is concerned for wildlife and suggested the City could build onto what already exists.
- Barb, who is the Executive Director for Friends of Park County, and expressed that protecting open space is important
- Linda Mahr expressed concern about fees going up and wondered if the City is getting away from the service that the City has been providing up to this point.
- Patricia Grabow thanked the City/County for the creation of the Bridge Program. She talked about the Miles Park and Sacagawea Park being on the National Historic Register, and would like to see the designation of Bozeman Trail. She would like to see the trees on Loves Ln preserved.
- Rick VanAken expressed the importance of the overpass.

Chair Nootz asked for clarification on lawsuits, mandatory training, the presence of the City Attorney, and if the overpass is moving forward and whether it will impact taxes.

The City Manager stated that training is a great way to avoid lawsuits and the City does a lot of training. He stated the City has been served with nine lawsuits since he has been here, all from activities predating his time as City Manager. Four of those lawsuits were a result of Commission action, and the ones on the operational side have been addressed through training and policy and procedure changes. The Manager stated the most reliable source of information for the community is the packet for every meeting.

### 5. Consent Items

- A. APPROVAL OF MINUTES FROM FEBRUARY 17, 2026, REGULAR MEETING [PG.4](#)
- B. APPROVAL OF MINUTES FROM CLOSED SESSION ON FEBRUARY 17, 2026
- C. APPROVAL OF CLAIMS PAID 2/12/26 - 2/25/26 [PG.93](#)
- D. JUDGES MONTHLY REPORT FOR JANUARY 2026 [PG.105](#)
- E. AGREEMENT 20247 WITH LIVINGSTON BASEBALL AND SOFTBALL ASSOCIATION [PG.107](#)
- F. SUBMISSION OF MONTANA STATE HISTORIC PRESERVATION OFFICE 2026-27 CERTIFIED LOCAL GOVERNMENT GRANT APPLICATION [PG.120](#)

Commissioner O'Neill pulled Consent Item C.

Vice Chair Willich motioned to approve Consent Items A, B, D, E, and F, seconded by Commissioner Daniels. Unanimously approved.

Commissioner O'Neill inquired about several bills and the City Manager described their origin and reasons.

Commissioner Daniels asked about the refund for fraud and the City Manger stated it was a refund for a fraudulent transaction that was reversed.

Commissioner O'Neill motioned to approve Consent Item C, seconded by Commissioner Wilcox. Unanimously approved.

#### 6. Proclamations

- A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MARCH 12, 2026 AS GIRL SCOUT DAY IN LIVINGSTON, MONTANA [PG.132](#)

Chair Nootz read the proclamation.

The City Manager thanked the Girl Scouts for coming tonight and stated he looks forward to seeing them grow in the community.

Chair Nootz recognized the troops in the room, and offered ways for the City to partner with them.

- B. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MARCH 13, 2026 AS NATIONAL K9 VETERANS DAY IN LIVINGSTON, MONTANA [PG.134](#)

Chair Nootz read the proclamation.

The City Manager expressed thanks for the City's 2 K9 police members.

#### 7. Scheduled Public Comment

#### 8. Action Items

- A. PRESENTATION OF THE 2025 LIVINGSTON POLICE DEPARTMENT ANNUAL REPORT [PG.136](#)

The City Manager introduced the Police Chief Wayne Hard.

Chief Hard gave a brief presentation.

The City Manager expressed thanks to Chief Hard and Asst. Chief Emanuel for their hard work.

Commissioner O'Neill thanked Chief and his team for their hard work.

Commissioner Wilcox thanked the Chief for community-oriented policing. She asked if there is something the community can do to handle the uptick in domestic violence and sex offenses.

Chief Hard stated that domestic violence and sex offenses have risen year after year. He spoke very highly of the partnership with ASPEN. He stated that, as far as the department goes, these crimes are more reactive for them, but nothing is planned as of yet. The department will review the statistics and try to make plan regarding these things.

Vice Chair Willich thanked the Chief for his hard work. He asked what an agency-initiated complaint is.

Chief Hard stated it is when an officer violates policy.

Chair Nootz asked about a public statement from the City on 287 (g) agreements and intentions the City might have.

The City Manager the City does not have any of these active agreements. If the City were to enter one of these agreements, it would be a decision of the City Commission.

Chair Nootz asked if a statement of intention would come with something like this.

The City Manager stated the statement would the staff report that would come to the Commission for this item.

Chair Nootz asked about FAQs on the website.

The City Manager stated that the City has FAQs on the website that are out dated, but being worked on as part of a possible website transition.

Chair Nootz asked about the Missouri River Drug Task Force contract.

The City Manager stated this MOU comes before the Commission annually, and requirements in the MOU are to provide funding to Park County to fund a portion of their deputy who is detailed to the task force.

Chair Nootz asked if the MRDTF has been co-opted by ICE or if any funding goes toward ICE activities.

Chief Hard stated no, the MRDTF has not been co-opted by ICE. He stated there is an MOU with Customs and Border Patrol for 2 intelligence analysts to work with the office in Bozeman and 2 to work with the office in Helena. He stated they are not field agents and are not using MRDTF to do any immigration enforcement.

Chair Nootz asked if there is a system the City has or would consider regarding ICE or CBP activity alerts.

The City Manager stated the City does have access to the Nixle system, which is capable of providing reverse 911 text messages. It has not been used in the manner asked about.

Chair Nootz asked how events correlate with incident rates for the Police Department, specifically large community events that include alcohol.

Chief Hard stated officers are at these events and they are not there for strict enforcement action, but to keep the community within the bounds of the open container waivers received for events, and if there is no open container waiver then they encourage the community members to head back into the establishment where the alcohol was purchased. They reserve arrests or citations for very serious offenses.

Chair Nootz asked if there is increase in arrest, DUIs, or disorderly conduct.

Chief Hard stated that, generally, not during the events. He stated some of the larger events do correlate with a rise in DUI drivers and they do their best to address those issues.

Chair Nootz shared that she gets many compliments about the Police Department. She expressed happiness that the department is no longer understaffed. She thanked the Chief for his professionalism during a tough time during 2025.

Chief Hard gave a big shout out to his department.

Chair Nootz motioned for a 10-minute break, seconded by Vice Chair Willich. Unanimously approved.

## **B. PUBLIC WORKS DEPARTMENT STREETS DIVISION UPDATE [PG.181](#)**

The City Manager introduced the Streets Division Superintendent Patrick Stewart.

Streets Superintendent Stewart gave a brief presentation.

The City Manager shared how dedicated the Streets team is.

Commissioner O'Neill thanked Stew and the Streets team for their service.

Commissioner Wilcox thanked the Streets team for their work.

Commissioner Daniels thanked the Streets team for all that they do.

Vice Chair Willich shared that one of his favorite Streets thing is the alley cleanup that they do. He expressed appreciation for the Streets team.

Chair Nootz thanked the team for working on the lights and signs. She thanked them for doing all the cross-training.

## **C. UPDATE ON CITY STORMWATER UTILITY [PG.183](#)**

The City Manager gave a brief presentation.

Commissioner O'Neill asked if the first priority is to get maintenance done on the systems that need to be fixed.

The City Manager stated yes, and it is work that is ongoing.

Commissioner O'Neill inquired about City responsibilities for stormwater before the population reaches 10,000 and the City Manager discussed the requirements.

Commissioner Wilcox referenced page 202 and asked about Interfund Transfers and Operating Reserves and the City Manager discussed both elements of the budget.

Commissioner Wilcox asked about the recommendation that they should look at five years' worth of projects and that total would be \$1.7 million, and wondered about the breakdown of \$7 per month for residents, and whether it will give enough for the \$564,000 and incrementally be able to fund the \$1.75 million over five years.

The City Manager stated that is correct. He stated that the operating reserve buildup only occurs in the first year of the fund, and once the reserve is built up there is a reallocation in future years of that \$110,00 away from operating reserves into both capital and operations and maintenance costs.

Commissioner Wilcox asked if the rate would go up in the first five years.

The City Manager stated there would be less pressure to increase that rate than some others.

Commissioner Wilcox inquired about stormwater funding and the Manager described how the work is currently funded.

Commissioner Wilcox asked about population projections.

The City Manager stated the American Community Survey figure for 2025 places our population slightly over 9,200, and code does require that we consider the number of hotel and other beds available for rent or lease, so when you look at the ACS numbers that way, we are actually over 9,500 today.

Commissioner Daniels asked if they have thought about ways to start engaging with the public about this as she feels this is an important part of the process.

The City Manager stated yes, they have, and the only reason they have not been more active in public engagement is because of the election and this Commission having three new members, but there is an engagement plan ready to roll out.

Public comment was offered by:

- Linda Mahr is in favor of paying a flat rate and getting it on her utility bill in order to take care of the Yellowstone.
- Patricia Grabow expressed the importance of engaging the public, but feels this is not a priority of the public.
- Sarah Stands is the Community Resilience Director for PCEC and expressed strong support for the stormwater utility.
- Barb expressed understanding of this need, but would like to see an overpass for the folks that live on the other side of the tracks.
- Leslie Feigel expressed concern about commenting on certain items and not on others, she also shared that populations counts may be incorrect. She really feels this needs more time to be discussed and clarify what this is actually for.
- Becky Bird expressed understanding that the cost of things will keep going up. She would like to see more public engagement in a way the public can understand. She asked for clarity about rates.

Chair Nootz clarified that the reason department updates were not open to public comment was because the Commission had department updates as a high priority, but she reminded everyone that the Commission cannot direct staff, so they don't open the department updates to public comment. This item was open because the City Manager and staff need direction from the Commission on what they would like to do, which involved input from the public.

Chair Nootz asked about the difference between storm drains and a stormwater utility.

The City Manager stated the fundamental difference between a storm drain an MS4 (municipal separate storm water system) is that the stormwater system treats the water that is collected before it is dispersed or from the system. The existing infrastructure does not pre-treat the water before it is discharged That is why when the rains came several years ago while the City was chip sealing, the lagoon ended up in the situation that it did when some of the chemicals worked their way through the system because there was no pre-treatment in that area. There is a pre-treatment device at Main and Geyser, known as a Storm-scepter that does mechanically removes sand, oil, and grit from water and discharges clean water while retaining all other items that have been pulled out. He stated that the City lacks storm water drains and inflows, but what it really lacks is the pre-treatment before discharge, and that is one of the requirements of the MS4 when we hit 10,000 in population.

Chair Nootz explained the Rate Comparison slide.

Public Works Director Holmes gave a brief history of his time working on this project and flow of stormwater around town and the benefits of having a stormwater utility.

Water and Sewer Superintendent Townsend stated the importance of being able to maintain this stormwater utility.

Chair Nootz thanked Public Works Director Holmes and his team for taking care of this and helping push this forward. She feels it would be problematic to wait on the project, and likes the idea of taking care of this as the issue presents itself rather than having to build new roads, then rip up those new roads to put in infrastructure, then rebuild the roads.

Vice Chair Willich expressed that this is an understood cost for this type of project. He expressed not wanting to do the flat rate for everyone, and to make sure people pay what is appropriate. He wants to understand more of what the actual number is going to be. He stated that understanding how much rain we get, and how far it goes, and how it impacts things, such as cost, is important for them to know.

Commissioner Daniels expressed concern about public safety and care of the Yellowstone and wants to keep moving this item forward, including public engagement.

Commissioner Wilcox expressed that the community cares about keeping up with infrastructure. She expressed that they have a responsibility to move this forward, but is sympathetic to the community's utility bill going up. She would like to see the item keep moving forward.

Commissioner O'Neill expressed that his main concern is that the community pays too many taxes already, but understands that the City needs to do things like this. He would like to see a lot more discussion about this item though.

The City Manager stated they will move this forward and prioritize community engagement. This item will come back to the Commission as part of the budget process.

Chair Nootz motioned for a 5-minute break, seconded by Commissioner Daniels. Unanimously approved.

**D. DIRECTION TO SUBMIT CONGRESSIONALLY DIRECTED SPENDING REQUESTS [PG.222](#)**

The City Manager stated U.S. Senator Sheehy's office has released an application for Congressionally Directed Spending Requests. These are similar to what was known as earmarks. These spending requests would be included in FY 27. The grant awards would not be made for a year or more after passage of that appropriations bill. He stated there are limitations and funding cannot be for salaries, employee benefits, beautification purposes, or projects that primarily provide for construction to conduct local government services. In the last meeting the Commission expressed interest in several different projects. He stated that he and City staff spoke with Senator Sheehy's office and that receiving a grant for a rail crossing would not be likely, same with a Veterans Memorial or sidewalk and active transportation work would not be considered. The list of projects that would be considered are on page 224 of the packet, and he gave a brief description of each.

Commissioner Daniels asked which projects Senator Sheehy's office recommended.

The City Manager stated the Regional Water Project was favorably received by the Senator's staff, and it was indicated that a water project would receive funding in that \$2 to \$5 million range. He stated that the Main/B Street underpass was favorably received because it addresses stormwater issues and public safety issues. He also stated there was a desire to fund public safety in more rural areas.

Public comment was offered by:

- Linda Mahr asked about something that Troy Downing announced with a deadline of March 6<sup>th</sup>.

The City Manager stated that he and City staff are aware of Representative Downing's outreach, and several of these items have been communicated to Representative Downing and his staff in the past.

Commissioner O'Neill stated his order of projects would be the waterline in Green Acres, Main/B Street underpass, then public safety equipment.

Commissioner Wilcox agreed with the projects Commissioner O'Neill listed.

Commissioner Daniels stated she would like to go for the Regional Water project, and pointed out that Senator Sheehy's office indicated they were interested in funding public safety, so she believes it would be good to apply for those.

Vice Chair Willich stated he understands the need for the Regional Water Project, but likes the idea of applying for the ladder truck.

Chair Nootz stated her priority is the Regional Water, and she agrees with Commissioner Daniels about applying for the items for public safety.

The City Manager stated that based on feedback the top 3 are Regional Water, Main/B Underpass, and public safety equipment.

Commissioner Wilcox motioned to approve this item for the Regional Water Project, Main/B Street underpass, and public safety equipment, seconded by Commissioner O'Neill. Unanimously approved.

**E. DISCUSSION REGARDING CITY EXTERNAL COMMUNICATIONS PG.228**

The City Manager stated this is a 2-part conversation, and one is how the City communicates, and the second is the Commission's desire to hold Town Hall meetings. He would like input and direction on the schedule for those, and the format of the Town Halls.

Commissioner Wilcox expressed liking the portable message boards and thinks they could be used more for different things. She also liked the idea of press releases after meetings. She wondered if they really wanted to do Town Halls quarterly or just as needed. She likes the idea of moving the location around for the Town Halls, and having them be at various different times to meet the needs of the public. She suggested a format of being topic specific with a lot of Q&A.

Commissioner O'Neill likes the idea of having the Town Halls quarterly, and stated it gives the public a way to discuss topics of concern. He likes the idea of purchasing more portable message boards to announce things around town. He doesn't feel like surveys reach enough people around town.

Commissioner Daniels expressed wanting to dedicate the Town Halls to a specific time in every quarter so the public is aware. She would like to get feedback from the public on what kind of communication they like and want from the City.

Vice Chair Willich recognized that on the chart in the packet there seems to be many ways the information goes out, but not a lot of ways the information comes in from the public. He would like to hear from the community on what communication works best for them. He would like the Town Halls to be structured, but casual, and focused on talking about 1 big item at a time.

Chair Nootz recalled when she first started on the Commission and meetings were so short and quick, and not many process questions were asked, but she feels like things have come a long way now where process is discussed and they work through deliberations and questions. She recalled many ways communication has improved since the current City Manager started here in Livingston. She stated she has heard from the public that they want more time to comment at meetings. She likes the idea of information texts, but understands that it has a cost. She likes the Town Halls being mixed up around town and inside City limits. She thinks the facilitator of the meeting would be dependent upon the meeting topic.

Public comment was offered by:

- Laurie Bishop, from Live Well 49, shared some tools the community can use to share information.
- Patricia Grabow recalled how great the feedback was from the previous Planning Director and she enjoyed his style. She wants to start with priorities, and she thinks the Fairgrounds is a great location for Town Halls.
- Vicki Van Buskirk stated she attended a Town Hall that was really contentious, and everyone was very riled up. She has since attended some Commission meetings and really enjoys the system the City Commission uses, and she liked the mix of City staff, too.
- Edleeta Shands likes the ideas of Town Halls with structure.

- Becky Bird stated the City Commission does a good job communicating with the public, but realizes that it is also up to the public to attend the meetings and participate, and the public cannot be forced to do that. She expressed concern about the cost for all the added communication.
- Leslie Feigel reminded the Commission that she has facilitated Town Halls before and stated she has ways to help the Commission do this, and suggested using the Fairgrounds to hold these.

Commissioner Daniels expressed the need for more time to work through this item because it deserves more time.

Commissioner O'Neill and Commissioner Wilcox both expressed interest in continuing this item at a later date.

Commissioner Daniels motioned to continue this item to the next City Commission meeting, seconded by Vice Chair Willich. Unanimously approved.

#### 9. City Manager Comment

The City Manager stated MMIA is hosting Executive Forum in Livingston over the next 3 days, so City Managers and Mayors from Montana will be attending in Livingston. He stated he also has a meeting with several people from BNSF about some projects.

#### 10. City Commission Comments

Commissioner O'Neill stated he is attending the community business breakfast and asked about noticing.

Commissioner Wilcox expressed these meetings are important and productive.

Commissioner Daniels expressed that she learned a lot tonight. She also toured the Wellness Center and thought it was great.

Vice Chair Willich thanked everyone for the long productive meeting.

Chair Nootz thanked everyone from coming. Explained she is very risk averse and runs on transparency, and really explained why she asks a lot of questions and works through process.

#### 11. Adjournment

Vice Chair Willich motioned for adjournment, seconded by Commissioner Daniels. Unanimously approved.

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PAM PAYOVICH

RESOLUTION NO. 3792

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ANNEXING BY THE PETITION OF TED AND GEORGANN WATSON CERTAIN LAND CONTIGUOUS TO THE CITY OF LIVINGSTON LOCATED IN A PORTION OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 9 EAST AND IN PORTIONS OF SECTIONS 7, 8, 18, AND 19, TOWNSHIP 2 SOUTH, RANGE 10 EAST AND PORTIONS OF PUBLIC ROADS IN OR ADJACENT TO SAID ANNEXATION KNOWN AS A PORTION OF MYERS LANE, A PORTION OF THE BOULDER ROAD (SWINGLEY ROUTE) AND A PORTION OF THE UNNAMED COUNTY ROAD RIGHT OF WAY (OLD ROAD TO BILLINGS).

WHEREAS, 7-2-4301 Montana Code Annotated (MCA) authorizes annexation of land which is contiguous to the City of Livingston; and

WHEREAS, that Ted Watson and Georgann Watson, (Watsons), the owners of real property located in a portion of Section 24, T2S, R9E and in portions of Sections 7, 8, 18 and 19 of T2S, R10E, and more particularly described by Attachment A which is incorporated by this reference as though fully set forth herein have petitioned the City to be annexed into the City of Livingston; and

WHEREAS, the City of Livingston and Watsons have entered into an Annexation Agreement for planning the provision of municipal services and to provide general guidelines for the urban development of the property, as well as specifying the obligations of the respective parties; and

WHEREAS, 7-2-4211 Montana Code Annotated (MCA) provides that in all annexations the City shall include the full width of any public street or roads, including the rights-of-way that are adjacent to the property being annexed; and

WHEREAS, the following public streets, roads or right-of-way are included in or adjacent to the proposed annexation, i.e.:

1. Myers Lane from its intersection with U. S. Highway 10 East, also know as 89 and located in Section 8, T2S, R10E, Section 7 T2S, R10E , and Section 18 T2S, R10E terminating at the west section line of Section 17, T2S, R10E;
2. Boulder River Road also known as the Swingley Route located in Section 8, T2S, R10E from its intersection with U. S. Highway 10 East, a/k/a Highway 89 to the

**Resolution No 3792**

**Annexing Watson Property located in a portion of Section 24, T2S, R9E and portions of Sections 7, 8, 18 and 19 of T2S, R10E and portions of Myers Lane, Boulder Road and Unnamed county road located in section 8**

- Interstate 90 right-of-way; and
- 3. an unnamed county road right-of-way being a portion of the old road to Billings located in Section 8, T2S, R10E

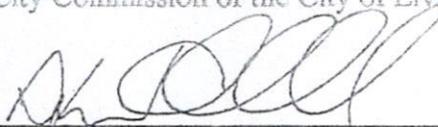
all as shown on Attachment B which is incorporated by this reference as though fully set forth herein

**WHEREAS**, following due notice, a public hearing on the proposed annexation was held on October 16, 2006.

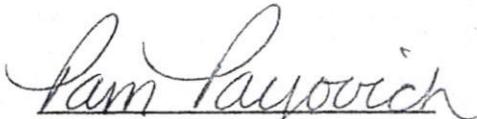
**NOW, THEREFORE, BE IT RESOLVED**, by the City Commission of the City of Livingston, Montana, as follows:

The City Commission hereby annexes the Watson Property described by Attachment A and hereby annexes those portions of public roads located within or contiguous to the Watson Property as described by Attachment B.

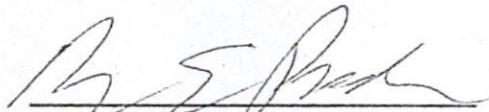
16<sup>th</sup> **PASSED AND ADOPTED** by the City Commission of the City of Livingston, this day of October, 2006.

  
 \_\_\_\_\_  
**STEVE CALDWELL - Chairman**

**ATTEST:**

  
 \_\_\_\_\_  
**PAM PAYOVICH**  
 Recording Secretary

**APPROVED AS TO FORM:**

  
 \_\_\_\_\_  
**BRUCE E. BECKER**  
 City Attorney

Attachment A  
WATSON ANNEXATION PETITION

Township 2 South, Range 9 East M.P.M

Section 24: All of Lots 8, 9, 12, 13, SE ¼ NE ¼, NE ¼/SE ¼, lying northerly of Interstate 90, together with all accretions. ) All of Section 24 lying northerly of Interstate 90 and south and east of the Yellowstone River.

Township 2 South, Range 10 East

Section 7: Lots 2, 3, 4, 5, 6, south of Highway 89 and east of the Yellowstone River. (Otherwise described as all of Section 7, south of Highway 89 and east of the Yellowstone River, together with all accretions; as portion of Lot 2 and all of Lots 3 and 4 east of the river and south of the road; and as Lots 2, 3, and 4, excepting from said lots any portion thereof lying northwesterly of the Northern Pacific (BN) right of way.

Section 8: All that part south of Highway 89, west of the Swingley Route and Northwest of Interstate 90 except part deeded to Arthur P. Lytle, trustee, Book 63, Page 517; and except part deeded to City of Livingston by Deed, Book 63, Page 602 on file in the Park County Clerk and Recorders Office.

Section 18: Lots 1(known as Lots 9 and 10 in the BLM Survey Book), 4, 5, 8, together with all accretions; E1/2E1/2; SW1/4SE1/4(except portion deeded to the State of Montana For Highway purposes and except that portion lying south and east of Interstate 90 and Lot 10 in the BLM Survey Book also described as the Rock Quarry (9.13?Acres) owned by Park County. (Said property otherwise described as that portion of Section 18 north and west of Interstate 90 and east of the Yellowstone River, and as Lot 8 and all that portion of the E1/2 lying east of the Yellowstone River).

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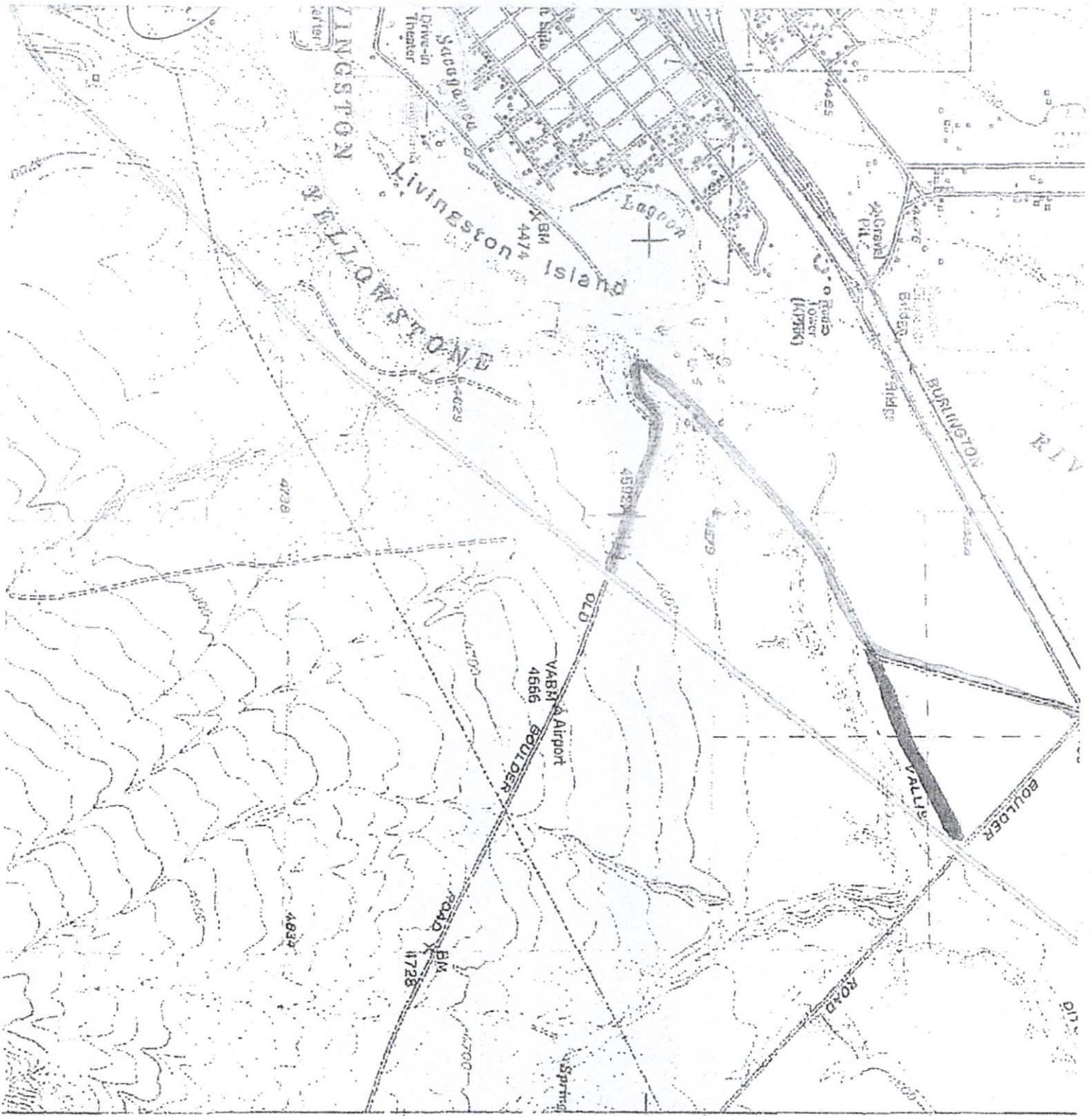
All above described property is outlined on Map Attachment A.

That portion of the County Road Right of Way for Myers (aka Meyers) Lane that lies within the above described property and outlined on Map Attachment B.

That portion of a county right-of way that was part of the original road to Billings as outlined on Map Attachment B.

That portion of the Boulder Road (aka Swingley Route) adjacent to the above described property and outlined on Map Attachment B.

All other public rights of way unknown at this time.



-  Myers (Meyers) Lane
-  Old Road To Billings
-  Boulder Road (Swingley Route)

Attachment "B"

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ANNEXING BY THE PETITION OF TED AND GEORGANN WATSON CERTAIN LAND CONTIGUOUS TO THE CITY OF LIVINGSTON LOCATED IN A PORTION OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 9 EAST AND IN PORTIONS OF SECTIONS 7, 8, 18, AND 19, TOWNSHIP 2 SOUTH, RANGE 10 EAST AND PORTIONS OF PUBLIC ROADS IN OR ADJACENT TO SAID ANNEXATION KNOWN AS A PORTION OF MYERS LANE, A PORTION OF THE BOULDER ROAD (SWINGLEY ROUTE) AND A PORTION OF THE UNNAMED COUNTY ROAD RIGHT OF WAY (OLD ROAD TO BILLINGS).

October 16, 2006

Pam Payovich  
RECORDING SECRETARY

**RESOLUTION NO. 3783**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING CITY MANAGER TO ENTER INTO AN ANNEXATION AGREEMENT WITH TED AND GEORGANN WATSON FOR PROPERTY LOCATED IN A PORTION OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 9 EAST AND IN PORTIONS OF SECTION 7, 8, 18, AND 19 TOWNSHIP 2 SOUTH RANGE 10 EAST.**

**WHEREAS**, 7-2-4301 Montana Code Annotated (MCA) authorizes annexation of land which is contiguous to the City of Livingston; and

**WHEREAS**, that Ted Watson and Georgann Watson, (the Watsons), the owners of real property, (Watson Property) contiguous to the city have petitioned the City of Livingston for annexation; and

**WHEREAS**, the Watson Property is located in a portion of Section 24, T2S, R9E and in portions of Sections 7, 8, 18 and 19 of T2S, R10E, and more particularly described by Attachment A which is incorporated by this reference as though fully set forth herein; and

**WHEREAS**, the City of Livingston has established a growth policy, annexation plan and design review overlay district for property located around the City to provide for orderly development; and

**WHEREAS**, the Watson Property is located in the area of the City's annexation plan, growth policy and design review overlay district; and

**WHEREAS**, the City of Livingston and Watsons believe that it is in their mutual best interests to enter into an Annexation Agreement which establishes the rights and obligations of the respective parties and to establish general guidelines for the annexation, zoning, development and for the provision of municipal services for said property; and

**WHEREAS**, the Annexation Agreement is attached hereto as Exhibit A and incorporated by this reference as though fully set forth herein.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Commission of the City of Livingston, Montana, as follows:

The City Manager is hereby authorized to enter into the Annexation Agreement with Ted and Georgann Watson for the Watson Property Annexation attached hereto as Attachment A.

**Resolution No 3783**

**Authorizing Annexation Agreement for the Watson Property located in a portion of Section 24, T2S, R9E and portions of Sections 7, 8, and 18 of T2S, R10E.**

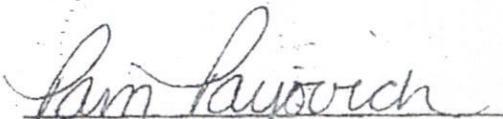
18<sup>th</sup> PASSED AND ADOPTED by the City Commission of the City of Livingston, this day of September, 2006.



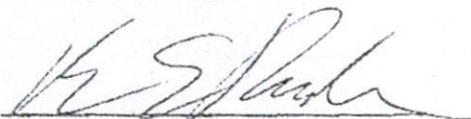
STEVE CALDWELL - Chairman

ATTEST:

APPROVED AS TO FORM:



PAM PAYOVICH  
Recording Secretary



BRUCE E. BECKER  
City Attorney

Resolution No 3783  
Authorizing Annexation Agreement for the Watson Property located in a portion of Section 24, T2S, R9E and portions of Sections 7, 8, and 18 of T2S, R10E.  
Page 2

ANNEXATION AGREEMENT

This Agreement is entered into by Ted and Georgann Watson, referred to as "Landowner", and the City of Livingston, MT, referred to as "City".

WHEREAS Landowner possesses certain property described as (see attached legal description and ownership map), which Landowner desires to have annexed into the corporate limits of the City and;

WHEREAS the City desires to accommodate urban development on the Landowner's property to the benefit of all City residents and;

WHEREAS the planned and orderly growth of the community is the main interest of both parties to this agreement;

THEREFORE the Landowner and the City mutually consent as follows:

1. Landowner will provide boundary survey and minor subdivision plat for the purposes of determining accurate acreages and to provide descriptions for zoning districts, Riverfront Entryway Park, and deeded walking trail easement.
2. Landowner will donate, and the City will accept, the area depicted on the attached map as "Riverfront Park" & "Walking Trail easement", acreages of both areas to be determined as per Number 1, above. No further parkland dedication will be required as a condition of developing this property.
3. Upon annexation, the City will begin the process, not to exceed 90 days, of zoning this property. Subject to ordinary and public zoning requirements, the City will proceed with applying the zoning designations as indicated on the attached map of this property. It is intended that this property will contain a mix of Light Industrial, Highway Commercial, RII Residential and RIII Residential. These acreages will be determined as per Number 1., above.
4. The Landowner requires City sewer and water services for this property. Both will need to be extended across the Yellowstone River. The City will, at its own expense, cause sewer and water services to be available to this property by extending main lines to the east side of the Yellowstone River. This will occur within a reasonable time, not to exceed five (5) years, following annexation as defined by 7-2-4732, MCA. Any utility extension, whether carried out by the City or a third party, will be subject to a payback agreement and schedule, which shall be agreed upon by the principals and shall be paid on a service demand basis as individual acreage is developed and subsequent buildings are connected to the system.

5. The Landowner acknowledges that the City's Street and Light Maintenance Districts, and any other applicable special assessments, will apply to this property at such time that development and/or subdivision occurs beyond the original minor subdivision discussed in Number 1., above.
6. The development of this property will include a pedestrian connection between Swingley Road and the Riverfront Park area.
7. Access to this property from Highway 10, will be limited to those encroachment rights already possessed by the Landowner. A frontage road, paralleling Highway 10 will be used to access the land uses facing the Highway.
8. The area referred to as the "Rowland Place" on the attached map, which consists of approximately 374 acres will be developed according to the following guidelines:
  - a. High density, condominium development on the southern-most end of the Rowland Place. In addition, to the condominium development, up to ten (10) single-family building sites may be created. The total of all residential development in the Rowland Place shall not exceed sixty (60) acres. The condominium development shall occur at the southern most end of the Rowland Place, with the 10 home sites placed throughout the rest of the Rowland Place, thus leaving the vast majority of the Rowland Place undeveloped and limiting the visual impact as viewed from the downtown area of the City of Livingston. Further visual impacts shall be governed by restrictive covenants regulating landscaping, building heights and roof color. The condominium development shall require City utilities or the installation of an approved sewage treatment plant and potable water facility, either of which will be provided by the City at the City's own cost. Repayment to the City, for such utilities, will be in accordance with a scheduled payment agreement acceptable to the City and the developer.

Attachment A  
WATSON ANNEXATION PETITION

Township 2 South, Range 9 East M.P.M

Section 24: All of Lots 8, 9, 12, 13, SE ¼ NE ¼, NE ¼/SE ¼, lying northerly of Interstate 90, together with all accretions. ) All of Section 24 lying northerly of Interstate 90 and south and east of the Yellowstone River.

Township 2 South, Range 10 East

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All other public rights of way unknown at this time.

House Site	Latitude (WGS 84)	Longitude (WGS 84)	Elevation	Point No.
1	45°38'56.90858"N	110°33'12.78623"W	4522.87306	927029
2	45°38'54.19104"N	110°33'15.61875"W	4511.41914	927030
3	45°38'51.70976"N	110°33'11.75347"W	4544.93768	927034
4	45°38'45.23894"N	110°33'14.09995"W	4559.75635	927035
5	45°38'47.72894"N	110°33'08.49002"W	4562.6299	927036
6	45°38'51.88927"N	110°33'04.43780"W	4576.36182	927037
7	45°38'55.42225"N	110°33'03.77760"W	4575.45249	927032
8	45°38'58.47988"N	110°33'05.96274"W	4558.19605	927033
9	45°39'03.03742"N	110°33'07.90127"W	4568.49337	927026
10	45°39'05.80370"N	110°33'06.72228"W	4540.98055	927025
11	45°39'05.62275"N	110°33'11.04802"W	4509.037	927027
12	45°39'00.70255"N	110°33'12.16922"W	4511.01466	927028
13	45°38'55.51754"N	110°33'10.10061"W	4540.43343	927031
14	45°39'09.76134"N	110°33'04.96534"W	4515.01982	927024
15	45°39'12.83892"N	110°33'00.98069"W	4519.57664	927023
16	45°39'16.05088"N	110°32'52.06735"W	4538.38381	927019
17	45°39'17.87757"N	110°32'46.96648"W	4552.65755	927018
18	45°39'11.71024"N	110°32'51.29299"W	4583.78298	927020
19	45°39'08.38455"N	110°32'52.15643"W	4598.66324	927021
20	45°39'08.13273"N	110°32'47.75553"W	4621.00423	927022
21	45°39'17.81034"N	110°32'41.67287"W	4621.39785	927017
22	45°39'18.62325"N	110°32'37.79611"W	4618.29895	927016
23	45°39'21.45250"N	110°32'29.09606"W	4619.63704	927010
24	45°39'23.93817"N	110°32'25.22780"W	4609.88367	927009
25	45°39'23.88631"N	110°32'22.52817"W	4614.26946	927008
26	45°39'24.01836"N	110°32'32.41631"W	4529.94357	927014
27	45°39'25.03708"N	110°32'30.16694"W	4524.46268	927013
28	45°39'25.48930"N	110°32'26.79596"W	4535.66823	927011
29	45°39'26.74997"N	110°32'23.76613"W	4533.97908	927012
30	45°39'27.56683"N	110°32'21.31050"W	4544.68397	927039
31	45°39'25.85172"N	110°32'19.60672"W	4632.38436	927007
32	45°39'29.51407"N	110°32'15.34113"W	4628.26377	927006
33	45°39'31.19044"N	110°32'13.83071"W	4626.9951	927004
34	45°39'33.91115"N	110°32'12.72197"W	4579.27161	927005
35	45°39'40.95904"N	110°32'12.18966"W	4601.94622	927002
36	45°39'52.49835"N	110°32'08.04105"W	4570.21489	927001
37	45°39'19.74897"N	110°32'33.61948"W	4599.37728	927015

WATSON PROPOSED HOUSE SITE LOCATIONS

### Enclosures

1. Copy of original letter to commission 4/25/06
2. Fire Department waiver of protest
3. Petition for annexation
4. Legal description (Attachment "A")
5. Survey of Myers Lane through 1919 rock quarry (Park County property)
6. Partial copy subdivision 139 (City, County land "old Zollman Field")
7. Map showing roads to be annexed (Attachment "B")
8. Petition letter dated 8/14/06
9. Copy annexation Agreement See recorded Res 3783
10. Large map showing annexation area and land ownership (Exhibit "A" enclosures numbers 4 & 10)

Too large to scan- filed  
with Resolution 3783





Ted and Georgann Watson  
131 Myers Lane  
P. O. Box 433  
Livingston, MT 59047

April 25, 2006

Livingston City Commission  
414 East Callender  
Livingston, MT 59047

Dear Commissioners:

Attached is a conceptual plan for the development of the Watson property. We are proposing that our property be annexed to the City of Livingston and would like input from the City Commission, City of Livingston staff and the public on the proposed plan.

We propose that the annexation of this property would be of great benefit to the City of Livingston. As part of our conceptual plan, the City will receive a riverfront east end entryway park, a deeded public walking trail along the Yellowstone River from highway 10 East (the entryway park) to the area across from the juncture of Sacajawea Park and the Civic Center. The City would also receive a gravel pit that should cover its gravel needs well into the future and a site for a City well and water reservoir tank on the property.

We are proposing a mix of commercial and residential development in the area adjacent to Highway Ten and the Swingly Road. The amount of acreage for each use as proposed on the conceptual plan is subject to discussion and revisions in accordance with the City's requirements for future development.

The current Myers Lane would also be relocated to provide safer ingress and egress to the property. We are also proposing to abandon the road in front of the existing houses and relocate it through the draw as shown on the conceptual plan. Access to the county property would be preserved, but with a different access route.

The Rowland Place, which is adjacent to Interstate 90 and the Yellowstone River, is currently being proposed for a low density Planned Unit Development. As proposed, there would be 37 residences leaving approximately 336 acres of open space. As currently platted, through the thoughtful location of building envelopes and strict covenants, every effort has been made to minimize the impact of the development on Livingston's view shed.

An alternative, and perhaps, better solution to the Planned Unit Development, is a denser condominium development in the south end of the Rowland Place, close to Interstate 90, leaving all of the remaining approximately 336 acres as open space, and presenting virtually no visual impact on Main Street. This type of development would require

cooperation with the City to install sewer and water under the Yellowstone River. This would create a greater tax base benefit for Livingston, and repayment for services supplied would be through impact fees. This solution could conceivably be environmentally less intrusive.

The existing homes and approximately 60 acres surrounding them would also be annexed into the City. Current floodway designation disallows development in this area. This acreage would be sold separately with the mutual understanding that if the designation changes in the future the land may be developed as residential property, according to a development plan agreed upon at this juncture. Again, a win, win situation for the landowner and the City.

This conceptual plan is just that, an idea proposed to the City for discussion, subject to future suggestions, revisions, and modifications. Giving all of us the opportunity to plan the future growth of our City on ± 800 acres of land that is adjacent to an important Montana community and an important western river.

We cordially extend an invitation to the commissioners to tour the property, at their convenience.

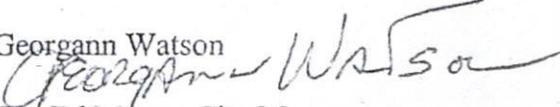
Thank you and we hope to have the opportunity to discuss this matter with the Commissioners in the near future.

Sincerely,

Ted Watson



Georgann Watson



- Cc/ Ed Meese, City Manager
- Jim Woodhull, City Planner
- Clint Tinsley, Public Works Director
- Bruce Becker, City Attorney

2

TO THE CHAIRMAN OF TRUSTEES OF RURAL FIRE DISTRICT NO. 1 OF PARK COUNTY AND TO THE BOARD OF COUNTY COMMISSIONERS:

RE: WAIVER OF PROTEST TO ANNEXATION.

We, the undersigned, owners of certain real property located in Park County that is part of Rural Fire District Number 1, do give notice that we have signed a Waiver of Protest of Annexation to the City of Livingston. At the time of annexation we request that our real property, described in attached Exhibit "A", be withdrawn from Rural Fire District No. 1.

This notice shall not become effective until such time as the City of Livingston formally and lawfully completes proceedings for the annexation of the described property. Until such time, by our request and by law, we shall be fully protected with present fire protection as a part of Rural Fire District No. 1. Following the adoption of the Annexation order by the City of Livingston, the real property is automatically, by State law, detracted from the fire district.

This letter and procedure is all pursuant to State law, as amended.

DATE

July 26<sup>th</sup> 2006  
July 26<sup>th</sup> 2006

\_\_\_\_\_  
\_\_\_\_\_

OWNER'S NAME

Ted. Weston  
George Weston

\_\_\_\_\_  
\_\_\_\_\_



4.

## Attachment A

Township 2 South, Range 9 East M.P.M

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Township 2 South, Range 10 East

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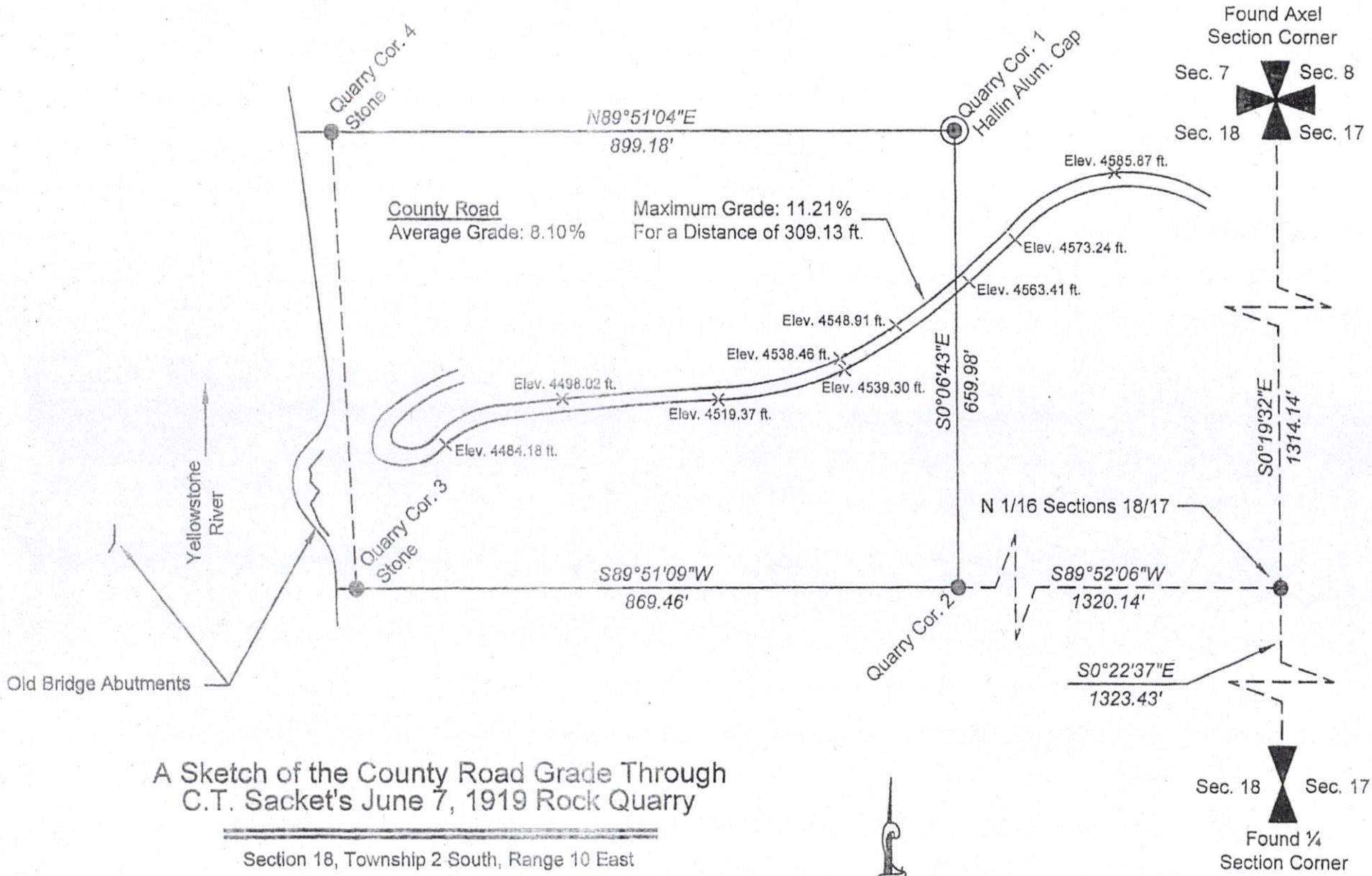
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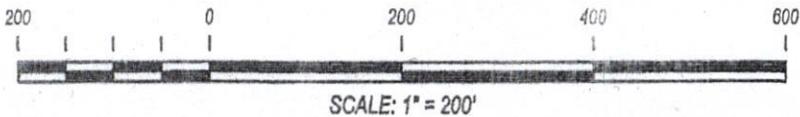
That portion of the Boulder Road (aka Swingley Route) adjacent to the above described property and outlined on Map Attachment B.

All other public rights of way unknown at this time.



A Sketch of the County Road Grade Through  
C.T. Sacket's June 7, 1919 Rock Quarry

Section 18, Township 2 South, Range 10 East



**HALLIN & ASSOCIATES**  
 Land Surveyors & Engineers  
 1318 West Front Street  
 Livingston, Montana 59047  
 (406) 222-1303

5





8

Ted and Georgann Watson  
131 Myers Lane  
P.O. Box 433  
Livingston, MT. 59047

August 14, 2006

Livingston City Commission  
414 East Callender  
Livingston, MT. 59047

Dear Commissioners:

Please find attached a petition for annexation into the City of Livingston, a portion of lands owned by Ted and Georgann Watson. The property being considered for annexation consists of approximately  $\pm 800$  acres of land situated east and south of the City of Livingston and bounded by portions of the Yellowstone River, Highway 10 E. (89 North), The Swingley Road (Boulder Road) and US Interstate #90. (See attached map)

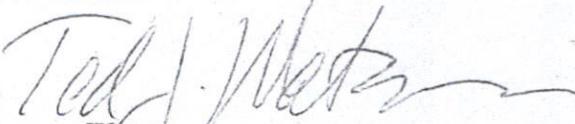
The development of this parcel of land, as proposed, shall include a mix of commercial, light industrial, residential, and recreational park and a trail way. (See attached map) The total development of  $\pm 800$  acres shall include as much open space as is economically feasible but insures approximately 35% of the total acreage as dedicated open space with a minimum of ridgeline development. In addition to the dedicated open space will be the deeded Riverfront Entryway parkland and the deeded river frontage easement (for a Trail Way) for the benefit of the general public. Further, for the benefit of the City the Watson's will provide a deeded site for a buried water storage reservoir tank, a deeded site or sites to the City that may be developed solely for additional potable water for the benefit of the residents of the City of Livingston (all parties mutually agree that the production of a high volume well cannot be guaranteed and may prove to be impossible if a substantial water source cannot be located through exploration), and a deeded area for a gravel source for the sole benefit of the City of Livingston. The parties understand and agree that the commercial sale of aggregates by a municipality is not allowable by law and shall remain so under this agreement. Both parties also understand that the well sights, reservoir site and gravel source site may be located on other lands owned by Ted and Georgann Watson.

All parties agree that this annexation shall be subject to, and occur simultaneously with, the adoption of the certain annexation agreement existent between the City of Livingston and Ted and Georgann Watson.

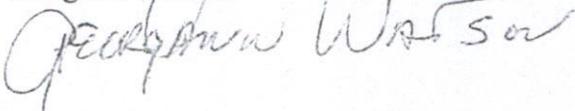
We thank you for taking time to consider this annexation proposal and look forward to working with you in the future to create a product the will benefit the City of Livingston for all time.

Sincerely,

Ted J. Watson



Georgann Watson

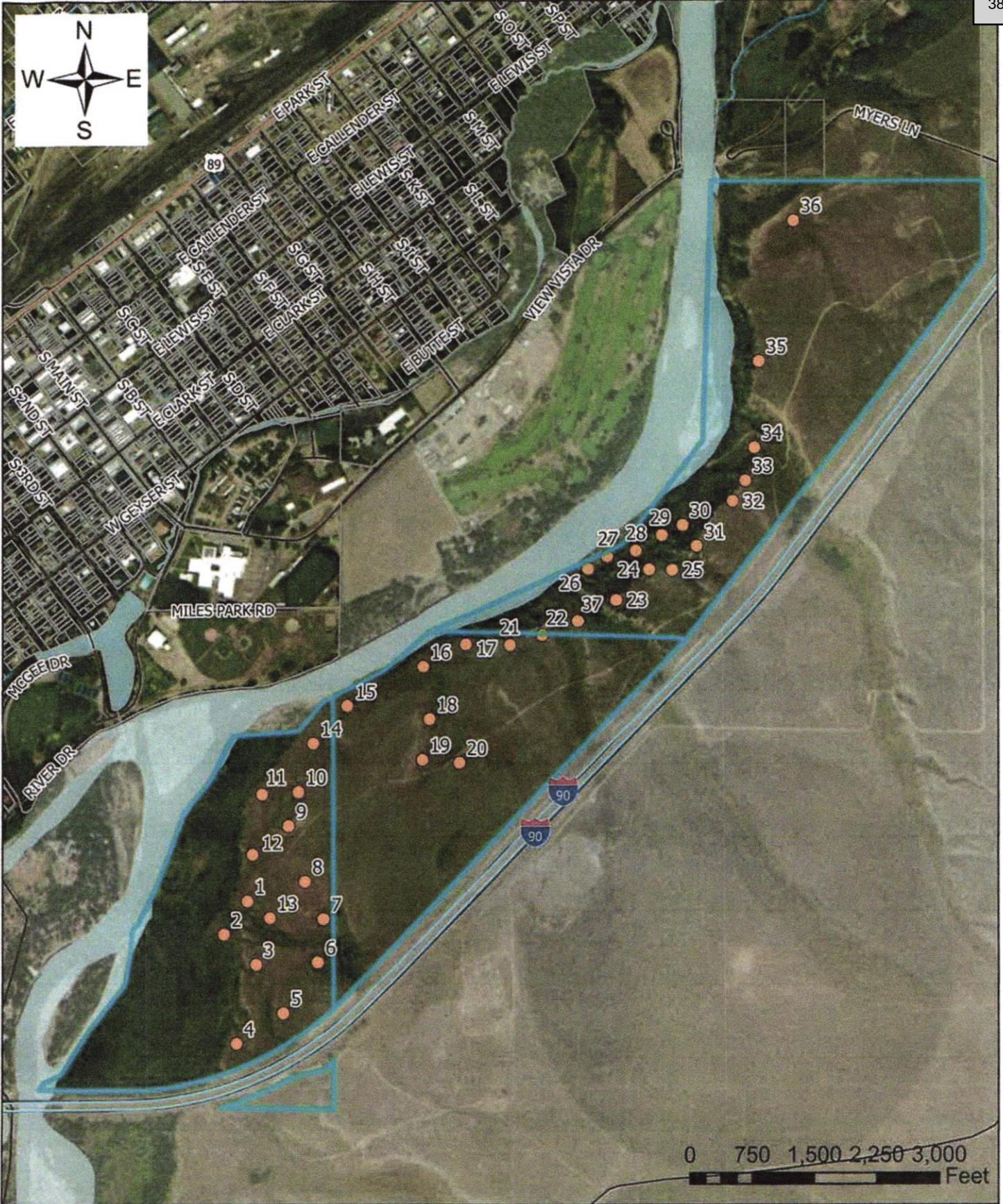


- Cc: Ed Meese, City Manager
- Jim Woodhull, City Planner
- Clint Tinsley, Public Works Director
- Bruce Becker, City Attorney

**Exhibit B**  
**Deed Restrictions**

Deed Restrictions to run with the land to be in Warranty Deed for impermissible uses (singular includes the plural and vice versa).

- Industrial uses (as defined by City zoning regulations)
- Junkyards or recycling centers
- Storage Units or Sheds
- Mobile Home Parks or mobile homes
- Fair Grounds, Rodeo Grounds, or Cemeteries
- Recreational Vehicle Parks
- Auto, Recreational Vehicle or Farm Equipment Dealerships
- Feedlots, pig or chicken raising
- Windfarms
- Truck stops, trucking centers, semi truck fueling, or semi truck parking for other than delivery
- Buildings greater than 3 stories in height unless Livingston Healthcare gives specific written approval
- Auto, truck, tire or diesel repair shops
- Warehouses
- Saw or post mills
- Power substation
- State Highway, City, or County impound or maintenance buildings
- Gaming casino (though this does not prohibit gaming machines located in a store where gaming/gambling is not the primary purpose of the store)
- Cell towers
- Vaping, tobacco & tattoo shops (though this does not prohibit sale of vaping or tobacco products at a store where vaping and tobacco products are not the primary products sold by the store)
- Pawn shops
- Outdoor vehicle, equipment or material storage yards



Watson Property - Build Sites  
 Resolution 3783

*mapped by City GIS 2025*



**Statement Presented to the City of Livingston City Commissioners  
March 3, 2026, General Comment Period**

Good evening. We are Rick Lamplugh and Mary Strickroth. We live at 1112 Prairie Drive in Livingston.

First, we want to express our gratitude to the leadership, officers, and staff of the Livingston Police Department for ensuring the public safety and well-being of all people, regardless of race, color, gender, religion, age, ability, or political persuasion. We also want to thank Chief Hard and Assistant Chief Emanuel for meeting with us, answering our questions, and helping us understand their mission and approaches, especially in dealing with Livingston's immigrant community.

We have spent the last year working with local and statewide immigrant advocacy groups and the issues they face. Most immigration violations are considered civil, not criminal, offenses. But the federal government's current approach is usually to treat all immigration violations as criminal first, only to verify later, after great harm has occurred. This has created a chilling effect across the country and in our local community.

Based on what we've learned, we ask the City Commission and the Livingston Police Department to act on four requests:

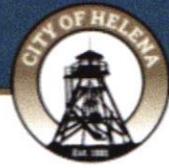
1. We ask the Commission and Police Department to issue a public statement that, to date, they have not entered into a 287(g) or similar agreement with the U.S. Immigration and Customs Enforcement agency, and if presented with that opportunity, they do not intend to do so. As you may know, Section 287(g) of the Immigration and Nationality Act permits the Department of Homeland Security to enter into formal written agreements with state or local law enforcement agencies to deputize officers to perform specific immigration enforcement duties under federal supervision.
2. We ask that the Police Department post an FAQ on a City website that is easily accessible to the public. The document will provide accurate and current answers to frequently asked questions about the Police Department's operational standards for immigration-related matters. To assist you, we are submitting a copy of an FAQ that the Helena Police Department has posted.

3. We ask that the Police Department withdraw from the Missouri River Drug Task Force. We understand that the department helps to partially fund a position on the task force through Park County. The Helena Police Department withdrew from the MRDTF after the task force decided to collaborate with U.S. Border Patrol agents. The Helena Police Chief stated that he wanted to ensure his department doesn't get involved in immigration enforcement, instead focusing on monitoring drug activity in the city. We ask for the same action for the City of Livingston.
4. We ask that the City Commission and the Police Department implement a system to notify the community immediately of any ICE or CBP activity within the city limits.

Completing these steps would relieve a lot of the anxiety that we have found among city residents about the possibility of ICE and CBP activity here. It will also remind residents that you are committed to keeping Livingston safe and protecting the constitutional rights of every person who lives, works, and visits our city.

Thank you for considering these requests.

Mary Strickroth and Rick Lamplugh  
1112 Prairie Drive, Livingston



## Helena Police Department – Immigration Law Compliance FAQ

*This document is intended to provide accurate, fact-based information in response to frequently asked questions concerning Helena Police Department operation standards on immigration-related matters.*

### 1. Does HPD participate in the 287(g) program?

No. The Helena Police Department does not participate in the 287(g) program and has no intention of doing so.

### 2. What is the 287(g) program?

The 287(g) program is a U.S. Immigration and Customs Enforcement (ICE) initiative that allows state and local law enforcement agencies to partner with ICE to enforce immigration laws. Participating officers may be deputized to perform immigration enforcement duties under ICE supervision. HPD is not part of this program.

### 3. What is HPD's policy on sharing data with ICE?

Under HPD Policy 415 – Immigration Violations:

- HPD may notify ICE if a detained individual is reasonably suspected of a criminal immigration violation.
- Individuals are not detained solely to determine immigration status.
- In accordance with 8 U.S.C. § 1373, HPD cannot restrict the exchange of immigration status information with other government entities.

### 4. Does CJIN show immigration status?

When a person's identity is checked through the Criminal Justice Information Network (CJIN), immigration status is typically not shown. Officers receive personal identifiers, driving status, criminal history, and warrant information.

### 5. What is HPD's policy regarding ICE administrative warrants?

HPD does not enforce ICE administrative warrants. HPD will follow department policy in addition to local, state, and federal laws as follows:

- Individuals will not be held solely on a federal immigration detainer under 8 CFR 287.7, unless:
- They are charged with a federal crime, or
- The detainer includes a warrant, affidavit of probable cause, or removal order.
- HPD will notify the issuing federal authority prior to release.





**6. How does HPD handle ICE detainer requests and release notifications?**

In accordance with § 27-16-801, MCA:

- HPD complies with lawful ICE detainer requests for individuals already in custody, unless credible evidence shows lawful status or U.S. citizenship.
- Individuals are informed if held under a federal immigration detainer.
- Detention under a detainer will not exceed 48 hours (excluding weekends and holidays) beyond the scheduled release time.

**7. Has the City of Helena received federal grant funding tied to immigration enforcement?**

No. The City of Helena has not received federal grant funding tied to immigration enforcement cooperation.

**8. Does HPD collaborate with ICE or federal prosecutors on nonviolent undocumented cases?**

HPD may provide records to federal prosecutors upon request, following standard interagency procedures.

**9. Has HPD been listed in ICE cooperation reports or executive orders?**

No. HPD has not been named in any ICE cooperation reports or executive orders and does not participate in the 287(g) program.

**10. Are there sanctuary laws or policies in Helena?**

No. The City of Helena and HPD do not have sanctuary laws or policies.

**11. Does HPD assist in immigration enforcement without evidence of illegal activity?**

HPD will provide information on request but does not otherwise coordinate or collaborate with ICE.

**12. Can ICE agents operate in Helena without identifying uniforms or vehicles?**

Federal agents operate under federal authority and may operate within city limits without identifiable uniforms or vehicles. HPD and the City of Helena do not grant authority to federal agents.

**13. Will HPD assist ICE in deceptive practices?**

No. HPD does not participate in deceptive tactics or false pretenses for immigration enforcement.



# 2025 LIVINGSTON POLICE DEPARTMENT OVERVIEW



# MISSION STATEMENT

**The mission of the Livingston Police Department is to serve our community through professional, ethical policing – protecting life, preserving the peace, safeguarding property, and upholding the law**

# CORE VALUES

- **Integrity** - Doing what is right ethically, morally, and lawfully
- **Respect** - Recognize the dignity and rights of every person
  - **Trust** - Earn the trust of the community; be reliable
- **Honor** - Live according to the Code of Conduct; be accountable to each other and the community

# POLICING PHILOSOPHY

## Community Oriented Policing

- Partnership with residents and local businesses
- Open communication and accessibility
- Proactive problem solving
- Crime prevention and quality-of-life focus
- Visible and engaged patrol presence

# POLICE DEPARTMENT STAFFING

- 16 sworn positions
  - 8 patrol officers
  - 3 sergeants
  - 2 detectives
  - 1 school resource officer
  - 1 assistant chief
  - 1 chief
- 1 part time administrative assistant
- Two officers hired in 2025
- Fully staffed for first time since 2019

# LIVINGSTON/PARK COUNTY 911 STAFFING

- 10 Positions
  - 1 Technical Advisor
  - 3 Supervisors
  - 6 Communications Officers
- Hired three communications officers in 2025
  - 2 communications officers in training
- 9 positions filled

# SERVICE DEMAND

LPC 911 generated 20,756 total calls for service

LPD responded to 8,837 calls for service

Patrol officers averaged 762 calls for service each

# CRIME AND ENFORCEMENT

836 total incident reports

243 theft reports

156 forgery/fraud reports

95 vandalism reports

40 burglary reports

403 criminal citations issued

338 total arrests – 269 adult 69 juvenile

Officers applied for 192 search warrants

# TRAFFIC AND PUBLIC SAFETY

1,898 traffic stops

567 traffic citations

1,507 traffic warnings

169 crash investigations

33 intersection related crashes

82% of those crashes were in controlled intersections

42 DUI arrests

# ACCOUNTABILITY

11 use of force reports

.12% of calls for service resulted in a use of force

4 taser deployments

1 minor injury from taser deployment

No officers sustained injury during a use of force incident

3 personnel complaints investigated

Officer misconduct - initiated by a citizen - exonerated

Officer misconduct - initiated by department – unfounded

Harassment - initiated by a citizen - exonerated

# MAJOR INCIDENT RESPONSE

Officers responded to several critical incidents in 2025 to include:

Armed standoff at Starbucks resolved peacefully

No Kings protest that drew a counter protest – remained peaceful

Provided life-saving CPR during the Christmas Stroll

Provided assistance for a regional manhunt in Deer Lodge county

Emphasis on:

De-escalation

Interagency coordination

Constitutional protections

# COMMUNITY ENGAGEMENT

Implemented Community Resource Officer position

Citizen's Academy

Coffee with a Cop

Operation Christmas Caring

National Night Out

Farmer's Market



*Livingston, Montana*

# ORGANIZATIONAL READINESS

2025 focus areas:

Stabilize staffing

Continue professional development and training

Update equipment to meet modern standards and demands

Strengthen partnerships

# FUTURE PLANNING

2026 focus areas:

- Maintain staffing stability
- Monitor call volume and workload trends
- Strategic equipment replacement
- Continue community engagement
- Maintain interagency partnerships

**INTEGRITY**

**RESPECT**



**TRUST**

**HONOR**





# STREETS DIVISION

COMMISSION UPDATE  
MARCH 03, 2026

# PRESENTATION OVERVIEW

- Team
- Core Operations & Equipment
  - Street & Alley Maintenance
    - Repairs
    - Sanding, Plowing & Snow Removal
    - Sweeping
    - Storm Drain Maintenance
  - Self Perform Paving
  - Special Events Traffic Control
  - Street Lights & Signage
  - Spring Clean-ups
  - Annual Burns

# MEET THE TEAM



**PATRICK  
STEWART**  
Superintendent



**CODY HARPER**  
Lead



**CREED  
FOLEY**  
Maintenance 2

# MEET THE TEAM



**JERROD  
HUPPERT**

Maintenance 2



**DILLON  
JOHNSON**

Maintenance 2



**PAUL HARDKE**

Maintenance 2

# MEET THE TEAM



**CHRIS TRACY**  
Maintenance 2



**ASHLEY STRUPP**  
All Star Seasonal



**HAILEY STRUPP**  
All Star Seasonal

# OPERATIONS

## Equipment



# OPERATIONS

Equipmen  
t



# STREETS AND ALLEYS

Maintain 76.6 miles



# STREETS AND ALLEYS

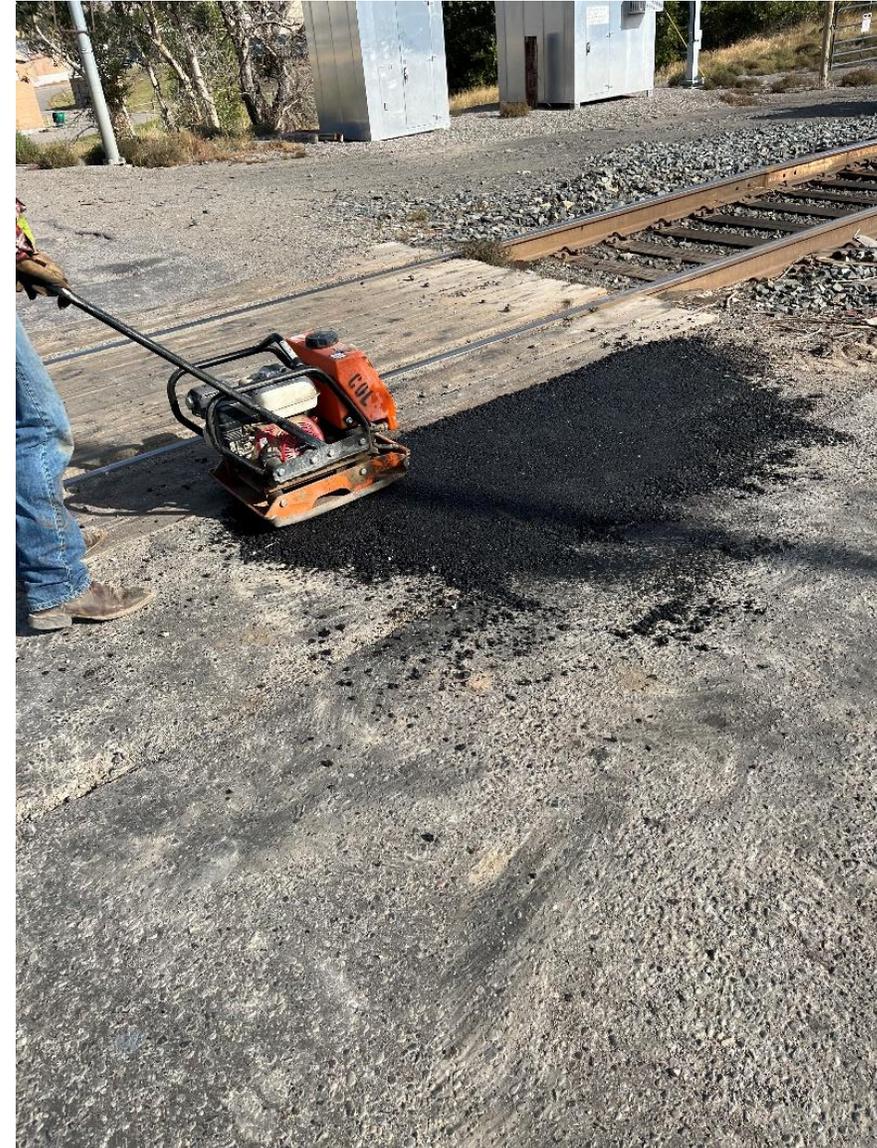
Water Utility Repairs

> 30 Deferred Repairs Summer 2025



# STREETS AND ALLEYS

Pothole Patching – CRS2, 3/4 Chips



# WINTER MAINTENANCE

Sanding, Plowing and Snow Removal

Priority Route Plowing and Sanding



*Livingston, Montana*

# WINTER MAINTENANCE

Citywide Winter Response & Storm Readiness

Flexible Staff to Maintain Mobility & Public Safety

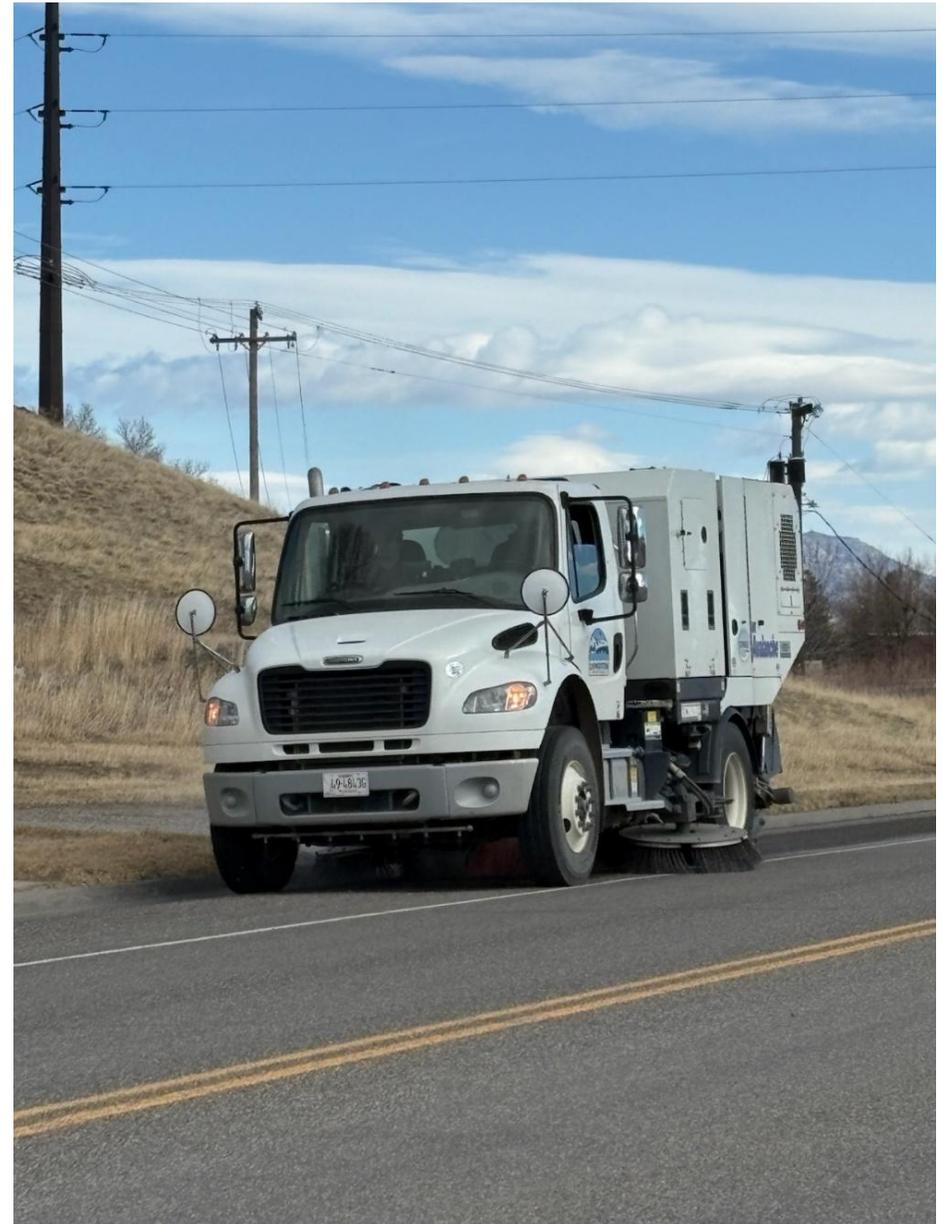


# SWEEPING



# SWEEPING

Schedule: May to September



# ASPHALT PAVING

Summit St. Paving (Team Effort) – Several Divisions and Park County



*Livingston, Montana*

# ASPHALT PAVING

2024 & 2025 Summit St. - > 700 Tons of Asphalt



# ASPHALT PAVING

Summit St. - \$100,000 in Material and Hauling,

How much to pay a Contractor??



# GRADING

Alleys – 20' Right of Way



# GRADING

Alleys – 20' Right of Way



*Livingston, Montana*

# STREET LIGHTS & SIGNS



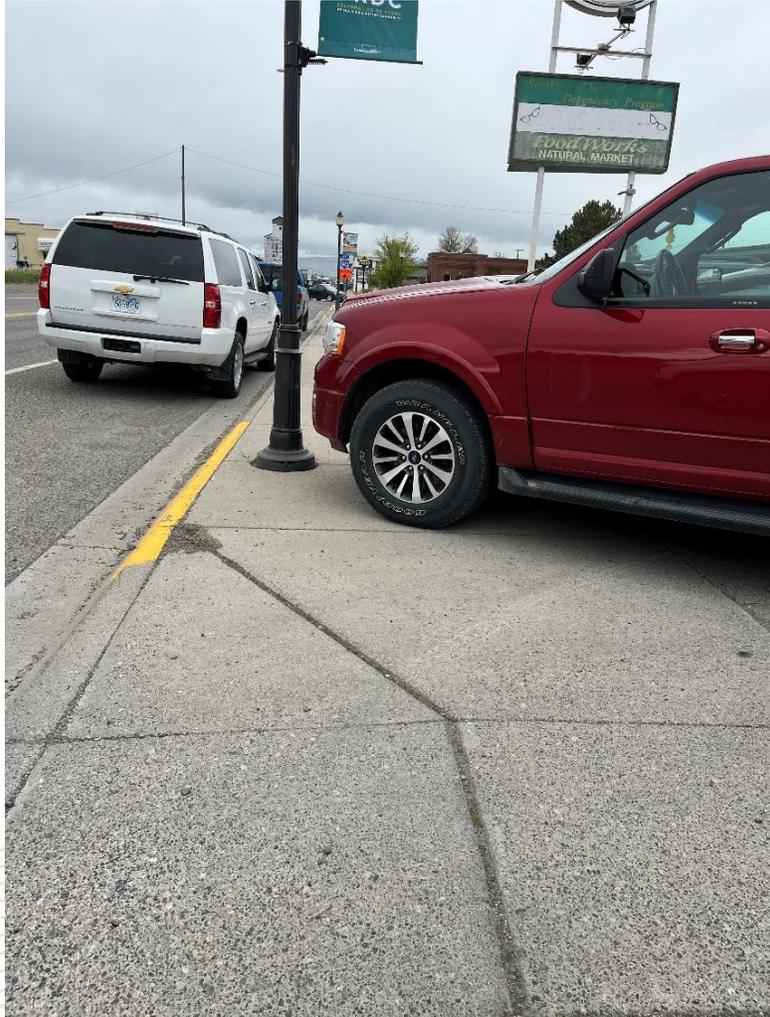
*Livingston, Montana*

# STREET LIGHTS & SIGNS



# STREET LIGHTS

> 200 Street Lights



*Livingston, Montana*

# SPRING CLEAN-UP

2025 – 39 Tons of Debris to Transfer Station

Also a total team effort



# SPRING CLEAN-UP

2025 – 35 Tandem Loads of Green Waste ~350 CY



# ANNUAL GREEN WASTE BURNS

2025 – 4 Day, 24 Hour Operation



*Livingston, Montana*

# ANNUAL GREEN WASTE BURNS

Approximately 10,000 CY Annually Diverted from the Landfill



*Livingston, Montana*

# STORMWATER FLOOD CONTROL



# MATERIAL STORAGE CAPITAL IMPROVEMENT PROJECT



*Livingston, Montana*

# • OPERATIONAL PRIORITIES – 2026 OUTLOOK

- Maintain high level of service with existing staffing
- Continue cost-effective, in-house paving and self-perform infrastructure maintenance and improvements
- Evaluate equipment lifecycle replacement timing
- Improve preventative maintenance & documentation
- Support City-led construction projects
- Chip sealing
- Perma-Zyme
- Street Lights & Night Sky Friendly
- Curb painting and sign maintenance

# THANK YOU!

## ANY QUESTIONS?

**LIVINGSTON**  
M O N T A N A



# STORMWATER UTILITY PROJECT UPDATE

## Next Steps Discussion

JANUARY 20, 2026

# AGENDA

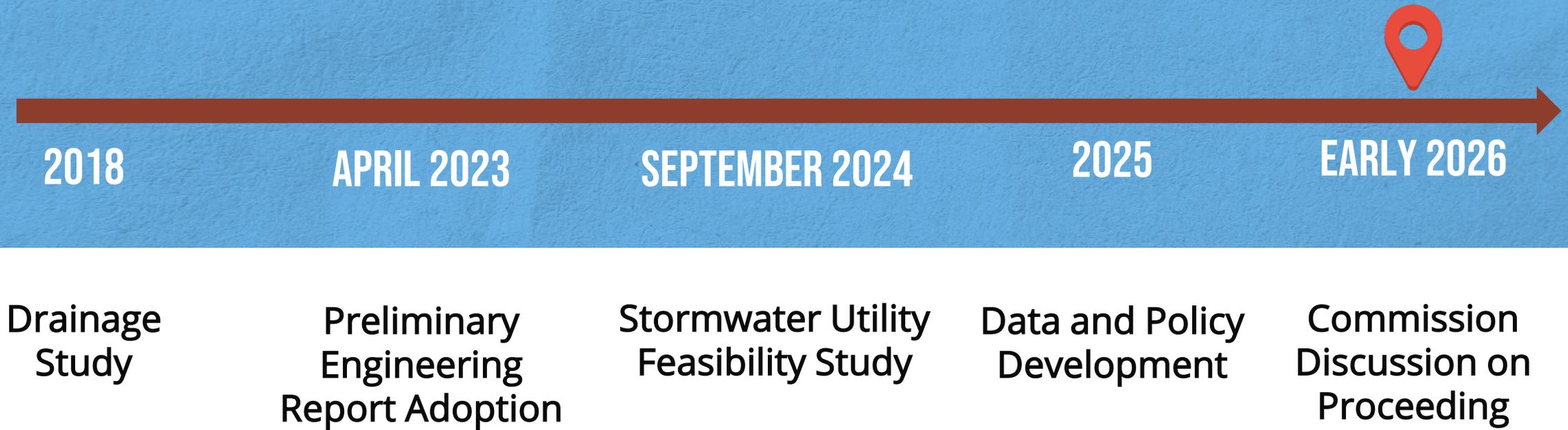
- Background
- Project Update
- Next Steps



# 2025 FLOODING EVENTS

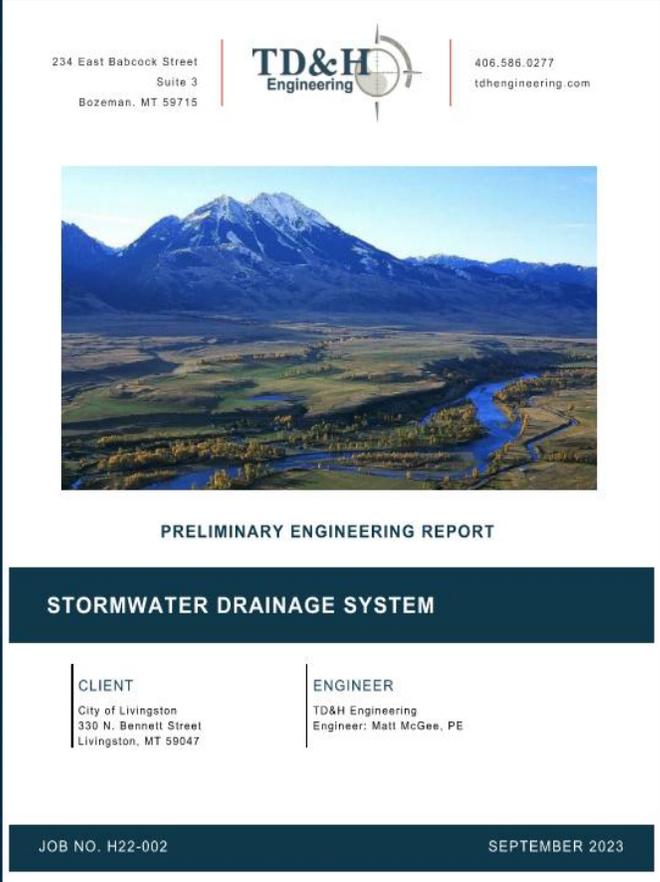


# RECENT STORMWATER TIMELINE

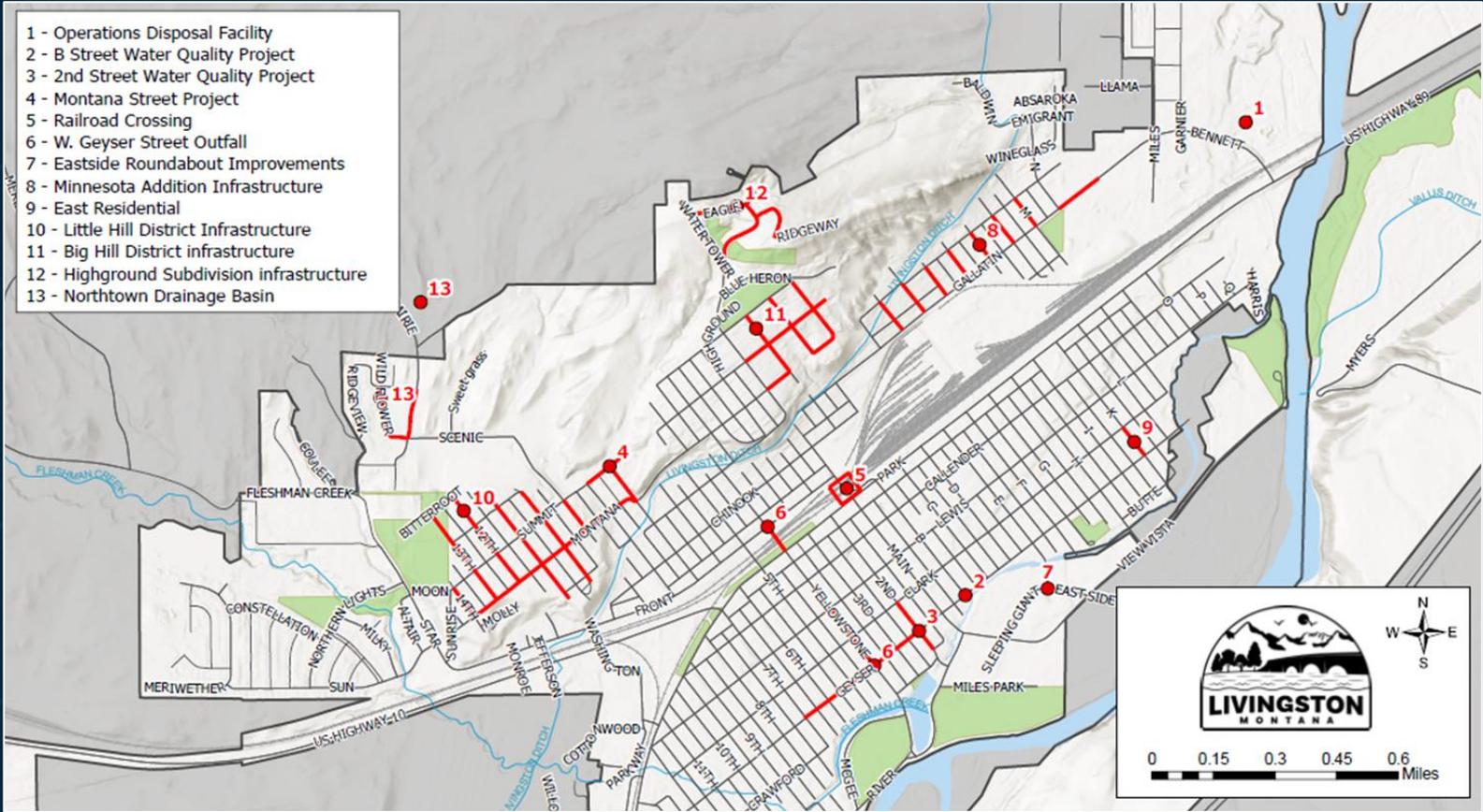


# WHY STORMWATER MANAGEMENT

- Local Stormwater Challenge
  - Urban Flooding
  - Water Quality Impacts
  - Future MDEQ Permitting (MS4)
- Major System Needs
  - Capital Projects (+\$10.0 Million)
  - Deferred Maintenance
  - No Dedicated Staff for Stormwater



# PRIORITY CAPITAL PROJECTS



# EXISTING CONDITIONS

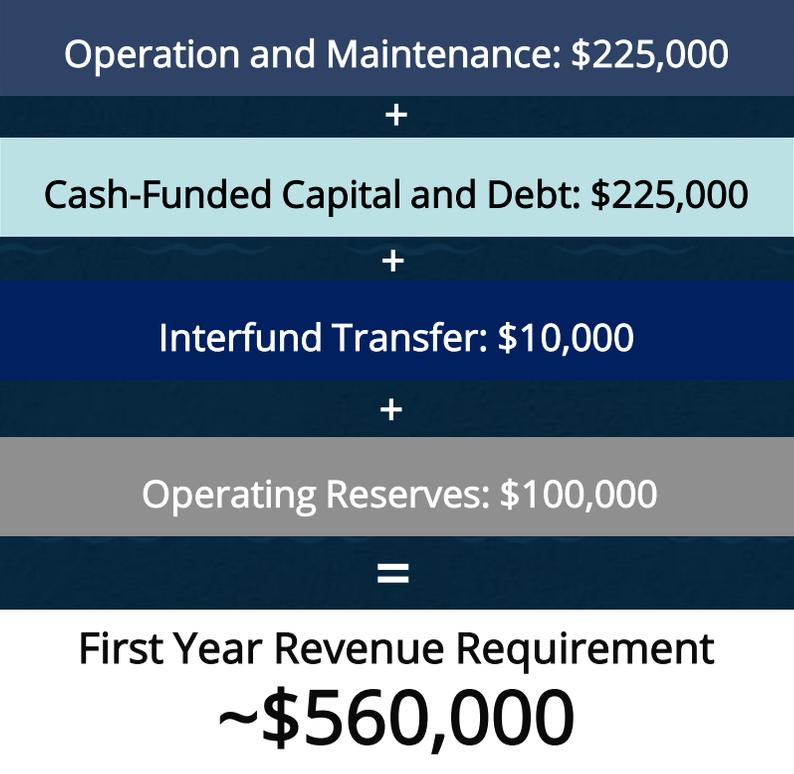
- Challenges

- On-going Stormwater Issues
- No Dedicated Revenue Source
- Reactive Operations
- No Funding Source

- Utility Opportunity

- Standalone Enterprise Fund
- Common in MT and Nationally
- Rates Comparable to Peer Cities

## Feasibility Study Revenue Goal



# PROPOSED BUDGET HIGHLIGHTS

- Operation and Maintenance
  - One (1) Full Time Employee
  - Equipment
  - Tools, Parts, and Supplies
- Capital Projects (Five-Year)
  - B and 2nd Street Projects (water quality)
  - Montana Street Improvements
  - 2nd Street Stormwater (pipe upsizing)
  - Operations Debris Disposal Facility
- General Fund Reimbursement
- Reserves/Savings (Six-Months)

# AGENDA

- Background
- Project Update
- Next Steps



# PROJECT BACKGROUND

- 2018 - Drainage Study
- 2023 - Engineering Report
- 2024 - Utility Feasibility Study
  - Established Initial Revenue Goal
  - Reviewed Funding Mechanisms
  - Recommended Impervious Area Approach
- 2025 - Set Utility Foundation
  - Study Adoption, Created Key Data
  - Engaged the Community and Commission
  - Coordinated with Regional City Partners

	RATE STRUCTURE	PRIMARY ADVANTAGES	PRIMARY DISADVANTAGES
ADDED COMPLEXITY = MORE EQUITABLE RATES	FLAT RATE	<ul style="list-style-type: none"> <li>• Easy to Administer</li> <li>• All Parcels are Charged</li> </ul>	<ul style="list-style-type: none"> <li>• Highly Inaccurate</li> </ul>
	GROSS AREA FACTORED BY RUNOFF COEFFICIENT	<ul style="list-style-type: none"> <li>• Accounts for Parcel Size</li> <li>• Less Data Required</li> <li>• Addresses Intensity of Development</li> <li>• All Parcels are Charged</li> </ul>	<ul style="list-style-type: none"> <li>• Relatively Inaccurate in Terms of Individual Property Impact</li> <li>• Does Not Account for Land Management Practices</li> </ul>
	IMPERVIOUS SURFACE AREA	<ul style="list-style-type: none"> <li>• Accurate</li> <li>• Data Requirements can be Simplified for Equivalent Residential Units (ERUs)</li> </ul>	<ul style="list-style-type: none"> <li>• Large Amount of Data Required</li> <li>• Does Not Account for Land Management Practices</li> <li>• Does Not Account for Parcel Size</li> <li>• Not all Parcels are Charged</li> </ul>
	GROSS AND IMPERVIOUS SURFACE AREA	<ul style="list-style-type: none"> <li>• Accurate</li> <li>• Accounts for Parcel Size</li> <li>• All Parcels are Charged</li> <li>• Addresses Intensity of Development</li> </ul>	<ul style="list-style-type: none"> <li>• Large Amount of Data Required</li> <li>• Does Not Account for Land Management Practices</li> </ul>
	CLASS INTENSITY OF DEVELOPMENT	<ul style="list-style-type: none"> <li>• Accurate</li> <li>• Addresses Intensity of Development</li> </ul>	<ul style="list-style-type: none"> <li>• Large Amount of Data Required</li> <li>• Does Not Account for Land Management Practices</li> <li>• Not all Parcels are Charged</li> </ul>
	EQUIVALENT HYDRAULIC AREA (PERVIOUS AND IMPERVIOUS)	<ul style="list-style-type: none"> <li>• Accurate</li> <li>• Accounts Parcel Size</li> <li>• Accounts for Land Management Practices</li> <li>• All Parcels Charged</li> <li>• Addresses Intensity of Development</li> </ul>	<ul style="list-style-type: none"> <li>• Large Amount of Data Required</li> <li>• More Complex than Other Methods</li> </ul>

# IMPERVIOUS SURFACE AREA APPROACH

- Approach
  - Residential Equivalent Factor (REF)
- Primary Benefits
  - Industry-Standard
  - Equitable and Proportional
  - Easy to Maintain
- Key Details
  - Flat Rate for Residential Properties
  - Varied Rate for Multi-Family and Commercial

## What is a REF?

A standardized billing unit that is calculated by establishing the median impervious area for the City's residential properties.



**Residential Units:** One REF is applied to each since they are similar.



**Commercial and Multi-Family Units:** Varied REFs given their range of impervious area and runoff impact.

**Next Step:** A REF rate is set and multiplied by each property's total to generate a charge.

# LEVEL OF SERVICE ALTERNATIVES

Level of Service	REF Rate (Monthly)	Projected Revenue (Annual)	O&M Spending (Annual)	Capital Spending (Annual)	Project Needs (2024 \$)	Time to Complete Projects
<b>A</b>	\$9.00	\$725,000	\$250,000	\$475,000	\$10.0 Million	~20 Years
<b>B</b>	\$7.00	\$550,000	\$250,000	\$300,000	\$10.0 Million	~30 Years
<b>C</b>	\$5.00	\$400,000	\$125,000	\$275,000	\$10.0 Million	~35 Years

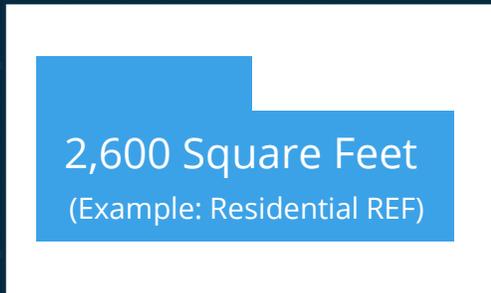
# RATE COMPARISONS

## Residential

A: \$9/Month

B: \$7/Month

C: \$5/Month

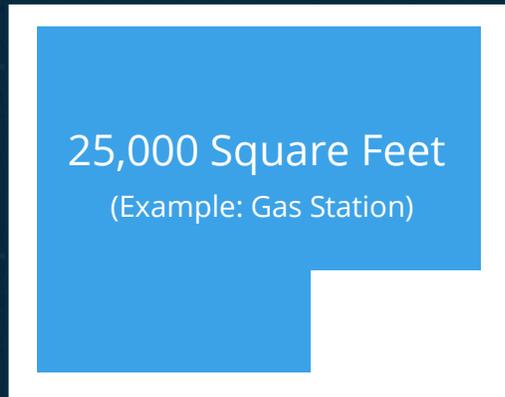


## Medium Business

A: \$87/Month

B: \$68/Month

C: \$48/Month

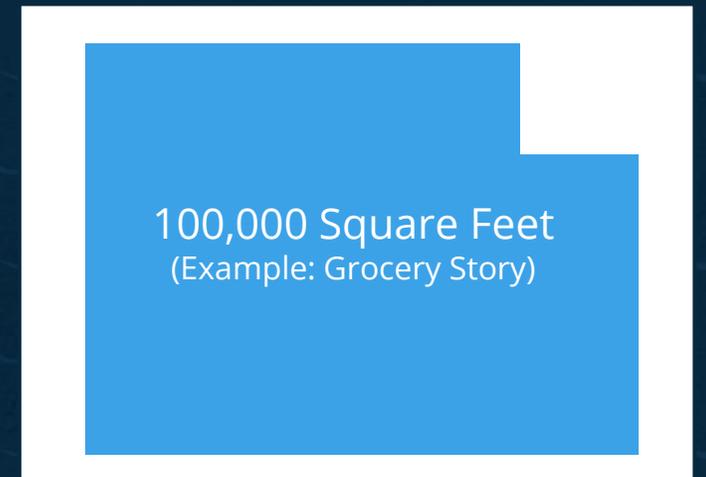


## Large Business

A: \$347/Month

B: \$270/Month

C: \$193/Month

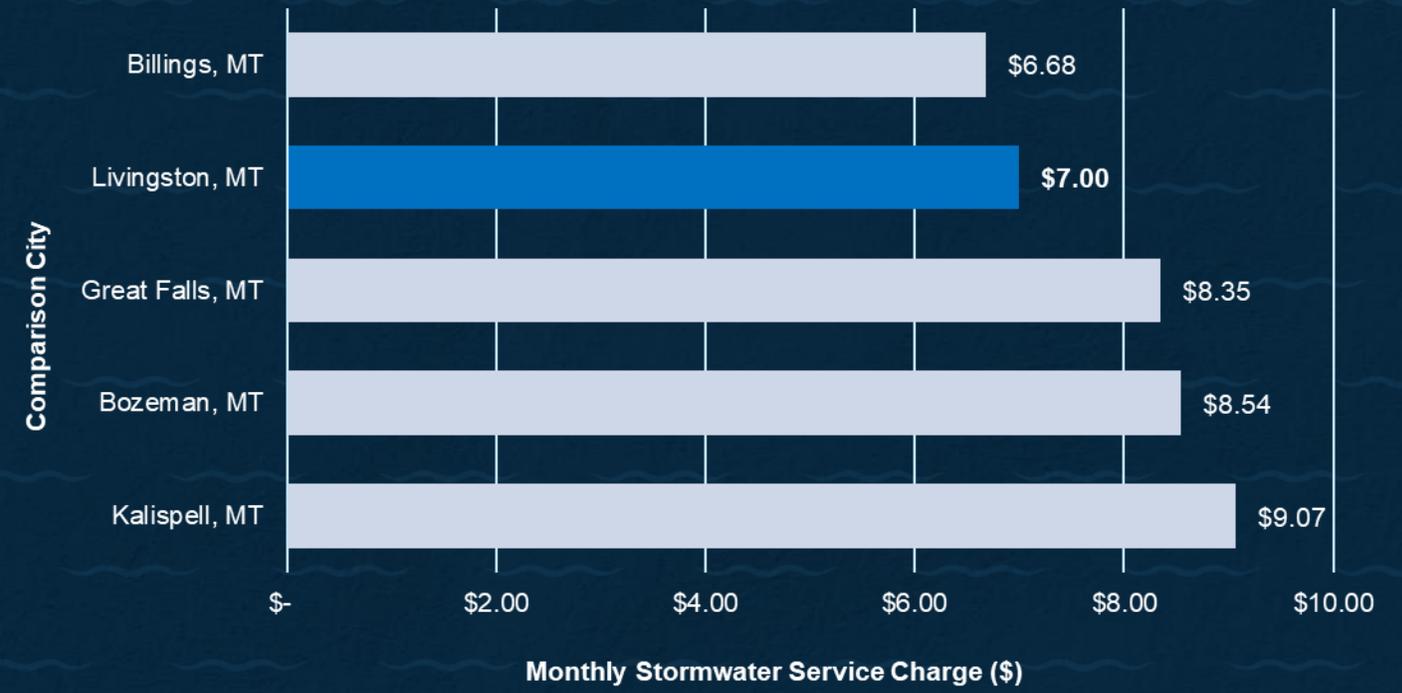


■ = Parcel Area

■ = Impervious Area (i.e., building footprints, driveways, and parking areas)

# MONTANA PERSPECTIVE

### Typical Single-Family Residential Monthly Stormwater Charge



\* Data from 2025 AE25 Annual Utility Rate Study

# ENTERPRISE FUND COMPARISON

## Stormwater

\$0.6 Million/Year



*Typical Residential Rate: \$7/Month*

## Water

\$2.2 Million/Year



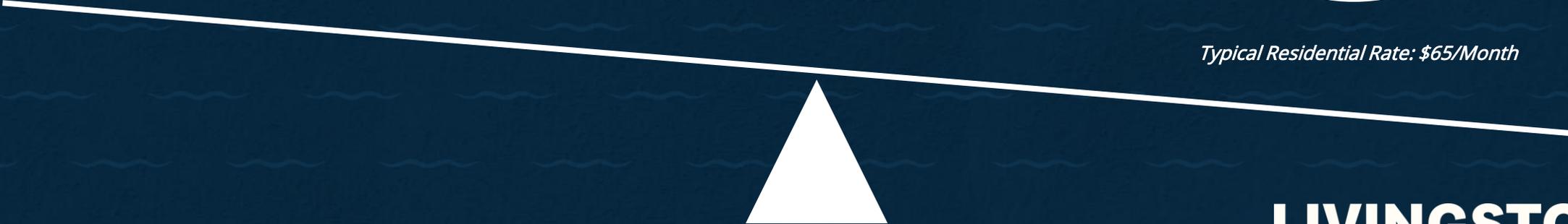
*Typical Residential Rate : \$31/Month*

## Sewer

\$3.0 Million/Year



*Typical Residential Rate: \$65/Month*



*Community Affordability*

# AGENDA

- Background
- Project Update
- Next Steps



# RECOMMENDATION AND DISCUSSION

## ■ Staff Recommendations

- Proceed with 'B' Level of Service
- Finalize Data Development and Integration
- Schedule Ordinance and Rate Hearings

## ■ Key Questions

- Are we still moving in the right direction?
- What level of service does the Commission favor?
- What is Commission's preferred timeline?



# QUESTIONS?



**LIVINGSTON**  
M O N T A N A



# KEY QUESTIONS TO CONSIDER

- Are we still moving in the right direction?
- What level of service do you favor?
- What is your preferred timeline?





# COMMUNICATIONS

MARCH 3, 2026

# RAIL CROSSING IMPROVEMENTS

- Survey Results
- Moving Forward

# CITY COMMUNICATION METHODS

	In-Person	Video	Print	On-line	Phone	Email	Mail
Commission/Board Mtg	X	X	X	X	X		
Open House	X	X					
Farmers Market	X						
Message Boards	X						
Social Media Sites				X			
Website				X			
Newsletters			X	X		X	
Surveys	X		X	X			
Press Releases			X	X		X	
Text Notifications (Nixil)					X		
Door Hangers	X						
Mailers/Flyers			X	X		X	X
Public Events	X						
Private Events	X						
Interviews	X	X	X	X			
Legal Notices	X		X	X			
Public TVs (Civic Center)		X					

# CITY OF LIVINGSTON

## COMMUNICATION CHANNELS

**In-Person**

**Print Materials**

**Digital**

**Phone**

**Video Photo**

# SURVEY INFORMATION

## BACKGROUND ON RAIL CROSSING IMPROVEMENTS - UNDERPASS

The City is aware of improvements that can be made to the Main/2nd Street underpass. While the location makes increasing the vehicle capacity unlikely, improvements to the stormwater system in and near the underpass could significantly reduce the incidence of flooding and related closures. While no scope of work exists, there is surrounding infrastructure in place that could be utilized in the solution. Therefore, the estimated cost of these improvements is not expected to exceed \$1,000,000. Such a project, could be funded in several ways including by an allocation of existing funds, temporary increase to certain assessments, or creation of a separate stormwater utility.

Again, using current valuations, a \$1 million assessment would be expected to cost property owners \$32.66 per \$100,000 of assessed market value. If the project were funded in one year, this would be a one-time cost.

# SURVEY INFORMATION

## BACKGROUND ON RAIL CROSSING IMPROVEMENTS

Option	Approximate Cost for \$100k of Valuation (using 2025 valuations)	Duration of Cost
New Grade Separated Rail Crossing (\$25 million)	\$ 72.96	20 years
Fifth Street Improvements (State Funded in 2027)	N/A	N/A
Main/B Underpass Improvements (\$1 million)	\$ 32.66	1 year
Bennett Street Improvements (\$1 million)	\$ 32.66	1 year





*Livingston, Montana*

**File Attachments for Item:**

**B. APPROVAL OF CLAIMS PAID 2/26/26 - 3/11/26**

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>AAA CLEANING</b>							
3727	AAA CLEANING	297	220 E PARK CLEANING	02/28/2026	3,250.00	3,250.00	02/27/2026
3727	AAA CLEANING	298	330 BENNETT CLEANING	02/25/2026	156.25	156.25	02/27/2026
3727	AAA CLEANING	298	330 BENNETT CLEANING	02/25/2026	156.25	156.25	02/27/2026
3727	AAA CLEANING	298	330 BENNETT CLEANING	02/25/2026	156.25	156.25	02/27/2026
3727	AAA CLEANING	298	330 BENNETT CLEANING	02/25/2026	156.25	156.25	02/27/2026
3727	AAA CLEANING	299	CIVIC CENTER CLEANING	02/25/2026	2,600.00	2,600.00	02/27/2026
Total AAA CLEANING:					6,475.00	6,475.00	
<b>ALL SERVICE TIRE &amp; ALIGNMENT</b>							
22	ALL SERVICE TIRE & ALIGNME	71620	TUBE FOR BEAVER EQ. TRL	02/17/2026	25.00	25.00	02/27/2026
22	ALL SERVICE TIRE & ALIGNME	71621	MOUNT TIRES	02/17/2026	10.00	10.00	02/27/2026
22	ALL SERVICE TIRE & ALIGNME	71631	OIL CHANGE	02/19/2026	75.00	75.00	02/27/2026
Total ALL SERVICE TIRE & ALIGNMENT:					110.00	110.00	
<b>BEAR TOOTH PLUMBING &amp; HTG,LLC</b>							
2835	BEAR TOOTH PLUMBING & HT	26-0019	REPLACE TOILETS, DRINKING	02/19/2026	10,542.50	10,542.50	02/27/2026
Total BEAR TOOTH PLUMBING & HTG,LLC:					10,542.50	10,542.50	
<b>BETTER DAYS CLEANING</b>							
10004	BETTER DAYS CLEANING	1418	CLEANING	02/27/2026	875.00	875.00	02/27/2026
Total BETTER DAYS CLEANING:					875.00	875.00	
<b>BOUND TREE MEDICAL, LLC</b>							
2662	BOUND TREE MEDICAL, LLC	86061469	Patient Supplies	01/14/2026	91.16	91.16	02/27/2026
2662	BOUND TREE MEDICAL, LLC	86103316	Patient Supplies	02/17/2026	1,551.28	1,551.28	02/27/2026
Total BOUND TREE MEDICAL, LLC:					1,642.44	1,642.44	
<b>BRUCE E. BECKER, P.C.</b>							
10000	BRUCE E. BECKER, P.C.	2026.02	Contracted service	02/28/2026	4,000.00	4,000.00	03/04/2026
Total BRUCE E. BECKER, P.C.:					4,000.00	4,000.00	
<b>CANON FINANCIAL SERVICES, INC</b>							
1747	CANON FINANCIAL SERVICES, I	42643776	0809391-001	02/09/2026	29.31	29.31	02/27/2026
1747	CANON FINANCIAL SERVICES, I	42643777	0809391-002	02/09/2026	29.75	29.75	02/27/2026
1747	CANON FINANCIAL SERVICES, I	42702553	964282-1	02/09/2026	45.70	45.70	02/27/2026
1747	CANON FINANCIAL SERVICES, I	42702553	964282-1	02/09/2026	45.70	45.70	02/27/2026
1747	CANON FINANCIAL SERVICES, I	42702553	964282-1	02/09/2026	45.70	45.70	02/27/2026
1747	CANON FINANCIAL SERVICES, I	42702553	964282-1	02/09/2026	45.70	45.70	02/27/2026
Total CANON FINANCIAL SERVICES, INC:					241.86	241.86	
<b>CARDINAL TRACKING INC</b>							
10006	CARDINAL TRACKING INC	138760	TICKETRAK	07/02/2025	2,596.00	2,596.00	03/04/2026
Total CARDINAL TRACKING INC:					2,596.00	2,596.00	
<b>CENTRON SERVICES</b>							
682	CENTRON SERVICES	3069 2026.01	Parking Collections	01/27/2026	13.34	13.34	02/27/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total CENTRON SERVICES:					13.34	13.34	
<b>CENTURYLINK</b>							
162	CENTURYLINK	333975641 202	SEWER ALARM	02/16/2026	105.67	105.67	02/27/2026
Total CENTURYLINK:					105.67	105.67	
<b>CHARTER COMMUNICATIONS</b>							
3440	CHARTER COMMUNICATIONS	172677901020	ELEVATOR PHONE	02/07/2026	57.79	57.79	02/27/2026
Total CHARTER COMMUNICATIONS:					57.79	57.79	
<b>CITY OF LIVINGSTON</b>							
131	CITY OF LIVINGSTON	1012100 2026.	228 W CALLENDAR	02/04/2026	177.49	177.49	02/27/2026
131	CITY OF LIVINGSTON	2026_02	DISBURSEMENT TO THE CITY	02/27/2026	7,082.35	7,082.35	03/05/2026
Total CITY OF LIVINGSTON:					7,259.84	7,259.84	
<b>CLEARY BUILDING CORP</b>							
10007	CLEARY BUILDING CORP	20250105770 4	FINAL COMPLETION	02/03/2026	8,513.00	8,513.00	03/11/2026
10007	CLEARY BUILDING CORP	2025105770-3	TRUSS PAYMENT	02/03/2026	25,539.00	25,539.00	02/27/2026
Total CLEARY BUILDING CORP:					34,052.00	34,052.00	
<b>COMDATA</b>							
2671	COMDATA	IB986/2044211	BZR70	03/01/2026	149.57	149.57	03/04/2026
2671	COMDATA	XW717/204421	CG72S	03/01/2026	2,121.57	2,121.57	03/04/2026
Total COMDATA:					2,271.14	2,271.14	
<b>CORE &amp; MAIN LP</b>							
3733	CORE & MAIN LP	Y543466	PARTS	02/16/2026	226.58	226.58	02/27/2026
Total CORE & MAIN LP:					226.58	226.58	
<b>ENCODE CORPORATION</b>							
1548	ENCODE CORPORATION	48613	HVAC REPAIRS	02/26/2026	3,654.76	3,654.76	03/11/2026
Total ENCODE CORPORATION:					3,654.76	3,654.76	
<b>ER MECHANICAL</b>							
10007	ER MECHANICAL	2026.02	BOILER	02/26/2026	6,156.50	6,156.50	03/04/2026
10007	ER MECHANICAL	2026.02	BOILER	02/26/2026	2,052.16	2,052.16	03/04/2026
10007	ER MECHANICAL	2026.02	BOILER	02/26/2026	2,052.16	2,052.16	03/04/2026
10007	ER MECHANICAL	2026.02	BOILER	02/26/2026	2,052.18	2,052.18	03/04/2026
Total ER MECHANICAL:					12,313.00	12,313.00	
<b>HANSER'S WRECKER LIVINGSTON, INC</b>							
1687	HANSER'S WRECKER LIVINGST	LIV7343	Towing	02/23/2026	100.00	100.00	02/27/2026
Total HANSER'S WRECKER LIVINGSTON, INC:					100.00	100.00	
<b>HIGH COUNTRY WILDLIFE CONTROL</b>							
10002	HIGH COUNTRY WILDLIFE CON	39589	PEST CONTROL	01/22/2026	210.00	210.00	03/04/2026
10002	HIGH COUNTRY WILDLIFE CON	39923	PEST CONTROL	02/24/2026	210.00	210.00	03/04/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total HIGH COUNTRY WILDLIFE CONTROL:					420.00	420.00	
<b>HORIZON AUTO PARTS</b>							
1920	HORIZON AUTO PARTS	050424	MEDIC CLEANING SUPPLIES	01/15/2026	33.46	33.46	02/27/2026
1920	HORIZON AUTO PARTS	052804	ACETYLENE	02/18/2026	252.86	252.86	02/27/2026
Total HORIZON AUTO PARTS:					286.32	286.32	
<b>JON M HESSE PC</b>							
10005	JON M HESSE PC	11334	PROFESSIONAL SERVICES	02/23/2026	2,626.16	2,626.16	02/27/2026
Total JON M HESSE PC:					2,626.16	2,626.16	
<b>KAMINSKY, SULLENBERGER &amp; ASSOCIATES INC</b>							
10004	KAMINSKY, SULLENBERGER &	2026-05-21	MANAGEMENT FTO COURSE	02/03/2026	325.00	325.00	02/27/2026
Total KAMINSKY, SULLENBERGER & ASSOCIATES INC:					325.00	325.00	
<b>KELLEY CREATE</b>							
10006	KELLEY CREATE	41310179	112-3075248-000	02/18/2026	296.95	296.95	02/27/2026
10006	KELLEY CREATE	IN2234493	JH13670	02/23/2026	103.93	103.93	02/27/2026
10006	KELLEY CREATE	IN2247187	JH16535	03/03/2026	83.07	83.07	03/04/2026
Total KELLEY CREATE:					483.95	483.95	
<b>LEHRKIND'S COCA-COLA</b>							
2830	LEHRKIND'S COCA-COLA	2327752	WATER	02/17/2026	6.00-	6.00-	02/27/2026
2830	LEHRKIND'S COCA-COLA	2327759	WATER	02/18/2026	49.00	49.00	02/27/2026
2830	LEHRKIND'S COCA-COLA	2327760	WATER	02/17/2026	31.50	31.50	02/27/2026
Total LEHRKIND'S COCA-COLA:					74.50	74.50	
<b>LIVINGSTON ACE HARDWARE - #122005</b>							
26	LIVINGSTON ACE HARDWARE -	H50595	BATTERIES	01/26/2026	66.95	66.95	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H50851	LIGHT	01/27/2026	42.99	42.99	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H50904	MOP	01/27/2026	19.99	19.99	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H52387	STORAGE	01/31/2026	41.96	41.96	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H53195	FASTENERS	02/02/2026	5.55	5.55	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H53216	SUPPLIES	02/02/2026	72.92	72.92	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H53397	RETURN - BULK WATER	02/03/2026	.81-	.81-	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H53976	BIT	02/04/2026	11.99	11.99	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H54175	PAINT - BULK WATER	02/05/2026	74.94	74.94	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H54675	SUPPLIES	02/06/2026	17.99	17.99	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H54896	TOOLS	02/07/2026	50.97	50.97	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H55517	SPRAY BOTTLES	02/09/2026	17.97	17.97	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H55821	SUPPLIES	02/10/2026	290.76	290.76	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H55822	FASTENERS	02/10/2026	5.36	5.36	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H56879	DUCT TAPE	02/13/2026	27.96	27.96	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H57269	BATTERIES	02/14/2026	24.99	24.99	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H58285	FASTENERS	02/17/2026	10.38	10.38	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H58641	FASTENERS	02/18/2026	1.90	1.90	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H58671	AIR FILTERS	02/18/2026	75.92	75.92	03/06/2026
26	LIVINGSTON ACE HARDWARE -	H58710	FILTER	02/18/2026	21.96	21.96	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X73375	FASTENERS	01/26/2026	3.40	3.40	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X73696	SUPPLIES FOR BULK WATER FI	02/03/2026	30.69	30.69	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X74128	SUPPLIES	02/12/2026	65.99	65.99	03/06/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
26	LIVINGSTON ACE HARDWARE -	X74819	PARTS	02/19/2026	24.97	24.97	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X74889	FASTENERS	02/19/2026	5.34	5.34	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X74946	SPARK PLUG	02/19/2026	8.99	8.99	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X75066	TRAP	02/20/2026	16.52	16.52	03/06/2026
26	LIVINGSTON ACE HARDWARE -	X75262	CAT LITTER	02/24/2026	17.98	17.98	03/06/2026
Total LIVINGSTON ACE HARDWARE - #122005:					1,056.52	1,056.52	
<b>LIVINGSTON BUSINESS IMPROVEMENT</b>							
3370	LIVINGSTON BUSINESS IMPRO	2026_01	1ST HALF FY26	01/31/2026	25,690.97	25,690.97	02/27/2026
Total LIVINGSTON BUSINESS IMPROVEMENT:					25,690.97	25,690.97	
<b>LIVINGSTON CHAMBER OF COMMERCE</b>							
618	LIVINGSTON CHAMBER OF CO	31042A	2026 MEMBERSHIP - LIBRARY	02/20/2026	100.00	100.00	03/11/2026
Total LIVINGSTON CHAMBER OF COMMERCE:					100.00	100.00	
<b>LIVINGSTON HEALTH CARE</b>							
55	LIVINGSTON HEALTH CARE	200457654	770645553	02/12/2026	48.00	48.00	02/27/2026
55	LIVINGSTON HEALTH CARE	200457655	770647425	02/12/2026	48.00	48.00	02/27/2026
55	LIVINGSTON HEALTH CARE	200457656	770645856	02/12/2026	48.00	48.00	02/27/2026
Total LIVINGSTON HEALTH CARE:					144.00	144.00	
<b>LOCAL GOVERNMENT SERVICES</b>							
400	LOCAL GOVERNMENT SERVIC	5312	AFR Filing Fee	02/11/2026	2,750.00	2,750.00	02/27/2026
Total LOCAL GOVERNMENT SERVICES:					2,750.00	2,750.00	
<b>LOGAN LANDFILL</b>							
10007	LOGAN LANDFILL	124191	DUMP FEES	02/17/2026	1,528.00	1,528.00	03/04/2026
10007	LOGAN LANDFILL	124216	DUMP FEES	02/18/2026	439.00	439.00	02/27/2026
10007	LOGAN LANDFILL	124233	DUMP FEES	02/19/2026	659.00	659.00	02/27/2026
10007	LOGAN LANDFILL	124252	DUMP FEES	02/20/2026	537.00	537.00	03/04/2026
10007	LOGAN LANDFILL	124283	DUMP FEES	02/23/2026	1,798.00	1,798.00	03/04/2026
10007	LOGAN LANDFILL	124316	DUMP FEES	02/24/2026	1,291.00	1,291.00	03/04/2026
Total LOGAN LANDFILL:					6,252.00	6,252.00	
<b>MED ONE CAPITAL FUNDING LLC</b>							
10007	MED ONE CAPITAL FUNDING LL	M00369745	LEASE RENTAL	02/18/2026	405.00	405.00	03/04/2026
Total MED ONE CAPITAL FUNDING LLC:					405.00	405.00	
<b>MEYER ELECTRIC AND GROUNDS REPAIR, LLC</b>							
3812	MEYER ELECTRIC AND GROUN	1512	D ST WELL	12/29/2025	266.88	266.88	02/27/2026
Total MEYER ELECTRIC AND GROUNDS REPAIR, LLC:					266.88	266.88	
<b>MISC</b>							
99999	MISC	1210	Refund overpayment	03/06/2026	50.00	50.00	03/09/2026
99999	MISC	1600600	REFUND OVERPAYMENT	03/06/2026	200.00	200.00	03/09/2026
99999	MISC	TK2022-0050.2	RESTITUTION	02/23/2026	88.00	88.00	02/23/2026
99999	MISC	TK2025-0249.7	RESTITUTION	02/23/2026	300.00	300.00	02/23/2026
99999	MISC	TK2025-0249.8	RESTITUTION	03/10/2026	250.00	250.00	03/10/2026
99999	MISC	TK2025-0301	Bond Refund	03/10/2026	15.00	15.00	03/10/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
99999	MISC	TK2025-0436	Bond Refund	02/27/2026	10.00	10.00	03/05/2026
99999	MISC	TK2025-0495	Bond Refund	02/27/2026	900.00	900.00	03/05/2026
99999	MISC	TK2026-0042	Bond Refund	02/23/2026	250.00	250.00	02/23/2026
Total MISC:					2,063.00	2,063.00	
<b>MMIA - LIABILITY PROGRAM</b>							
2727	MMIA - LIABILITY PROGRAM	DR1005871	EV2014013466	02/27/2026	145.50	145.50	02/27/2026
Total MMIA - LIABILITY PROGRAM:					145.50	145.50	
<b>MONTANA DOG COMPANY</b>							
10005	MONTANA DOG COMPANY	000035	DOG FOOD	02/26/2026	303.00	303.00	02/27/2026
Total MONTANA DOG COMPANY:					303.00	303.00	
<b>MONTANA GUTTER SOLUTIONS</b>							
10002	MONTANA GUTTER SOLUTION	16195-1	GUTTERS FOR STREET SHOP	02/06/2026	2,797.04	2,797.04	02/27/2026
Total MONTANA GUTTER SOLUTIONS:					2,797.04	2,797.04	
<b>MONTANA LINEN SUPPLY LLC</b>							
10007	MONTANA LINEN SUPPLY LLC	553272	MATS REC CENTER	01/02/2026	132.35	132.35	03/11/2026
10007	MONTANA LINEN SUPPLY LLC	554694	MATS 330 BENNETT	01/09/2026	26.31	26.31	03/11/2026
10007	MONTANA LINEN SUPPLY LLC	554694	MATS 330 BENNETT	01/09/2026	26.31	26.31	03/11/2026
10007	MONTANA LINEN SUPPLY LLC	554694	MATS 330 BENNETT	01/09/2026	26.31	26.31	03/11/2026
10007	MONTANA LINEN SUPPLY LLC	554694	MATS 330 BENNETT	01/09/2026	26.32	26.32	03/11/2026
10007	MONTANA LINEN SUPPLY LLC	561455	MATS 228 W CALLENDAR	02/13/2026	130.05	130.05	02/27/2026
10007	MONTANA LINEN SUPPLY LLC	563173	MATS 220 E PARK	02/20/2026	136.57	136.57	02/27/2026
10007	MONTANA LINEN SUPPLY LLC	563176	MATS 330 BENNETT	02/20/2026	28.15	28.15	02/27/2026
10007	MONTANA LINEN SUPPLY LLC	563176	MATS 330 BENNETT	02/20/2026	28.15	28.15	02/27/2026
10007	MONTANA LINEN SUPPLY LLC	563176	MATS 330 BENNETT	02/20/2026	28.16	28.16	02/27/2026
10007	MONTANA LINEN SUPPLY LLC	563176	MATS 330 BENNETT	02/20/2026	28.16	28.16	02/27/2026
10007	MONTANA LINEN SUPPLY LLC	564616	228 W CALLENDAR ST	02/27/2026	55.27	55.27	03/11/2026
Total MONTANA LINEN SUPPLY LLC:					672.11	672.11	
<b>MONTANA OCCUPATIONAL HEALTH</b>							
10006	MONTANA OCCUPATIONAL HEA	21103	PHYSICALS - SCHROETLIN	01/13/2026	630.00	630.00	02/27/2026
10006	MONTANA OCCUPATIONAL HEA	21105	PHYSICALS - HUERTA	01/13/2026	680.00	680.00	02/27/2026
Total MONTANA OCCUPATIONAL HEALTH:					1,310.00	1,310.00	
<b>MOUNTAIN FRESH CLEANING</b>							
10005	MOUNTAIN FRESH CLEANING	212	JANITORIAL SERVICES	03/05/2026	2,800.00	2,800.00	03/11/2026
Total MOUNTAIN FRESH CLEANING:					2,800.00	2,800.00	
<b>MSU EXTENSION SERVICE</b>							
3275	MSU EXTENSION SERVICE	70	JANUARY ECONOMIC DEVELO	02/09/2026	2,906.45	2,906.45	02/27/2026
Total MSU EXTENSION SERVICE:					2,906.45	2,906.45	
<b>MSU LOCAL GOVERNMENT CENTER</b>							
3779	MSU LOCAL GOVERNMENT CE	INV-2694	MUNICIPALI BUDGETING WORK	02/23/2026	100.00	100.00	02/27/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total MSU LOCAL GOVERNMENT CENTER:					100.00	100.00	
<b>NEWMAN SIGNS INC.</b>							
64	NEWMAN SIGNS INC.	TRFINV065691	TRAFFIC SIGNS	02/13/2026	288.60	288.60	02/27/2026
64	NEWMAN SIGNS INC.	TRFINV065718	TRAFFIC SIGNS	02/17/2026	376.70	376.70	02/27/2026
Total NEWMAN SIGNS INC.:					665.30	665.30	
<b>NORTHWESTERN ENERGY</b>							
151	NORTHWESTERN ENERGY	0107897-1 202	228 W CALLENDAR	02/09/2026	1,301.44	1,301.44	02/27/2026
151	NORTHWESTERN ENERGY	0709793-4 202	City Shop Building 50% 406 Benn	02/12/2026	420.42	420.42	02/27/2026
151	NORTHWESTERN ENERGY	0709793-4 202	City Shop Building 50% 406 Benn	02/12/2026	420.43	420.43	02/27/2026
151	NORTHWESTERN ENERGY	0709794-2 202	WRF 316 Bennett	02/05/2026	1,698.95	1,698.95	02/27/2026
151	NORTHWESTERN ENERGY	0709796-7 202	97 View Vista Drive	02/12/2026	22.05	22.05	02/27/2026
151	NORTHWESTERN ENERGY	0709869-2 202	Carol Lane	02/12/2026	140.54	140.54	02/27/2026
151	NORTHWESTERN ENERGY	0709870-0 202	G Street Park - 422 S G	02/12/2026	97.18	97.18	02/27/2026
151	NORTHWESTERN ENERGY	0709871-8 202	Star Addition - Lights	02/12/2026	324.30	324.30	02/27/2026
151	NORTHWESTERN ENERGY	0709873-4 202	800 W Cambridge - Pump Station	02/12/2026	42.10	42.10	02/27/2026
151	NORTHWESTERN ENERGY	0709874-2 202	Werner Addition Pump	02/06/2026	214.36	214.36	02/27/2026
151	NORTHWESTERN ENERGY	0709875-9 202	900 River Drive Pump	02/06/2026	2,926.31	2,926.31	02/27/2026
151	NORTHWESTERN ENERGY	0709876-7 202	132 South B Street - B St Well	02/09/2026	1,671.48	1,671.48	02/27/2026
151	NORTHWESTERN ENERGY	0709878-3 202	227 River Drive - Concessions sta	02/09/2026	371.25	371.25	02/27/2026
151	NORTHWESTERN ENERGY	0709879-1 202	227 River Drive - Softball Field	02/09/2026	32.00	32.00	02/27/2026
151	NORTHWESTERN ENERGY	0709891-6 202	15 Fleshman Creek-Cemetery Wo	02/12/2026	198.89	198.89	02/27/2026
151	NORTHWESTERN ENERGY	0709892-4 202	40 Water Tower Avenue	02/12/2026	67.67	67.67	02/27/2026
151	NORTHWESTERN ENERGY	0709894-0 202	56 Water Tower	02/05/2026	655.06	655.06	02/27/2026
151	NORTHWESTERN ENERGY	0709914-6 202	1011 River Dr - Edge Water Sewe	02/06/2026	55.49	55.49	02/27/2026
151	NORTHWESTERN ENERGY	0719058-0 202	3 Rogers Lane Lift Station	02/06/2026	50.72	50.72	02/27/2026
151	NORTHWESTERN ENERGY	0720048-8 202	330 Bennett 1/4	02/05/2026	422.30	422.30	02/27/2026
151	NORTHWESTERN ENERGY	0720048-8 202	330 Bennett 1/4	02/05/2026	422.30	422.30	02/27/2026
151	NORTHWESTERN ENERGY	0720048-8 202	330 Bennett 1/4	02/05/2026	422.31	422.31	02/27/2026
151	NORTHWESTERN ENERGY	0720176-7 202	Weimer Park	02/12/2026	45.09	45.09	02/27/2026
151	NORTHWESTERN ENERGY	1134866-1 202	N 2nd & Montana & Chinook	02/12/2026	70.33	70.33	02/27/2026
151	NORTHWESTERN ENERGY	1134879-4 202	N 7th & Montana & Chinook	02/12/2026	39.49	39.49	02/27/2026
151	NORTHWESTERN ENERGY	1155965-5 202	229 River Drive	02/12/2026	22.05	22.05	02/27/2026
151	NORTHWESTERN ENERGY	1290352-2 202	School Flasher Park & 13th	02/12/2026	12.05	12.05	02/27/2026
151	NORTHWESTERN ENERGY	1441030-2 202	D & Geyser Well House	02/09/2026	1,959.55	1,959.55	02/27/2026
151	NORTHWESTERN ENERGY	1452951-5 202	Starlow on Monroe	02/06/2026	477.54	477.54	02/27/2026
151	NORTHWESTERN ENERGY	1493850-0 202	412 W Callender	02/12/2026	74.56	74.56	02/27/2026
151	NORTHWESTERN ENERGY	1498936-2 202	I90 & 89S-ing	02/12/2026	22.32	22.32	02/27/2026
151	NORTHWESTERN ENERGY	1594141-2 202	9th & 10th Lift Station	02/06/2026	59.12	59.12	02/27/2026
151	NORTHWESTERN ENERGY	1613803-4 202	M & N on Callender	02/12/2026	49.41	49.41	02/27/2026
151	NORTHWESTERN ENERGY	1728687-3 202	Transfer Station 408 Bennett Stre	02/05/2026	474.07	474.07	02/27/2026
151	NORTHWESTERN ENERGY	1747570-8 202	D & E on Callender	02/12/2026	35.27	35.27	02/27/2026
151	NORTHWESTERN ENERGY	1747572-4 202	F & G on Callender	02/12/2026	16.64	16.64	02/27/2026
151	NORTHWESTERN ENERGY	1893530-4 202	600 W Park	02/12/2026	51.19	51.19	02/27/2026
151	NORTHWESTERN ENERGY	1893536-1 202	E Street & Alley	02/12/2026	23.79	23.79	02/27/2026
151	NORTHWESTERN ENERGY	1893541-1 202	18 W Park	02/12/2026	122.64	122.64	02/27/2026
151	NORTHWESTERN ENERGY	1906055-7 202	815 North 13th - Soccer Fields (Irr	02/12/2026	24.20	24.20	02/27/2026
151	NORTHWESTERN ENERGY	2023479-5 202	900 W Geyser Street School Light	02/12/2026	22.45	22.45	02/27/2026
151	NORTHWESTERN ENERGY	2023484-5 202	1100 W Geyser Street School Lig	02/12/2026	22.45	22.45	02/27/2026
151	NORTHWESTERN ENERGY	2114861-4 202	132 South B Street Lights	02/12/2026	174.52	174.52	02/27/2026
151	NORTHWESTERN ENERGY	2138754-3 202	G Street Park - Mike Webb Park	02/13/2026	22.05	22.05	02/27/2026
151	NORTHWESTERN ENERGY	2171060-3 202	Scale House 408 Bennett Street	02/12/2026	111.95	111.95	02/27/2026
151	NORTHWESTERN ENERGY	3015965-1 202	330 Bennett - Fire Training Center	02/12/2026	160.49	160.49	02/27/2026
151	NORTHWESTERN ENERGY	3093003-6 202	114 West Summit	02/12/2026	25.76	25.76	02/27/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
151	NORTHWESTERN ENERGY	3093023-4 202	320 North Main	02/12/2026	8.74	8.74	02/27/2026
151	NORTHWESTERN ENERGY	3093027-5 202	105 West Park	02/12/2026	61.87	61.87	02/27/2026
151	NORTHWESTERN ENERGY	3141997-1 202	C & D on Lewis	02/12/2026	16.59	16.59	02/27/2026
151	NORTHWESTERN ENERGY	3184602-5 202	202 South 2nd	02/12/2026	42.35	42.35	02/27/2026
151	NORTHWESTERN ENERGY	3210240-2 202	616 River Drive	02/12/2026	22.05	22.05	02/27/2026
151	NORTHWESTERN ENERGY	3258086-2 202	2800 East Park Lift Station	02/12/2026	444.11	444.11	02/27/2026
151	NORTHWESTERN ENERGY	3258262-9 202	320 Alpenglow Lift Station	02/05/2026	173.79	173.79	02/27/2026
151	NORTHWESTERN ENERGY	3267010-1 202	330 Bennett - Compactor	02/05/2026	121.50	121.50	02/27/2026
151	NORTHWESTERN ENERGY	3287727-6 202	320 Alpenglow LN-	02/12/2026	44.82	44.82	02/27/2026
151	NORTHWESTERN ENERGY	3386783-9 202	Btwn G and H on Clark	02/12/2026	32.05	32.05	02/27/2026
151	NORTHWESTERN ENERGY	3386845-6 202	Btwn I and K on Callender	02/12/2026	31.50	31.50	02/27/2026
151	NORTHWESTERN ENERGY	3386846-4 202	Btwn 7th and 8th on Summit	02/12/2026	13.38	13.38	02/27/2026
151	NORTHWESTERN ENERGY	3506014-4 202	Brookstone/Elm	02/12/2026	8.24	8.24	02/27/2026
151	NORTHWESTERN ENERGY	3566038-0 202	114 East Callender	02/12/2026	58.89	58.89	02/27/2026
151	NORTHWESTERN ENERGY	3566039-8 202	115 East Lewis	02/12/2026	54.70	54.70	02/27/2026
151	NORTHWESTERN ENERGY	3585235-9 202	New WRF 316 Bennett	02/05/2026	12,378.52	12,378.52	02/27/2026
151	NORTHWESTERN ENERGY	3643752-3 202	115 East Clark	02/12/2026	49.70	49.70	02/27/2026
151	NORTHWESTERN ENERGY	3643753-1 202	112 East Clark	02/12/2026	67.82	67.82	02/27/2026
151	NORTHWESTERN ENERGY	3678204-3 202	502 River Dr. Pmp	02/09/2026	37.09	37.09	02/27/2026
151	NORTHWESTERN ENERGY	3725873-8 202	340 Bennett	02/12/2026	38.43	38.43	02/27/2026
151	NORTHWESTERN ENERGY	3753023-5 202	410 Bennett Transfer St Shop	02/05/2026	719.50	719.50	02/27/2026
151	NORTHWESTERN ENERGY	3787060-7 202	Green Acres Lights	02/12/2026	83.30	83.30	02/27/2026
151	NORTHWESTERN ENERGY	3787427-8 202	Green Acres	02/12/2026	252.60	252.60	02/27/2026
151	NORTHWESTERN ENERGY	3828216-6 202	203 W Callender	02/12/2026	93.01	93.01	02/27/2026
151	NORTHWESTERN ENERGY	3867654-0 202	2222 Willow Dr. Lt A	02/12/2026	37.34	37.34	02/27/2026
151	NORTHWESTERN ENERGY	3913678-3 202	Green Acres Park -	02/05/2026	32.47	32.47	02/27/2026
151	NORTHWESTERN ENERGY	3950711-6 202	Scenic Drive & Sweetgrass Lane	02/12/2026	71.05	71.05	02/27/2026
151	NORTHWESTERN ENERGY	4094896-0 202	207 Antelope Drive LT (FedEx)	02/06/2026	45.00	45.00	02/27/2026
151	NORTHWESTERN ENERGY	4134094-4 202	200 E Reservoir	02/12/2026	118.48	118.48	02/27/2026
151	NORTHWESTERN ENERGY	4298969-9 202	408 BENNETT AUX	02/05/2026	33.80	33.80	02/27/2026
Total NORTHWESTERN ENERGY:					31,289.22	31,289.22	

**PARK COUNTY**

272	PARK COUNTY	2025_12	GEN DUE FROM CITY OF LIVIN	12/31/2025	920.00	920.00	02/27/2026
272	PARK COUNTY	2025_12	CITY SHARE MATS 713365	12/31/2025	39.94	39.94	02/27/2026
272	PARK COUNTY	2025_12	CITY SHARE MATS	12/31/2025	39.76	39.76	02/27/2026
272	PARK COUNTY	2025_12	HARD DRIVE - LPD	12/31/2025	708.34	708.34	02/27/2026
272	PARK COUNTY	2025_12	SCANNER - LEMBCKE	12/31/2025	192.50	192.50	02/27/2026
272	PARK COUNTY	2025_12	SCANNER - LEMBCKE	12/31/2025	192.50	192.50	02/27/2026
272	PARK COUNTY	2025_12	JANITORIAL SUPPLIES	12/31/2025	98.86	98.86	02/27/2026
272	PARK COUNTY	2025_12	911 PHONE-2%-DEC-25	12/31/2025	19.78	19.78	02/27/2026
272	PARK COUNTY	2025_12	COL PH/INT 50%	12/31/2025	1,035.40	1,035.40	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - CITY HALL	12/31/2025	570.00	570.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - PUBLIC WORKS	12/31/2025	105.00	105.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - PUBLIC WORKS	12/31/2025	105.00	105.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - PUBLIC WORKS	12/31/2025	105.00	105.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - PUBLIC WORKS	12/31/2025	105.00	105.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - PUBLIC WORKS	12/31/2025	105.00	105.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - CIVIC CENTER	12/31/2025	570.00	570.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - TRANSFER STATIO	12/31/2025	300.00	300.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - STREET SHOP	12/31/2025	140.00	140.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - STREET SHOP	12/31/2025	140.00	140.00	02/27/2026
272	PARK COUNTY	2025_12	INTERNET - STREET SHOP	12/31/2025	140.00	140.00	02/27/2026
272	PARK COUNTY	2025_12	ANALOG LINE - DISPATCH	12/31/2025	386.41	386.41	02/27/2026
272	PARK COUNTY	2025_12	ANALOG LINE - LOBBY ELEVAT	12/31/2025	10.59	10.59	02/27/2026
272	PARK COUNTY	2025_12	911 PHONES & DATA	12/31/2025	2,293.84	2,293.84	02/27/2026
272	PARK COUNTY	2025_12	LONG DISTANCE - 60.70%-COL	12/31/2025	27.41	27.41	02/27/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
272	PARK COUNTY	2025_12	INTERNET CHARGES	12/31/2025	739.00	739.00	02/27/2026
272	PARK COUNTY	2025_12	COL PH/INT COMPLEX 50%	12/31/2025	480.39	480.39	02/27/2026
272	PARK COUNTY	2025_12	911 PHONE/INT-1%	12/31/2025	9.60	9.60	02/27/2026
272	PARK COUNTY	2025_12	IT CONSULTING	12/31/2025	125.00	125.00	02/27/2026
272	PARK COUNTY	2025_12	CLOUDFLARE - VPN MGMT	12/31/2025	5,000.00	5,000.00	02/27/2026
272	PARK COUNTY	2025_12	COMPUTER - FINANCE CLERK	12/31/2025	1,423.28	1,423.28	02/27/2026
272	PARK COUNTY	2025_12	BUILDING SUPPLIES	12/31/2025	31.81	31.81	02/27/2026
272	PARK COUNTY	2025_12	ICE PELLETS	12/31/2025	66.15	66.15	02/27/2026
272	PARK COUNTY	2025_12	LEAF CLEAN UP	12/31/2025	241.50	241.50	02/27/2026
272	PARK COUNTY	2025_12	3500469-6 54 WATER TOWER A	12/31/2025	134.50	134.50	02/27/2026
272	PARK COUNTY	2025_12	0709868-4 414 E CALLENDER S	12/31/2025	8.35	8.35	02/27/2026
272	PARK COUNTY	2025_12	709935-1 414 E CALLENDER, C	12/31/2025	2,094.95	2,094.95	02/27/2026
272	PARK COUNTY	2025_12	709935-1 414 E. CALLENDER, C	12/31/2025	2,189.30	2,189.30	02/27/2026
272	PARK COUNTY	2025_12	3500469-6 54 WATER TOWER A	12/31/2025	171.96	171.96	02/27/2026
272	PARK COUNTY	2025_12	0709895-7 50 WATER TOWER A	12/31/2025	22.05	22.05	02/27/2026
272	PARK COUNTY	2025_12	623B2+621B1 - 50% IT CITY PO	12/31/2025	528.58	528.58	02/27/2026
272	PARK COUNTY	2025_12	623B1 - 33% CITY COURT VIDE	12/31/2025	95.84	95.84	02/27/2026
272	PARK COUNTY	2025_12	623B0 + 623B4 - 24% CITY COU	12/31/2025	79.71	79.71	02/27/2026
272	PARK COUNTY	2025_12	DEC-CELL PHONE	12/31/2025	720.24	720.24	02/27/2026
Total PARK COUNTY:					22,407.54	22,407.54	
<b>PARK ELECTRIC COOPERTIVE, INC.</b>							
2915	PARK ELECTRIC COOPERTIVE,	16005000-004	MEYERS FLAT RADIO TOWER	02/27/2026	163.86	163.86	03/04/2026
2915	PARK ELECTRIC COOPERTIVE,	23034000-002	NORTH RADIO REPEATER	02/27/2026	33.98	33.98	03/04/2026
Total PARK ELECTRIC COOPERTIVE, INC.:					197.84	197.84	
<b>RAUSER BUILDERS</b>							
10008	RAUSER BUILDERS	1052	FIRE STATION REMODEL	03/03/2026	59,982.25	59,982.25	03/11/2026
Total RAUSER BUILDERS:					59,982.25	59,982.25	
<b>RIVERSIDE HARDWARE LLC</b>							
3659	RIVERSIDE HARDWARE LLC	266762	SUPPLIES	01/06/2026	305.76	305.76	02/27/2026
3659	RIVERSIDE HARDWARE LLC	267603	BATTERIES	01/20/2026	21.98	21.98	02/27/2026
Total RIVERSIDE HARDWARE LLC:					327.74	327.74	
<b>SELECT ADVANTAGE</b>							
3173	SELECT ADVANTAGE	10349864	911 ASSESSMENT SERVICES	02/01/2026	75.00	75.00	02/27/2026
Total SELECT ADVANTAGE:					75.00	75.00	
<b>SHAMROCK FOODS COMPANY</b>							
10006	SHAMROCK FOODS COMPANY	35896797	COFFEE	02/10/2026	384.64	384.64	02/27/2026
Total SHAMROCK FOODS COMPANY:					384.64	384.64	
<b>SPECIAL LUBE</b>							
1814	SPECIAL LUBE	224-280-34031	OIL CHANGE	02/21/2026	60.00	60.00	02/27/2026
Total SPECIAL LUBE:					60.00	60.00	
<b>SUNFLOWER PEAK PLANNING</b>							
10008	SUNFLOWER PEAK PLANNING	LVN26-002	ON-CALL PLANNING SUPPORT	03/02/2026	1,408.75	1,408.75	03/04/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total SUNFLOWER PEAK PLANNING:					1,408.75	1,408.75	
<b>TEAR IT UP L.L.C.</b>							
2999	TEAR IT UP L.L.C.	68527	Shredding-DISPATCH	02/11/2026	60.20	60.20	02/27/2026
2999	TEAR IT UP L.L.C.	68527	Shredding PD	02/11/2026	40.00	40.00	02/27/2026
Total TEAR IT UP L.L.C.:					100.20	100.20	
<b>THOMSON REUTERS - WEST</b>							
2823	THOMSON REUTERS - WEST	853285629	SOFTWARE	03/01/2026	496.85	496.85	03/04/2026
Total THOMSON REUTERS - WEST:					496.85	496.85	
<b>TRANSUNION RISK &amp; ALTERNATIVE</b>							
3376	TRANSUNION RISK & ALTERNA	380349-20260	Investigative Research	03/01/2026	100.00	100.00	03/04/2026
Total TRANSUNION RISK & ALTERNATIVE:					100.00	100.00	
<b>U.S. POSTAL SERVICE</b>							
1157	U.S. POSTAL SERVICE	2026.03	FIRST CLASS PRESORT PERMI	01/20/2026	123.33	123.33	03/06/2026
1157	U.S. POSTAL SERVICE	2026.03	FIRST CLASS PRESORT PERMI	01/20/2026	123.33	123.33	03/06/2026
1157	U.S. POSTAL SERVICE	2026.03	FIRST CLASS PRESORT PERMI	01/20/2026	123.34	123.34	03/06/2026
Total U.S. POSTAL SERVICE:					370.00	370.00	
<b>UPS STORE #2420, THE</b>							
292	UPS STORE #2420, THE	2026.01.09	LPD Shipment	01/09/2026	12.84	12.84	02/27/2026
292	UPS STORE #2420, THE	2026.01.10	LPD Shipment	01/10/2026	7.85	7.85	02/27/2026
Total UPS STORE #2420, THE:					20.69	20.69	
<b>US BANK EQUIPMENT FINANCE</b>							
10001	US BANK EQUIPMENT FINANCE	574999017	PRINTER	02/04/2026	292.57	292.57	02/27/2026
Total US BANK EQUIPMENT FINANCE:					292.57	292.57	
<b>WESTERN PEAKS LOGISTICS LLC</b>							
10008	WESTERN PEAKS LOGISTICS L	1284WPL-7769	LIVINGSTON-PARK COUNTY PU	01/31/2026	447.22	447.22	02/27/2026
Total WESTERN PEAKS LOGISTICS LLC:					447.22	447.22	
<b>WHISTLER TOWING, LLC</b>							
3237	WHISTLER TOWING, LLC	12277	EXTRICATION VEHICLES	02/17/2026	50.00	50.00	02/27/2026
3237	WHISTLER TOWING, LLC	12278	EXTRICATION VEHICLES	02/17/2026	50.00	50.00	02/27/2026
3237	WHISTLER TOWING, LLC	1258	TRUCK 1 REPAIR	01/15/2026	203.60	203.60	02/27/2026
3237	WHISTLER TOWING, LLC	1274	MEDIC 4 REPAIR	01/23/2026	1,560.65	1,560.65	02/27/2026
3237	WHISTLER TOWING, LLC	1279	MEDIC 1 REPAIR	01/22/2026	355.42	355.42	02/27/2026
Total WHISTLER TOWING, LLC:					2,219.67	2,219.67	
<b>WISPWEST.NET</b>							
2087	WISPWEST.NET	1800379	INTERNET	02/19/2026	59.26	59.26	03/04/2026
2087	WISPWEST.NET	1800379	INTERNET	02/19/2026	79.49	79.49	03/04/2026
Total WISPWEST.NET:					138.75	138.75	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Grand Totals:					261,499.55	261,499.55	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

**File Attachments for Item:**

**C. JUDGES MONTHLY REPORT FOR FEBRUARY 2026**

LIVINGSTON CITY COURT  
MONTHLY FINANCIAL REPORT

Month: February 2026

Dismissed	7
Fines	13
Bond Forfeitures	15
Dismissed Plea Agreements	0
Pre Trial Diversion/Deferred	0

**Monthly Total: 35**

Paid-Bond Forfeit/Fines/Time Payments:	\$5,192.68
Contempt Fines	\$315.00
Parking Enforcement & Police issued Parking Tickets:	\$1616.00

TOTAL \$7,123.68

MLEA Surcharge:	\$330.00
TECH Surcharge:	\$289.17
Victim/Witness Surcharge:	\$330.50
MISD Surcharge:	\$515.00
Court Costs	\$110.00

TOTAL: (\$1,574.67)

**Total amount credited to City of Livingston General Fund: \$5,549.01**

*I hereby certify that this is a true and correct statement of the amount of fines/fees/costs which were fully paid and credited with Livingston City Court during the month of: February 2026*

Prepared by: Carol Schaeffer  
Hon. Carol Schaeffer  
Livingston City Judge

Date: 3/12/26

**File Attachments for Item:**

**D. AGREEMENT 20248 WITH BNSF RAILWAY**



**DATE:** March 17, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Approval of Contract 20248 with BNSF Railway

**Recommendation and Summary**

The City Manager is recommending the City Commission approve Contract 20248 with BNSF Railway for improvements to the Bennett Street Crossing. The Commission may do so using the following motion:

**"I move to approve Contract 20248 and authorize the City Manager to sign pending his approval of the exhibits from BNSF."**

The reasons for the recommendation are as follows:

- The City Commission expressed interest in moving forward with improvements to the Bennett Street at-grade rail crossing during its February 3, 2026, meeting.
- The City has been working with BNSF to plan such improvements and a contract is now required to advance the work.

**Introduction and History**

During its February 3, 2026, meeting, the Livingston City Commission expressed interest in moving forward with improvements to the Bennett Street at-grade rail crossing. Since that meeting, City staff has worked with BNSF, the crossing owner, to finalize discussions related to the placement of concrete crossing panels and other improvements. While discussions with the railroad related to the project have been on-going since mid-2025, the project is now ready to advance toward construction pending approval of the agreement.

**Analysis**

Under the contract, BNSF will provide and install all track materials including the crossing panels. In addition to sharing certain material costs, the City will provide asphalt, markings, signage, flagging and clean-up. A street closure of up to 4 days is expected.

**Fiscal Impact**



The proposed contract includes both a City cost share as well as in-kind services. The City's cash contribution for crossing panels is estimated to be approximately \$60,000. Additionally, the City will contribute asphalt, signage and markings anticipated to cost less than \$10,000. City staff time will also be utilized during the project for product placement, flagging, and project clean-up.

### **Strategic Alignment**

The City Commission directed the City Manager to pursue this project at its meeting on February 3, 2026.

### **Attachments**

- Attachment A: Agreement 20248



Contract Number: Document ID  
Livingston Contract Number 20248

**CROSSING SURFACE INSTALLATION AGREEMENT**

**BNSF File No.: BF- TBD  
Mile Post 114.01  
Line Segment 41  
U.S. DOT Number 060017S  
MRL 2<sup>nd</sup> Subdivision**

This Crossing Surface Installation Agreement (hereinafter called, this “Agreement”) is entered into effective as of \_\_\_\_\_,2026, by and between City of Livingston (hereinafter called, “**AGENCY**”) and BNSF Railway Company (hereinafter called, “**BNSF**”).

WHEREAS, BNSF operates a freight transportation system by rail with operations throughout the United States and Canada; and

WHEREAS, AGENCY desires to replace the existing concrete crossing surface at Bennett Street with new concrete crossing surface;

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties contained herein, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1) **BNSF Work.** The Company will install two new crossing surfaces each with a width of 40’. The new crossing surfaces will adequately cover all vehicular driving lanes at Bennett Street. The Company will perform all necessary track upgrades to accommodate the new crossing surface.
- 2) **AGENCY Work.** AGENCY must construct the Project as shown on the attached Exhibit A and do all work (“AGENCY’s Work”) provided for in the plans and specifications for the Project, except railroad work that will be performed by BNSF hereunder. AGENCY must furnish all labor, materials, tools and equipment for the performance of AGENCY’s Work. The principal elements of AGENCY’s Work are as follows:
  - A. Design and Construction of Bennett Street;
  - B. Installation of a pavement marking stop bar in accordance with the Manual on Uniform Traffic Control Devices (hereinafter called, “MUTCD”);



Contract Number: Document ID  
Livingston Contract Number 20248

- C. Installation of advance warning signs in accordance with the MUTCD;
- D. Perform all necessary grading and paving, including backfill of excavations and restoration of disturbed vegetation on BNSF's right-of-way;
- E. Provide suitable drainage, both temporary and permanent;
- F. Provide all barricades, lights, flagmen or traffic control devices as necessary, during the installation of the concrete crossing surfaces;
- G. Job site cleanup including removal of all construction materials, concrete debris, surplus soil, refuse, contaminated soils, asphalt debris, litter and other waste materials to the satisfaction of BNSF.

3) **Payment; Invoicing.** Upon execution of this Agreement by both parties hereto, Company will send Agency an invoice detailing the total amount owed by Agency for the new crossing surface. Company shall send to Agency a final invoice upon completion and Upon Company's receipt of the materials and supplies necessary for the installation of the new crossing surface, Company will send Agency an invoice detailing the total amount owed by Agency for the new crossing surface.

Agency agrees to pay **Company One thousand, four hundred and 00/100 (\$1,400 and 00/100 cents)** per foot for the new crossing surface. The **ESTIMATED** total cost for the project is \$ 125,000.00.

4) **Maintenance of the Crossing Surface.** After installation of the new crossing surface is completed, BNSF will maintain, at its own cost and expense, the crossing surface, against normal wear and tear, in a satisfactory manner for the expected life of the crossing surface. Notwithstanding the preceding sentence, BNSF shall be entitled to receive any contribution toward the cost of such maintenance made available by reason of any existing or future laws, ordinances, regulations, orders, grants, or other means or sources.

5) **Vehicular Traffic during Installation.** The AGENCY shall provide, at its own cost and expense, all necessary barricades, lights or traffic control devices for detouring vehicular/pedestrian traffic at the Bennett Street crossing during installation of the new crossing surface.

6) **Drainage.** The AGENCY agrees to allow BNSF to drain water from the Bennett Street crossing area into existing AGENCY storm sewers, if such storm sewers are available.



Contract Number: Document ID  
Livingston Contract Number 20248

Drain pipes and filter fabric necessary for such drainage will be furnished and installed by BNSF.

- 7) **Roadway Surfacing Work.** The AGENCY agrees to provide, at its sole cost and expense, enough asphalt to cover the distance between the existing roadway surface at Bennett Street/Ave and the new crossing surface on both sides of the track as well as the area between the tracks.
- 8) **Contractor Requirements:** AGENCY must require its contractor to comply with the obligations set forth in this Agreement, including Exhibit C and Exhibit C-1, and incorporate in each prime contract for construction of the Project, or the specifications therefor, the provisions set forth in Exhibit C and Exhibit C-1, attached hereto and by reference made a part hereof.

No work shall be commenced within BNSF's right of way until the AGENCY's contractor shall have (i) executed and delivered to BNSF an agreement in the form of said Exhibit C-1 and (ii) delivered to and secured BNSF's approval of the required insurance.

- 9) **Term.** This Agreement begins on the effective date set forth above and remains in effect until completion of all work contemplated in this Agreement and AGENCY's payment of the amounts set forth in Section 3 above.



Contract Number: Document ID  
Livingston Contract Number 20248

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and attested by its duly qualified and authorized officials as of the day and year first written above.

**BNSF Railway Company:**

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

**AGENCY:**

City of Livingston

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

**File Attachments for Item:**

**A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MARCH 2026 AS WOMEN'S HISTORY MONTH IN LIVINGSTON, MONTANA**



# Proclamation Of the Livingston City Commission

## Declaring March 2026, as Women’s History Month in Livingston, Montana

**WHEREAS**, the month of March is recognized nationwide as Women's History Month, a time to honor and celebrate the achievements, leadership, and lasting contributions of women throughout American history and within our communities; and

**WHEREAS**, women have shaped the course of our nation through leadership in government, innovation, education, science, public safety, business, and civic life, strengthening our democracy and improving the quality of life for generations; and

**WHEREAS**, Montana has a proud history of advancing women’s leadership and civic participation, granting women the right to vote in 1914, six years before the ratification of the 19th Amendment, and in 1916 electing Jeannette Rankin as the first woman to serve in the United States Congress; and

**WHEREAS**, Montana’s history and cultural legacy have been shaped by remarkable women whose leadership and achievements have left lasting impacts, including Indigenous leader Sacagawea; legendary frontierswoman Calamity Jane; acclaimed actress Myra Loy, who spent part of her childhood in Livingston; and astronaut Christina Koch, who lived in Livingston and whose achievements in space exploration continue to inspire future generations; and

**WHEREAS**, the City of Livingston is proud to be served by 59 women working across City departments, whose knowledge, leadership, and professional expertise guide public policy, deliver essential services, and strengthen the effectiveness of local government; and

**WHEREAS**, women play vital roles in the civic life of Livingston as City employees, elected officials, board and commission members, and volunteers, contributing leadership, knowledge, and service that help shape the direction and success of our community; and

**WHEREAS**, recognizing Women’s History Month provides an opportunity to celebrate the accomplishments of women past and present while encouraging future generations to pursue leadership, service, and civic engagement in their communities;

**NOW, THEREFORE, BE IT RESOLVED**, on behalf of the Livingston City Commission, I, Melissa Nootz, Chair, do hereby proclaim March 2026, to be Women’s History Month in Livingston, Montana.

**Further**, I encourage all residents to recognize, celebrate, and honor the achievements and leadership of women who continue to shape our community, our state, and our nation.

Signed this \_\_\_ day of March, 2026

\_\_\_\_\_  
**Melissa Nootz, Chair**  
**Livingston City Commission**

\_\_\_\_\_  
**Emily Hutchinson**  
**City Clerk**

*Livingston, Montana*

**File Attachments for Item:**

**A. UPDATE FROM LIVINGSTON-PARK COUNTY PUBLIC LIBRARY**



**DATE:** March 17, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Update from City-County Library

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**Recommendation and Summary**

The City Manager is welcoming an update from the Livingston-Park County Library. As such, no motion is requested nor required from the Commission.

The reason for the update is as follows:

- The City Commission requested that the City Manager provide an update on the projects and activities of City Departments.

**Introduction and History**

Chapter 1 of Title 22 of Montana Code Annotated provides for the creation of joint City-County Libraries. The City of Livingston and Park County have established such a library which operates under the direction of an appointed Board of Trustees with support from the City for administrative services.

**Analysis**

The Library Director will provide an update to the City Commission on its operations.

**Fiscal Impact**

There is no fiscal impact arising from this entity update.

**Strategic Alignment**

The City Commission identified department updates as a high priority at its January 14, 2026, work session.

**Attachments**

- None

**File Attachments for Item:**

**B. UPDATE FROM PARK COUNTY BRIDGE TEAM (MOBILE CRISIS RESPONSE TEAM)**



LivingstonMontana.org | PublicComment@LivingstonMontana.org | 406.823.6000

**DATE:** March 17, 2026

**TO:** Chair Nootz and City Commissioners

**FROM:** Grant Gager, City Manager

**RE:** Update from Mobile Crisis Response Team

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**Recommendation and Summary**

The City Manager is providing an update on the Mobile Crisis Response Team. As such, no motion is requested nor required from the Commission.

The reason for the update is as follows:

- The City Commission requested that the City Manager provide an update on the projects and activities of City Departments.

**Introduction and History**

The Mobile Crisis Response Team sits within the City’s Fire and Rescue Department. The team is led by a Program Manager and includes a Community Nurse, Peer Support Specialist and on-call Para-professionals who are supported by a contracted tele-health service. The program is jointly funded by the City, County, hospital and State of Montana.

**Analysis**

The Mobile Crisis Response Team has been operational since the fall of 2025 and the Program Manager will provide an update to the City Commission on its operations.

**Fiscal Impact**

There is no fiscal impact arising from this departmental update.

**Strategic Alignment**

The City Commission identified department updates as a high priority at its January 14, 2026, work session.

**Attachments**

- None

**File Attachments for Item:**

**C. (CONTINUED) DISCUSSION REGARDING CITY EXTERNAL COMMUNICATIONS**



**DATE:** March 17, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Discussion of City Communications

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**Recommendation and Summary**

The City Manager is providing background information to facilitate a Commission discussion related to City communications practices. As such, no motion is requested nor required from the Commission.

The reasons for the information are as follows:

- The City Commission identified improving public communications as a high priority at its January 14, 2026, work session.
- The Commission has also discussed holding “town hall” meetings.

**Introduction and History**

On January 14, 2026, the City Commission held a work session to identify its 2026 priorities. At that meeting, the Commission identified improving public communications as a high priority. As part of that conversation, and in subsequent discussions, the City Commission expressed interest in holding “town hall” meetings.

The City Commission initiated a discussion on communications and town halls at its meeting on March 3, 2026, and the item was continued to this meeting. As discussed at that meeting, the conduct of “town hall” meetings outside of regular City Commission meetings is allowable under state law with appropriate public notice and planning. To assist the City Manager in developing a plan for “town halls,” the Commission provided preferences on the schedule, location and content of town halls.

In that meeting, the Commission expressed a preference for holding town halls throughout the City, generally on Tuesday evenings, and including an informational presentation followed by community feedback and discussion.



**Analysis**

The City of Livingston communicates in a number of ways, as shown in Attachment A to this staff report.

Subsequent to the March 3, 2026, meeting, the City Manager was approached by a local news outlet regarding the possibility of hosting City staff and Commissioners on a publicly-available pre-recorded broadcast (e.g. a podcast).

**Fiscal Impact**

There is no fiscal impact arising from this update and discussion.

**Strategic Alignment**

The City Commission identified department updates as a high priority at its January 14, 2026, work session.

**Attachments**

- Attachment A: Current City Communications

# CITY COMMUNICATION METHODS

	In-Person	Video	Print	On-line	Phone	Email	Mail
Commission/Board Mtg	X	X	X	X	X		
Open House	X	X					
Farmers Market	X						
Message Boards	X						
Social Media Sites				X			
Website				X			
Newsletters			X	X		X	
Surveys	X		X	X			
Press Releases			X	X		X	
Text Notifications (Nixil)					X		
Door Hangers	X						
Mailers/Flyers			X	X		X	X
Public Events	X						
Private Events	X						
Interviews	X	X	X	X			
Legal Notices	X		X	X			
Public TVs (Civic Center)		X					

**File Attachments for Item:**

**D. ORDINANCE NO. 3067: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS 'RESERVED'.**



**DATE:** March 17, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Jennifer Severson, Planning Director  
**RE:** **Staff Report for Livingston Zoning Code Update**

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**Recommendation and Summary**

Staff requests the City Commission approve the proposed text amendments to Chapter 2 Article VII, Chapter 18 and Chapter 31 of the Livingston Municipal Code by adopting the following motion:

"I move to approve the first reading of Ordinance 3067 for a text amendment to the City of Livingston Municipal Code by repealing the content in Chapter 2 Article VII Sections 2-110 an 2-111, Chapter 18 and Chapter 31, and redesignating these code sections as 'Reserved', and authorize the Chair to sign Ordinance 3067."

The reasons for the recommendation are as follows:

- The content of the code contained in LMC Chapter 2 Article VII, Chapter 18 and Chapter 31 were moved to Chapter 30 as part of the recent zoning code update adopted by Ordinance 3064.
- Removing the duplicate code in Chapters 2 Article VII, 18 and 31 will eliminate confusion
- Redesignating these code sections as 'Reserved' will serve as place-holders to accommodate future additions to these sections of the LMC

**Introduction and History**

Ordinance 3064 was adopted by the City Commission on December 2, 2025, creating a new Zoning Code and repealing and replacing the entirety of Chapter 30 in the Livingston Municipal Code (LMC). As part of this zoning code update, other sections of the LMC that were related to zoning were moved to Chapter 30. Staff is proposing to remove those duplicate code sections to alleviate confusion.



**Analysis**

The following sections of the LMC were moved to Chapter 30:

- Ch. 2 Art. VII Sec 2-110 ‘Site Plans Review’ was moved to Sec 30.46 and renamed ‘Site Plan Review’
- Chapter 18 ‘Night Sky Protection Act’ was moved Ch. 30 Article VI Sec 30.60-30.67 and renamed ‘Dark Sky’
- Chapter 31 ‘Historic Overlay District Zoning’ was moved to Sec 30.44.1 and renamed ‘Downtown Historic Overlay Zoning District’

Staff recommends repealing the existing content in LMC Ch. 2 Art. VII Sec 2-110, Chapter 18 and Chapter 31 to eliminate duplication and avoid confusion.

Additionally, the following should be renamed/ redesignated as ‘Reserved’ to accommodate future additions and revisions to the LMC:

- Ch. 2 Art. VII entitled ‘Development Review Fees’ (NOTE: Development Review Fees are adopted by Resolution and not listed in the LMC)
- Ch. 18 entitled ‘Night Sky Protection Act’
- Ch. 31 entitled ‘Historic District Overlay Zoning’

To ensure continuity, staff also recommends Ch. 2 Art VII Sec 2-111 entitled ‘Reserved’ should be repealed, and it can be updated as part of future revisions to Ch. 2 Art VII.

The exhibit below identifies existing code citations, revisions completed by Ordinance 3064, and revisions proposed by Ordinance 3067:

<u>Existing LMC</u>	→	<u>Moved to Ch 30 by Ordinance 3064</u>
<b>Ch 2 Art VII Development Review Fees</b>		
<b>Sec 2-110</b> Site Plans Review .....		<b>Sec 30.46</b> Site Plan Review
<b>Sec 2-111</b> Reserved		
<b>Ch 18</b> Night Sky Protection Act .....		<b>Art VI Sec 30.60 – 30.67</b> Dark Sky
<b>Ch 31</b> Historic Overlay District Zoning .....		<b>Sec 30.44.1</b> Downtown Historic Overlay District

<u>Proposed Ordinance 3067 Changes</u>	→	<u>Revised LMC</u>
<b>Ch 2 Art VII - Repeal &amp; Rename</b> .....		<b>Ch 2 Art VII</b> Reserved
<b>Sec 2-110</b> – Repeal		
<b>Sec 2-111</b> – Repeal		
<b>Ch 18</b> Night Sky Protection Act - Repeal & Rename .....		<b>Ch 18</b> Reserved
<b>Ch 31</b> Historic Overlay District Zoning - Repeal & Rename .....		<b>Ch 31</b> Reserved



**Fiscal Impact**

No fiscal impacts to the City of Livingston are anticipated as a result of adopting the proposed amendments to the LMU.

**Strategic Alignment**

The proposed code amendments do not necessarily support implementation of the Growth Policy; however, they are necessary to alleviate duplication and confusion within the LMC.

**Staff Recommendation**

Staff finds the proposed code amendments comply with the requirements of State statute and do not conflict with the goals, objectives and strategies identified in the Growth Policy. Therefore, Staff recommends the City Commission adopt the amendments to the LMC as proposed by Staff.

**Attachments**

- A. Draft Ordinance 3067

**ORDINANCE NO. 3067**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE LIVINGSTON MUNICIPAL CODE CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31, THAT WERE MOVED TO CHAPTER 30 AS PART OF THE ZONING CODE UPDATE ADOPTED BY ORDINANCE 3064, BY REPEALING THE CONTENT IN THESE CHAPTERS AND REDESIGNATING THOSE SECTIONS AS ‘RESERVED’.**

\* \* \* \* \*

**Purpose**

The purpose of this Ordinance is to promote public health, safety and general welfare of the City by regulating the height, number of stories, and size of buildings and other structures, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location of buildings, structures, and land for trade, industry, residence or other purposes.

\*\*\*\*\*

**WHEREAS**, the City recently adopted Ordinance 3064 to amend the text of the City’s Zoning Ordinance in Chapter 30 of the Livingston Municipal Code;

**WHEREAS**, the contents of Chapter 2 Article VII Section 2-110 entitled ‘Site Plans Review’, Chapter 18 entitled ‘Night Sky Protection Act’ and Chapter 31 entitled ‘Historic Overlay District Zoning’ were incorporated into Chapter 30 and renamed Section 30.46 entitled ‘Site Plan Review’, Chapter 30 Article VI entitled ‘Dark Sky’, and Section 30.44.1 entitled ‘Downtown Historic Overlay Zoning District’, respectively;

**WHEREAS**, the content in Chapter 2 Article VII Sections 2-110 and 2-111 (Reserved), Chapter 18 and Chapter 31 shall be repealed because it was moved to Chapter 30 in Ordinance 3064; and

**WHEREAS**, Chapter 2 Article VII, Chapter 18 and Chapter 31 shall be redesignated as ‘Reserved’ to serve as place-holders to accommodate future additions to these sections of the Municipal Code;

**NOW, THEREFORE, BE IT ORDAINED** by the City Commission that the existing text in Chapter 2 Article VII, Chapter 18 and Chapter 31 of the Livingston Municipal Code be hereby amended as follows:

**SECTION 1**

**THE CONTENT IN CHAPTER 2 ARTICLE VII SECTIONS 2-110 AND 2-111, CHAPTER 18 AND CHAPTER 31 SHALL BE REPEALED AND REMOVED FROM THE LIVINGSTON MUNICIPAL CODE, AND CHAPTER 2 ARTICLE VII, CHAPTER 18 AND CHAPTER 31 SHALL BE REDESIGNATED AS ‘RESERVED’.**

**SECTION 2**

**Statutory Interpretation and Repealer:**

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

**SECTION 3**

**Severability:**

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid by a court having competent jurisdiction, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provisions or application, and to this end, the provisions of this ordinance are declared to be severable.

**SECTION 4**

**Savings provision:**

This ordinance does not affect the rights or duties that mature, penalties and assessments that were incurred or proceedings that begun before the effective date of this ordinance.

**SECTION 5**

**Effective date:**

This ordinance will become effective 30 days after the second reading and final adoption.

**PASSED** by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the \_\_\_\_ day of March, 2026.

\_\_\_\_\_  
**MELISSA NOOTZ, CHAIR**

**ATTEST:**

\_\_\_\_\_  
**Emily Hutchinson**  
**City Clerk**

\*\*\*\*\*

**PASSED, ADOPTED AND APPROVED**, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the \_\_\_\_\_ day of April, 2026.

\_\_\_\_\_  
**MELISSA NOOTZ, CHAIR**

**ATTEST:**

**APPROVED TO AS FORM:**

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**EMILY HUTCHINSON**  
City Clerk

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**JON HESSE**  
City Attorney

**File Attachments for Item:**

**E. DISCUSSION OF COMMISSIONER ZONING REQUEST**



**DATE:** March 17, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Discussion Regarding Commissioner Zoning Request

---

**Recommendation and Summary**

The City Manager is providing information to the Commission in follow-up to a request from a Commissioner. As such, no motion is requested nor required from the Commission. However, direction from the Commission is appreciated.

The reasons for the information and discussion are as follows:

- At the January 20, 2026, City Commission meeting, an item was requested to be placed on a future agenda as allowed by the Livingston Municipal Code.

**Introduction and History**

Section 2-16 of the Livingston Municipal Code (LMC) provides that “During a City Commission meeting, the approval of two (2) Commissioners is required to approve an item for an agenda.”

After consideration of an application for a zoning variance, Commissioner O’Neill requested to have a discussion regarding a framework for considering requests related to additional residential density. The request was made as a motion to discuss further and that motion received a second. The issue arose after a request to add a third residential unit to a 6,000 square foot lot that allows only two residential units under the provisions of the LMC. The LMC requires 7,000 square feet for a third unit in the affected zoning district.

The number of residential units allowed on a lot is generally controlled by the density table which provides for required lot size, setbacks, height and parking. Residential density is also affected by the “List of Uses” in the LMC.

**Analysis**

Changes to Chapter 30 of the LMC require the involvement of the City’s Consolidated Land Use Board. Before initiating that discussion and a possible amendment to the text of the zoning



provisions, the City Manager is seeking direction from the City Commission regarding its goals and ideas related to the proposed concept.

**Fiscal Impact**

There is no fiscal impact arising from this discussion.

**Strategic Alignment**

The City Manager is presenting the item in accordance with the Livingston Municipal Code.

**Attachments**

- None

**File Attachments for Item:**

**F. DISCUSSION OF SPRING CLEAN-UP**



**DATE:** March 17, 2026  
**TO:** Chair Nootz and City Commissioners  
**FROM:** Grant Gager, City Manager  
**RE:** Discussion Regarding Spring Clean-up

---

**Recommendation and Summary**

The City Manager is providing an update to the Commission regarding the City’s annual spring clean-up program. As such, no motion is requested nor required from the Commission. However, feedback is appreciated.

The reasons for the information are as follows:

- The City has performed an annual spring clean-up each year in recent memory.
- The clean-up is yielding increasingly less waste and resources can be deployed to other tasks.

**Introduction and History**

Each spring, the City’s Public Works Department holds a “spring clean-up” event. During the event, residents are offered the opportunity to place one (1) square yard of certain debris in the alley for clean-up. During the clean-up event, City Public Works staff move through the alleys picking-up debris while doing a general clean-up of City property.

**Analysis**

In recent years, the event has utilized approximately 12 staff members over seven days of work. In 2025, approximately 39 tons of material were removed. Given approximately 4,700 utility accounts in the City, the average pick-up per address was less than 20 pounds in 2025.

Considering the operational disruption and diminishing returns of conducting the clean-up, City staff is proposing to modify the clean-up in 2026. Rather than traversing each alley, staff is proposing to allow community members to bring their refuse to the transfer station free of charge for 2 days in May 2026. Additionally, the City will continue to schedule alley maintenance and grading to ensure that City alleyways are kept clear and passable.

**Fiscal Impact**

There is no fiscal impact arising from this update and discussion.



**Strategic Alignment**

The City Manager is working to ensure alignment between the City Commission and staff with this update and discussion.

**Attachments**

- None