



Livingston City Commission Agenda

November 02, 2026

5:30 PM

City – County Complex, Community Room

Join Zoom Meeting

<https://us02web.zoom.us/j/86030533859?pwd=vCRxzJtMXKP05zmQrODfeUgEsaYoao.1>

Meeting ID: 860 3053 3859

Passcode: 474162

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

4. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202)

5. Consent Items

6. Proclamations

7. Scheduled Public Comment

8. Action Items

A. CONSIDERATION OF FILM PERMIT FOR PIE TOWN PRODUCTIONS

9. City Manager Comment

10. City Commission Comments

11. Adjournment

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chair. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

The Chair shall have the discretion to solicit comments from the public in the following order: (1) residents of the City, (2) business owners or operators in the City, (3) other organizations conducting operations in the City, and (4) residents, businesses or organizations from outside the City. The Chair may limit each person's comment period to not less than three (3) minutes.

- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Clerk. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in City meetings, please contact the City Clerk at least 24 hours in advance of the specific meeting you are planning on attending.

File Attachments for Item:

A. CONSIDERATION OF FILM PERMIT FOR PIE TOWN PRODUCTIONS



LivingstonMontana.org | PublicComment@LivingstonMontana.org | 406.823.6000

DATE: November 2, 2026
TO: Chair Nootz and City Commissioners
FROM: Grant Gager, City Manager
RE: Staff Report for Consideration of Film Permit

Recommendation and Summary

In response to a request from the Commission, City Staff is providing the City Commission with a film questionnaire and related documents for consideration and determination of award of a film permit. If the Commission supports issuance of a permit, the following motion may be used:

"I move to approve issuance of a film permit to Pie Town Productions for the November 12, 2026, with the following conditions: _____."

The reasons for the Commission's requested consideration is as follows:

- During the October 20, 2026, City Commission meeting, the a motion was made and seconded to have all requests for film permits sent to the Commission for review.
- On October 21, 2026, the City received an inquiry from Pie Town Productions regarding filming in the City and the required documents were submitted on October 26, 2026.

Introduction and History

The City of Livingston has served as a location for the production of advertisements, movies, television and other filming projects for decades. The Livingston Municipal Code does not have requirements for the issuance of such permits. Given that, the issuance of film permits has been an administrative process of the City Manager's office.

At its regular meeting on October 20, 2026, through a process outlined in the Livingston Municipal Code, the Commission directed staff that all requests for filming be provided to the Commission. On October 26, 2026, Pie Town Productions submitted its application for a proposed film project in the City to occur on November 12, 2026.

**Analysis**

Staff has reviewed the application and determined that it was completely and properly submitted with the required insurance and information. Staff has not identified any need for support services.

However, staff does recommend the consideration of certain conditions, including:

1. The blocking of bicycle, vehicle or pedestrian traffic is not allowed.
2. A 5-foot path of travel must be maintained on any sidewalks used as filming locations.
3. Notification of filming date and times must be posted publicly in the filming area 48 hours prior to the commencement of filming.
4. All trash, refuse and other materials must be removed at the conclusion of filming.

Fiscal Impact

There is no fiscal impact associated with the review or issuance of the permit. No City support services have been requested and the City does not have a film permit fee.

Strategic Alignment

This request for consideration and determination aligns with the City Commission's direction.

Attachments

- Attachment A: Pie Town Productions Film Questionnaire and Related Documents
- Attachment B: Comments from City Department Directors Regarding Questionnaire

CITY OF LIVINGSTON Filming Questionnaire

(All questions must be answered before a permit will be issued.)

Application Contact Person: Lauren Vally	Company: Circus Dog Productions Inc
Street: 5433 Laurel Canyon Blvd	Street: 5433 Laurel Cyn Blvd
City/ST/Zip: N. Hollywoodm CA 91607	City/ST/Zip: N. Hollywood, CA 91607
Business Phone: (818) 207-3632	Business Phone: (818) 255-9300
Fax Phone: ()	Fax Phone: (818) 752-7707
Location Manager: Phone: 310-245-7415 /Fax:	Film Dates (including weather days): 11/12/26
Local Contact (If Different): Phone: 310-245-7415 /Fax:	Angela Mangone (on-site contact)

1. Are you registered with the Montana Film Office? Yes ☒ No ☐

2. Describe briefly the project to be completed while in the City. Include name of client and advertising medium(s).
SEE ATTACHED SHEET

(Use additional sheet if necessary)

3. Which Livingston locations are being considered for use? (Be specific)

Dwontown between Park and Callendar

SHOOTING SCHEDULE (Please attach by day the tentative filming activity planned for each location chosen to include the following: DATE TIME LOCATION/FACILITY STORYBOARD)
(Please identify locations/facilities on City map enclosed)

4. Approximate number in crew: 2

5. Approximate number of Cast/Extras: 0

6. Number of vehicles to be used: 1

7. Will specialized City equipment/props be required at any location? (Deposits may be required) Yes ☐ No ☒ If YES, describe each fully :

8. Coordination with City of Livingston (Coordinate with public Services Supt. 406-222-1142)

A. Will traffic control be necessary? Yes ☐ No ☒

B. What services are requested from Livingston Police (Use of off time City Police is strongly encouraged for traffic control or security in the City Limits): none

C. Is there a proposed parking plan? Please include number of vehicles. 1 car,
follow posted signs

D. What are your security plans: Hold crew safety meeting
NO security needed

E. What services are requested from Livingston Emergency Medical Services: N/A

F. What services are requested from Livingston Fire Department: N/A

G. What are your plans for garbage removal? (Dumpsters will be required at location office) Carry garbage out with us

H. Are there any planned special effects (i.e. Fireworks, etc.)? N/A

I. Other requests: _____

9. Name of person who will be "in charge" at the filming site/activity:

A. 1st Ass't. Director: Angela Mangone Phone: 310-245-7415 Email: _____

B. 2nd Ass't. Director: _____ Phone: _____ Email: _____

C. Other Title: Producer Phone: 818-207-3632 Email: lauren_vally@pietown.tv

D. Local Agent: _____ Phone: _____ Email: _____

10.

INSURANCE INFORMATION

Name of Insurance Company:

Albert G. Ruben Insurance Services, Inc.

Address:

171 Madison Ave, Suite 401 New York, NY 10016

Phone Number: (212) 693-0716

Contact Person: James Pedrick

Policy Number: CNA7503824-18

Please provide Certificate of Insurance naming the "City of Livingston as additional insured". Also "Hold and save harmless the City of Livingston, it's agents and officers."

11.

COMMUNICATIONS & PROMOTIONS

Have local neighborhood groups/businesses been notified of your event concept? Yes ☐ No ☒

If no, what steps do you plan to take to notify them of your event? I don't think this applies for our shoot

Please list community contact names and phone numbers (for verification) of attached approval letter:

Name: _____ Phone #: _____

Name: _____ Phone #: _____

What other agencies have you contacted? Have you received permits from these agencies for your event (if applicable)? Please check all applicable agencies and attach permit copies.

☐ • Park County ☐ • MDT-MT Dept. Transportation ☐ • MT Fish, Wildlife & Parks ☐ • MRL

☐ • Utilities ☐ • Other Approvals may need to coordinated with the Public Services Supt.

Is there any other information you feel is important regarding your event? _____

12. Billing Address: (If different than previously identified)

Firm/Name: Pie Town Productions Attention: Lauren Vally

Street Address: 5433 Laurel Canyon Blvd Business Phone: 818-255-9300

City/State/Zip: N. Hollywood, CA 91607 FAX Phone: 818-752-7707

13. Agreement to the City of Livingston Filming conditions. Applicant hereby agrees to comply with the City of Livingston Filming Conditions (attached and made a part of this application).

Signed: Lauren Vally Date: 10/26/26

Representing: Circus Dog Productions Inc

LIVINGSTON | SCENIC FILMING ATTACHMENT

HGTV House Hunters • Proposed filming: Thursday, November 12, 2026

Attachment to City of Livingston filming questionnaire — proposed filming description, locations, and tentative schedule.

Project description

A two-person crew for HGTV’s House Hunters proposes to capture brief scenic establishing footage in downtown Livingston, Montana. The episode features homebuyers in the Livingston / Paradise Valley area. Footage will establish the community and provide visual transitions in and out of commercial breaks.

Proposed filming activity

The crew consists of one producer and one camera operator traveling in one standard passenger vehicle. Filming will use a portable handheld or tripod-mounted camera from publicly accessible locations. Proposed shots include Main Street storefront exteriors, downtown architecture and streetscapes, street and town signage, pedestrian activity, and available mountain views.

No cast, extras, drone operation, road or sidewalk closures, traffic control, reserved parking, exclusive use, large lighting equipment, special effects, or obstruction of public access are planned. The crew will park legally and keep sidewalks and entrances clear. No business interiors or private property access are requested under this application.

Proposed filming locations

Primary area: Downtown Livingston, Main Street corridor between Park Street and Callender Street, including publicly accessible sidewalks and sightlines toward the surrounding mountains. See schematic location map on page 2. Camera positions are approximate and subject to safe, unobstructed public access and City approval.

Tentative schedule — November 12, 2026

Time (tentative)	Location	Footage
Approx. 1-2 hours; time TBD	Main Street: Park St. to Callender St.	Downtown streetscape, signage, storefront exteriors, architecture

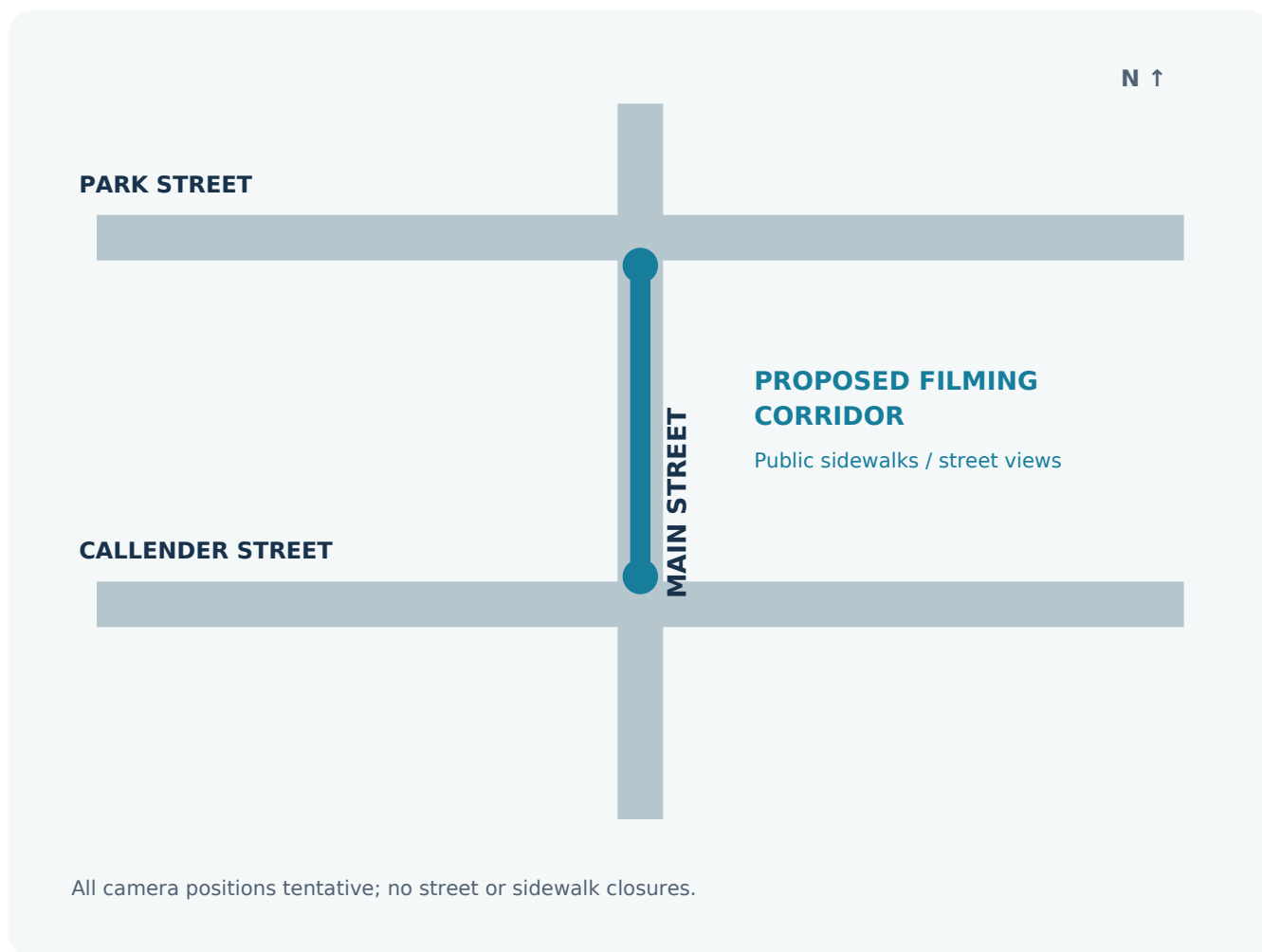
Production contact: Lauren Vally, Producer | (818) 207-3632 | lauren_vally@pietown.tv

Approval note: This is a proposed, nonexclusive filming area and tentative schedule. Production requests confirmation of applicable fees before committing to filming.

PROPOSED LOCATION MAP

Downtown Livingston, Montana | Main Street between Park Street and Callender Street

Schematic street diagram • Not to scale • For permit planning only



Map key: Blue segment indicates the proposed Main Street scenic filming corridor. The diagram identifies the general location, not individual camera placements or exclusive-use areas.

Source for street names: City of Livingston Downtown Master Plan (2024).

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Albert G. Ruben Insurance Services, Inc. 171 Madison Ave, Suite 401 New York, NY 10016		Contact Name: James Pedrick / Jesse Brown Email: james.pedrick@relationinsurance.com / jesse.brown@relationinsurance.com	
INSURED Pie Town Productions Inc. / Circus Dog Productions Inc. 5433 Laurel Canyon Boulevard North Hollywood, CA 91607		Insurer's Affording Coverage INSURER A: Berkley National Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 38911	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE AS REQUESTED.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			CNA7503824-18	05/01/2026	05/01/2027	EACH OCCURRENCE	\$1,000,000
	☒ COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,000,000
	CLAIMS MADE ☒ OCCUR	X					PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS – COMP/OP AGG	\$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						MEDICAL EXPENSE	Excluded
	☐ POLICY ☒ PROJECT ☐ LOC							
A	AUTO LIABILITY			CNA7503824-18	05/01/2026	05/01/2027	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	ANY AUTO						BODILY INJURY (Per person)	
	OWNED AUTOS ONLY ☐ SCHEDULED AUTOS	X					BODILY INJURY (Per accident)	
	☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	
A	☒ Umbrella Liab	☒ OCCUR		CUA7503825-18	05/01/2026	05/01/2027	EACH OCCURRENCE	\$10,000,000
	☐ Excess Liab	☐ CLAIMS-MADE	X				AGGREGATE	\$10,000,000
	DEDUCTIBLE							
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			NOT COVERED HEREUNDER			WC Statutory Limits	Other
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y / N	N/A				E.L. Each Accident	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. Disease – EA Employee	
							E.L. Disease – Policy Limit	
A	WORLDWIDE PRODUCTION PACKAGE			CNA7503824-18	05/01/2026	05/01/2027	LIMIT	DEDUCTIBLE
	MISCELLANEOUS EQUIPMENT						\$3,000,000	\$2,500
	PROPERTY OF OTHERS						\$5,000,000	\$2,500
	PROPS, SETS & WARDROBE						\$3,000,000	\$2,500
	AUTO PHYSICAL DAMAGE						\$1,000,000	\$2,500

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

WBD Discovery Holdings, LLC – Home & Garden Television - House Hunters 28500-30000

Certificate Holder is Additional Insured (by "Blanket" Endorsement) under General/Auto Liability but only with regard to claims arising from the negligence of Named Insured and as required by written contract and only for the above referenced project. Certificate Holder is Loss Payee with regard to Production Package. All coverage is subject to terms and conditions of policies of insurance. This Certificate does not amend, extend or alter the coverage afforded by the policies above.

CERTIFICATE HOLDER

City of Livingston
 220 E. Park Street, Livingston MT 59047

Cancellation

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Albert G. Ruben Insurance Services, Inc.



Re: HGTV House Hunters – Film Permit Inquiry – November 12

From Jennifer Severson <JSeverson@livingstonmt.gov>

Date Wed 10/28/2026 9:31 AM

To Grant Gager <GGager@livingstonmt.gov>

No concerns

Get [Outlook for Android](#)

From: Grant Gager <GGager@livingstonmt.gov>

Sent: Wednesday, 28 October 2026 09:17:40

To: Dept Heads <DeptHeads@livingstonmt.gov>

Subject: Fw: HGTV House Hunters – Film Permit Inquiry – November 12

Good Morning,

Attached is a film permit questionnaire for a possible 1-day TV show shoot on N. Main (Park to Callender). They are not seeking any closures or City support services for this 2-person filming.

Please take a look and let me know of any questions, concerns or thoughts.

If there are no issues, I am considering holding a City Commission meeting to review next week.

Thank you,
Grant

From: Lauren Vally <lauren_vally@pietown.tv>

Sent: Monday, October 26, 2026 2:59 PM

To: Grant Gager <GGager@livingstonmt.gov>; Emily Hutchinson <EHutchinson@livingstonmt.gov>

Subject: Re: HGTV House Hunters – Film Permit Inquiry – November 12

Hi Grant and Emily,

Thank you both so much for your help!

I've attached our completed filming questionnaire, shoot description and proposed location map, and Certificate of Insurance for our November 12 scenic shoot.

Regarding Section 11 of the questionnaire, I don't believe the neighborhood notification requirements would apply to our small two-person scenic shoot, since we won't be closing any streets or sidewalks or disrupting businesses. However, please let me know if you need anything additional from us for that section.

I also wanted to clarify the Hold Harmless requirement mentioned in the insurance section. My understanding is that this would typically be handled through a separate agreement rather than included on the COI. Does the City of Livingston have a standard Hold Harmless form or agreement we can review and sign?

Please let me know if everything looks good or if there's anything else you need from us to move forward. Also, could you confirm whether there will be a permit fee and, if so, how we should arrange payment?

Thanks again! I really appreciate your help.

Best,
Lauren

On Mon, Oct 26, 2026 at 7:06 AM Grant Gager <GGager@livingstonmt.gov> wrote:

Good Morning,

Thank you for getting back to me.

The conditions are project specific and typically relate to items of City coordination (e.g. street closures, police, ambulance), as needed.

The City of Livingston is located at [220 E. Park Street, Livingston MT 59047](#). Please use that address.

The City accepts a standard ACORD forms for evidence of insurance.

Thank you,
Grant

From: Lauren Vally <lauren_vally@pietown.tv>

Sent: Friday, October 23, 2026 3:38 PM

To: Grant Gager <GGager@livingstonmt.gov>

Subject: Re: HGTV House Hunters – Film Permit Inquiry – November 12

Hi Grant,

Thank you for getting back to me! I have actually been talking to Emily and I'm currently completing the filming questionnaire now and have put together a separate filming description and map of our proposed locations to accompany it.

I do have a couple of additional questions from our production team before submitting everything I hope you can answer:

1. Would you be able to send me a copy of the **City of Livingston Filming Conditions** referenced in the application? Our production team would like to review those before signing.
2. Could you confirm the **official City of Livingston name and address** that should appear on our Certificate of Insurance?
3. Do you happen to have a sample COI or specific insurance wording you require? Our insurance broker will need to prepare the certificate with the appropriate additional insured language, so a template would be really helpful.

And just to confirm, once I submit the application, we'd like to receive an estimate of any applicable permit fees before making a final commitment to filming.

Thanks so much for your help!

Best,
Lauren

On Fri, Oct 23, 2026 at 2:26 PM Grant Gager <GGager@livingstonmt.gov> wrote:

Hi Lauren,

I apologize for the delayed response. Would you please fill out our [film questionnaire](#) and the City will review it for approval.

Thank you,
Grant

From: Lauren Vally <lauren_vally@pietown.tv>

Sent: Wednesday, October 21, 2026 1:19 PM

To: Grant Gager <GGager@livingstonmt.gov>

Subject: HGTV House Hunters – Film Permit Inquiry – November 12

Hello,

My name is Lauren Vally, and I'm a producer with HGTV's *House Hunters*. We're currently preparing to film an episode in the Livingston area and are hoping to capture some scenic B-roll around town on **Thursday, November 12**.

I called your office earlier today and spoke with Emily, who kindly offered to email me the city's film permit application. I haven't received it yet, so I just wanted to follow up in case there was a typo in my email address or it got lost along the way!

Our filming footprint is very small, consisting of just **one producer, one camera operator, and one regular passenger vehicle**. We're looking to capture general scenic footage of Livingston, including downtown streets, storefronts, signage, and surrounding nature and mountain views. This footage would be used to establish the location of our episode and as transitions in and out of commercial breaks.

We would not need to block any streets or sidewalks, restrict pedestrian or vehicle traffic, or set up any large equipment. All filming would take place in publicly accessible areas.

Would you be able to send me the appropriate film permit application, along with any information about fees, insurance requirements, or other necessary approvals?

Thank you so much for your help! I look forward to hearing from you.

Best,

Lauren Vally

--

Lauren Vally

Producer | Pie Town Productions

lauren_vally@pietown.tv | c. [818.207.3632](tel:818.207.3632)

[Sign up for HGTV's House Hunters Newsletter!](#)

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--

Lauren Vally

Producer | Pie Town Productions

lauren_vally@pietown.tv | c. [818.207.3632](tel:818.207.3632)
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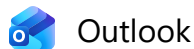
--

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RE: HGTV House Hunters – Film Permit Inquiry – November 12

From Cari Rubin <CRubin@livingstonmt.gov>
Date Wed 10/28/2026 12:01 PM
To Grant Gager <GGager@livingstonmt.gov>

Looks good to me based on the fact that they are not including the actual 'house hunting' and tours of homes in this request.



Cari Rubin, SPHR, SHRM-SCP, GBA | Human Resources Director
City of Livingston
220 E. Park Street
Livingston, MT 59047
W: 406.823.9870
LivingstonMontana.org

From: Grant Gager <GGager@livingstonmt.gov>
Sent: Wednesday, October 28, 2026 9:18 AM
To: Dept Heads <DeptHeads@livingstonmt.gov>
Subject: Fw: HGTV House Hunters – Film Permit Inquiry – November 12

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Would you be able to send me the appropriate film permit application, along with any information about fees, insurance requirements, or other necessary approvals?

Thank you so much for your help! I look forward to hearing from you.

Best,
Lauren Vally

--

Lauren Vally

Producer | Pie Town Productions

lauren_vally@pietown.tv | c. 818.207.3632

[Sign up for HGTV's House Hunters Newsletter!](#)

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Re: HGTV House Hunters – Film Permit Inquiry – November 12

From Maggie Tarr <MTarr@livingstonmt.gov>

Date Wed 10/28/2026 12:52 PM

To Grant Gager <GGager@livingstonmt.gov>; Dept Heads <DeptHeads@livingstonmt.gov>

I don't see any concerns with the permit as presented. However, I do think we should require advance written notification to residents and businesses located within the corridor where filming is planned. This would help ensure those potentially impacted are aware of the activities in advance.

Of course, I would defer to the City Attorney for guidance on whether this should be a formal permit requirement.

Maggie

From: Grant Gager <GGager@livingstonmt.gov>

Sent: Wednesday, October 28, 2026 9:17 AM

To: Dept Heads <DeptHeads@livingstonmt.gov>

Subject: Fw: HGTV House Hunters – Film Permit Inquiry – November 12

Good Morning,

Attached is a film permit questionnaire for a possible 1-day TV show shoot on N. Main (Park to Callender). They are not seeking any closures or City support services for this 2-person filming.

Please take a look and let me know of any questions, concerns or thoughts.

If there are no issues, I am considering holding a City Commission meeting to review next week.

Thank you,
Grant

From: Lauren Vally <lauren_vally@pietown.tv>

Sent: Monday, October 26, 2026 2:59 PM

To: Grant Gager <GGager@livingstonmt.gov>; Emily Hutchinson <EHutchinson@livingstonmt.gov>

Subject: Re: HGTV House Hunters – Film Permit Inquiry – November 12

Hi Grant and Emily,

Thank you both so much for your help!

I've attached our completed filming questionnaire, shoot description and proposed location map, and Certificate of Insurance for our November 12 scenic shoot.

Regarding Section 11 of the questionnaire, I don't believe the neighborhood notification requirements would apply to our small two-person scenic shoot, since we won't be closing any streets or sidewalks or disrupting businesses. However, please let me know if you need anything additional from us for that section.

I also wanted to clarify the Hold Harmless requirement mentioned in the insurance section. My understanding is that this would typically be handled through a separate agreement rather than included on the COI. Does the City of Livingston have a standard Hold Harmless form or agreement we can review and sign?

Please let me know if everything looks good or if there's anything else you need from us to move forward. Also, could you confirm whether there will be a permit fee and, if so, how we should arrange payment?

Thanks again! I really appreciate your help.

Best,
Lauren

On Mon, Oct 26, 2026 at 7:06 AM Grant Gager <GGager@livingstonmt.gov> wrote:

Good Morning,

Thank you for getting back to me.

The conditions are project specific and typically relate to items of City coordination (e.g. street closures, police, ambulance), as needed.

The City of Livingston is located at [220 E. Park Street, Livingston MT 59047](#). Please use that address.

The City accepts a standard ACORD forms for evidence of insurance.

Thank you,
Grant

From: Lauren Vally <lauren_vally@pietown.tv>

Sent: Friday, October 23, 2026 3:38 PM

To: Grant Gager <GGager@livingstonmt.gov>

Subject: Re: HGTV House Hunters – Film Permit Inquiry – November 12

Hi Grant,

Thank you for getting back to me! I have actually been talking to Emily and I'm currently completing the filming questionnaire now and have put together a separate filming description and map of our proposed locations to accompany it.

I do have a couple of additional questions from our production team before submitting everything I hope you can answer:

1. Would you be able to send me a copy of the **City of Livingston Filming Conditions** referenced in the application? Our production team would like to review those before signing.
2. Could you confirm the **official City of Livingston name and address** that should appear on our Certificate of Insurance?
3. Do you happen to have a sample COI or specific insurance wording you require? Our insurance broker will need to prepare the certificate with the appropriate additional insured language, so a template would be really helpful.

And just to confirm, once I submit the application, we'd like to receive an estimate of any applicable permit fees before making a final commitment to filming.

Thanks so much for your help!

Best,
Lauren

On Fri, Oct 23, 2026 at 2:26 PM Grant Gager <GGager@livingstonmt.gov> wrote:

Hi Lauren,

I apologize for the delayed response. Would you please fill out our [film questionnaire](#) and the City will review it for approval.

Thank you,
Grant

From: Lauren Vally <lauren_vally@pietown.tv>
Sent: Wednesday, October 21, 2026 1:19 PM
To: Grant Gager <GGager@livingstonmt.gov>
Subject: HGTV House Hunters – Film Permit Inquiry – November 12

Hello,

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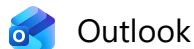
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RE: HGTV House Hunters – Film Permit Inquiry – November 12

From Dann Babcox <DannBabcox@livingstonmt.gov>

Date Thu 10/29/2026 6:15 AM

To Grant Gager <GGager@livingstonmt.gov>

There are no issues from Fire.

From: Grant Gager <GGager@livingstonmt.gov>

Sent: Wednesday, October 28, 2026 9:18 AM

To: Dept Heads <DeptHeads@livingstonmt.gov>

Subject: Fw: HGTV House Hunters – Film Permit Inquiry – November 12

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