



Livingston City Commission Agenda

February 06, 2024

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/81569284132?pwd=Q0Vya2F2Q0hnOVdRVctPVkt3eXFRQT09>

Meeting ID: 815 6928 4132

Passcode: 179977

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

- | | | |
|------------------|---|--------------|
| <u>A.</u> | APPROVAL OF MINUTES FROM JANUARY 16, 2024, REGULAR MEETING | PG.4 |
| <u>B.</u> | APPROVAL OF CLAIMS PAID 1/11/24 - 1/31/24 | PG.14 |
| <u>C.</u> | JUDGES MONTHLY REPORT 12/2023 | PG.39 |
| <u>D.</u> | CLG GRANT APPLICATION | PG.41 |

5. Proclamations

- | | | |
|------------------|---|--------------|
| <u>A.</u> | A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA RECOGNIZING FEBRUARY 6, 2024 AS NATIONAL CHOPSTICK DAY IN LIVINGSTON MONTANA. | PG.52 |
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6. Scheduled Public Comment

7. Action Items

- | | | |
|------------------|--|--------------|
| <u>A.</u> | RESOLUTION 5125: A RESOLUTION BY THE CITY OF LIVINGSTON CITY COMMISSION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO DOT - REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE), COMMITMENT OF NEEDED FUNDS AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ENTER INTO REQUIRED CONTRACTS FOR GRAND FUNDS TO ENGAGE IN A CORRIDOR STUDY AND EVALUATION OF VIABLE AND SUSTAINABLE OPTIONS FOR A GRADE SEPARATED CROSSING. | PG.54 |
| <u>B.</u> | ORDINANCE 3046: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ZONING, OF THE LIVINGSTON MUNICIPAL CODE, BY ALTERING SECTION 30.40, AS IT RELATES TO RESIDENTIAL USES IN THE NEIGHBORHOOD COMMERCIAL ZONING DISTRICT. | PG.59 |

C. ORDINANCE 3049: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING PROPERTY LOCATED AT 5284 US HWY 89 S, RECENTLY ANNEXED AND GENERALLY KNOWN AS RY TIMBER, AS LIGHT INDUSTRIAL (LI). PG.74

D. ORDINANCE 3050: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING THE PROPERTY ADDRESSED AT 1 VIEW VISTA DRIVE AND LEGALLY DESCRIBED AS PARCEL 1 IN SECTION 13, TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E), CERTIFICATE OF SURVEY 984, RECENTLY ANNEXED AND GENERALLY KNOWN AS THE VIEW VISTA COMMUNITY, AS MIXED USE (MU). PG.99

E. ORDINANCE 3051: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 10, CURFEW, DISTURBING THE PEACE, AND NOISE, OF THE LIVINGSTON MUNICIPAL CODE, BY AMENDING SECTIONS 10-5 AND 10-6. PG.116

8. City Manager Comment

9. City Commission Comments

10. Adjournment

Calendar of Events

Supplemental Material

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.

File Attachments for Item:

A. APPROVAL OF MINUTES FROM JANUARY 16, 2024, REGULAR MEETING



Livingston City Commission Minutes

January 16, 2024

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/83133202658?pwd=TI14SUNrTOZPaDNFZjBhRzlwHQxZz09>

Meeting ID: 831 3320 2658

Passcode: 256368

1. Call to Order

Chair Kahle called the meeting to order at 5:32p

2. Roll Call

City Commission in attendance at start of meeting: Chair Kahle, Vice-Chair Nootz, Commissioner Schwarz, Commissioner Lyons, and Commissioner Willich

Staff in attendance: City Manager Grant Gager, Policy Analyst Greg Anthony, City Clerk Emily Hutchinson, Public Works Director Shannon Holmes, Chief of Police Wayne Hard.

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

Public Comment was offered by:

- Brian Monahagn expressed he felt there is a lack of resources around what people can do and where they can go when they are not in the warming center.

4. Consent Items

- A. APPROVAL OF MINTUES FROM JANUARY 02, 2024, REGULAR MEETING. PG. 4**
- B. ACCEPT CITY COURT FINANCIAL REPORT FROM NOVEMBER 2023 PG. 14**
- C. APPROVAL OF CLAIMS PAID 12/28/23 - 1/10/24 PG. 16**
- D. PLEDGED SECURITIES PG. 22**

Motion to approve B-D consent agenda items was made by Vice-Chair Nootz and seconded by Commissioner Lyons. The motion passed unanimously by the five members present.

Vice-Chair Nootz pulled 1/2/24 Minutes for a clarification and change to page 9, 4th paragraph regarding infrastructure..

Motion to approve consent item A with the amendment was made by Vice-Chair Nootz and seconded by Commissioner Willich. The motion passed unanimously by the five members present.

5. Proclamations

A. PROCLAMATION DECLARING JULY 2, 2024, THE 100TH ANNIVERSARY OF THE HISTORIC LIVINGSTON ROUNDUP PARADE DAY **PG. 26**

Chair Kahle read the proclamation.

The City Manager stated he looks forward to attending the 100th parade, which will be his second parade.

B. ARBOR DAY PROCLAMATION **PG. 28**

Chair Kahle read the proclamation.

The City Manager stated humorously he feels like he could hug a tree right now, but will save it for April.

6. Scheduled Public Comment

7. Action Items

A. PRESENTATION REGARDING MONTANA STREET MDT SURFACE TRANSPORTATION PROGRAM URBAN PROJECT **PG. 30**

Chair Kahle called on the City Manager to introduce the item.

The City Manager expressed excitement about introducing this project to the Commission and introduced Public Works Director Holmes and Dave Gates from the Montana Department of Transportation to talk about the project.

Public Works Director Holmes introduced himself and Dave Gates.

Dave reviewed the slides attached in the packet.

Commissioner Schwarz would like to clarify that there is about \$3.5 Million available to us for this project.

Public Works Director Holmes stated yes, a little under that.

Vice-Chair Nootz asked for clarification around this project and stretch of road from about a year and half ago.

Public Works Director Holmes stated about a year a half ago is they nominated this project at the Transportation Coordinating Committee Member meetings. The committee voted and it was unanimous approval of the project. Steps moving forward include delivery method with two options, we can turn it all over to MDT and they would do survey, design and construction, or he would prefer to use the local process and follow the guidelines and we self-perform that work with the City Engineer. He feels we could save a lot of money with the second option. He further expressed if/when they replace streets with curb, gutter and sidewalks he would also replace the infrastructure underneath it. He is hopeful they will have a storm water utility in the foreseeable future, and they will go ahead and put in the storm water collection mains. This project will pay for the inlets and laterals to connect to that.

Dave stated the normal process for MDT in this next step is to coordinate with the local agency into a funding agreement, and the funding agreement outlines specifics about MDT handing over all contract administration and how overages on the project would work. Once the agreement is authorized by both parties, then MDT hands over all project development and delivery.

Chair Kahle asked the City Manager what he was looking for from the Commission.

The City Manager stated this item is just a project update, and he felt that before taking the next steps with MDT to formalize documents regarding project delivery and funding, he wanted to update the Commission and wanted to give them the opportunity express thoughts on the project.

Vice-Chair Nootz understands that all of Montana Street needs attention, but realizes 7th St. to 12th St. is a good start. She did express her biggest concern when looking at the map from 7th to 12th St on Montana, and is aware there are not sidewalks everywhere and is worried about it being able to connect to other infrastructure. She really is hoping the City and Commission are thinking about how to connect this new updated infrastructure to other parts of town, and not just have an island of good biking for five blocks. Vice-Chair Nootz realizes the City Manager has special expertise in managing contracts and large infrastructure projects, so when it comes time to make a decision she feels it would be appreciated to hear his input on the options.

Public Works Director Holmes expressed that he feels this five block stretch really sets the template for the streets in the area.

Vice-Chair Nootz asked if Public Works Director Holmes thought it would help all those people down slope because she knows they get hit so hard every spring from the runoff where if floods people's backyards and basements when it all comes down the hill.

Public Works Director Holmes stated this will be a significant improvement to storm water from 9th St. down to 7th St.

Chair Kahle expressed that it sounds like a good start for the infrastructure.

B. CONSOLIDATED LAND USE BOARD BYLAWS

PG. 41

Chair Kahle called on the City Manager to introduce the item.

The City Manager stated this item goes with the recently created Consolidated Land Use Board that assumes the powers there were previously delegated to the Planning Board and Zoning Commission. With the creation of the new board realize it needed by-laws which are attached for consideration and adoption.

Commissioner Lyons noticed there are alternating 2 year terms and having never been privy to creation of a new board, wondered why appoint folks for 1 year and other folks for 2 years. He asked for clarification around that from the City Manager.

The City Manager stated both the by-laws and enabling ordinance that was passed in late 2023 established the overlapping offsetting terms, and that enabling ordinance provided that three members would be appointed to initial one year terms to achieve that overlapping outcome.

Vice-Chair Nootz recalled that when boards changed in the past it was the same where there were alternating.

Commissioner Schwarz agreed he has seen this in the past. He also stated the by-laws look good and cannot find anything wrong with them.

Commissioner Schwarz moved to approve action item B and Commissioner Willich seconded the motion.

The item was approved unanimously by the five commissioners present.

C. CONSOLIDATED LAND USE BOARD APPOINTMENTS

PG. 46

Chair Kahle called on the City Manager to introduce the item.

The City Manager stated this item is to appoint members of the Consolidated Land Use Board. He stated the City received 13 different applications for the 7 community seats on the Consolidated Land Use Board, and over the last week he had an opportunity to meet with all 13 candidates and conduct interviews with them. He took into account many factors when making his recommendations and he feels boards like this operate best when they have a cross-section of the community, and he has tried to do that with his selection.

Chair Kahle opened it up for Commission questions, but reminded the Commissioners they are talking about individuals and they should keep comments towards qualifications, experience and potential conflicts, but they should not be talking about people too personally.

Vice-Chair Nootz asked for clarification on if she needs to ask questions or just give feedback.

Chair Kahle advised they should ask questions then have a little discussion.

Vice-Chair Nootz liked and appreciated that the City Manager talked to all the applicants. She expressed she was grateful to everyone who applied, and really likes there is a cross-section of people with fresh perspective and experience.

Commissioner Lyons expressed he appreciates the City Manager identifying the lack of expertise on the development side in the past. He has identified environmental, community advocacy, planning and development, healthcare, real estate, education, business, and development. These all being qualifications of the specific candidates. He feels they've gone a little far on compensating for lack of development, and realizes that is an important skill set to be represented on this board, but stated he feels this is the profession with the highest potential for conflict of interest, and ultimately with 3 out of the 7 selected in that profession, that concerns him.

Commissioner Willich thought individually he doesn't have any concerns, but does appreciate the input Commissioner Lyons has given about this board 's composition with professionals in real estate and development.

Chair Kahle thanked the City Manager for interview all the applicants. She expressed agreement with fellow Commissioners and their thoughts about development and real estate folks.

The City Manager stated he asked a series of 8 questions to each applicant and one of the questions was in relation to conflicts of interest, and he was mindful of this this question and the responses in relations to each profession. He clarified the 2 architects selected do work on the type of projects that we would see but do not work in Livingston.

Vice-Chair Nootz expressed since her time on the Commission she noticed they have always has representation of architects, engineers, and contractors on other boards. She felt that recognizing even the five of them have conflicts at time is important to remember, and that we do live in a small town so it can happen. She likes the balance it brings between different parts of the community and perspective it brings.

Commissioner Schwarz expressed he feels it balances out with the selection that was made by the City Manager.

Commissioner Lyons expressed appreciation and due diligence from the City Manager, but feels he sees an overlap in expertise in this selection mostly around the architects, and would suggest replacing one of the 2 architects with someone with a different background.

Chair Kahle expressed concerns about the realtor in the selection and how that looks as far as conflict of interest.

The City Manager stated the realtor that was in his selection does not do development work within the City of Livingston, and it just managing listing. He explained when subdivisions are approved typically the development team has a real estate partner they use for the sales aspect of the project, so as long as the realtor selected was not the sales partner on a development, it would not pose any conflict of interest. He reminded there is a realtor on the Zoning Commission, and there is value to that market knowledge.

Vice-Chair Nootz recalled there is a realtor on the Planning Board as well.

Commissioner Schwarz expressed agreement with a realtor being on the Planning Board, and realizes it might look bad to some, but you really need that expertise. He expressed this realtor candidate doesn't make him uncomfortable to have on this board.

The City Manager stated this realtor candidate worked for a large developer for residential housing early on in her career. He felt hat experience to be very helpful from someone who has actually been on a project team that helped move residential development applications forward.

Vice-Chair Nootz moved to approve action item C and Commissioner Schwarz seconded the motion.

Commissioner Schwarz stated he is happy to hear what Commissioner Lyons had to say and have that discussion in public, but with the City Managers recommendations and explanations on why they were selected, he overall feels comfortable with the selection.

Commissioner Willich expressed that he trusts that the City Manager put together the best list possible.

Commissioner Lyons stated he is still uncomfortable with the selection, not due to distrust of anyone, but having close to half of the board who indirectly benefit from increasing supply by

facilitating development is an uncomfortable way to make policy. He feels they should at least take out one of the three and replace them with someone who has a different area of expertise.

Chair Kahle asked Commissioner Lyons if he had a recommendation.

Commissioner Lyons recommended that one of the architects be replaced with a person with different expertise. He feels they are losing a lot of institutional knowledge and awareness of what went into the Growth Policy. His replacement recommendation is someone from the former Planning Board.

Vice-Chair Nootz expressed she is leaning in a different direction and stated she really likes the candidates selected. The three candidates with potential conflicts, she recalls, have all engaged with local government, not necessarily around land use law. She pointed out examples of their engagement. She stated she feels they do have institutional knowledge and does not feel like they are losing it with this selection of candidates. She stated that ultimately the City Commission has the final say and if this board gets going and the conflict of interests are there largely, then they have the ability to make changes to this board. She expressed is comfortable with the selection made.

Chair Kahle stated she is trying to remember they are combing Planning and Zoning, so it is important to have broad knowledge around more things in this board than they previously had on the two separate boards. She did express that is does share the same discomfort that Commissioner Lyons has about a couple of candidates, but realizes that the City Commission does have the final say.

Vice-Chair Nootz also pointed out that they now has staff that attend the board meetings, which they didn't always have, and also the City Manager attends many meetings if necessary.

The City Manager stated the MCA and LMC are very clear on how to handle conflicts that may arise. He is confident that he recommended a board that will have very few conflicts.

Chair Kahle asked if there is more than one renter in the group.

The City Manager stated one person rents, and there is another person who is a non-owner occupant of their house.

The item was approved unanimously by the five commissioners present.

Chair Kahle thanked the Commission for the hard discussion, and the City Manager for his hard work on this. She stated it was a hard decision because there were so many good applicants. She encouraged the folks that didn't make the selection to keep applying to engaging.

Commissioner Lyons reminded there will be three openings in a year.

Vice-Chair Nootz asked about a training for the Consolidated Land Use Board that is mandatory.

The City Manager stated yes, on February 5th.

Chair Kahle reminded that the Commission is invited to the training as well.

The City Manager thanked the community members that applied, and stated there is an opening on the Historical Preservation Commission.

7:00PM Commissioner Schwarz motioned for a 10 minute break seconded by Vice-Chair Nootz. Unanimously approved.

(Starts at Video Mark 1:28:19)

D. COMMISSION DIRECTION REGARDING STATE-MANDATED CHANGES TO ZONING (ORDINANCE 3046)

PG. 73

Chair Kahle called on the City Manager to introduce the item.

The City Manager stated he is seeking direction on how the Commission would like to proceed. He reminded in the last meeting they performed a first reading of Ordinance 3046, which was to enact several State mandated changes that came through State Legislature this year. The day after the last meeting there was an injunction put in place by 18th Judicial District in Gallatin County that stayed the implementation of Senate Bills 323 and 528. He stated because they were in the process of adopting an ordinance that codified the requirements of those bills, they now have the ability to assess if they would like to move forward with the implementation of those bills before the injunction is lifted or settled. The item tonight is gather what direction the Commission would like to proceed with continuing the second ready of Ordinance 3046 at the next meeting, or if they would like to modify 3046 to only include the changes mandated by SB245.

Commissioner Lyons asked for some boundaries on time of how he expects the quickest or longest this injunction could take.

The City Manager stated in experience he would expect the injunction to set for no less than six months, but would expect it to be resolved in 12 months. Having watched this process play out in other states, it is his expectation that the State Legislature's right to mandate certain aspects of Municipal Zoning will be upheld. He doesn't necessarily expect this lawsuit to be successful, and would expect that they may be addressing the requirement of SB 323 and 528 at a future meeting.

Commissioner Lyons expressed he feels they have done the work of assessing how that might affect the community. He stated it may be delaying the inevitable to put it off just too then have to start the conversation over again. He doesn't suggest they wait on the making the changes they started deciding on.

Commissioner Schwarz agreed with Commissioner Lyons. He felt they did a lot of work on this, and sees no reason to delay and start over in 6-12 months.

Vice-Chair Nootz stated they have had good conversation around restricting occupancy, and she would like to see that move forward. She expressed thoughts about 528 and waiving impact fees, and has heard from community members that they would like development to pay its own way, and feels if they get another year of development paying its own way, rather than tax payers footing the bill for future development, then that is good. She expressed felling comfortable moving forward with the part that Commissioner Lyons brought up.

Commissioner Willich asked if they can split Ordinance 3046 into two parts, so they can handle the one part that can be taken care of, and do 323 and 528 separately after seeing where the court goes with it.

The City Manager stated that was his intention to separate out what they could move forward and save what they didn't need to act on until a later date.

Chair Kahle expressed she is leaning toward what Commissioner Lyons and Commissioner Schwarz said that they did have an exhaustive conversation about all of this. She wondered since 528 is on hold and one of the actions plans was to incentivize ADUs, and she wondered if there is a way they could move forward with what they have, but because they don't exactly have to follow what the State says right now, they could incentivize ADUs by doing deed restriction or long-term rental that you would get the incentive of exemption of impact fees.

Commissioner Lyons expressed that he loves that idea and fully supports the idea.

Commissioner Schwarz asked how much the impact fee is on an ADU.

The City Manager stated it's about \$10,000. He reminded the PUD Ordinance that was enacted several months ago does include a provision for the waving of impact fees for units that are deed restricted at 60% affordable.

Vice-Chair Nootz expressed concerns around the specific topic of ADUs being tied to a deed restriction not being noticed on the agenda to talk about, she expressed not wanting to violate process, and wondered if this is something they need to bring back at a later meeting.

The City Manager clarified that he has just asked for Commission direction and no decisions will be made tonight.

Vice-Chair Nootz expressed concerns about this idea of waiving impact fees for a year, then the lawsuit is no good and have to adopt State Code anyway, now deed restrictions would be invalid, and they would have just waived impact fees for a year.

Chair Kahle thanked for Vice-Chair Nootz for her thoughts, and felt maybe it something they should wait on to see what the court decides.

Commissioner Schwarz expressed his thoughts on if he were to build an ADU he would wait knowing what is on the horizon, so he wouldn't have to pay the impact fees.

Commissioner Willich appreciates the City Managers experience with previous lawsuits. He realizes this lawsuit is coming from multiple groups in multiple cities across the State which gives him pause that they could be doing work that could be turned around.

Commissioner Lyons agrees very strongly with Vice-Chair Nootz that they should make sure development is paying its fair share of its impact on City services, but he is also excited to try and push through Chair Kahle's idea they have been discussing.

Vice-Chair Nootz stated it seems like they are talking about deed restricting ADUs similar to the PUD conversation. She would be interested in the information from staff.

Chair Kahle reminded that the City Manager is looking for direction from the Commission on this ordinance.

Commissioner Schwarz clarified they are wanting to bring back Ordinance 3046 with just SB245.

Chair Kahle clarified they want to bring back SB245 in the way it was previously discussed.

Commissioner Lyons would like to see the impact fee modification added.

Vice-Chair Nootz would like to see the less restrictive habitation requirement than Commissioner Lyons brought up, where it doesn't have to be the business owner.

Chair Kahle agrees with fellow Commissioners that she would like to see SB245 as discussed in the previous meeting.

E. CLOSED SESSION PURSUANT TO MCA 2-3-203(3) AND (4)(B) TO DISCUSS MATTERS OF BOTH PERSONAL PRIVACY AND LITIGATION STRATEGY.

Chair Kahle motioned to enter Closed Session second by Commissioner Schwarz. Unanimously approved.

(Starts at Video Mark 2:04:27)

8. City Manager Comment

The City Manager thanked the Commission for their time and thank all the applicants for the Consolidated Land Use Board. He reminded for folks not selected there is a vacancy on the Historical Preservation Commission.

9. City Commission Comments

Commissioner Willich thanked everyone for a great meeting.

Commissioner Lyons and Commissioner Schwarz also thanked everyone for a great meeting.

Vice-Chair Nootz thanked everyone who applied for the Consolidates Land Use Board.

Chair Kahle thanked Commissioners for having good hard conversations.

10. Adjournment

8:38pm Commissioner Lyons motioned to adjourn the meeting seconded by Commissioner Schwarz. Unanimously approved.

Calendar of Events

Supplemental Material

File Attachments for Item:

B. APPROVAL OF CLAIMS PAID 1/11/24 - 1/31/24

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
AAA CLEANING, LLC							
3727	AAA CLEANING, LLC	2024.2	Bennett St cleaning	01/31/2024	156.25	156.25	01/31/2024
3727	AAA CLEANING, LLC	2024.2	tablecloths	01/31/2024	55.00	55.00	01/31/2024
3727	AAA CLEANING, LLC	2024.2	Bennett St cleaning	01/31/2024	156.25	156.25	01/31/2024
3727	AAA CLEANING, LLC	2024.2	Bennett St cleaning	01/31/2024	156.25	156.25	01/31/2024
3727	AAA CLEANING, LLC	2024.2	Bennett St cleaning	01/31/2024	156.25	156.25	01/31/2024
3727	AAA CLEANING, LLC	2024.2	220 E PARK CLEANING	01/31/2024	2,000.00	2,000.00	01/31/2024
Total AAA CLEANING, LLC:					2,680.00	2,680.00	
ADVANCED ENGINEERING &							
3605	ADVANCED ENGINEERING &	92212	PROFESSIONAL SERVICES	01/09/2024	654.50	654.50	01/31/2024
Total ADVANCED ENGINEERING &:					654.50	654.50	
ALL SERVICE TIRE & ALIGNMENT							
22	ALL SERVICE TIRE & ALIGNME	67487	Flat repair	12/28/2023	90.00	90.00	01/12/2024
22	ALL SERVICE TIRE & ALIGNME	67519	Flat repair	01/04/2024	45.00	45.00	01/19/2024
Total ALL SERVICE TIRE & ALIGNMENT:					135.00	135.00	
ALPINE ELECTRONICS RADIO SHACK							
402	ALPINE ELECTRONICS RADIO	10296708	Office Supplies JUDGE	01/12/2024	50.75	50.75	01/19/2024
402	ALPINE ELECTRONICS RADIO	10296883	Office Supplies JUDGE	01/12/2024	213.50	213.50	01/19/2024
Total ALPINE ELECTRONICS RADIO SHACK:					264.25	264.25	
ALSCO							
10005	ALSCO	LBIL1906105	330 BENNETT	12/07/2023	15.14	15.14	01/12/2024
10005	ALSCO	LBIL1906105	330 BENNETT	12/07/2023	15.14	15.14	01/12/2024
10005	ALSCO	LBIL1906105	330 BENNETT	12/07/2023	15.15	15.15	01/12/2024
10005	ALSCO	LBIL1906105	330 BENNETT	12/07/2023	15.15	15.15	01/12/2024
10005	ALSCO	LBIL1907188	CIVIC CENTER MATS	12/06/2023	135.85	135.85	01/12/2024
10005	ALSCO	LBIL1912578	TOWEL SERVICE	12/27/2023	26.70	26.70	01/31/2024
10005	ALSCO	LBIL1913235	330 BENNETT	12/29/2023	15.14	15.14	01/12/2024
10005	ALSCO	LBIL1913235	330 BENNETT	12/29/2023	15.14	15.14	01/12/2024
10005	ALSCO	LBIL1913235	330 BENNETT	12/29/2023	15.15	15.15	01/12/2024
10005	ALSCO	LBIL1913235	330 BENNETT	12/29/2023	15.15	15.15	01/12/2024
10005	ALSCO	LBIL1916155	TOWEL SERVICE	01/10/2024	26.39	26.39	01/31/2024
10005	ALSCO	LBIL1916841	330 BENNETT	01/12/2024	15.90	15.90	01/19/2024
10005	ALSCO	LBIL1916841	330 BENNETT	01/12/2024	15.90	15.90	01/19/2024
10005	ALSCO	LBIL1916841	330 BENNETT	01/12/2024	15.91	15.91	01/19/2024
10005	ALSCO	LBIL1916841	330 BENNETT	01/12/2024	15.91	15.91	01/19/2024
Total ALSCO:					373.72	373.72	
AMERICAN AUTOMOTIVE							
3378	AMERICAN AUTOMOTIVE	6160	ENGINE OIL LEAK	01/18/2024	975.39	975.39	01/31/2024
Total AMERICAN AUTOMOTIVE:					975.39	975.39	
ARCHITECTS ALASKA INC							
10006	ARCHITECTS ALASKA INC	23056.01-0000	PROFESSIONAL SERV-VIEW VI	10/29/2023	39,420.85	39,420.85	01/12/2024
10006	ARCHITECTS ALASKA INC	23056.01-0000	PROFESSIONAL SERV-VIEW VI	11/24/2023	47,495.00	47,495.00	01/12/2024
Total ARCHITECTS ALASKA INC:					86,915.85	86,915.85	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
BALCO UNIFORM COMPANY, INC.							
3371	BALCO UNIFORM COMPANY, IN	77353	Uniform-EMS OPS	01/03/2024	106.00	106.00	01/19/2024
3371	BALCO UNIFORM COMPANY, IN	77522	Uniform-HARD	01/15/2024	86.77	86.77	01/19/2024
3371	BALCO UNIFORM COMPANY, IN	77636-1	Uniform-CRANK	01/03/2024	236.00	236.00	01/12/2024
3371	BALCO UNIFORM COMPANY, IN	77636-2	Uniform-CRANK	01/10/2024	169.00	169.00	01/19/2024
Total BALCO UNIFORM COMPANY, INC.:					597.77	597.77	
BETTER DAYS CLEANING							
10004	BETTER DAYS CLEANING	1269	CLEANING	01/02/2024	875.00	875.00	01/12/2024
Total BETTER DAYS CLEANING:					875.00	875.00	
BILLINGS CLINIC TRAINING CENTER							
3069	BILLINGS CLINIC TRAINING CE	23120	CPR AED ECARD	12/20/2023	47.60	47.60	01/19/2024
3069	BILLINGS CLINIC TRAINING CE	23120	CPR AED ECARD	12/20/2023	47.60	47.60	01/19/2024
3069	BILLINGS CLINIC TRAINING CE	23120	CPR AED ECARD	12/20/2023	47.60	47.60	01/19/2024
3069	BILLINGS CLINIC TRAINING CE	23120	CPR AED ECARD	12/20/2023	47.60	47.60	01/19/2024
3069	BILLINGS CLINIC TRAINING CE	23120	CPR AED ECARD	12/20/2023	47.60	47.60	01/19/2024
3069	BILLINGS CLINIC TRAINING CE	23190	BLS eCard	01/22/2024	12.00	12.00	01/31/2024
Total BILLINGS CLINIC TRAINING CENTER:					250.00	250.00	
BLACKSTONE PUBLISHING							
2219	BLACKSTONE PUBLISHING	2133847	3 Audio BOOKS	12/20/2023	120.00	120.00	01/31/2024
Total BLACKSTONE PUBLISHING:					120.00	120.00	
BOBCAT OF BIG SKY INC							
10003	BOBCAT OF BIG SKY INC	99501	FRONT GLASS	12/06/2023	254.22	254.22	01/19/2024
Total BOBCAT OF BIG SKY INC:					254.22	254.22	
BOUND TREE MEDICAL, LLC							
2662	BOUND TREE MEDICAL, LLC	85202050	Patient Supplies	12/29/2023	142.99	142.99	01/19/2024
2662	BOUND TREE MEDICAL, LLC	85205090	Patient Supplies	01/03/2024	1,377.36	1,377.36	01/19/2024
2662	BOUND TREE MEDICAL, LLC	85210368	Pt Supplies	01/08/2024	63.95	63.95	01/19/2024
Total BOUND TREE MEDICAL, LLC:					1,584.30	1,584.30	
BROOKSTONE DEVELOPING LLC							
10005	BROOKSTONE DEVELOPING LL	4755	PAY BACK AGREEMENT -RESO	08/25/2023	292,500.00	292,500.00	01/23/2024
Total BROOKSTONE DEVELOPING LLC:					292,500.00	292,500.00	
CARDINAL TRACKING INC							
10006	CARDINAL TRACKING INC	134249	TECHNOLOGIES KITS	11/20/2023	42.46	42.46	01/19/2024
Total CARDINAL TRACKING INC:					42.46	42.46	
CAROLINA SOFTWARE, Inc.							
3326	CAROLINA SOFTWARE, Inc.	89422	SOFTWARE SUPPORT	01/01/2024	600.00	600.00	01/12/2024
Total CAROLINA SOFTWARE, Inc.:					600.00	600.00	
CARQUEST AUTO PARTS							
23	CARQUEST AUTO PARTS	1912-599612	SHOP TOWELS	12/05/2023	153.38	153.38	01/31/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
23	CARQUEST AUTO PARTS	1912-599615	OIL FILTER	12/05/2023	83.23	83.23	01/31/2024
23	CARQUEST AUTO PARTS	1912-599705	AIR FILTERS	12/06/2023	66.12	66.12	01/31/2024
23	CARQUEST AUTO PARTS	1912-599727	TRIANGLE WARN	12/06/2023	44.18	44.18	01/31/2024
23	CARQUEST AUTO PARTS	1912-599889	MINI BULB	12/08/2023	5.94	5.94	01/31/2024
23	CARQUEST AUTO PARTS	1912-600108	ADHESIVE	12/12/2023	28.97	28.97	01/31/2024
23	CARQUEST AUTO PARTS	1912-600128	OIL FILTER	12/12/2023	23.91	23.91	01/31/2024
23	CARQUEST AUTO PARTS	1912-601095	TERMINAL	12/27/2023	5.80	5.80	01/31/2024
23	CARQUEST AUTO PARTS	1912-601232	WASHER FLUID	12/28/2023	297.80	297.80	01/31/2024
Total CARQUEST AUTO PARTS:					709.33	709.33	
CASELLE							
3763	CASELLE	130211	APPLICATION SOFTWARE	01/01/2024	183.51	183.51	01/12/2024
3763	CASELLE	130211	APPLICATION SOFTWARE	01/01/2024	183.51	183.51	01/12/2024
3763	CASELLE	130211	APPLICATION SOFTWARE	01/01/2024	95.10	95.10	01/12/2024
3763	CASELLE	130211	APPLICATION SOFTWARE	01/01/2024	95.10	95.10	01/12/2024
3763	CASELLE	130211	APPLICATION SOFTWARE	01/01/2024	2,895.16	2,895.16	01/12/2024
3763	CASELLE	130211	APPLICATION SOFTWARE	01/01/2024	278.62	278.62	01/12/2024
Total CASELLE:					3,731.00	3,731.00	
CENGAGE LEARNING INC							
10001	CENGAGE LEARNING INC	83070217	1 BOOK	12/18/2023	22.13	22.13	01/31/2024
Total CENGAGE LEARNING INC:					22.13	22.13	
CENTRON SERVICES							
682	CENTRON SERVICES	2023.12.26	Parking Collections	12/26/2023	188.42	188.42	01/12/2024
Total CENTRON SERVICES:					188.42	188.42	
CENTURYLINK							
162	CENTURYLINK	2024.1.16	406-222-0137- 441b	01/16/2024	86.57	86.57	01/31/2024
Total CENTURYLINK:					86.57	86.57	
CITY OF LIVINGSTON							
3364	CITY OF LIVINGSTON	2023.1.4	REIMB-PETTY CASH	01/04/2024	20.97	20.97	01/12/2024
131	CITY OF LIVINGSTON	2023.12	Disbursement to City	01/02/2024	6,580.06	6,580.06	01/02/2024
Total CITY OF LIVINGSTON:					6,601.03	6,601.03	
CODY HARPER							
10003	CODY HARPER	31942	DOT PHYSICAL	01/19/2024	100.00	100.00	01/31/2024
Total CODY HARPER:					100.00	100.00	
COLD SMOKE AUTOMOTIVE, LLC							
3456	COLD SMOKE AUTOMOTIVE, LL	023619	2004 FORD	01/10/2024	2,186.74	2,186.74	01/19/2024
Total COLD SMOKE AUTOMOTIVE, LLC:					2,186.74	2,186.74	
COMDATA							
2671	COMDATA	XW660/204051	CG73p	01/01/2024	1,906.03	1,906.03	01/19/2024
2671	COMDATA	XW660/204051	CG72t	01/01/2024	616.93	616.93	01/19/2024
2671	COMDATA	XW716-204051	CG72R	01/01/2024	466.31	466.31	01/12/2024
2671	COMDATA	XW716-204051	CG73L	01/01/2024	259.28	259.28	01/12/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2671	COMDATA	XW716-204051	CG73L	01/01/2024	18.31	18.31	01/12/2024
2671	COMDATA	XW716-204051	CG73H	01/01/2024	116.61	116.61	01/12/2024
2671	COMDATA	XW716-204051	CG73S	01/01/2024	629.17	629.17	01/12/2024
2671	COMDATA	XW716-204051	CG73C	01/01/2024	237.75	237.75	01/12/2024
2671	COMDATA	XW716-204051	CG74G	01/01/2024	402.08	402.08	01/12/2024
2671	COMDATA	XW716-204051	CG72P	01/01/2024	366.31	366.31	01/12/2024
2671	COMDATA	XW717-204051	CG72S	01/01/2024	1,341.74	1,341.74	01/12/2024
Total COMDATA:					6,360.52	6,360.52	
CORE & MAIN LP							
3733	CORE & MAIN LP	T998221	BALL CURB	01/05/2024	477.64	477.64	01/19/2024
Total CORE & MAIN LP:					477.64	477.64	
COREY O'NEILL							
10001	COREY O'NEILL	9062613	REIMB-SUPPLIES	01/12/2024	19.99	19.99	01/19/2024
Total COREY O'NEILL:					19.99	19.99	
CREED FOLEY							
10006	CREED FOLEY	21041	REIMB-CDL	09/22/2023	184.80	184.80	01/19/2024
Total CREED FOLEY:					184.80	184.80	
CRITICAL HIRE							
10003	CRITICAL HIRE	3/6/2023	PROFILE REPORTS	03/06/2023	75.00	75.00	01/12/2024
10003	CRITICAL HIRE	5/26/2023	PROFILE REPORTS	05/26/2023	50.00	50.00	01/12/2024
10003	CRITICAL HIRE	5/31/2023	PROFILE REPORTS	05/31/2023	25.00	25.00	01/12/2024
Total CRITICAL HIRE:					150.00	150.00	
D&R COFFEE SERVICE INC							
10002	D&R COFFEE SERVICE INC	174031	COFFEE	12/20/2023	105.00	105.00	01/12/2024
10002	D&R COFFEE SERVICE INC	174279	RENTAL	12/30/2023	50.00	50.00	01/12/2024
10002	D&R COFFEE SERVICE INC	174394	COFFEE	01/02/2024	105.00	105.00	01/12/2024
10002	D&R COFFEE SERVICE INC	174394	COFFEE	01/02/2024	210.00	210.00	01/12/2024
10002	D&R COFFEE SERVICE INC	175221	RENTAL FEE	01/29/2024	50.00	50.00	01/31/2024
Total D&R COFFEE SERVICE INC:					520.00	520.00	
DEMCO INC							
199	DEMCO INC	7417873	Book Prep Supplies	01/04/2024	204.62	204.62	01/31/2024
Total DEMCO INC:					204.62	204.62	
DUVAL FORD							
10005	DUVAL FORD	PGA81914	2023 FORD	12/28/2023	72,337.66	72,337.66	01/12/2024
10005	DUVAL FORD	PKE45723	2023 FORD F150	12/28/2023	69,543.67	69,543.67	01/12/2024
Total DUVAL FORD:					141,881.33	141,881.33	
EAGLE ENGRAVING, INC.							
3822	EAGLE ENGRAVING, INC.	2023-8154	engraving	11/14/2023	1,118.60	1,118.60	01/12/2024
3822	EAGLE ENGRAVING, INC.	2023-9097	engraving	12/11/2023	945.00	945.00	01/12/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total EAGLE ENGRAVING, INC.:					2,063.60	2,063.60	
ENERGY LABORATORIES, INC.							
424	ENERGY LABORATORIES, INC.	589280	Analysis parameter	10/23/2023	264.00	264.00	01/19/2024
424	ENERGY LABORATORIES, INC.	601453	Analysis parameter	12/15/2023	264.00	264.00	01/12/2024
424	ENERGY LABORATORIES, INC.	607641	Analysis parameter	01/17/2024	264.00	264.00	01/31/2024
424	ENERGY LABORATORIES, INC.	607997	COLIFORMS	01/19/2024	232.00	232.00	01/31/2024
Total ENERGY LABORATORIES, INC.:					1,024.00	1,024.00	
FARSTAD OIL							
3353	FARSTAD OIL	105889	Diesel 622G	12/21/2023	1,953.76	1,953.76	01/12/2024
3353	FARSTAD OIL	105954	Diesel 260G	01/05/2024	855.92	855.92	01/19/2024
3353	FARSTAD OIL	106048	Diesel 60G	01/12/2024	611.39	611.39	01/31/2024
3353	FARSTAD OIL	106135	Diesel 91G	01/02/2024	276.37	276.37	01/12/2024
Total FARSTAD OIL:					3,697.44	3,697.44	
FERGUSON WATERWORKS #1701							
2386	FERGUSON WATERWORKS #17	0875543	1.5 OMNI	01/08/2024	3,171.50	3,171.50	01/19/2024
2386	FERGUSON WATERWORKS #17	0875546	Meters	01/08/2024	276.06	276.06	01/19/2024
Total FERGUSON WATERWORKS #1701:					3,447.56	3,447.56	
FIRST INTERSTATE BANK							
225	FIRST INTERSTATE BANK	2024.1.16	Safe Deposit Box	01/16/2024	35.00	35.00	01/31/2024
Total FIRST INTERSTATE BANK:					35.00	35.00	
FISHER SAND AND GRAVEL							
2904	FISHER SAND AND GRAVEL	13503	ROAD MIX	12/16/2023	177.63	177.63	01/12/2024
2904	FISHER SAND AND GRAVEL	13504	ROUND NATURAL	12/16/2023	245.70	245.70	01/12/2024
Total FISHER SAND AND GRAVEL:					423.33	423.33	
FLOYD'S TRUCK CENTER							
10000	FLOYD'S TRUCK CENTER	X401185650	LUMEN LIGHT	11/28/2023	243.96	243.96	01/12/2024
Total FLOYD'S TRUCK CENTER:					243.96	243.96	
FOUR CORNERS RECYCLING, LLC							
2919	FOUR CORNERS RECYCLING,	4348	Pull fees	12/28/2023	7,217.60	7,217.60	01/19/2024
2919	FOUR CORNERS RECYCLING,	CM4348	Credit	12/28/2023	2,175.60-	2,175.60-	01/19/2024
Total FOUR CORNERS RECYCLING, LLC:					5,042.00	5,042.00	
GENERAL DISTRIBUTING COMPANY							
1845	GENERAL DISTRIBUTING COM	0001304787	CYLINDER RENTAL	10/31/2023	35.46	35.46	01/12/2024
1845	GENERAL DISTRIBUTING COM	0001309094	TIPS	11/08/2023	20.61	20.61	01/12/2024
1845	GENERAL DISTRIBUTING COM	0001320771	Acetylene	12/14/2023	1,396.69	1,396.69	01/12/2024
1845	GENERAL DISTRIBUTING COM	0001322678	Patient Supplies	12/22/2023	85.90	85.90	01/19/2024
1845	GENERAL DISTRIBUTING COM	0001325230	Acetylene	12/31/2023	35.46	35.46	01/12/2024
1845	GENERAL DISTRIBUTING COM	0001326984	Patient Supplies	12/31/2023	113.55	113.55	01/19/2024
1845	GENERAL DISTRIBUTING COM	0001329863	Patient Supplies	01/09/2024	678.88	678.88	01/19/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total GENERAL DISTRIBUTING COMPANY:					2,366.55	2,366.55	
GEORGE WATSON							
10000	GEORGE WATSON	2023.10.1	EVALUATIONS	10/01/2023	2,600.00	2,600.00	01/19/2024
10000	GEORGE WATSON	2023.10.12	EVALUATION	10/12/2023	1,300.00	1,300.00	01/19/2024
Total GEORGE WATSON:					3,900.00	3,900.00	
GRANT GAGER							
10005	GRANT GAGER	151460	REIMB-TRAVEL	10/11/2023	336.82	336.82	01/19/2024
Total GRANT GAGER:					336.82	336.82	
GRAYBEAL'S ALL SERVICE							
98	GRAYBEAL'S ALL SERVICE	15138	CIVIC CENTER FURNACE	12/20/2023	486.00	486.00	01/12/2024
Total GRAYBEAL'S ALL SERVICE:					486.00	486.00	
GREAT FLOORS							
10006	GREAT FLOORS	JB23-05215	FLOORING	10/19/2023	849.56	849.56	01/31/2024
10006	GREAT FLOORS	JB23-219418	FLOORING	01/02/2024	3,086.25	3,086.25	01/31/2024
Total GREAT FLOORS:					3,935.81	3,935.81	
HANSER'S AUTOMOTIVE & WRECKER							
1687	HANSER'S AUTOMOTIVE & WR	LIV4822	Towing Charge	01/02/2024	100.00	100.00	01/12/2024
1687	HANSER'S AUTOMOTIVE & WR	LIV4823	Towing Charge	01/02/2023	200.00	200.00	01/12/2024
1687	HANSER'S AUTOMOTIVE & WR	LIV4870	Tow	01/29/2024	100.00	100.00	01/31/2024
1687	HANSER'S AUTOMOTIVE & WR	LIV5284	Towing Charge	01/08/2024	100.00	100.00	01/19/2024
Total HANSER'S AUTOMOTIVE & WRECKER:					500.00	500.00	
HAWKINS, INC							
470	HAWKINS, INC	6665464	Chlorine cylinder	01/15/2024	100.00	100.00	01/31/2024
Total HAWKINS, INC:					100.00	100.00	
HIGH COUNTRY WILDLIFE CONTROL							
10002	HIGH COUNTRY WILDLIFE CON	10196	PEST CONTROL	01/23/2024	210.00	210.00	01/31/2024
10002	HIGH COUNTRY WILDLIFE CON	9177	PEST CONTROL	12/28/2023	210.00	210.00	01/12/2024
Total HIGH COUNTRY WILDLIFE CONTROL:					420.00	420.00	
HORIZON AUTO PARTS							
1920	HORIZON AUTO PARTS	989873	BATTERY	01/15/2024	156.19	156.19	01/19/2024
1920	HORIZON AUTO PARTS	990134	HOIST REPAIR	01/17/2024	67.37	67.37	01/31/2024
Total HORIZON AUTO PARTS:					223.56	223.56	
IBS INC							
10004	IBS INC	834793-1	GOGGLES	01/10/2024	468.73	468.73	01/31/2024
Total IBS INC:					468.73	468.73	
INSTY-PRINTS							
250	INSTY-PRINTS	17511	RATE CARD	01/04/2024	178.16	178.16	01/19/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total INSTY-PRINTS:					178.16	178.16	
J & H OFFICE EQUIPMENT							
1783	J & H OFFICE EQUIPMENT	35596895	AGREEMENT 1486424	12/27/2023	270.73	270.73	01/12/2024
Total J & H OFFICE EQUIPMENT:					270.73	270.73	
JACOBS ENGINEERING GROUP INC							
10005	JACOBS ENGINEERING GROUP	D3699900	COPPER STUDY	07/26/2023	26,476.49	26,476.49	01/31/2024
10005	JACOBS ENGINEERING GROUP	D3699900-03	MIXING ZONE STUDY	10/30/2023	1,768.75	1,768.75	01/31/2024
10005	JACOBS ENGINEERING GROUP	D3699900-04	MIXING ZONE STUDY	12/06/2023	2,617.50	2,617.50	01/31/2024
Total JACOBS ENGINEERING GROUP INC:					30,862.74	30,862.74	
JON M HESSE PC							
10005	JON M HESSE PC	45735	PROFESSIONAL SERVICES	12/28/2023	4,520.88	4,520.88	01/12/2024
Total JON M HESSE PC:					4,520.88	4,520.88	
KELLEY CONNECT							
10001	KELLEY CONNECT	35622847	agreement 1689019	01/01/2024	395.91	395.91	01/12/2024
10001	KELLEY CONNECT	IN1515598	JH16414	01/02/2024	7.80	7.80	01/19/2024
10001	KELLEY CONNECT	IN1516938	JH13332	01/03/2024	18.95	18.95	01/19/2024
10001	KELLEY CONNECT	IN1516938	JH13332	01/03/2024	18.95	18.95	01/19/2024
10001	KELLEY CONNECT	IN1516938	JH13332	01/03/2024	18.94	18.94	01/19/2024
10001	KELLEY CONNECT	IN1516938	JH13332	01/03/2024	18.95	18.95	01/19/2024
10001	KELLEY CONNECT	IN1516955	JH16535	01/03/2024	94.06	94.06	01/12/2024
Total KELLEY CONNECT:					573.56	573.56	
KEN'S EQUIPMENT REPAIR, INC							
1390	KEN'S EQUIPMENT REPAIR, IN	61965	EGR COOLER	11/28/2023	7,376.90	7,376.90	01/31/2024
1390	KEN'S EQUIPMENT REPAIR, IN	61970	RESEAL DIPSTICK	11/30/2023	330.00	330.00	01/31/2024
1390	KEN'S EQUIPMENT REPAIR, IN	62016	WIPER MOTOR	12/12/2023	1,136.50	1,136.50	01/31/2024
1390	KEN'S EQUIPMENT REPAIR, IN	62043	BRAKE CYLINDER	12/21/2023	2,930.10	2,930.10	01/31/2024
Total KEN'S EQUIPMENT REPAIR, INC:					11,773.50	11,773.50	
KEVIN BROWN							
10006	KEVIN BROWN	1	PRO TEM JUDGE	01/12/2024	200.00	200.00	01/19/2024
Total KEVIN BROWN:					200.00	200.00	
LEHRKIND'S COCA-COLA							
2830	LEHRKIND'S COCA-COLA	2093918	Water	01/03/2023	1.00-	1.00-	01/12/2024
2830	LEHRKIND'S COCA-COLA	2097363	Water	01/03/2024	6.00-	6.00-	01/12/2024
2830	LEHRKIND'S COCA-COLA	2099387	Water	01/03/2024	6.00-	6.00-	01/12/2024
2830	LEHRKIND'S COCA-COLA	2099398	Water	01/03/2024	23.50	23.50	01/12/2024
2830	LEHRKIND'S COCA-COLA	2105053	Water	01/03/2023	17.00	17.00	01/12/2024
2830	LEHRKIND'S COCA-COLA	2108458	Water	12/27/2023	30.50	30.50	01/12/2024
2830	LEHRKIND'S COCA-COLA	2108459	Water	12/27/2023	23.00	23.00	01/12/2024
2830	LEHRKIND'S COCA-COLA	2111851	Water	01/10/2024	30.00	30.00	01/19/2024
2830	LEHRKIND'S COCA-COLA	2111852	Water	01/10/2024	13.00	13.00	01/19/2024
2830	LEHRKIND'S COCA-COLA	2115282	Water	01/24/2024	41.00	41.00	01/31/2024
2830	LEHRKIND'S COCA-COLA	2115283	Water	01/24/2024	23.00	23.00	01/31/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total LEHRKIND'S COCA-COLA:					188.00	188.00	
LIVINGSTON ACE HARDWARE - #122005							
26	LIVINGSTON ACE HARDWARE -	D59735	MARK PAINT	11/27/2023	184.81	184.81	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D60626	ALCOHOL RUBBING	11/29/2023	15.96	15.96	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D61460	CONNECTOR	11/30/2023	9.99	9.99	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D61507	GROUNDING PLUG	11/30/2023	5.99	5.99	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D63752	POWER SPRAYER	12/05/2023	51.16	51.16	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64053	LED	12/05/2023	34.99	34.99	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64276	AIR FILTER	12/06/2023	23.98	23.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64429	TRASH BAG	12/06/2023	144.30	144.30	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64446	DRILL BIT	12/06/2023	68.56	68.56	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64509	CLEANER	12/06/2023	28.98	28.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64696	PLUGINS	12/07/2023	15.98	15.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64712	LED	12/07/2023	25.98	25.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D64894	BaR FLAT	12/07/2023	39.98	39.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D65139	PRIMER GRAY	12/08/2023	63.97	63.97	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D65262	Fastners	12/08/2023	177.08	177.08	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D65302	Fastners	12/08/2023	.89	.89	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D66953	CLEANER	12/11/2023	16.15	16.15	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D67177	BROOM	12/13/2023	39.98	39.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D67291	PULL WORM	12/12/2023	3.99	3.99	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D67746	DRILL BIT	12/13/2023	6.99	6.99	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D67913	PEGBOARD	12/13/2023	243.91	243.91	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D67962	FASTNERS	12/13/2023	1.88	1.88	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D69426	BATTERY	12/16/2023	16.99	16.99	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D69967	TOOLS	12/18/2023	52.96	52.96	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D69978	FastENERS	12/18/2023	4.74	4.74	01/12/2024
26	LIVINGSTON ACE HARDWARE -	D70182	TELESCOPIC PRUNER	12/18/2023	57.98	57.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	X04445	MOTOR OIL	11/30/2023	13.98	13.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	X04783	MAXPOWER	12/06/2023	23.98	23.98	01/12/2024
26	LIVINGSTON ACE HARDWARE -	X05096	DRILL BIT	12/13/2023	11.73	11.73	01/12/2024
Total LIVINGSTON ACE HARDWARE - #122005:					1,387.86	1,387.86	
LIVINGSTON DEPOT FOUNDATION INC							
10004	LIVINGSTON DEPOT FOUNDATI	7070	RENTAL	01/02/2024	200.00	200.00	01/19/2024
Total LIVINGSTON DEPOT FOUNDATION INC:					200.00	200.00	
LIVINGSTON SCHOOL DISTRICT 4 & 1							
1101	LIVINGSTON SCHOOL DISTRIC	2023.10.17	RENTAL REC PLEX	10/17/2023	800.00	800.00	01/31/2024
Total LIVINGSTON SCHOOL DISTRICT 4 & 1:					800.00	800.00	
LOCAL GOVERNMENT SERVICES							
400	LOCAL GOVERNMENT SERVIC	5141	AFR Filing Fee	01/09/2024	2,500.00	2,500.00	01/31/2024
Total LOCAL GOVERNMENT SERVICES:					2,500.00	2,500.00	
MASTERCARD							
3184	MASTERCARD	2023_10 CHAB	Medic 4	11/01/2023	1,011.60	1,011.60	11/13/2023
3184	MASTERCARD	2023_10 FETT	Office Supplies	11/01/2023	85.95	85.95	11/13/2023
3184	MASTERCARD	2023_10 FETT	Travel	11/01/2023	7.39	7.39	11/13/2023
3184	MASTERCARD	2023_10 FETT	Janitorial supplies	11/01/2023	73.99	73.99	11/13/2023
3184	MASTERCARD	2023_10 FETT	Annual membership	11/01/2023	120.00	120.00	11/13/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_10 FETT	Office Supplies	11/01/2023	13.20	13.20	11/13/2023
3184	MASTERCARD	2023_10 FETT	Office Supplies	11/01/2023	120.65	120.65	11/13/2023
3184	MASTERCARD	2023_10 FETT	Office Supplies	11/01/2023	30.58	30.58	11/13/2023
3184	MASTERCARD	2023_10 FETT	Travel	11/01/2023	36.97	36.97	11/13/2023
3184	MASTERCARD	2023_10 FETT	Supplies	11/01/2023	9.99	9.99	11/13/2023
3184	MASTERCARD	2023_10 FETT	Supplies	11/01/2023	68.89	68.89	11/13/2023
3184	MASTERCARD	2023_10 FETT	Janitorial supplies	11/01/2023	76.96	76.96	11/13/2023
3184	MASTERCARD	2023_10 FETT	Janitorial supplies	11/01/2023	38.30	38.30	11/13/2023
3184	MASTERCARD	2023_10 FETT	Janitorial supplies	11/01/2023	11.31	11.31	11/13/2023
3184	MASTERCARD	2023_10 FETT	Janitorial supplies	11/01/2023	71.38	71.38	11/13/2023
3184	MASTERCARD	2023_10 GAG	MT League Meeting (Greg)	11/01/2023	199.00	199.00	11/13/2023
3184	MASTERCARD	2023_10 GAG	Ad for Police Chief Vacany	11/01/2023	225.00	225.00	11/13/2023
3184	MASTERCARD	2023_10 GAG	Food For Meeting	11/01/2023	264.00	264.00	11/13/2023
3184	MASTERCARD	2023_10 GAG	Attorney Class	11/01/2023	325.00	325.00	11/13/2023
3184	MASTERCARD	2023_10 GAG	Hotel for Greg	11/01/2023	174.80	174.80	11/13/2023
3184	MASTERCARD	2023_10 GILB	Fire Hose	11/01/2023	1,019.74	1,019.74	11/13/2023
3184	MASTERCARD	2023_10 GILB	Training Boise ID	11/01/2023	427.12	427.12	11/13/2023
3184	MASTERCARD	2023_10 GILB	Eng Promo Process	11/01/2023	150.00	150.00	11/13/2023
3184	MASTERCARD	2023_10 GILB	City Chili Cook Off	11/01/2023	23.75	23.75	11/13/2023
3184	MASTERCARD	2023_10 GLAS	fax	11/01/2023	34.99	34.99	11/13/2023
3184	MASTERCARD	2023_10 GLAS	processing fee	11/01/2023	.31	.31	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 59479	11/01/2023	3.72	3.72	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 98226; 68124; 98310	11/01/2023	11.16	11.16	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 83844; 83642; 73701	11/01/2023	11.76	11.76	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 82071; 59030; 99164;	11/01/2023	23.06	23.06	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 59715	11/01/2023	4.43	4.43	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 46818	11/01/2023	4.43	4.43	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 83648; 59479	11/01/2023	8.35	8.35	11/13/2023
3184	MASTERCARD	2023_10 GRA	desk calendar; organizer	11/01/2023	51.47	51.47	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 40292; 97754	11/01/2023	7.64	7.64	11/13/2023
3184	MASTERCARD	2023_10 GRA	hand sanitizer; batteries	11/01/2023	46.20	46.20	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 76798	11/01/2023	4.67	4.67	11/13/2023
3184	MASTERCARD	2023_10 GRA	2 books	11/01/2023	32.81	32.81	11/13/2023
3184	MASTERCARD	2023_10 GRA	storage tub	11/01/2023	25.82	25.82	11/13/2023
3184	MASTERCARD	2023_10 GRA	2 of 4 packs storage containers	11/01/2023	55.98	55.98	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 62523; 84111; 94237;	11/01/2023	14.88	14.88	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 59486; 72730; 59812	11/01/2023	18.97	18.97	11/13/2023
3184	MASTERCARD	2023_10 GRA	printer toner 2 blk	11/01/2023	119.98	119.98	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 97229; 59812; 99508	11/01/2023	20.13	20.13	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 59436	11/01/2023	3.72	3.72	11/13/2023
3184	MASTERCARD	2023_10 GRA	license bookmobile 2024	11/01/2023	204.88	204.88	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 59526	11/01/2023	5.14	5.14	11/13/2023
3184	MASTERCARD	2023_10 GRA	postage to 46818	11/01/2023	4.67	4.67	11/13/2023
3184	MASTERCARD	2023_10 GRA	Utilities	11/01/2023	18.72	18.72	11/13/2023
3184	MASTERCARD	2023_10 HAPP	cloud storage for court	11/01/2023	.99	.99	11/13/2023
3184	MASTERCARD	2023_10 HOFF	Zang - Monitor	11/01/2023	24.74	24.74	11/13/2023
3184	MASTERCARD	2023_10 HOL	Working lunch with Matt Whitman	11/01/2023	7.45	7.45	11/13/2023
3184	MASTERCARD	2023_10 HOL	Public Works MLCT Conference-	11/01/2023	1.80	1.80	11/13/2023
3184	MASTERCARD	2023_10 HOL	Working lunch with Matt Whitman	11/01/2023	7.45	7.45	11/13/2023
3184	MASTERCARD	2023_10 HOL	Working lunch with Matt Whitman	11/01/2023	7.45	7.45	11/13/2023
3184	MASTERCARD	2023_10 HOL	Working lunch with Matt Whitman	11/01/2023	7.45	7.45	11/13/2023
3184	MASTERCARD	2023_10 HOL	Public Works MLCT Conference-	11/01/2023	1.80	1.80	11/13/2023
3184	MASTERCARD	2023_10 HOL	Public Works MLCT Conference-	11/01/2023	1.80	1.80	11/13/2023
3184	MASTERCARD	2023_10 HOL	Public Works MLCT Conference-	11/01/2023	1.80	1.80	11/13/2023
3184	MASTERCARD	2023_10 HOL	Working lunch with Matt Whitman	11/01/2023	7.45	7.45	11/13/2023
3184	MASTERCARD	2023_10 HOL	Public Works MLCT Conference-	11/01/2023	1.80	1.80	11/13/2023
3184	MASTERCARD	2023_10 JOHN	Brummel travel for training	11/01/2023	470.24	470.24	11/13/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_10 JOHN	Refund	11/01/2023	109.52-	109.52-	11/13/2023
3184	MASTERCARD	2023_10 JOHN	Department Patches for LPPA	11/01/2023	461.50	461.50	11/13/2023
3184	MASTERCARD	2023_10 JOHN	cameras	11/01/2023	380.91	380.91	11/13/2023
3184	MASTERCARD	2023_10 JOHN	detail chief's car	11/01/2023	550.00	550.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	1.88	1.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	1.41	1.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.55	.55	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.56	.56	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.41	.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Stamps, oversized mail	11/01/2023	2.46	2.46	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Stamps, oversized mail	11/01/2023	2.46	2.46	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Stamps, oversized mail	11/01/2023	2.47	2.47	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Subscription services	11/01/2023	56.59	56.59	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	30.00	30.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	107.99	107.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	107.99	107.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	108.00	108.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	41.99	41.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	41.99	41.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Stamps, oversized mail	11/01/2023	2.46	2.46	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies	11/01/2023	9.80	9.80	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies	11/01/2023	9.79	9.79	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office supplies- colored paper	11/01/2023	14.29	14.29	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies- Coffee	11/01/2023	35.98	35.98	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Parks Dept. Garbage Bags	11/01/2023	193.76	193.76	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Water Dept- restricted area signs	11/01/2023	21.88	21.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Water Dept. Gasket fittings	11/01/2023	17.99	17.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Water Dept- restricted area signs	11/01/2023	6.14	6.14	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Water Dept. Hose fittings	11/01/2023	84.58	84.58	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Refunded conference room chairs	11/01/2023	48.80-	48.80-	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Water line dig- lunch for staff	11/01/2023	58.04	58.04	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Paint markers for garbage cans	11/01/2023	55.86	55.86	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Water Dept. Hose Fitting Adapters	11/01/2023	51.71	51.71	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies- Coffee	11/01/2023	35.98	35.98	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies- Coffee	11/01/2023	35.98	35.98	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Parks Dept. Supplies-Dog Poop B	11/01/2023	341.97	341.97	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office supplies- plastic forks	11/01/2023	16.78	16.78	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Refunded conference room chairs	11/01/2023	48.79-	48.79-	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Refunded conference room chairs	11/01/2023	48.79-	48.79-	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Refunded conference room chairs	11/01/2023	48.80-	48.80-	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.56	.56	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.42	.42	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.43	.43	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	30.00	30.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.90	.90	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.68	.68	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.68	.68	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Pur	11/01/2023	1.67	1.67	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.55	.55	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.55	.55	11/13/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.88	.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinic	11/01/2023	.67	.67	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinic	11/01/2023	.67	.67	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.78	.78	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.59	.59	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.59	.59	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Food- Hedges	11/01/2023	8.70	8.70	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. food- Kinnick	11/01/2023	6.53	6.53	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. food- Kinnick	11/01/2023	6.53	6.53	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Hedge	11/01/2023	.83	.83	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Kinnic	11/01/2023	.63	.63	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Kinnic	11/01/2023	.63	.63	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	10.81	10.81	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	10.81	10.81	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Hed	11/01/2023	6.67	6.67	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Kin	11/01/2023	5.00	5.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Kin	11/01/2023	5.00	5.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Kin	11/01/2023	5.00	5.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	1.41	1.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	1.41	1.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	1.42	1.42	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	14.41	14.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	10.80	10.80	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	10.80	10.80	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.41	.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.42	.42	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.43	.43	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	1.88	1.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	41.99	41.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Stamps, oversized mail	11/01/2023	2.47	2.47	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.55	.55	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Hedge	11/01/2023	.83	.83	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Subscription Services	11/01/2023	40.00	40.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Baggage check fee-	11/01/2023	7.50	7.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Subscription services	11/01/2023	60.00	60.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Refunded conference room chairs	11/01/2023	48.80-	48.80-	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Lift station padlocks	11/01/2023	179.60	179.60	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies- Coffee	11/01/2023	35.97	35.97	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Office Supplies- Coffee	11/01/2023	35.97	35.97	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Pur	11/01/2023	2.33	2.33	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.77	.77	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Pur	11/01/2023	2.71	2.71	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.90	.90	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.41	.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.41	.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Food- Purkett	11/01/2023	26.08	26.08	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Food- Hedges	11/01/2023	8.70	8.70	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Purkett	11/01/2023	2.49	2.49	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Hedge	11/01/2023	.83	.83	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Pur	11/01/2023	2.65	2.65	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.88	.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Pur	11/01/2023	5.65	5.65	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	1.88	1.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Food- Purkett	11/01/2023	43.22	43.22	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	14.40	14.40	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking - Pur	11/01/2023	20.00	20.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Hed	11/01/2023	6.66	6.66	11/13/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_10 KINNI	Staff appreciation	11/01/2023	40.50	40.50	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	108.00	108.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Stamps, oversized mail	11/01/2023	2.47	2.47	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Pur	11/01/2023	1.67	1.67	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Conference Room Chairs	11/01/2023	107.99	107.99	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.58	.58	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.58	.58	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.68	.68	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinni	11/01/2023	.68	.68	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. food- Kinnick	11/01/2023	6.53	6.53	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. food- Kinnick	11/01/2023	6.53	6.53	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Kinnic	11/01/2023	.63	.63	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transit fees- Kinnic	11/01/2023	.63	.63	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinic	11/01/2023	.66	.66	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transporation- Kinic	11/01/2023	.66	.66	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	14.41	14.41	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Hed	11/01/2023	6.67	6.67	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Airport parking- Kin	11/01/2023	5.00	5.00	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Food- Hedges	11/01/2023	8.70	8.70	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.88	.88	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.78	.78	11/13/2023
3184	MASTERCARD	2023_10 KINNI	Caselle Conf. Transportation- Hed	11/01/2023	.90	.90	11/13/2023
3184	MASTERCARD	2023_10 M_ST	Prime membership	11/01/2023	14.99	14.99	11/13/2023
3184	MASTERCARD	2023_10 M_ST	Canceled membership	11/01/2023	14.99-	14.99-	11/13/2023
3184	MASTERCARD	2023_10 M_ST	Bumper blocks, City Hall	11/01/2023	439.49	439.49	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Engineering Survey Institute Mem	11/01/2023	57.20	57.20	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Quarterly Safety meeting	11/01/2023	5.12	5.12	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Quarterly Safety meeting	11/01/2023	20.45	20.45	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Quarterly Safety meeting	11/01/2023	5.12	5.12	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Quarterly Safety meeting	11/01/2023	20.47	20.47	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Quarterly Safety meeting	11/01/2023	20.47	20.47	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Engineering Survey Institute Mem	11/01/2023	57.20	57.20	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Engineering Survey Institute Mem	11/01/2023	57.20	57.20	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Engineering Survey Institute Mem	11/01/2023	57.20	57.20	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Engineering Survey Institute Mem	11/01/2023	57.20	57.20	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Aluminiu weatherproof metal dan	11/01/2023	19.99	19.99	11/13/2023
3184	MASTERCARD	2023_10 O'RO	Quarterly Safety meeting	11/01/2023	5.12	5.12	11/13/2023
3184	MASTERCARD	2023_10 PIER	Wulf Retirement	11/01/2023	501.02	501.02	11/13/2023
3184	MASTERCARD	2023_10 PIER	C2	11/01/2023	12.85	12.85	11/13/2023
3184	MASTERCARD	2023_10 PIER	Reserve Interviews	11/01/2023	54.50	54.50	11/13/2023
3184	MASTERCARD	2023_10 PIER	Wulf Retirement	11/01/2023	26.00	26.00	11/13/2023
3184	MASTERCARD	2023_10 PIER	M2, M4	11/01/2023	199.49	199.49	11/13/2023
3184	MASTERCARD	2023_10 PIER	FIA Inc International Fee	11/01/2023	1.80	1.80	11/13/2023
3184	MASTERCARD	2023_10 PURK	September Medwrite	11/01/2023	5,369.35	5,369.35	11/13/2023
3184	MASTERCARD	2023_10 PURK	Kalsey Hotel - Caselle Conferenc	11/01/2023	768.42	768.42	11/13/2023
3184	MASTERCARD	2023_10 PURK	Faith Hotel - Caselle Conference	11/01/2023	192.11	192.11	11/13/2023
3184	MASTERCARD	2023_10 PURK	Faith Hotel - Caselle Conference	11/01/2023	192.10	192.10	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	6.39	6.39	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	6.39	6.39	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	6.39	6.39	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	6.39	6.39	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	8.52	8.52	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	8.52	8.52	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	8.51	8.51	11/13/2023
3184	MASTERCARD	2023_10 PURK	Faith Hotel - Caselle Conference	11/01/2023	192.11	192.11	11/13/2023
3184	MASTERCARD	2023_10 PURK	Faith Hotel - Caselle Conference	11/01/2023	192.10	192.10	11/13/2023
3184	MASTERCARD	2023_10 PURK	Darci Hotel - Caselle Conference	11/01/2023	256.14	256.14	11/13/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_10 PURK	Darci Hotel - Caselle Conference	11/01/2023	256.14	256.14	11/13/2023
3184	MASTERCARD	2023_10 PURK	Darci Hotel - Caselle Conference	11/01/2023	256.14	256.14	11/13/2023
3184	MASTERCARD	2023_10 PURK	Meal - Caselle Conference	11/01/2023	25.55	25.55	11/13/2023
3184	MASTERCARD	2023_10 R_ST	Office Supplies	11/01/2023	85.58	85.58	11/13/2023
3184	MASTERCARD	2023_10 SEVE	Downtown Conference- Dinner	11/01/2023	32.00	32.00	11/13/2023
3184	MASTERCARD	2023_10 SEVE	Downtown Conference- Dinner	11/01/2023	20.25	20.25	11/13/2023
3184	MASTERCARD	2023_10 SEVE	Downtown Conference- Lunch	11/01/2023	25.48	25.48	11/13/2023
3184	MASTERCARD	2023_10 SEVE	Downtown Conference- Dinner	11/01/2023	31.50	31.50	11/13/2023
3184	MASTERCARD	2023_10 SEVE	Downtown Conference- Lodging	11/01/2023	228.18	228.18	11/13/2023
3184	MASTERCARD	2023_10 SKAG	ISA Arborist	11/01/2023	53.90	53.90	11/13/2023
3184	MASTERCARD	2023_10 SKAG	Montana Weed Control registratio	11/01/2023	129.16	129.16	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Advertisement	11/01/2023	95.40	95.40	11/13/2023
3184	MASTERCARD	2023_10 TARR	Rec Event Supplies	11/01/2023	6.99	6.99	11/13/2023
3184	MASTERCARD	2023_10 TARR	Rec Event Supplies	11/01/2023	22.53	22.53	11/13/2023
3184	MASTERCARD	2023_10 TARR	Rec Craft Supplies	11/01/2023	10.61	10.61	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Candy	11/01/2023	90.45	90.45	11/13/2023
3184	MASTERCARD	2023_10 TARR	Volleyball League Supplies	11/01/2023	129.98	129.98	11/13/2023
3184	MASTERCARD	2023_10 TARR	Blink Cameras Gym	11/01/2023	35.98	35.98	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Candy	11/01/2023	40.87	40.87	11/13/2023
3184	MASTERCARD	2023_10 TARR	Volleyball Uniforms	11/01/2023	166.60	166.60	11/13/2023
3184	MASTERCARD	2023_10 TARR	Water Filter Gym	11/01/2023	81.15	81.15	11/13/2023
3184	MASTERCARD	2023_10 TARR	Volleyball Uniforms	11/01/2023	155.84	155.84	11/13/2023
3184	MASTERCARD	2023_10 TARR	Volleyball Uniforms	11/01/2023	169.10	169.10	11/13/2023
3184	MASTERCARD	2023_10 TARR	Volleyball Uniforms	11/01/2023	169.10	169.10	11/13/2023
3184	MASTERCARD	2023_10 TARR	Rec Event Supplies	11/01/2023	29.97	29.97	11/13/2023
3184	MASTERCARD	2023_10 TARR	Rec Event Supplies	11/01/2023	124.90	124.90	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Candy	11/01/2023	127.95	127.95	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Candy	11/01/2023	271.25	271.25	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Candy	11/01/2023	78.39	78.39	11/13/2023
3184	MASTERCARD	2023_10 TARR	Trunk or Treat Candy	11/01/2023	69.79	69.79	11/13/2023
3184	MASTERCARD	2023_10 TARR	Chili Cookoff Supplies	11/01/2023	14.79	14.79	11/13/2023
3184	MASTERCARD	2023_10 TARR	Chili Cookoff Supplies	11/01/2023	119.35	119.35	11/13/2023
3184	MASTERCARD	2023_10 TARR	Advertisement	11/01/2023	12.00	12.00	11/13/2023
3184	MASTERCARD	2023_10 TARR	Chili Cookoff Supplies	11/01/2023	13.99	13.99	11/13/2023
3184	MASTERCARD	2023_10 TARR	Chili Cookoff Supplies	11/01/2023	66.28	66.28	11/13/2023
3184	MASTERCARD	2023_10 TARR	Chili Cookoff Trophy	11/01/2023	103.16	103.16	11/13/2023
3184	MASTERCARD	2023_10 TARR	Chili Cookoff Supplies	11/01/2023	66.41	66.41	11/13/2023
3184	MASTERCARD	2023_10 TIDW	Breaker bar, bolt extractor set, ext	11/01/2023	106.88	106.88	11/13/2023
3184	MASTERCARD	2023_10 TIDW	Copper wire spools	11/01/2023	44.97	44.97	11/13/2023
3184	MASTERCARD	2023_11 CHAB	Uniforms	12/01/2023	100.00	100.00	12/14/2023
3184	MASTERCARD	2023_11 CHAB	Accountability Tags	12/01/2023	70.60	70.60	12/14/2023
3184	MASTERCARD	2023_11 CHAB	Award Pins	12/01/2023	166.00	166.00	12/14/2023
3184	MASTERCARD	2023_11 DELA	BOOT FOR CARS	12/01/2023	258.87	258.87	12/14/2023
3184	MASTERCARD	2023_11 DELA	YAK TRAX	12/01/2023	24.99	24.99	12/14/2023
3184	MASTERCARD	2023_11 FETT	PHONE HEADSET	12/01/2023	17.49	17.49	12/14/2023
3184	MASTERCARD	2023_11 FETT	US FLAG	12/01/2023	329.00	329.00	12/14/2023
3184	MASTERCARD	2023_11 FETT	EMPLOYEE PARTY	12/01/2023	239.76	239.76	12/14/2023
3184	MASTERCARD	2023_11 FETT	JANITORIAL SUPPLIES	12/01/2023	239.24	239.24	12/14/2023
3184	MASTERCARD	2023_11 FETT	SHRM MEMBERSHIP RENEWAL	12/01/2023	244.00	244.00	12/14/2023
3184	MASTERCARD	2023_11 FETT	OFFICE SUPPLIES	12/01/2023	200.07	200.07	12/14/2023
3184	MASTERCARD	2023_11 FETT	DOG CRATE	12/01/2023	1,399.00	1,399.00	12/14/2023
3184	MASTERCARD	2023_11 FETT	OFFICE SUPPLIES	12/01/2023	8.68	8.68	12/14/2023
3184	MASTERCARD	2023_11 FETT	OFFICE SUPPLIES	12/01/2023	32.98	32.98	12/14/2023
3184	MASTERCARD	2023_11 FETT	EMPLOYEE PARTY	12/01/2023	110.85	110.85	12/14/2023
3184	MASTERCARD	2023_11 GAGE	GG GOSCOMA Membership 2024	12/01/2023	150.00	150.00	12/14/2023
3184	MASTERCARD	2023_11 GAGE	Food for Public Meeting	12/01/2023	45.75	45.75	12/14/2023
3184	MASTERCARD	2023_11 GAGE	Advertisement for PD Chief	12/01/2023	1,066.00	1,066.00	12/14/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_11 GAGE	Parking Enforcement Phone (sam	12/01/2023	584.78	584.78	12/14/2023
3184	MASTERCARD	2023_11 GAGE	Park County Recordation Fee	12/01/2023	95.09	95.09	12/14/2023
3184	MASTERCARD	2023_11 GILB	Time Slip Folder	12/01/2023	13.99	13.99	12/14/2023
3184	MASTERCARD	2023_11 GILB	Uniform Collar Pins	12/01/2023	246.00	246.00	12/14/2023
3184	MASTERCARD	2023_11 GILB	American Flag	12/01/2023	93.13	93.13	12/14/2023
3184	MASTERCARD	2023_11 GILB	Turnout Hangers	12/01/2023	198.95	198.95	12/14/2023
3184	MASTERCARD	2023_11 GILB	Class A Uniforms	12/01/2023	573.80	573.80	12/14/2023
3184	MASTERCARD	2023_11 GILB	Christmas Party	12/01/2023	141.99	141.99	12/14/2023
3184	MASTERCARD	2023_11 GLAS	APCO Membership	12/01/2023	375.00	375.00	12/14/2023
3184	MASTERCARD	2023_11 GLAS	fax	12/01/2023	34.99	34.99	12/14/2023
3184	MASTERCARD	2023_11 GLAS	processing fee	12/01/2023	.31	.31	12/14/2023
3184	MASTERCARD	2023_11 GRAD	8 books	12/01/2023	146.16	146.16	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 12222, 72701	12/01/2023	7.44	7.44	12/14/2023
3184	MASTERCARD	2023_11 GRAD	acrylic sign holder x2	12/01/2023	41.78	41.78	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 85201, 73105	12/01/2023	8.86	8.86	12/14/2023
3184	MASTERCARD	2023_11 GRAD	6 books	12/01/2023	112.76	112.76	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 98104	12/01/2023	4.43	4.43	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 61920	12/01/2023	4.43	4.43	12/14/2023
3184	MASTERCARD	2023_11 GRAD	toilet repair kit; bungee cords	12/01/2023	16.95	16.95	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 57117, 58506,59812, 9	12/01/2023	21.52	21.52	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 60193, 98226	12/01/2023	7.44	7.44	12/14/2023
3184	MASTERCARD	2023_11 GRAD	vacuum	12/01/2023	421.94	421.94	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 84111, 46805, 52001	12/01/2023	11.16	11.16	12/14/2023
3184	MASTERCARD	2023_11 GRAD	wall mount locking cabinet x2	12/01/2023	279.96	279.96	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 81301, 66604	12/01/2023	7.44	7.44	12/14/2023
3184	MASTERCARD	2023_11 GRAD	snow tires for bkm	12/01/2023	1,011.84	1,011.84	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 97045	12/01/2023	3.72	3.72	12/14/2023
3184	MASTERCARD	2023_11 GRAD	label maker, magnet strip	12/01/2023	52.23	52.23	12/14/2023
3184	MASTERCARD	2023_11 GRAD	domain name renewal	12/01/2023	15.16	15.16	12/14/2023
3184	MASTERCARD	2023_11 GRAD	1 book	12/01/2023	24.00	24.00	12/14/2023
3184	MASTERCARD	2023_11 GRAD	protection plan-vacuum	12/01/2023	57.99	57.99	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 77204, 81301	12/01/2023	11.87	11.87	12/14/2023
3184	MASTERCARD	2023_11 GRAD	fuel	12/01/2023	60.11	60.11	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 60077	12/01/2023	5.14	5.14	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to somewhere	12/01/2023	3.72	3.72	12/14/2023
3184	MASTERCARD	2023_11 GRAD	postage to 59068, 99508, 59812	12/01/2023	16.13	16.13	12/14/2023
3184	MASTERCARD	2023_11 HAPP	Postage	12/01/2023	264.00	264.00	12/14/2023
3184	MASTERCARD	2023_11 HAPP	cloud storage for court	12/01/2023	.99	.99	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Paint-Building repair maintenance	12/01/2023	18.49	18.49	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Office supplies- padded envelope	12/01/2023	7.21	7.21	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Walnut Hand cleaner	12/01/2023	28.88	28.88	12/14/2023
3184	MASTERCARD	2023_11 KINNI	BacT Samples to Billings	12/01/2023	37.52	37.52	12/14/2023
3184	MASTERCARD	2023_11 KINNI	2024 Calendar, building repair mai	12/01/2023	78.13	78.13	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Paint-Building repair maintenance	12/01/2023	18.49	18.49	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Subscription Services	12/01/2023	56.59	56.59	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Cleaning supplies -Paper Towels	12/01/2023	17.15	17.15	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Subscription Services	12/01/2023	60.00	60.00	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Subscription Services	12/01/2023	40.00	40.00	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Paint-Building repair maintenance	12/01/2023	18.48	18.48	12/14/2023
3184	MASTERCARD	2023_11 KINNI	2024 Calendar, building repair mai	12/01/2023	7.50	7.50	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Disinfection supplies	12/01/2023	84.11	84.11	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Office supplies- red stamp ink	12/01/2023	4.89	4.89	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Employee Jacket- Moyer	12/01/2023	208.85	208.85	12/14/2023
3184	MASTERCARD	2023_11 KINNI	UPS Battery Backups (1)	12/01/2023	55.00	55.00	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Parks Dept. Dog waste bags	12/01/2023	341.97	341.97	12/14/2023
3184	MASTERCARD	2023_11 KINNI	UPS Battery Backups (3)	12/01/2023	165.00	165.00	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Parks Dept. Toilet Paper	12/01/2023	63.49	63.49	12/14/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_11 KINNI	2024 Calendar, building repair mai	12/01/2023	7.49	7.49	12/14/2023
3184	MASTERCARD	2023_11 KINNI	2024 Calendar, building repair mai	12/01/2023	7.50	7.50	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Cleaning supplies -Paper Towels	12/01/2023	17.15	17.15	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Cleaning supplies -Paper Towels	12/01/2023	17.15	17.15	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Cleaning supplies -Paper Towels	12/01/2023	17.15	17.15	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Embroidery- Hedges Jacket	12/01/2023	8.00	8.00	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Paint-Building repair maintenance	12/01/2023	18.49	18.49	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Flashdrives- Discovery	12/01/2023	144.18	144.18	12/14/2023
3184	MASTERCARD	2023_11 KINNI	2024 Calendar, building repair mai	12/01/2023	7.50	7.50	12/14/2023
3184	MASTERCARD	2023_11 KINNI	Staff Appreciation- Hal's Retireme	12/01/2023	28.98	28.98	12/14/2023
3184	MASTERCARD	2023_11 PIER	Towels	12/01/2023	181.50	181.50	12/14/2023
3184	MASTERCARD	2023_11 PIER	Car Seat Tech - Engle	12/01/2023	95.00	95.00	12/14/2023
3184	MASTERCARD	2023_11 PIER	Ship ECG Monitor	12/01/2023	90.45	90.45	12/14/2023
3184	MASTERCARD	2023_11 PURK	October Medwrite	12/01/2023	7,357.07	7,357.07	12/14/2023
3184	MASTERCARD	2023_11 PURK	Hotel - Lebmccke Sensus Confere	12/01/2023	560.26	560.26	12/14/2023
3184	MASTERCARD	2023_11 PURK	Hotel - Lebmccke Sensus Confere	12/01/2023	560.26	560.26	12/14/2023
3184	MASTERCARD	2023_11 RUBI	Employee Holiday Party Supplies	12/01/2023	91.14	91.14	12/14/2023
3184	MASTERCARD	2023_11 RUBI	Employee Holiday Party Supplies	12/01/2023	25.00	25.00	12/14/2023
3184	MASTERCARD	2023_11 RUBI	Employee Holiday Party Supplies	12/01/2023	20.00	20.00	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- Workshop	12/01/2023	177.29	177.29	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- November Outreach	12/01/2023	177.65	177.65	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- November Outreach	12/01/2023	5.97	5.97	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- November Outreach	12/01/2023	79.95	79.95	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- Open House	12/01/2023	43.00	43.00	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- Open House	12/01/2023	35.00	35.00	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- Open House	12/01/2023	14.97	14.97	12/14/2023
3184	MASTERCARD	2023_11 SEVE	DMP- Workshop	12/01/2023	45.00	45.00	12/14/2023
3184	MASTERCARD	2023_11 SKAG	Staff appreciation lunch	12/01/2023	61.45	61.45	12/14/2023
3184	MASTERCARD	2023_11 SKAG	ISA Arbor Day- renewal	12/01/2023	125.00	125.00	12/14/2023
3184	MASTERCARD	2023_11 SKAG	Pool & Rotary Park Water License	12/01/2023	283.79	283.79	12/14/2023
3184	MASTERCARD	2023_11 SKAG	Parks Dept. Toilet Paper	12/01/2023	23.96	23.96	12/14/2023
3184	MASTERCARD	2023_11 TARR	Team Lunch	12/01/2023	62.00	62.00	12/14/2023
3184	MASTERCARD	2023_11 TARR	Adult Sports Programming Materi	12/01/2023	65.12	65.12	12/14/2023
3184	MASTERCARD	2023_11 TARR	Canva subscription for Faith Kinni	12/01/2023	19.93	19.93	12/14/2023
3184	MASTERCARD	2023_11 TARR	Canva subscription for Faith Kinni	12/01/2023	19.94	19.94	12/14/2023
3184	MASTERCARD	2023_11 TARR	Canva subscription for Faith Kinni	12/01/2023	19.93	19.93	12/14/2023
3184	MASTERCARD	2023_11 TARR	Canva Subscription for Greg Anth	12/01/2023	59.80	59.80	12/14/2023
3184	MASTERCARD	2023_11 TARR	Media Subscription	12/01/2023	12.00	12.00	12/14/2023
3184	MASTERCARD	2023_11 TARR	Office Supplies	12/01/2023	18.69	18.69	12/14/2023
3184	MASTERCARD	2023_11 TARR	Adult Sports Programming Materi	12/01/2023	160.75	160.75	12/14/2023
3184	MASTERCARD	2023_11 TARR	Recreation Supplies	12/01/2023	13.00	13.00	12/14/2023
3184	MASTERCARD	2023_11 TARR	Adult Volleyball Uniform	12/01/2023	192.03	192.03	12/14/2023
3184	MASTERCARD	2023_11 TARR	Annual Canva Subscription - desi	12/01/2023	179.44	179.44	12/14/2023
3184	MASTERCARD	2023_11 TARR	Concession Event Supplies	12/01/2023	74.95	74.95	12/14/2023
3184	MASTERCARD	2023_11 TARR	Employee Holiday Crafting Suppli	12/01/2023	99.74	99.74	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Supplies- Oxygen arrestors	12/01/2023	12.79	12.79	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Portable Battery Jump Starter	12/01/2023	99.99	99.99	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Battery Group 27	12/01/2023	160.00	160.00	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Transfer Case for GM Truck	12/01/2023	1,120.00	1,120.00	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Multigas detector O2, CO, H2S, L	12/01/2023	379.99	379.99	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Polyurethane wheel casters	12/01/2023	85.80	85.80	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Manual Choke	12/01/2023	175.00	175.00	12/14/2023
3184	MASTERCARD	2023_11 TIDW	CDL Testing for Jason Eggar	12/01/2023	630.00	630.00	12/14/2023
3184	MASTERCARD	2023_11 TIDW	J Taylor Wastewater Collection Ed	12/01/2023	225.00	225.00	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Subscription Services	12/01/2023	50.05	50.05	12/14/2023
3184	MASTERCARD	2023_11 TIDW	3/8" Metric Drive Set	12/01/2023	99.00	99.00	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Automotive test kit vacuum	12/01/2023	84.29	84.29	12/14/2023

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3184	MASTERCARD	2023_11 TIDW	Multi-pleated panel filters	12/01/2023	166.74	166.74	12/14/2023
3184	MASTERCARD	2023_11 TIDW	Acetylene Gas Cutting System	12/01/2023	319.98	319.98	12/14/2023
3184	MASTERCARD	2023_11 TOW	Warthog repairs	12/01/2023	461.94	461.94	12/14/2023
Total MASTERCARD:					48,257.25	48,257.25	
MEYER ELECTRIC AND GROUNDS REPAIR, LLC							
3812	MEYER ELECTRIC AND GROUN	1188	HOOK PUMP MOTOR	12/17/2023	250.00	250.00	01/12/2024
3812	MEYER ELECTRIC AND GROUN	1195	CENTENNIAL LIFT STATION	01/02/2024	2,039.75	2,039.75	01/19/2024
3812	MEYER ELECTRIC AND GROUN	1197	FLESHMAN CRK SEPTIC PUMP	01/14/2024	255.46	255.46	01/31/2024
Total MEYER ELECTRIC AND GROUNDS REPAIR, LLC:					2,545.21	2,545.21	
MISC							
99999	MISC	1-4	REIMB-TRAVEL EXP	01/08/2024	682.31	682.31	01/19/2024
99999	MISC	15076351	SODA	12/07/2023	50.00	50.00	01/19/2024
99999	MISC	2024.1	REIMB-PAYMENT SVRO	01/11/2024	30.00	30.00	01/19/2024
99999	MISC	2024.1.12	REIMB-OVERCHARGE	01/12/2024	3,512.73	3,512.73	01/19/2024
99999	MISC	2024.1.14	BASKETBALL CAMP REGISTRA	01/14/2024	1,408.00	1,408.00	01/19/2024
99999	MISC	63920246	REFUND OF RENTAL	01/02/2023	100.00	100.00	01/12/2024
99999	MISC	CR2022-0003	RESTITUTION	01/11/2024	987.00	987.00	01/11/2024
99999	MISC	CR2023-0009	RESTITUTION	01/18/2024	1,000.00	1,000.00	01/18/2024
99999	MISC	TK2020-0065	Bond Refund	01/11/2024	315.00	315.00	01/11/2024
99999	MISC	TK2020-0086.2	RESTITUTION	01/11/2024	95.00	95.00	01/11/2024
99999	MISC	TK2023-0197	Bond Refund	01/18/2024	970.00	970.00	01/18/2024
99999	MISC	TK2023-0246	Bond Refund	01/18/2024	595.00	595.00	01/18/2024
99999	MISC	TK2023-0285	Bond Refund	01/02/2024	885.00	885.00	01/02/2024
99999	MISC	TK2023-0422	Bond Refund	01/02/2024	185.00	185.00	01/02/2024
Total MISC:					10,815.04	10,815.04	
MOBILE REPAIR & WELDING, INC							
10	MOBILE REPAIR & WELDING, IN	34548	LADDER REPAIR	01/03/2024	1,303.92	1,303.92	01/19/2024
10	MOBILE REPAIR & WELDING, IN	34596	PLATES	01/22/2024	217.38	217.38	01/31/2024
Total MOBILE REPAIR & WELDING, INC:					1,521.30	1,521.30	
MONTANA AIR CARTAGE							
3808	MONTANA AIR CARTAGE	LVQ123123	Courier CONTRACT	01/05/2024	321.75	321.75	01/31/2024
Total MONTANA AIR CARTAGE:					321.75	321.75	
MONTANA DEPT OF TRANSPORTATION							
2393	MONTANA DEPT OF TRANSP	2023.12.5	Mission Field Loan	12/05/2023	962.50	962.50	01/19/2024
2393	MONTANA DEPT OF TRANSP	2023.12.5	Mission Field Loan	12/05/2023	31.28	31.28	01/19/2024
Total MONTANA DEPT OF TRANSPORTATION:					993.78	993.78	
MONTANA DOG COMPANY							
10005	MONTANA DOG COMPANY	000016	DOG FOOD	01/05/2024	207.00	207.00	01/19/2024
Total MONTANA DOG COMPANY:					207.00	207.00	
MONTANA LEGISLATIVE SERVICES							
70	MONTANA LEGISLATIVE SERVI	39270	MCA FOLIO	01/08/2024	2.00	2.00	01/31/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total MONTANA LEGISLATIVE SERVICES:					2.00	2.00	
MONTANA RURAL WATER SYSTEMS, INC.							
530	MONTANA RURAL WATER SYST	343	service connect	01/15/2024	400.00	400.00	01/31/2024
Total MONTANA RURAL WATER SYSTEMS, INC.:					400.00	400.00	
MOUNTAIN FRESH CLEANING							
10005	MOUNTAIN FRESH CLEANING	FB0000064	CLEANING	01/01/2024	2,800.00	2,800.00	01/31/2024
Total MOUNTAIN FRESH CLEANING:					2,800.00	2,800.00	
MSU EXTENSION SERVICE							
3275	MSU EXTENSION SERVICE	18	ECONOMIC & COMMUNITY DEV	12/07/2023	3,796.74	3,796.74	01/19/2024
3275	MSU EXTENSION SERVICE	20	ECONOMIC & COMMUNITY DEV	01/10/2024	2,692.53	2,692.53	01/19/2024
Total MSU EXTENSION SERVICE:					6,489.27	6,489.27	
MUNICIPAL EMERGENCY SERVICES							
2604	MUNICIPAL EMERGENCY SERV	IN1987260	HELMET SHIELDS	01/04/2024	252.00	252.00	01/19/2024
2604	MUNICIPAL EMERGENCY SERV	IN1987260	HELMET SHIELDS	01/04/2024	397.45	397.45	01/19/2024
Total MUNICIPAL EMERGENCY SERVICES:					649.45	649.45	
NEVIN'S GLASS & WINDOWS							
490	NEVIN'S GLASS & WINDOWS	14053	Fix FRONT dOOR	01/11/2024	220.00	220.00	01/31/2024
Total NEVIN'S GLASS & WINDOWS:					220.00	220.00	
NEWMAN SIGNS INC.							
64	NEWMAN SIGNS INC.	TRFORD05278	Signs	12/12/2023	3,674.03	3,674.03	01/19/2024
Total NEWMAN SIGNS INC.:					3,674.03	3,674.03	
NORTH CENTRAL LABORATORIES							
33	NORTH CENTRAL LABORATORI	498119	agar plates	01/15/2024	665.67	665.67	01/31/2024
Total NORTH CENTRAL LABORATORIES:					665.67	665.67	
NORTHWEST PIPE FITTINGS, INC							
423	NORTHWEST PIPE FITTINGS, I	57716	COUPLING	12/21/2023	323.54	323.54	01/12/2024
Total NORTHWEST PIPE FITTINGS, INC:					323.54	323.54	
NORTHWESTERN ENERGY							
151	NORTHWESTERN ENERGY	0107897-1 202	228 W CALLENDER	01/10/2024	1,306.71	1,306.71	01/31/2024
151	NORTHWESTERN ENERGY	0708370-2 202	229 River Drive - Pump Civic Cent	01/16/2023	.00	.00	
151	NORTHWESTERN ENERGY	0709793-4 202	207 Antelope Drive Lift Station (Fe	01/09/2024	33.63	33.63	01/31/2024
151	NORTHWESTERN ENERGY	0709793-4 202	City Shop Building 50% 406 Benn	01/09/2024	463.08	463.08	01/31/2024
151	NORTHWESTERN ENERGY	0709794-2 202	330 Bennett - Compactor	01/08/2024	288.77	288.77	01/31/2024
151	NORTHWESTERN ENERGY	0709796-7 202	I90 & 89S-ing	01/15/2024	6.29	6.29	01/31/2024
151	NORTHWESTERN ENERGY	0709869-2 202	N 2nd & Montana & Chinook	01/15/2024	70.72	70.72	01/31/2024
151	NORTHWESTERN ENERGY	0709870-0 202	15 Fleshman Creek-Cemetery Wo	01/15/2024	119.37	119.37	01/31/2024
151	NORTHWESTERN ENERGY	0709871-8 202	Green Acres Park -	01/08/2024	9.45	9.45	01/31/2024
151	NORTHWESTERN ENERGY	0709874-2 202	D & Geyser Well House	01/10/2024	1,200.32	1,200.32	01/31/2024
151	NORTHWESTERN ENERGY	0709875-9 202	Werner Addition Pump	01/09/2024	157.37	157.37	01/31/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
151	NORTHWESTERN ENERGY	0709876-7 202	40 Water Tower Avenue	01/15/2024	59.92	59.92	01/31/2024
151	NORTHWESTERN ENERGY	0709878-3 202	G Street Park - 422 S G	01/15/2024	308.58	308.58	01/31/2024
151	NORTHWESTERN ENERGY	0709879-1 202	502 River Dr. Pmp	01/10/2024	14.27	14.27	01/31/2024
151	NORTHWESTERN ENERGY	0709880-9 202	229 River Drive - CC Building	01/12/2023	250.55	250.55	01/31/2024
151	NORTHWESTERN ENERGY	0709881-7 202	200 River Drive - Pool	01/11/2023	.00	.00	01/31/2024
151	NORTHWESTERN ENERGY	0709882-5 202	4 Billman Lane - Well	01/16/2023	2,379.12	2,379.12	01/31/2024
151	NORTHWESTERN ENERGY	0709891-6 202	900 River Drive Pump	01/09/2024	3,629.65	3,629.65	01/31/2024
151	NORTHWESTERN ENERGY	0709892-4 202	Starlow on Monroe	01/09/2024	439.24	439.24	01/31/2024
151	NORTHWESTERN ENERGY	0709894-0 202	200 E Reservoir	01/16/2024	49.35	49.35	01/31/2024
151	NORTHWESTERN ENERGY	0709914-6 202	3 Rogers Lane Lift Station	01/09/2024	54.30	54.30	01/31/2024
151	NORTHWESTERN ENERGY	0719272-7 202	601 Robin Lane - Well	01/11/2023	2,582.20	2,582.20	01/31/2024
151	NORTHWESTERN ENERGY	0719358-4 202	229 River Drive - Civic Center	01/16/2023	1,417.26	1,417.26	01/31/2024
151	NORTHWESTERN ENERGY	0719373-3 202	8th & Park Sprinklers	01/16/2023	6.56	6.56	01/31/2024
151	NORTHWESTERN ENERGY	0720048-8 202	330 Bennett 1/4	01/09/2024	388.94	388.94	01/31/2024
151	NORTHWESTERN ENERGY	0720048-8 202	New WRF 316 Bennett	01/09/2024	17,226.47	17,226.47	01/31/2024
151	NORTHWESTERN ENERGY	0720048-8 202	330 Bennett 1/4	01/09/2024	388.94	388.94	01/31/2024
151	NORTHWESTERN ENERGY	0720113-0 202	229 River Drive	01/11/2023	10.46	10.46	01/31/2024
151	NORTHWESTERN ENERGY	0720122-1 202	Street Lights - Livingston	01/16/2023	2,724.45	2,724.45	01/31/2024
151	NORTHWESTERN ENERGY	0720176-7 202	815 North 13th - Soccer Fields (Irr	01/16/2024	8.37	8.37	01/31/2024
151	NORTHWESTERN ENERGY	0802599-1 202	400 North M	01/16/2023	11.63	11.63	01/31/2024
151	NORTHWESTERN ENERGY	0933715-5 202	608 W Chinook	01/16/2023	61.27	61.27	01/31/2024
151	NORTHWESTERN ENERGY	0933715-5 202	710 W Callender	01/16/2023	40.29	40.29	01/31/2024
151	NORTHWESTERN ENERGY	1134866-1 202	N 7th & Montana & Chinook	01/15/2024	33.67	33.67	01/31/2024
151	NORTHWESTERN ENERGY	1134879-4 202	School Flasher Park & 13th	01/15/2024	10.32	10.32	01/31/2024
151	NORTHWESTERN ENERGY	1155965-5 202	Weimer Park	01/15/2024	8.53	8.53	01/31/2024
151	NORTHWESTERN ENERGY	1290352-2 202	M & N on Callender	01/15/2024	63.19	63.19	01/31/2024
151	NORTHWESTERN ENERGY	1441030-2 202	56 Water Tower	01/08/2024	663.41	663.41	01/31/2024
151	NORTHWESTERN ENERGY	1452951-5 202	320 Alpenglow Lift Station	01/08/2024	236.69	236.69	01/31/2024
151	NORTHWESTERN ENERGY	1493850-0 202	600 W Park	01/15/2024	74.08	74.08	01/31/2024
151	NORTHWESTERN ENERGY	1498936-2 202	Btwn 7th and 8th on Summit	01/15/2024	10.64	10.64	01/31/2024
151	NORTHWESTERN ENERGY	1594141-2 202	1011 River Dr - Edge Water Sewe	01/09/2024	28.19	28.19	01/31/2024
151	NORTHWESTERN ENERGY	1613803-4 202	D & E on Callender	01/15/2024	33.05	33.05	01/31/2024
151	NORTHWESTERN ENERGY	1728687-3 202	Scale House 408 Bennett Street	01/15/2024	125.62	125.62	01/31/2024
151	NORTHWESTERN ENERGY	1747570-8 202	F & G on Callender	01/15/2024	30.68	30.68	01/31/2024
151	NORTHWESTERN ENERGY	1747572-4 202	18 W Park	01/15/2024	235.11	235.11	01/31/2024
151	NORTHWESTERN ENERGY	1893530-4 202	97 View Vista Drive	01/15/2024	6.00	6.00	01/31/2024
151	NORTHWESTERN ENERGY	1893536-1 202	132 South B Street Lights	01/15/2024	214.84	214.84	01/31/2024
151	NORTHWESTERN ENERGY	1893541-1 202	E Street & Alley	01/15/2024	30.34	30.34	01/31/2024
151	NORTHWESTERN ENERGY	1906055-7 202	227 River Drive - Softball Field	01/11/2024	8.70	8.70	01/31/2024
151	NORTHWESTERN ENERGY	2023479-5 202	1100 W Geyser Street School Lig	01/15/2024	6.44	6.44	01/31/2024
151	NORTHWESTERN ENERGY	2023484-5 202	C & D on Lewis	01/15/2024	1.21	1.21	01/31/2024
151	NORTHWESTERN ENERGY	2114861-4 202	900 W Geyser Street School Light	01/15/2024	6.59	6.59	01/31/2024
151	NORTHWESTERN ENERGY	2138754-3 202	229 River Drive	01/16/2024	6.00	6.00	01/31/2024
151	NORTHWESTERN ENERGY	2171060-3 202	City Shop Building 50% 406 Benn	01/15/2024	463.09	463.09	01/31/2024
151	NORTHWESTERN ENERGY	3015965-1 202	330 Bennett 1/4	01/08/2024	388.96	388.96	01/31/2024
151	NORTHWESTERN ENERGY	3093003-6 202	320 North Main	01/15/2024	8.14	8.14	01/31/2024
151	NORTHWESTERN ENERGY	3093023-4 202	105 West Park	01/15/2024	122.64	122.64	01/31/2024
151	NORTHWESTERN ENERGY	3093027-5 202	Carol Lane	01/15/2024	131.28	131.28	01/31/2024
151	NORTHWESTERN ENERGY	3141997-1 202	412 W Callender	01/15/2024	67.91	67.91	01/31/2024
151	NORTHWESTERN ENERGY	3184602-5 202	114 West Summit	01/15/2024	28.79	28.79	01/31/2024
151	NORTHWESTERN ENERGY	3210240-2 202	G Street Park - Mike Webb Park	01/15/2024	6.00	6.00	01/31/2024
151	NORTHWESTERN ENERGY	3258086-2 202	9th & 10th Lift Station	01/09/2024	37.91	37.91	01/31/2024
151	NORTHWESTERN ENERGY	3258262-9 202	2800 East Park Lift Station	01/15/2024	569.53	569.53	01/31/2024
151	NORTHWESTERN ENERGY	3267010-1 202	Transfer Station 408 Bennett Stre	01/08/2024	479.80	479.80	01/31/2024
151	NORTHWESTERN ENERGY	3287727-6 202	Star Addition - Lights	01/15/2024	303.15	303.15	01/31/2024
151	NORTHWESTERN ENERGY	3386783-9 202	320 Alpenglow LN-	01/15/2024	41.66	41.66	01/31/2024
151	NORTHWESTERN ENERGY	3386845-6 202	Btwn G and H on Clark	01/15/2024	49.92	49.92	01/31/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
151	NORTHWESTERN ENERGY	3386846-4 202	Btwn I and K on Callender	01/15/2024	34.24	34.24	01/31/2024
151	NORTHWESTERN ENERGY	3506014-4 202	115 East Lewis	01/15/2024	104.48	104.48	01/31/2024
151	NORTHWESTERN ENERGY	3566038-0 202	202 South 2nd	01/15/2024	25.67	25.67	01/31/2024
151	NORTHWESTERN ENERGY	3566039-8 202	114 East Callender	01/15/2024	163.32	163.32	01/31/2024
151	NORTHWESTERN ENERGY	3585235-9 202	WRF 316 Bennett	01/08/2024	1,829.97	1,829.97	01/31/2024
151	NORTHWESTERN ENERGY	3643752-3 202	Brookstone/Elm	01/15/2024	8.11	8.11	01/31/2024
151	NORTHWESTERN ENERGY	3643753-1 202	115 East Clark	01/15/2024	77.07	77.07	01/31/2024
151	NORTHWESTERN ENERGY	3678204-3 202	227 River Drive - Concessions sta	01/11/2024	44.23	44.23	01/31/2024
151	NORTHWESTERN ENERGY	3725873-8 202	112 East Clark	01/15/2024	141.27	141.27	01/31/2024
151	NORTHWESTERN ENERGY	3753023-5 202	330 Bennett - Fire Training Center	01/15/2024	135.55	135.55	01/31/2024
151	NORTHWESTERN ENERGY	3753023-5 202	410 Bennett Transfer St Shop	01/15/2024	1,143.24	1,143.24	01/31/2024
151	NORTHWESTERN ENERGY	3787060-7 202	Green Acres	01/15/2024	235.19	235.19	01/31/2024
151	NORTHWESTERN ENERGY	3787427-8 202	203 W Callender	01/15/2024	136.79	136.79	01/31/2024
151	NORTHWESTERN ENERGY	3828216-6 202	340 Bennett	01/15/2024	35.69	35.69	01/31/2024
151	NORTHWESTERN ENERGY	3837245-4 202	220 E PARK	01/11/2024	612.24	612.24	01/31/2024
151	NORTHWESTERN ENERGY	3867654-0 202	Green Acres Lights	01/15/2024	77.13	77.13	01/31/2024
151	NORTHWESTERN ENERGY	3913678-3 202	616 River Drive	01/15/2024	7.94	7.94	01/31/2024
151	NORTHWESTERN ENERGY	3950711-6 202	2222 Willow Dr. Lt A	01/15/2024	27.31	27.31	01/31/2024
151	NORTHWESTERN ENERGY	4094896-0 202	Scenic Drive & Sweetgrass Lane	01/15/2024	64.10	64.10	01/31/2024
151	NORTHWESTERN ENERGY	4134094-4 202	132 South B Street - B St Well	01/10/2024	1,381.00	1,381.00	01/31/2024
Total NORTHWESTERN ENERGY:					46,524.15	46,524.15	
O'NEILL, COREY							
3823	O'NEILL, COREY	2024.1.3	REIMB SHELVING UNIT	01/03/2024	59.99	59.99	01/12/2024
Total O'NEILL, COREY:					59.99	59.99	
O'REILLY AUTOMOTIVE, INC							
2437	O'REILLY AUTOMOTIVE, INC	1558-336599	Wiper FLD	01/11/2024	17.04	17.04	01/19/2024
2437	O'REILLY AUTOMOTIVE, INC	1558-336892	WipER BLADE	01/14/2024	38.00	38.00	01/19/2024
Total O'REILLY AUTOMOTIVE, INC:					55.04	55.04	
PARK COUNTY							
272	PARK COUNTY	2024.1.1	REIMB-INTERNET	01/01/2024	427.22	427.22	01/31/2024
Total PARK COUNTY:					427.22	427.22	
PARK COUNTY HEALTH DEPT							
255	PARK COUNTY HEALTH DEPT	88	HEP B-MOYER-PERSONS	12/28/2023	136.00	136.00	01/12/2024
255	PARK COUNTY HEALTH DEPT	89	Immunization	01/10/2024	80.00	80.00	01/19/2024
Total PARK COUNTY HEALTH DEPT:					216.00	216.00	
PARK COUNTY TREASURER - TECH							
1702	PARK COUNTY TREASURER - T	2024.1.2	DEC COLLECTIONS	01/02/2024	265.00	265.00	01/12/2024
Total PARK COUNTY TREASURER - TECH:					265.00	265.00	
PARK COUNTY TREASURER/M.L.E.A.							
2156	PARK COUNTY TREASURER/M.	2024.1.2	DEC COLLECTION	01/02/2024	260.00	260.00	01/12/2024
Total PARK COUNTY TREASURER/M.L.E.A.:					260.00	260.00	
PARK COUNTY VICTIM WITNESS							
1544	PARK COUNTY VICTIM WITNES	2024.1.2	DEC COLLECTION	01/02/2024	568.00	568.00	01/12/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total PARK COUNTY VICTIM WITNESS:					568.00	568.00	
PAUL ARNOLD							
10005	PAUL ARNOLD	2023.12.7	REIMB-SUPPLIES	12/07/2023	24.97	24.97	01/12/2024
Total PAUL ARNOLD:					24.97	24.97	
PITNEY BOWES							
10001	PITNEY BOWES	1024402762	Red Ink Cartridge	12/08/2023	182.58	182.58	12/28/2023
10001	PITNEY BOWES	2023_12	Meter Refill	12/01/2023	1,000.00	1,000.00	12/27/2023
Total PITNEY BOWES:					1,182.58	1,182.58	
POLYDYNE INC.							
3144	POLYDYNE INC.	1798862	Clarifloc	01/04/2024	7,590.00	7,590.00	01/19/2024
Total POLYDYNE INC.:					7,590.00	7,590.00	
POWERPLAN							
1868	POWERPLAN	P7181116	FILTERS	01/23/2024	631.09	631.09	01/31/2024
Total POWERPLAN:					631.09	631.09	
QUILL CORPORATION							
694	QUILL CORPORATION	36051619	Book Processing Supplies	12/07/2023	79.98	79.98	01/31/2024
Total QUILL CORPORATION:					79.98	79.98	
RDO EQUIPMENT							
3592	RDO EQUIPMENT	W1581516	REPAIRS	01/06/2024	611.47	611.47	01/19/2024
Total RDO EQUIPMENT:					611.47	611.47	
RED TIGER DRILLING, INC							
2356	RED TIGER DRILLING, INC	11993	MOTR REPLACEMENT B ST WE	12/27/2023	8,487.50	8,487.50	01/12/2024
Total RED TIGER DRILLING, INC:					8,487.50	8,487.50	
REPUBLIC SERVICES #670							
10000	REPUBLIC SERVICES #670	0670-0004392	DISPOSAL/RECYCLING	12/31/2023	26,577.82	26,577.82	01/19/2024
Total REPUBLIC SERVICES #670:					26,577.82	26,577.82	
RIVERSIDE HARDWARE LLC							
3659	RIVERSIDE HARDWARE LLC	211181	Batteries	12/01/2023	36.00	36.00	01/31/2024
3659	RIVERSIDE HARDWARE LLC	211930	BIT HAMMER	12/11/2023	8.69	8.69	01/31/2024
3659	RIVERSIDE HARDWARE LLC	212152	Batteries	12/13/2023	41.14	41.14	01/31/2024
3659	RIVERSIDE HARDWARE LLC	212246	hOSE CLAMP	12/14/2023	3.57	3.57	01/31/2024
Total RIVERSIDE HARDWARE LLC:					89.40	89.40	
RYAN PIERCE							
10006	RYAN PIERCE	2023.10.6	REIMB-TRAINING	10/06/2023	501.00	501.00	01/19/2024
Total RYAN PIERCE:					501.00	501.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
SAFETRAC							
3143	SAFETRAC	42179	CDL Services	01/01/2024	672.80	672.80	01/12/2024
Total SAFETRAC:					672.80	672.80	
SALT LAKE WHOLESALE SPORTS							
2213	SALT LAKE WHOLESALE SPOR	94926	AMMUNITION	01/04/2024	1,231.50	1,231.50	01/19/2024
Total SALT LAKE WHOLESALE SPORTS:					1,231.50	1,231.50	
SLEEPING GIANT ANIMAL CLINIC							
3645	SLEEPING GIANT ANIMAL CLINI	62622	FOOD	12/19/2023	35.99	35.99	01/12/2024
Total SLEEPING GIANT ANIMAL CLINIC:					35.99	35.99	
SPECIAL LUBE							
1814	SPECIAL LUBE	224-280-15770	Oil Change	01/08/2024	19.95	19.95	01/19/2024
1814	SPECIAL LUBE	224280-15861	Oil Change	01/13/2024	60.00	60.00	01/19/2024
1814	SPECIAL LUBE	224-280-15863	Oil Change	01/13/2024	60.00	60.00	01/19/2024
Total SPECIAL LUBE:					139.95	139.95	
STAFFORD ANIMAL SHELTER							
1439	STAFFORD ANIMAL SHELTER	378	OCT BOARDING	11/01/2023	3,333.33	3,333.33	01/12/2024
1439	STAFFORD ANIMAL SHELTER	379	NOV BOARDING	12/01/2023	3,333.33	3,333.33	01/12/2024
1439	STAFFORD ANIMAL SHELTER	380	DEC BOARDING	01/02/2024	3,333.33	3,333.33	01/12/2024
Total STAFFORD ANIMAL SHELTER:					9,999.99	9,999.99	
T & E THE CAT RENTAL STORE							
533	T & E THE CAT RENTAL STORE	42CS0465880	BoLTS AND NUTS	01/04/2024	762.85	762.85	01/31/2024
Total T & E THE CAT RENTAL STORE:					762.85	762.85	
THE GRABOW CONDOMINIUM ASSOC.							
10005	THE GRABOW CONDOMINIUM	2023_07	1099 adjustment	07/18/2023	1,879.10	.00	
10005	THE GRABOW CONDOMINIUM	2023_07	1099 adjustment	07/18/2023	1,879.10-	.00	
Total THE GRABOW CONDOMINIUM ASSOC.:					.00	.00	
THE MAIN PRINT SHOP							
10006	THE MAIN PRINT SHOP	17621	WALL CALLENDARS	01/12/2024	193.00	193.00	01/19/2024
10006	THE MAIN PRINT SHOP	17656	BUSINESS CARDS-ANTHONY	01/19/2024	26.95	26.95	01/31/2024
10006	THE MAIN PRINT SHOP	17657	BUSINESS CARDS-GAGER	01/19/2024	26.95	26.95	01/31/2024
10006	THE MAIN PRINT SHOP	17659	BUSINESS CARDS-WILLICH	01/19/2024	26.95	26.95	01/31/2024
Total THE MAIN PRINT SHOP:					273.85	273.85	
THOMSON REUTERS - WEST							
2823	THOMSON REUTERS - WEST	849517701	SOFTWARE	01/01/2024	353.65	353.65	01/12/2024
Total THOMSON REUTERS - WEST:					353.65	353.65	
TOTAL FIRE PROTECTION WEST LLC							
10004	TOTAL FIRE PROTECTION WES	12495712	INSPECTION	01/10/2024	143.00	143.00	01/19/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	46.04	46.04	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	46.68	46.68	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	18.94	18.94	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	60.30	60.30	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	13.65	13.65	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	11.69	11.69	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	46.68	46.68	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	18.94	18.94	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	3.98	3.98	01/19/2024
879	VERIZON WIRELESS	9953721734	JAN CELLPHONES	01/08/2024	46.04	46.04	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	113.49	113.49	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	12.16	12.16	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	43.84	43.84	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	12.16	12.16	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	12.16	12.16	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	12.16	12.16	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	7.00-	7.00-	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	113.49	113.49	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	23.30	23.30	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	43.84	43.84	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	43.84	43.84	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.74	19.74	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	9.85	9.85	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	9.85	9.85	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	43.84	43.84	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	.00	.00	
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	62.67	62.67	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	62.73	62.73	01/19/2024
879	VERIZON WIRELESS	9953721735	JAN CELLPHONES	01/08/2024	19.70	19.70	01/19/2024
Total VERIZON WIRELESS:					1,870.93	1,870.93	
WESTERN MUNICIPAL CONSTRUCTION, INC.							
10000	WESTERN MUNICIPAL CONSTR	8	REGIONAL SEWER EXT APP 8	01/18/2024	134,039.90	134,039.90	01/31/2024
10000	WESTERN MUNICIPAL CONSTR	8	1% GROSS RECEIPTS TAX	01/18/2024	1,340.40-	1,340.40-	01/31/2024
Total WESTERN MUNICIPAL CONSTRUCTION, INC.:					132,699.50	132,699.50	
WHISTLER TOWING, LLC							
3237	WHISTLER TOWING, LLC	7881	REPAIRS	01/03/2024	2,169.56	2,169.56	01/19/2024
Total WHISTLER TOWING, LLC:					2,169.56	2,169.56	
WISPWEST.NET							
2087	WISPWEST.NET	309858	Internet-CIVIC CENTER	01/22/2024	63.51	63.51	01/31/2024
2087	WISPWEST.NET	309858	Internet SOCCER	01/22/2024	85.19	85.19	01/31/2024

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total WISPWEST.NET:					148.70	148.70	
XYLEM DEWATING SOLUTION, INC.							
2432	XYLEM DEWATING SOLUTION, I	3556D06728	NP462-3	01/09/2024	18,098.40	18,098.40	01/31/2024
Total XYLEM DEWATING SOLUTION, INC.:					18,098.40	18,098.40	
YELLOWSTONE BOYS AND GIRLS RANCH							
10006	YELLOWSTONE BOYS AND GIR	2024.1	OPERATION CHRISTMAS CARI	01/10/2024	500.00	500.00	01/19/2024
Total YELLOWSTONE BOYS AND GIRLS RANCH:					500.00	500.00	
YELLOWSTONE NEWS GROUP							
10005	YELLOWSTONE NEWS GROUP	414029	PUBLIC HEARING	08/26/2023	48.00	48.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	414040	PUBLIC HEARING	08/26/2023	48.00	48.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	414054	PUBLIC NOTICE	08/26/2023	48.00	48.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	449565	COMMISSION MEETING	11/25/2023	48.00	48.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	454702	ZONING MEETING	12/02/2023	26.00	26.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	459204	COMMISSION MEETING	12/16/2023	26.00	26.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	463925	COMMISSION MEETING	12/30/2023	26.00	26.00	01/31/2024
10005	YELLOWSTONE NEWS GROUP	468810	LEGAL NOTICE	01/20/2024	39.00	39.00	01/31/2024
Total YELLOWSTONE NEWS GROUP:					309.00	309.00	
Grand Totals:					979,735.88	979,735.88	

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

File Attachments for Item:

C. JUDGES MONTHLY REPORT 12/2023

LIVINGSTON CITY COURT
MONTHLY FINANCIAL REPORT

Month: DECEMBER 2023

Dismissed-Plea Agreement: 2
“ Pretrial Diversion/Deferred: 0
“ Miscellaneous: 0

Paid-Bond Forfeit/Fines/Time Payments: \$5,005.06

Parking Enforcement & Police issued Parking Tickets: \$1,950.00

TOTAL \$6,955.06

MLEA Surcharge: \$260.00
TECH Surcharge: \$265.00
Victim/Witness Surcharge: \$580.00
MISD Surcharge: \$415.00
Court Costs \$ 55.00

TOTAL: (\$1,575.00)

Total amount credited to City of Livingston General Fund: \$5,380.06

*I hereby certify that this is a true and correct statement of the amount of fines/fees/costs which were fully paid and credited with the Livingston City Court during the month of: **December 2023***

Prepared by: Holly Happe
Hon. Holly Happe
Livingston City Judge

Date: 1-24-24

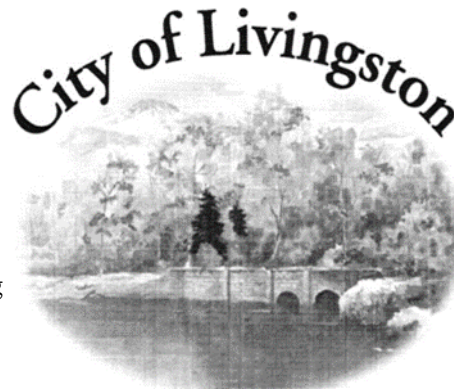
File Attachments for Item:

D. CLG GRANT APPLICATION

City Manager
Grant Gager

220 E Park Street
(406) 823-6000 phone

citymanager@livingstonmontana.org
www.livingstonmontana.org



Incorporated 1889

Chair
Karrie Kahle

Vice Chair
Melissa Nootz

Commissioners
Quentin Schwarz
Torrey Lyons
James Willich

Date: February 6, 2024
To: Chair Kahle and City Commissioners
From: Jennifer Severson, Planning Director

Staff Report for Montana State Historic Preservation Office 2024-25 Certified Local Government Grant Application

Recommendation and Summary

Staff recommends the Commission confirm their support of a CLG grant application by adopting the following motion:

“I move to support the City of Livingston’s 2024-25 CLG Program grant application for federal pass-through funds.”

The reason for the recommendation is as follows:

- The City’s support of the grant application is necessary to receive CLG pass-through funds from the Montana State Historic Preservation Office (SHPO).

Introduction

The CLG program is a means of preserving communities around the state. The program is based upon an appreciation of a community's historic patterns, architectural styles, influential architects and builders, significant people and events, and historic and prehistoric archeology. In partnership with the National Park Service under the National Historic Preservation Act, SHPO certifies local governments with historic preservation programs, provides technical preservation assistance, and dedicates pass-through funding to cities, towns, and counties that commit themselves to preserving their heritage under the CLG program.

Analysis

As a designated CLG community, the City of Livingston is eligible for allocated pass-through funding from the Montana SHPO. It is anticipated that the funding received from SHPO will enable the City to continue its efforts to survey commercial buildings within the Downtown Historic District. Staff requests the City Commission to approve the CLG grant application so that CLG funds may be issued to the City of Livingston.

Fiscal Impact

For the 2024-25 grant cycle, the Montana SHPO estimates \$6,000 in pass-through funds will be allocated to the City of Livingston. Funds are issued based on a 60/40 match, with 60% SHPO funds to be matched by 40% City of Livingston funds. The City’s Planning Director acts as the Historic Preservation Officer for the CLG program and the Planning Director’s salary (for up to 80 hours/ month) will be used as match

funding for the grant. An additional source of funding match includes the “in-kind” volunteer time each HPC member spends attending monthly meetings. It is anticipated these two sources will exceed the 40% minimum local match required by SHPO.

Strategic Alignment

CLG funds will be used by the City to continue surveying commercial buildings in the Downtown Historic District, which supports 2021 Growth Policy Strategy 2.1.2.1 to continue to meet the requirements for a State Historic Preservation Office and Strategy 2.1.2.2 to identify funding sources and other programs for ongoing historic preservation activities.

Attachment

- A. 2024-25 CLG Grant Application

Certified Local Government Grant Application

**For the grant period
April 1, 2024 to March 31, 2025**

Application Deadline

February 15, 2024

**Montana State Historic Preservation Office
PO Box 201202
Helena, MT 59620-1202
(406) 444-7715**

**2024-2025 GRANT APPLICATION
CERTIFIED LOCAL GOVERNMENT PROGRAM**

Certified Local Government: City of Livingston

Address: 220 E. Park St., Livingston, MT

Contact Person: Jennifer Severson, Planning Director

Unique Entity Identifier (UEI): NJM6DWE7LBM3

Period of Grant Request: April 1, 2024 to March 31, 2025

Scope of Work: The National Park Service asks we grant funds to CLGs for kinds and levels of work that reflect increasing sophistication, skills, and roles by the Preservation Officers, in other words, tasks that reflect improvement in community thinking. For this section, please itemize special projects, products or projects starting or completing, meetings to be attended, regular work duties, etc., and specifically, ways in which the federal grant funds will help a project or program beneficial to the growth and development of the local program. Please tie your tasks to your community's Preservation Plan. If not, please explain.

Check if Scope of Work is continued on additional pages.)

The Livingston Historic Preservation program will continue to provide design review and consultation to owners and tenants of buildings within the Downtown Historic District. The HPO would also like to employ a consultant to continue existing efforts to survey buildings in the Downtown Historic District, update the list of contributing structures, and revise the district map if necessary.

CLG funding has been vital to enable City Staff to allocate time to historic preservation meetings and work. This funding is also essential to hire a consultant to continue downtown building surveys, which are necessary to maintain current documentation about contributing structures within the Downtown Historic District.

The 2024 Preservation Plan is attached.

BUDGET

4-1-2024 to 3-31-2025 Budget	Cash Amount	Cash Source	In-kind Amount	In-kind Source	Total
A. Salaries, Wages, Benefits	\$59.57/ hr. x 20 hrs/ week x 52 weeks = \$61,952.80				\$61,952.80
B. Office Rental					
C. Equipment					
D. Supplies & Materials Itemize major categories					
E. Postage					
F. Telephone & Internet					
G. Photocopies					
H. Preservation Commission Number of hours X * rate X number of members X number of meetings			5 members x 1.5 hrs/ meeting x \$27.87/ hr x 12 meetings	NP	\$2,508.30
I. Volunteers Hours X * rate X number of volunteers.					

J. Travel Mileage Number of miles X \$0.67. Include funds for HPO and/or Commissioners to attend CLG annual training	\$0.67 x 340 miles (rd trip)	CI			\$227.80
K. Travel Meals # of Meals X rate: Breakfast - \$8.25 Lunch - \$9.25 Dinner - \$16.00	2 breakfast x \$8.25=16.50 3 lunch x \$9.25=27.75 2 dinner x \$16.00=32.00	CI			\$76.25
L. Lodging \$107.00 plus tax X number of nights	\$107.00 x 2 nights	CI			\$214.00
M. Project (s) Expenses – fully itemized	District Survey \$6,000	F			\$6,000.00
N. Other Expenses – fully itemized.					
M. Total Expenses					\$70,979.15

SOURCE KEY:
F-Federal
CI-City
CO-County
NP- Private/Non-Profit

* Federally approved minimum rate for volunteers is \$27.87 per hour.

SOURCES OF REVENUE/FUNDING

AMOUNT

Itemized Cash Match Source

___ Historic Preservation Officer _____	\$ 62,475.00 ___
___ Travel Mileage _____	\$ 227.80 ___
___ Travel Meals _____	\$ 67.25 ___
___ Lodging _____	\$ 214.00 ___
_____	_____

Itemized In-Kind Match Source

___ Historic Preservation Commission _____	\$ 2,508.30 ___
_____	_____
_____	_____
_____	_____

Federal HPF Grant Request from SHPO

___ Project Expenses _____	\$ 6,000.00 ___
----------------------------	-----------------

TOTAL REVENUE

\$ 65,492.35

Certified Local Government
Historic Preservation Commission Chairperson or President

Signature _____ Date _____

Name (typed) ____Jack Luther_____

Address _____

Telephone _____

Certified Local Government
Chief Elected Official

Signature _____ Date _____

Name (typed) _____

Title _____

Address _____

Telephone _____

(The local government administrator may sign **in addition** to the Chief Elected Official.)

Certified Local Government
Historic Preservation Officer

Signature *Jennifer Severson* Date 1/31/24

Name (typed) ____Jennifer Severson, City Planning Director_____

Address ____220 E. Park St., Livingston, MT 59047_____

Telephone __(406) 222-4903_____

Please attach the meeting minutes (or an alternate way in writing) at which your application was discussed and approved by the Preservation Board/Commission.

Please attach a list of the historic preservation board members' names citizen membership, terms (year ending), their professional discipline or status as a citizen member on the board, and contact information.

City of Livingston

2024-2025 Historic Preservation Plan

- Help the City’s Public Works Department coordinate on-going capital infrastructure projects within the Downtown Historic District.
- Continue to encourage and assist with the placement of appropriate historical markers/signs.
- Provide input with regard to on-going Growth Policy revisions, Zoning Code Updates, other long range planning activities and/or regulatory changes within the Downtown Historic District.
- Continue Design Review for exterior modifications to buildings within the Downtown Historic District.
- Continued participation in the current Downtown Master Plan process.

Projects

- Continue surveying buildings within the Downtown Historic District. This project began around 2017 and was put on hold after seven historic surveys were completed due to several unforeseen circumstances, including: the COVID pandemic; the survey consultant was unavailable to continue; and a turnover in City Staff resulting in a new HPO. Historic Building surveys are expected to be on-going as funding and staff resources allow. The City recently issued an RFQ for a new consultant to continue the survey work; this effort is funded through July 2024.

File Attachments for Item:

**A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA
RECOGNIZING FEBRUARY 6, 2024 AS NATIONAL CHOPSTICK DAY IN LIVINGSTON MONTANA.**



*Proclamation
of the Livingston City Commission*

**Declaring February 6, 2024, as National Chopstick Day
in the City of Livingston**

WHEREAS chopsticks originated in China at least 3000 years ago and were first used as utensils in the process of cooking; and

WHEREAS these convenient implements began to be used by individuals to eat noodles, rice, meat, vegetables, and much more, around 400 BC; and

WHEREAS originally made from bamboo, chopsticks have since been crafted from various traditional materials, including different types of wood, metal, ivory, and ceramics; and

WHEREAS in Japan, crossing chopsticks on the table is considered rude; in Taiwan, biting on them is seen as poor etiquette; in Korea, picking up chopsticks before the elders is rude; and in China, spearing food with chopsticks is deemed poor form; and

WHEREAS many Westerners are more accustomed to using a fork and knife, learning how to use chopsticks presents a delightful activity for National Chopstick Day; and

NOW, THEREFORE, BE IT RESOLVED on behalf of the Livingston City Commission, I, Karrie Kahle, Chair, do hereby declare February 6, 2024, to be:

**NATIONAL CHOPSTICK DAY
IN LIVINGSTON, MONTANA**

Further, I urge and encourage community members to enjoy a meal at a local restaurant such as The Wok, Rice Fine Thai Cuisine, Big Sky Thai, or Neptune’s Taphouse and Eatery, and give those chopsticks a try!

Signed this ___ day of February, 2024.

**Karrie Kahle, Chair
Livingston City Commission**

**Emily Hutchinson,
City Clerk**

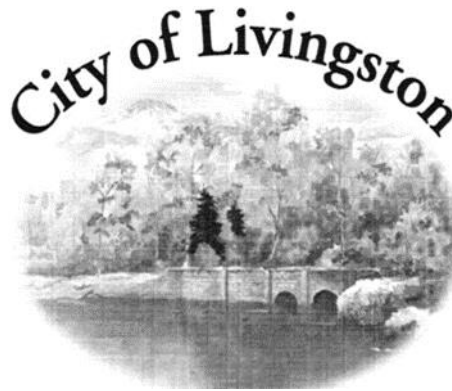
File Attachments for Item:

A. RESOLUTION 5125: A RESOLUTION BY THE CITY OF LIVINGSTON CITY COMMISSION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO DOT - REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE), COMMITMENT OF NEEDED FUNDS AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ENTER INTO REQUIRED CONTRACTS FOR GRAND FUNDS TO ENGAGE IN A CORRIDOR STUDY AND EVALUATION OF VIABLE AND SUSTAINABLE OPTIONS FOR A GRADE SEPARATED CROSSING.

City Manager
Grant Gager

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(406) 823-6000 phone

citymanager@livingstonmontana.org
www.livingstonmontana.org



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Chairperson
Karrie Kahle

Vice Chair
Melissa Nootz

Commissioners
Quentin Schwarz
Torrey Lyons
James Willich

Date: 2/6/2024
To: Chair Kahle and City Commissioners
From: Grant Gager, City Manager

**Staff Report for Resolution to Commit Funds for
Federal Department of Transportation RAISE Grant**

Recommendation and Summary

Staff is recommending the Commission Approve Resolution 5125 to authorize applying for a Department of Transportation Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Planning grant and committing funds not to exceed \$100,000 as the required match by adopting the following motion:

“I move to approve Resolution 5125 and authorize the Chair to sign the Resolution authorizing the City Manager to apply for DOT RAISE Planning funds.”

The reasons for the recommendation are as follows:

- The federal Infrastructure and Jobs Act provided additional funding to the RAISE program for 2024 and 2025, for both planning and construction grants.
- Additional grade separated crossings of the railroad right-of-way will improve the movement of goods and people and improve public safety.

Introduction and History

The City of Livingston has sought to provide for an additional grade separated crossing to allow for the efficient movement of persons and traffic throughout our community. Several different versions of this project have been considered at different locations in the City. At present, there is not a specific project that has been identified and engineered for construction.

The federal Infrastructure and Jobs Act provided additional funding to the RAISE program for 2024 and 2025, for both planning and construction grants. Because federal support for infrastructure projects is competitive, the creation of a planning document that identifies a preferred location and addresses connectivity, safety and social justice issues will be helpful to subsequent construction grant applications.

Analysis

Although highly competitive, the 2024 and 2025 funding opportunities through the RAISE program enhance funding for rural and economically challenged communities such as Livingston and Park County. Additionally, recent conversations with project partners indicate that there will be project co-sponsors and supporters, further increasing the opportunity for a successful application.

Fiscal Impact

The DOT RAISE grant if awarded will provide for 80% of the cost of the planning study and requires a 20% match from the City. The planning study and initial engineering is not estimated to exceed \$500,000 resulting in a requested \$100,000 commitment of funds.

Strategic Alignment

The evaluation of a grade separated railroad crossing has been included in several planning documents, including the Northside Transportation Plan Update and Growth Policy.

Attachments

- A. Attachment A: Resolution 5125

RESOLUTION NO. 5125

A RESOLUTION BY THE CITY OF LIVINGSTON CITY COMMISSION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO DOT – REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE), COMMITMENT OF NEEDED FUNDS AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ENTER INTO REQUIRED CONTRACTS FOR GRANT FUNDS TO ENGAGE IN A CORRIDOR STUDY AND EVALUATION OF VIABLE AND SUSTAINABLE OPTIONS FOR A GRADE SEPARATED CROSSING.

Required Authorizations for DOT – Rebuilding American Infrastructure with Sustainability and Equity
(RAISE Grant)

WHEREAS, the City of Livingston is applying to the Department of Transportation (DOT) for financial assistance from the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) program to engage a corridor study; and

WHEREAS, the City of Livingston, has the legal jurisdiction and authority to construct, finance, operate infrastructure improvements within in the City Limits and in Park County, Montana; and

THAT the, the City of Livingston agrees to comply with all requirements and conditions of the DOT - RAISE grant if awarded; and

WHEREAS, the City of Livingston commits needed funds in an amount not to exceed \$100,000 which is the required 20% match on a planning award of \$500,000; and

NOW, THEREFORE, BE IT RESOLVED, That the Livingston City Commission authorizes the City Manager or their designee to submit this application to the DOT - RAISE program, on behalf of the City of Livingston, to act on its behalf and to provide such additional information as may be required and further;

And the City Manager is hereby authorized to enter into any contracts or agreements required by DOT for the funding if awarded.

PASSED AND ADOPTED, by the City Commission of the City of Livingston, this 6th day of February, 2024.

KARRIE KAHLE, Chair

ATTEST:

APPROVED TO AS FORM:

EMILY HUTCHINSON,
City Clerk

JON HESSE,
Assisting City Attorney

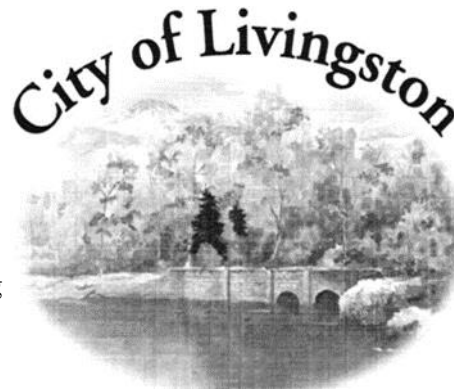
File Attachments for Item:

B. ORDINANCE 3046: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ZONING, OF THE LIVINGSTON MUNICIPAL CODE, BY ALTERING SECTION 30.40, AS IT RELATES TO RESIDENTIAL USES IN THE NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

City Manager
Grant Gager

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Chair
Karrie Kahle

Vice Chair
Melissa Nootz

Commissioners
Quentin Schwarz
Torrey Lyons
James Willich

Date: 2/6/24
To: Chair Kahle and City Commissioners
From: Grant Gager, City Manager

Staff Report for Ordinance 3046

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ZONING, OF THE LIVINGSTON MUNICIPAL CODE, BY ALTERING SECTION 30.40, AS IT RELATES TO RESIDENTIAL USES IN THE NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

Recommendation and Summary

Staff is seeking Commission approval of a first reading of Ordinance 3046 given recent legal action that has forestalled the required implementation of certain legislative changes. The Commission may conduct the first reading with the following motion:

“I move to approve the first reading of Ordinance 3046 An Ordinance of the City of Livingston, Montana, Amending Chapter 30, Zoning, of the Livingston Municipal Code, By Altering Section 30.40, As It Relates to Residential Uses in the Neighborhood Commercial Zoning District and authorize the Chair to sign the Ordinance.”

The reasons for the request are as follows:

- The City must modify its zoning ordinance to comply with State-mandated changes to Montana Code Annotated.
- The City Commission has previously provided direction regarding the bills that have been stayed by a Judicial injunction and those will be delayed until the judicial action is resolved.

Introduction and History

The 2023 Montana Legislature passed several laws related to municipal zoning regulations for Multi-Family Dwellings, Accessory Dwelling Units (ADUs) and Duplexes. The City of Livingston had begun an update to Chapter 30 to comply with the new state laws through completion of the first reading of Ordinance 3046.

On December 29, the Eighteenth Judicial District (Gallatin County) issued a preliminary injunction against the implementation of SB 323 and SB 528. However, SB 245 remains effective at this time and those municipalities to which they apply (including Livingston) must take steps to come into compliance with these laws as set forth therein. Senate Bill (SB) 245 establishes that multi-unit (5 or more) residential dwellings and mixed-use developments that include a minimum of five (5) residential dwelling units are allowed in all commercial zones. All Commercial districts in the City already allow multi-family residential

development except Neighborhood Commercial (NC). The mandated code updates will allow both residential developments and development that have a mix of commercial and residential uses in the NC district provided that those developments include a minimum of five (5) dwelling units.

Analysis

The Commission has provided direction to staff to allow any number of dwelling units within a commercial building in the NC district and Ordinance 3046 has been revised to reflect that. Given the magnitude of the changes in the ordinance, staff is recommending that the Commission conduct of first reading of this ordinance.

Fiscal Impact

There is no fiscal impact to the proposed changes.

Strategic Alignment

The provision of housing in mixed use structures will allow the development patterns and types of housing noted in the Growth Policy.

Attachments

- Attachment A: Ordinance 3046 RED LINE
- Attachment B: Ordinance 3046 CLEAN COPY

ORDINANCE NO. 3046

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ZONING, OF THE LIVINGSTON MUNICIPAL CODE, BY ALTERING SECTION 30.40, AS IT RELATES TO RESIDENTIAL USES IN THE NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

Purpose

The purpose of this Ordinance is to promote public health, safety and general welfare of the City by regulating the height, number of stories and size of buildings and other structures, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location and use of buildings, structures, and land for trade, industry, residence or other purposes.

WHEREAS, the State of Montana has also adopted legislation that require multiple-unit dwellings to be an allowed use within commercial zoning districts; and

WHEREAS, the City’s zoning code does not currently comply with these State mandated requirements in the Neighborhood Commercial Zoning District; and

WHEREAS, the City’s zoning code must be made to comply with State law.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Livingston, Montana, that Section 30.40 of the Livingston Municipal Code be and the same are hereby amended with additions underlined and deletions struck through, as follows:

SECTION 1

Sec. 30.40. List of uses.

Table 30.40 designates a list of uses permitted within a zoning district. Designated uses shall be permitted only in the zones indicated.

Table 30.40
List of Uses

A = Allowed S = Special Exception Permit Required N = Not Allowed

	R-I	R-II	RII-MH	R-III	RMO	NC ² <u>NC</u> ¹	MU	CBD ⁴ <u>CBD</u> ²	HC	LI	I	P
One (1) Family Dwellings*	A	A	A	A	A	NA	A	A	A	N	N	N
Two (2) Family Dwellings	N	A	A	A	N	NA	A	A	A	N	N	N
Multifamily Dwellings	N	A	A	A	N	NA	A	A	A	N	N	N
Accessory Dwellings	A	A	A	A	A	N	A	N	A	N	N	N
Townhouses	N	A	A	A	N	N	A	A	A	N	N	N
Tiny Homes	A	A	A	A	A	N	A	N	A	N	N	N
Accessory Buildings	A	A	A	A	A	A	A	A	A	A	A	A
Mobile Homes	N	N	A	N	A	N	N	N	N	N	N	N
Modular Homes	A	A	A	A	A	N	A	A	A	N	N	N
Churches	S	S	S	A	N	A	S	N	A	N	N	N
Schools, Public, Private and Parochial	A	A	A	A	A	A	S	N	S	N	N	A
Schools, Trade	N	N	N	N	N	S	S	A	A	A	A	N
Hospitals/ Institutions	N	N	N	A	N	S	S	N	S	A	N	S
Medical/ Dental Clinics	N	N	N	A	N	A	A	A	A	A	S	N
Adult Foster Care Center ³	N	A	A	A	N	N	A	A	A	A	N	N
Personal Care Center	N	A	A	A	N	A	A	A	A	N	N	N
Child Care Center	A	A	A	A	A	A	A	A	A	A	N	N
Veterinarian Clinics	N	N	N	N	N	N	A	N	A	A	A	N
Kennels and Catterys	N	N	N	N	N	N	N	N	A	A	A	N
Laundromat	N	N	N	N	A	A	A	A	A	A	N	N
Bed and Breakfasts	A	A	N	A	N	A	A	A	A	N	N	N

Motels/Hotels	N	N	N	N	N	N	N	A	A	A	N	N
Travel Trailer Parks	N	N	N	N	N	N	N	N	A	N	N	N
Business and Professional Offices	N	N	N	S	N	A	A	A	A	A	A	S
Retail	N	N	N	N	N	A	A	A	A	A	S	N
Large-scale Retail	N	N	N	N	N	N	N	S	S	S	S	N
Personal Service Stores	N	N	N	N	N	A	A	A	A	A	S	N
Eating and Drinking Establishments (Sit-Down)	N	N	N	N	N	A	A	A	A	A	A	N
Drive-Thru Restaurants	N	N	N	N	N	N	N	N	A	A	A	N
Banks	N	N	N	N	N	A	A	A	A	A	A	N
Mortuary	N	N	N	N	N	S	S	A	A	A	A	N
Wholesale Businesses	N	N	N	N	N	S	N	A	A	A	A	N
Commercial Greenhouses	N	N	N	N	N	A	S	N	A	A	A	N
Gasoline Service Stations	N	N	N	N	N	N	N	N	A	N	A	N
Auto Repair Garage	N	N	N	N	N	N	N	S	A	N	A	N
Automobile Dealerships	N	N	N	N	N	N	N	N	A	A	A	N
Auto Salvage and Storage	N	N	N	N	N	N	N	N	S	N	A	N
Warehouse and Enclosed Storage	N	N	N	N	N	N	N	N	A	A	A	S
Machine Shop	N	N	N	N	N	N	N	N	A	S	A	N
Artisan Manufacturing	N	N	A	A	N	A	A	A	A	A	A	N
Limited Manufacturing	N	N	N	N	N	S	A	A	A	A	N	N
General Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N
Intensive Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N

Cidery	N	N	N	N	N	A	A	A	A	A	N	N
Microbrewery/Microdistillery	N	N	N	N	N	A	A	A	A	A	N	N
Winery	N	N	N	N	N	A	A	A	A	A	N	N
Bowling Alley	N	N	N	N	N	S	S	S	A	S	N	S
Theater	N	N	N	S	N	S	S	S	A	A	N	S
Open-Air Stadiums, Sports Arenas and Amphitheaters	N	N	N	S	N	S	S	S	A	A	N	S
Lumberyards	N	N	N	N	N	N	N	N	A	A	A	N
Transportation Terminals	N	N	N	N	N	N	N	A	A	A	N	N
Radio Stations ⁴	N	N	N	N	N	A	A	A	A	A	A	A
Utility Substations	S	S	S	S	S	S	S	S	S	S	S	S
Armory	N	N	N	N	N	N	N	N	N	N	N	A
Cemetery	N	N	N	N	N	N	N	N	N	N	N	A
Government Offices	N	N	N	N	N	A	A	A	A	N	N	A
Public Recreation Facility	A	A	A	A	N	S	S	A	A	A	S	A
Health and Exercise Establishment	N	N	N	N	N	A	A	A	A	A	S	S
Marijuana Production Facility	N	N	N	N	N	N	N	N	N	A	A	N
Sexually Oriented Business	N	N	N	N	N	S	N	S	S	A	A	N

1. NC- Any number of residential units may be established within a building that also contains a commercial use. CBD—Any number of apartment units may be established in an existing commercial building. No new residential structures may be built unless they meet the definition of "High Density Residential."
2. CBD—Any number of apartment units may be established in an existing commercial building. No new residential structures may be built unless they meet the definition of "High Density Residential."
NC-A single residential unit may be established within a commercial building to allow living space for a business owner.
3. Adult Foster Care Center.
 - a. No more than four (4) residents;

b. Staff member must be on board twenty-four (24) hours a day.
 4. Radio Stations do not include radio towers or wireless communication facilities as defined by the Federal Communications Commission.

* This includes manufactured homes as defined by Ordinance 1813.

(Ord. 1506, 11/16/82; Ord. 1516, 8/2/83; Ord. 1517, 10/18/83; Ord. 1529, 7/16/84; Ord. 1538, 11/20/85; Ord. 1544, 2/4/86; Ord. 1556, 9/16/86; Ord. 1799, 12/19/94; Ord. 1810, 7/3/95; Ord. 1813, 8/21/95; Ord. 1891, 9/7/99; Ord. 1949, 10/18/04; Ord. 1977, 9/18/06; Ord. 2000, 4/7/08; Ord. No. 2022, § 2(Exh. A), 9/7/10; Ord. No. 2029, § 1(Exh. A), 4/19/11; Ord. No. 2046, § 1(Exh. A), 9/17/13; Ord. No. 2090, § 1, 10/6/20; Ord. No. 2097, § 1, 1/5/21; Ord. No. 3003, § 1, 4/6/21; Ord. No. 3013, § 2, 8/17/21; Ord. No. 3017, § 1, 10/5/21; Ord. No. 3025, § 1, 10/21/21; Ord. No. 3023, § 1, 1/4/22)

SECTION 2

Statutory Interpretation and Repealer:

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

SECTION 3

Severability:

If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provision or application and, to this end, the provisions of this ordinance are declared to be severable.

SECTION 4

Savings Provision:

This ordinance does not affect the rights or duties that matured, penalties and assessments that were incurred or proceedings that begun before the effective dates of this ordinance.

SECTION 5

Effective date:

This ordinance will become effective 30 days after second and final adoption.

PASSED by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the ____ day of February, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

Emily Hutchinson
City Clerk

PASSED, ADOPTED AND APPROVED, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the _____ day of March, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

APPROVED TO AS FORM:

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney

ORDINANCE NO. 3046

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ZONING, OF THE LIVINGSTON MUNICIPAL CODE, BY ALTERING SECTION 30.40, AS IT RELATES TO RESIDENTIAL USES IN THE NEIGHBORHOOD COMMERCIAL ZONING DISTRICT.

Purpose

The purpose of this Ordinance is to promote public health, safety and general welfare of the City by regulating the height, number of stories and size of buildings and other structures, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location and use of buildings, structures, and land for trade, industry, residence or other purposes.

WHEREAS, the State of Montana has also adopted legislation that require multiple-unit dwellings to be an allowed use within commercial zoning districts; and

WHEREAS, the City’s zoning code does not currently comply with these State mandated requirements in the Neighborhood Commercial Zoning District; and

WHEREAS, the City’s zoning code must be made to comply with State law.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Livingston, Montana, that Section 30.40 of the Livingston Municipal Code be and the same are hereby amended with additions underlined and deletions struck through, as follows:

SECTION 1

Sec. 30.40. List of uses.

Table 30.40 designates a list of uses permitted within a zoning district. Designated uses shall be permitted only in the zones indicated.

Table 30.40

List of Uses

A = Allowed S = Special Exception Permit Required N = Not Allowed												
	R-I	R-II	RII-MH	R-III	RMO	NC ¹	MU	CBD ²	HC	LI	I	P
One (1) Family Dwellings*	A	A	A	A	A	A	A	A	A	N	N	N
Two (2) Family Dwellings	N	A	A	A	N	A	A	A	A	N	N	N
Multifamily Dwellings	N	A	A	A	N	A	A	A	A	N	N	N
Accessory Dwellings	A	A	A	A	A	N	A	N	A	N	N	N
Townhouses	N	A	A	A	N	N	A	A	A	N	N	N
Tiny Homes	A	A	A	A	A	N	A	N	A	N	N	N
Accessory Buildings	A	A	A	A	A	A	A	A	A	A	A	A
Mobile Homes	N	N	A	N	A	N	N	N	N	N	N	N
Modular Homes	A	A	A	A	A	N	A	A	A	N	N	N
Churches	S	S	S	A	N	A	S	N	A	N	N	N
Schools, Public, Private and Parochial	A	A	A	A	A	A	S	N	S	N	N	A
Schools, Trade	N	N	N	N	N	S	S	A	A	A	A	N
Hospitals/ Institutions	N	N	N	A	N	S	S	N	S	A	N	S
Medical/ Dental Clinics	N	N	N	A	N	A	A	A	A	A	S	N
Adult Foster Care Center ³	N	A	A	A	N	N	A	A	A	A	N	N
Personal Care Center	N	A	A	A	N	A	A	A	A	N	N	N
Child Care Center	A	A	A	A	A	A	A	A	A	A	N	N
Veterinarian Clinics	N	N	N	N	N	N	A	N	A	A	A	N
Kennels and Catterys	N	N	N	N	N	N	N	N	A	A	A	N
Laundromat	N	N	N	N	A	A	A	A	A	A	N	N
Bed and Breakfasts	A	A	N	A	N	A	A	A	A	N	N	N

Motels/Hotels	N	N	N	N	N	N	N	A	A	A	N	N
Travel Trailer Parks	N	N	N	N	N	N	N	N	A	N	N	N
Business and Professional Offices	N	N	N	S	N	A	A	A	A	A	A	S
Retail	N	N	N	N	N	A	A	A	A	A	S	N
Large-scale Retail	N	N	N	N	N	N	N	S	S	S	S	N
Personal Service Stores	N	N	N	N	N	A	A	A	A	A	S	N
Eating and Drinking Establishments (Sit-Down)	N	N	N	N	N	A	A	A	A	A	A	N
Drive-Thru Restaurants	N	N	N	N	N	N	N	N	A	A	A	N
Banks	N	N	N	N	N	A	A	A	A	A	A	N
Mortuary	N	N	N	N	N	S	S	A	A	A	A	N
Wholesale Businesses	N	N	N	N	N	S	N	A	A	A	A	N
Commercial Greenhouses	N	N	N	N	N	A	S	N	A	A	A	N
Gasoline Service Stations	N	N	N	N	N	N	N	N	A	N	A	N
Auto Repair Garage	N	N	N	N	N	N	N	S	A	N	A	N
Automobile Dealerships	N	N	N	N	N	N	N	N	A	A	A	N
Auto Salvage and Storage	N	N	N	N	N	N	N	N	S	N	A	N
Warehouse and Enclosed Storage	N	N	N	N	N	N	N	N	A	A	A	S
Machine Shop	N	N	N	N	N	N	N	N	A	S	A	N
Artisan Manufacturing	N	N	A	A	N	A	A	A	A	A	A	N
Limited Manufacturing	N	N	N	N	N	S	A	A	A	A	N	N
General Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N
Intensive Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N

Cidery	N	N	N	N	N	A	A	A	A	A	N	N
Microbrewery/Microdistillery	N	N	N	N	N	A	A	A	A	A	N	N
Winery	N	N	N	N	N	A	A	A	A	A	N	N
Bowling Alley	N	N	N	N	N	S	S	S	A	S	N	S
Theater	N	N	N	S	N	S	S	S	A	A	N	S
Open-Air Stadiums, Sports Arenas and Amphitheaters	N	N	N	S	N	S	S	S	A	A	N	S
Lumberyards	N	N	N	N	N	N	N	N	A	A	A	N
Transportation Terminals	N	N	N	N	N	N	N	A	A	A	N	N
Radio Stations ⁴	N	N	N	N	N	A	A	A	A	A	A	A
Utility Substations	S	S	S	S	S	S	S	S	S	S	S	S
Armory	N	N	N	N	N	N	N	N	N	N	N	A
Cemetery	N	N	N	N	N	N	N	N	N	N	N	A
Government Offices	N	N	N	N	N	A	A	A	A	N	N	A
Public Recreation Facility	A	A	A	A	N	S	S	A	A	A	S	A
Health and Exercise Establishment	N	N	N	N	N	A	A	A	A	A	S	S
Marijuana Production Facility	N	N	N	N	N	N	N	N	N	A	A	N
Sexually Oriented Business	N	N	N	N	N	S	N	S	S	A	A	N

1. NC- Any number of residential units may be established within a building that also contains a commercial use. 2. CBD—Any number of apartment units may be established in an existing commercial building. No new residential structures may be built unless they meet the definition of "High Density Residential."

3. Adult Foster Care Center.

- a. No more than four (4) residents;
- b. Staff member must be on board twenty-four (24) hours a day.

4. Radio Stations do not include radio towers or wireless communication facilities as defined by the

Federal Communications Commission.
* This includes manufactured homes as defined by Ordinance 1813.

(Ord. 1506, 11/16/82; Ord. 1516, 8/2/83; Ord. 1517, 10/18/83; Ord. 1529, 7/16/84; Ord. 1538, 11/20/85; Ord. 1544, 2/4/86; Ord. 1556, 9/16/86; Ord. 1799, 12/19/94; Ord. 1810, 7/3/95; Ord. 1813, 8/21/95; Ord. 1891, 9/7/99; Ord. 1949, 10/18/04; Ord. 1977, 9/18/06; Ord. 2000, 4/7/08; Ord. No. 2022, § 2(Exh. A), 9/7/10; Ord. No. 2029, § 1(Exh. A), 4/19/11; Ord. No. 2046, § 1(Exh. A), 9/17/13; Ord. No. 2090, § 1, 10/6/20; Ord. No. 2097, § 1, 1/5/21; Ord. No. 3003, § 1, 4/6/21; Ord. No. 3013, § 2, 8/17/21; Ord. No. 3017, § 1, 10/5/21; Ord. No. 3025, § 1, 10/21/21; Ord. No. 3023, § 1, 1/4/22)

SECTION 2

Statutory Interpretation and Repealer:

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

SECTION 3

Severability:

If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provision or application and, to this end, the provisions of this ordinance are declared to be severable.

SECTION 4

Savings Provision:

This ordinance does not affect the rights or duties that matured, penalties and assessments that were incurred or proceedings that begun before the effective dates of this ordinance.

SECTION 5

Effective date:

This ordinance will become effective 30 days after second and final adoption.

PASSED by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the ____ day of February, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

Emily Hutchinson
City Clerk

PASSED, ADOPTED AND APPROVED, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the _____ day of March, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

APPROVED TO AS FORM:

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney

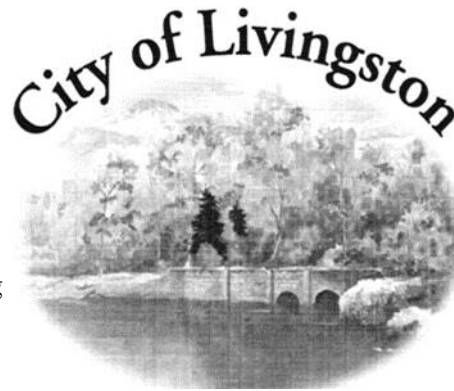
File Attachments for Item:

C. ORDINANCE 3049: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING PROPERTY LOCATED AT 5284 US HWY 89 S, RECENTLY ANNEXED AND GENERALLY KNOWN AS RY TIMBER, AS LIGHT INDUSTRIAL (LI).

City Manager
Grant Gager

220 E Park Street
(406) 823-6000 phone

citymanager@livingstonmontana.org
www.livingstonmontana.org



Incorporated 1889

Chair
Karrie Kahle

Vice Chair
Melissa Nootz

Commissioners
Quentin Schwarz
Torrey Lyons
James Willich

Date: February 6, 2024
To: Chair Kahle and City Commissioners
From: Jennifer Severson, Planning Director

Staff Report for a Map Amendment to Chapter 30 of the Livingston Municipal Code for the RY Timber Property Annexation

Recommendation and Summary

Staff recommends the Commission approve the proposed map amendment to the City of Livingston Zoning Code Chapter 30 by adopting the following motion:

“I move to approve Ordinance 3049 to amend the City of Livingston Zoning Code Section 30.13 related to the Official Zoning Map and to authorize the Chair to sign Ordinance 3049.”

The reasons for the recommendation are as follows:

- The City must amend its Official Zoning Map to include newly annexed property.

Introduction and History

On November 7, 2023, the City Commission Adopted Resolution 5118 (*Attachment 2*) approving the annexation of certain parcels within the property commonly known as RY Timber, located at 5284 US Hwy 89 S. The legal description of the parcels that comprise the annexed property is included in the attached Resolution 5118 and is shown in *Figure 1* below. An amendment is required to update the City’s Official Zoning Map to include the newly annexed property.

Analysis

The subject property is bounded by the Yellowstone River to the east, US Hwy 89 S to the west, and I-90 to the north. The land immediately south of the subject property is located within unincorporated Park County and also belongs to the timber company. It is used primarily for outside storage of unprocessed logs. Properties to the north, between the subject property and I-90, and to the west, across US Hwy 89-S that are within City limits are zoned Highway Commercial (HC). Existing uses of nearby property within City limits include a hotel, gas stations, fast food restaurants, casinos and a grocery store. Until last year, the property was used as a timber manufacturing facility. Due to market conditions for timber production, compounded with recovery from two separate fires on the property, RY Timber ceased its timber operations. The property was recently purchased by the Sun Mountain Lumber Company with plans to resume and continue its timber manufacturing use.



Figure 1- RY Timber Annexed Property

The property is located within the area the Growth Policy identifies as the Extra-Territorial Jurisdiction (ETJ). The ETJ Future Land Use Map (*Attachment 3*) shows the annexed area as “Neighborhood Commercial” (NC), which is described as a “*a designation intended to primarily provide for community retail services, office facilities or convenience retail development*”. Timber manufacturing, although not expressly defined in the City’s zoning code, most closely aligns with those uses considered to be “General Manufacturing”. General Manufacturing uses are not allowed in the NC Zoning District. If the annexed property were to be zoned NC, the use of the property for timber manufacturing would be “grandfathered” in and allowed to continue as a legal nonconforming use. However, if at any time in the future, the timber operations cease for longer than one year, the use of the property for timber manufacturing (General Manufacturing) would no longer be allowed and any use of the property, thereafter, must comply with Table 30.40 for the NC Zoning District.

General Manufacturing uses are, however, allowed in the Light Industrial (LI) Zoning District, which is described as a “*district intended to accommodate all types of light industry, including those defined as light manufacturing as well as business and professional offices*”. Staff finds timber manufacturing to be compatible with the surrounding HC zoning and the current land uses mentioned above.

Staff recommends the annexed property be zoned LI so the property can continue to be used for timber manufacturing without being subject to market conditions, the economy, or special circumstances such as closure due to fire.

Below is a comparison of uses identified in Table 30.40 that are Allowed, Not Allowed, or Allowed with Special Exception in the NC and LI Districts:

- **60 uses total**
- **32 uses in common**
- **9 uses:** NC = require Special Exception; LI = Allowed
- **5 uses:** NC = Allowed; LI = Not Allowed
- **14 uses:** NC = Not Allowed; LI = Allowed or require Special Exception

See Attachment 4 for a detailed comparison of uses in Table 30.40.

The Zoning Commission unanimously approved (4:0) the staff recommended changes to the Official Zoning Map at their December 18, 2023 meeting.

Proposed Findings of Fact

Criteria and Guidelines for Zoning Regulations (MCA 76-2-304): (1) Zoning regulations must be:

(a) made in accordance with a growth policy:

Although the Future ETJ Land Use Map in the Growth Policy shows the annexed area as Neighborhood Commercial, elsewhere the Growth Policy supports Light Industrial zoning of this property.

- *Strategy 3.1.1.2: Evaluate and amend the zoning ordinance to allow for higher densities and wider land uses in areas that can support such development.*
 - Although LI zoning does not allow for any type of residential development, a greater number of land uses are permitted in the LI district than in the NC district. Furthermore, several of the existing surrounding businesses such as the veterinarian clinic, hotel, and large-scale retail store are allowed uses in the LI district but are not allowed in the NC district.
 - The property owner, Sun Mountain Lumber, is in the process of extending City water service to the property to improve fire protection and increase safety during future timber operations.
- *Strategy 3.4.3.2: Encourage development near transit routes and active transportation infrastructure to promote development that produces minimal strain on the environment and existing transportation infrastructure.*
 - The subject property has direct access to US Hwy 89S and is adjacent to I-90. Additionally, the owner has facilitated the reactivation of the rail spur line that runs along Hwy 89 S to support and service the timber facility.
- *Goal 6.1: Strengthen and diversify Livingston’s economy by supporting industries and initiatives that increase employment opportunities and personal income.*
 - The return of timber manufacturing operations on this property will create jobs, which will enhance the general welfare of the community and its citizens.

- *Strategy 6.1.5.8: Dedicate resources to strategies designed to help the local economy by investing in local businesses.*
 - The new owner, Sun Mountain Lumber, is based out of Deer Lodge. Restoring timber operations will support the local timber industry by retaining related jobs and keeping the industry relevant in the area.

(b) designed to:

(i) secure safety from fire and other dangers;

As stated above, the owner is in the process of extending City water service to the property to improve fire protection and safety on site. All future development on this property will be required to meet all adopted fire and building codes, ensuring safe conditions on the property and surrounding areas.

There is a small section of regulatory floodplain that flanks Billman Creek where it runs west to east through the property (see *Attachment 5*). The owners have no plans to expand the existing use by building any new structures and any future structures that may be proposed within the regulatory floodplain will require a floodplain development permit and must comply with FEMA floodproofing requirements for buildings. Additionally, zoning of the property LI precludes residential uses that are allowed in the NC district, preventing future residential development near/ in a regulatory floodplain.

(ii) promote public health, public safety, and the general welfare; and

All future development on this property will be required to meet adopted fire and building codes, ensuring safe conditions on the property and surrounding areas. Furthermore, the return of timber manufacturing operations to this property will create jobs which contributes to the general welfare of the community and its citizens.

(iii) facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements.

The property has direct access to US Hwy 89S via Centennial Drive, and the access point at Centennial Drive is within 400 feet of the closest 89S/ I-90 interchange. Residential development is not allowed in the LI district and, although some additional students in area schools may come from families of new employees, impacts to area schools and parks would be minimal and not a direct result of the rezoning.

The annexed property is required to connect to City water and construction of a water line extension is in process. Analysis of future sewer capacity is required for any new development on the annexed property.

(2) In the adoption of zoning regulations, the municipal governing body shall consider:

(a) reasonable provision of adequate light and air;

It is not anticipated the assignment of zoning to the annexed property will in any way inhibit the reasonable provision of adequate light and air to the annexed property or the surroundings. If new structures are built in the future, they must comply with applicable property setbacks for the LI District in the City’s zoning code, and with building setbacks as required by the International Building Code for building permitting.

(b) the effect on motorized and nonmotorized transportation systems;

Zoning the property Light Industrial is not anticipated to increase impacts to the surrounding transportation system above that which occurred during timber manufacturing operations under the RY Timber Company. Additionally, reactivation and usage of the nearby rail spur will promote rail shipping over surface transportation modes.

(c) promotion of compatible urban growth;

As mentioned previously, nearby properties within City limits are primarily zoned HC and existing businesses include a hotel, casino, truck stop, small and large-scale retail, and several gas stations and drive-through restaurants. Staff finds the uses allowed in LI district will be compatible with the current intensive urban activity in the area.

(d) the character of the district and its peculiar suitability for particular uses;

Because the property will revert to its previous General Industrial use as a timber manufacturing facility, this use has been proven to be suitable for this property and this zoning district and compatible with existing uses on surrounding properties. The proximity of the subject property to nearby rail and high-volume surface transportation networks further supports the uses allowed in the LI district.

(e) conserving the value of buildings and encouraging the most appropriate use of land throughout the jurisdictional area.

The few existing buildings on the property have been restored and brought into compliance with current building codes and the required floodplain development and building permits were issued for the work. Staff finds that these improvements, combined with the owner’s investment to extend the City’s water infrastructure to service the timber operations, encourages the appropriate use of this annexed property.

Staff Recommendation

For the reasons outlined above, Staff finds that the proposed Light Industrial (LI) zoning designation meets the requirements of the City of Livingston and State Statute. Staff recommends that the City Commission approve the Zoning Commission’s recommendation of zoning the RY Timber property Light Industrial (LI) and adopt the proposed map amendment to the Official Zoning Map.

Attachments

1. Draft Ordinance 3049
2. Resolution 5118
3. ETJ Future Land Use Map
4. Table 30.40- NC & LI Use Comparisons
5. Floodplain Map

ORDINANCE NO. 3049

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING PROPERTY LOCATED AT 5284 US HWY 89 S, RECENTLY ANNEXED AND GENERALLY KNOWN AS ~~b5 LOVES LANE AND LEGALLY DESCRIBED AS Lot 5 A OF THE LAHREN MINOR SUBDIVISION IN SECTION 23, TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E)~~ **RY TIMBER, AS LIGHT INDUSTRIAL (LI).**

* * * * *

Purpose

The purpose of this Ordinance is to promote public health, safety and general welfare of the City by regulating the height, number of stories, and size of buildings and other structures, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location of buildings, structures, and land for trade, industry, residence or other purposes.

WHEREAS, Section 30.71 of the City of Livingston Code of Ordinances authorizes the City Commission to amend the officially adopted Zoning Map;

WHEREAS, the amendments meet the criteria and guidelines for zoning regulations as required by Section 76-2-304 of Montana Code Annotated;

WHEREAS, the City Commission of the City of Livingston, Montana annexed the Subject Parcel by adopting Resolution 5118 on November 7, 2023;

WHEREAS, being within the jurisdiction of the City, the parcel is required by the City's Zoning Ordinance to be given a zoning designation;

~~**WHEREAS**, the amendment meets the Lowe Test for rezoning property; and~~

WHEREAS, the City of Livingston Zoning Commission, after a public hearing held on December 18, 2023, voted unanimously (4:0) to recommend approval of the zoning of the subject parcel to Light Industrial (LI) on the Zoning Map to the City Commission;

Commented [JS1]: Grant- the legal description is extensive- almost a full page. In the annexation resolution you didn't include the legal description either- you just attached the description. And that legal description will be attached to this ordinance as well.

Are you OK with not including it here and using the address instead?

NOW, THEREFORE, BE IT ORDAINED by the City Commission that Sec. 30.13 of the Livingston Municipal Code entitled Official Zoning Map, be and the same is hereby amended as follows:

SECTION 1

Zoning of property addressed at 5284 US Hwy 89 S and known as RY Timber, the legal description of which is described in Exhibit A (attached), and legally described as Lot 5-A of the Lahren Minor Subdivision in Section 23, Township Two South (T02S), Range Nine East (R09E) as shown in Exhibit A as Light Industrial (LI)

SECTION 2

Statutory Interpretation and Repealer:

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

SECTION 3

Severability:

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid by a court having competent jurisdiction, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provisions or application, and to this end, the provisions of this ordinance are declared to be severable.

SECTION 4

Savings provision:

This ordinance does not affect the rights or duties that mature, penalties and assessments that were incurred or proceedings that begun before the effective date of this ordinance.

SECTION 5

Effective date:

This ordinance will become effective 30 days after the second reading and final adoption.

PASSED by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the ____ day of February, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

Emily Hutchinson
City Clerk

PASSED, ADOPTED AND APPROVED, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the _____ day of March, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

APPROVED TO AS FORM:

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney

EXHIBIT A

PARCEL I:

Tract 1 of Recorders Plat No. 424, situated in the SE1/4SE1/4 of Section 23, Township 2 South, Range 9 East, M.P.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.

EXCEPTING THEREFROM, that parcel conveyed by Special Warranty Deed, recorded May 10, 1974 in Roll 8, Page 741; and

FURTHER EXCEPTING THEREFROM, Lots 1, 2, 3 and 4 of Centennial Subdivision, a Minor Subdivision, recorded as Subdivision Plat No. 104, containing in area approximately 4.3 Acres.

PARCEL II:

A parcel of land as shown and described on Recorders Plat No. 230 located in the SW1/4 of Section 24 and NW1/4 of Section 25, Township 2 South, Range 9 East, P.M.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana, containing in area approximately 10.71 Acres.

PARCEL III:

Tract 1 of Certificate of Survey No. 6, located in the NE1/4 of Section 26, Township 2 South, Range 9 East, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Park County, Montana, containing in area approximately 10.269 Acres.

PARCEL IV:

A parcel of land as shown and described on Recorders Plat 186 located in the NW1/4 of Section 25, Township 2 South, Range 9 East, P.M.M., according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana, containing in area approximately 3.2 Acres.

PARCEL V:

The "South Tract" of ZC Island, as shown and described on Recorders Plat No. 650 located in the SW1/4 of Section 24, Township 2 South, Range 9 East, P.M.M., Park County, Montana, containing in area approximately 4.89 Acres.

PARCEL VI:

That Certain parcel of land situated in the NE ¼ NE ¼ of Section 26, Township 2 South, Range 9 East, M.P.M., Park County, Montana, as follows; That certain triangular parcel of the land being all of the NE ¼ NE ¼ of said section laying north of the road leading to the Strong Place.
(Reference Deed recorded in Volume 81, page 527)

RESOLUTION NO. 5118

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ANNEXING CERTAIN PARCELS KNOWN AS RY TIMBER.

WHEREAS, Montana Code Annotated establishes procedures for the annexation of land pursuant to a petition by the owner in MCA 7-2-4601; and

WHEREAS, The City of Livingston has received a petition signed by more than 50% of the owners of the certain real property; and

WHEREAS, the City desires to annex such lands in accordance with its adopted Annexation Policy;

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Livingston, Montana, that the land described in the attached exhibit is hereby annexed into and made a part of the City of Livingston, Montana.

PASSED AND ADOPTED by the City Commission of the City of Livingston, Montana, this 7th day of November, 2023.

MELISSA NOOTZ – Chair

ATTEST:

APPROVED AS TO FORM:

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney

EXHIBIT A

PARCEL I:

Tract 1 of Recorders Plat No. 424, situated in the SE1/4SE1/4 of Section 23, Township 2 South, Range 9 East, M.P.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.

EXCEPTING THEREFROM, that parcel conveyed by Special Warranty Deed, recorded May 10, 1974 in Roll 8, Page 741; and

FURTHER EXCEPTING THEREFROM, Lots 1, 2, 3 and 4 of Centennial Subdivision, a Minor Subdivision, recorded as Subdivision Plat No. 104, containing in area approximately 4.3 Acres.

PARCEL II:

A parcel of land as shown and described on Recorders Plat No. 230 located in the SW1/4 of Section 24 and NW1/4 of Section 25, Township 2 South, Range 9 East, P.M.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana, containing in area approximately 10.71 Acres.

PARCEL III:

Tract 1 of Certificate of Survey No. 6, located in the NE1/4 of Section 26, Township 2 South, Range 9 East, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Park County, Montana, containing in area approximately 10.269 Acres.

PARCEL IV:

A parcel of land as shown and described on Recorders Plat 186 located in the NW1/4 of Section 25, Township 2 South, Range 9 East, P.M.M., according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana, containing in area approximately 3.2 Acres.

PARCEL V:

The "South Tract" of ZC Island, as shown and described on Recorders Plat No. 650 located in the SW1/4 of Section 24, Township 2 South, Range 9 East, P.M.M., Park County, Montana, containing in area approximately 4.89 Acres.

PARCEL VI:

That Certain parcel of land situated in the NE ¼ NE ¼ of Section 26, Township 2 South, Range 9 East, M.P.M., Park County, Montana, as follows; That certain triangular parcel of the land being all of the NE ¼ NE ½ of said section laying north of the road leading to the Strong Place. (Reference Deed recorded in Volume 81, page 527)

All those six (6) tracts of record as described below:

PARCEL I:

Tract 1 of Recorders Plat No. 424, situated in the SE1/4SE1/4 of Section 23, Township 2 South, Range 9 East, M.P.M., Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Park County, Montana.

EXCEPTING THEREFROM, that parcel conveyed by Special Warranty Deed, recorded May 10, 1974 in Roll 8, Page 741; and

FURTHER EXCEPTING THEREFROM, Lots 1, 2, 3 and 4 of Centennial Subdivision, a Minor Subdivision, recorded as Subdivision Plat No. 104, containing in area approximately 4.3 Acres.

PARCEL II:

That tract described as Plat 230 located in the SW1/4 of Section 24 and NW1/4 of Section 25, Township 2 South, Range 9 East, P.M.M., Park County, Montana, containing in area approximately 10.71 Acres.

PARCEL III:

Tract 1 of Certificate of Survey No. 6, located in the NE1/4 of Section 26, Township 2 South, Range 9 East, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Park County, Montana, containing in area approximately 10.269 Acres.

PARCEL IV:

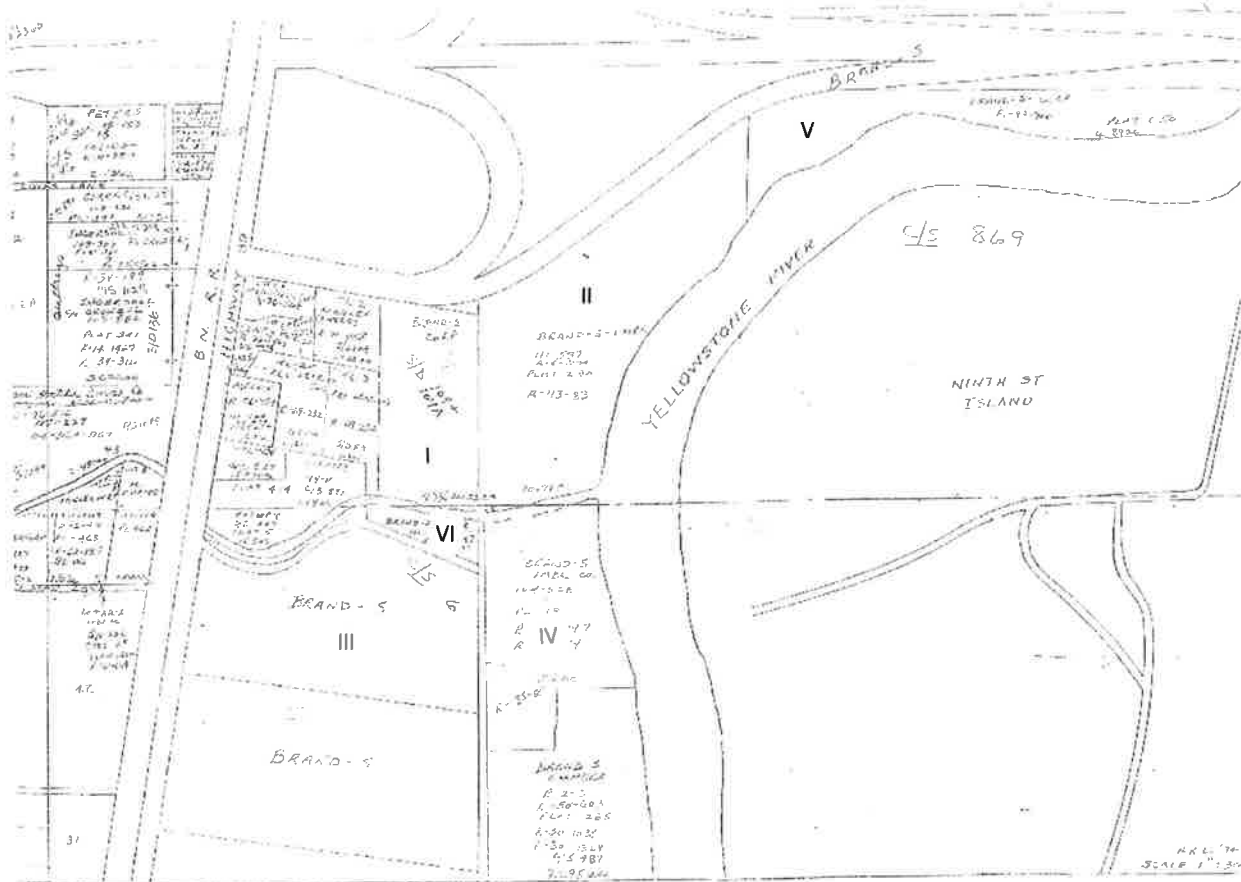
That tract described as Plat 186 located in the NW1/4 of Section 25, Township 2 South, Range 9 East, P.M.M., Park County, Montana, containing in area approximately 3.2 Acres.

PARCEL V:

The "South Tract" as described on Plat 650 located in the SW1/4 of Section 24, Township 2 South, Range 9 East, P.M.M., Park County, Montana, containing in area approximately 4.89 Acres.

PARCEL VI:

That Certain parcel of land situated in the NE1/4NE1/4 of Section 26, Township 2 South, Range 9 East, M.P.M., Park County, Montana, as follows: That certain triangular parcel of land being all of the NE1/4NE1/4 of said section laying north of the road leading to the Strong place. (Reference deed recorded in Volume 81, Page 527.) containing in area approximately 0.5 Acres.



PROPOSED ANNEXATION

CERTIFICATE OF SURVEY NO. _____
SITUATED IN THE SE 1/4 SE 1/4 SECTION 23, T-2S, R-9E, M.P.M.
PARK COUNTY, MONTANA

For: Gulf Oil Corporation (Don Nell)
Plot & Survey By Sage Engineers & Land Planners, Inc. Billings, Montana

SCALE: 1"=100'
AUGUST, 1966



DEFINITION OF SURVEY

THIS SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION, AND I AM A LICENSED SURVEYOR IN THE STATE OF MONTANA. I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE SURVEY MADE BY ME OR UNDER MY SUPERVISION, AND THAT THE SAME IS IN ACCORDANCE WITH THE LAWS AND REGULATIONS OF THE STATE OF MONTANA.

This survey was made on the 20th day of August, 1966, at Billings, Montana.

Approved by Commission
G. J. Land, Chairman
Aug 30, 1966

Surveyor
Sage Engineers & Land Planners, Inc.
Billings, Montana

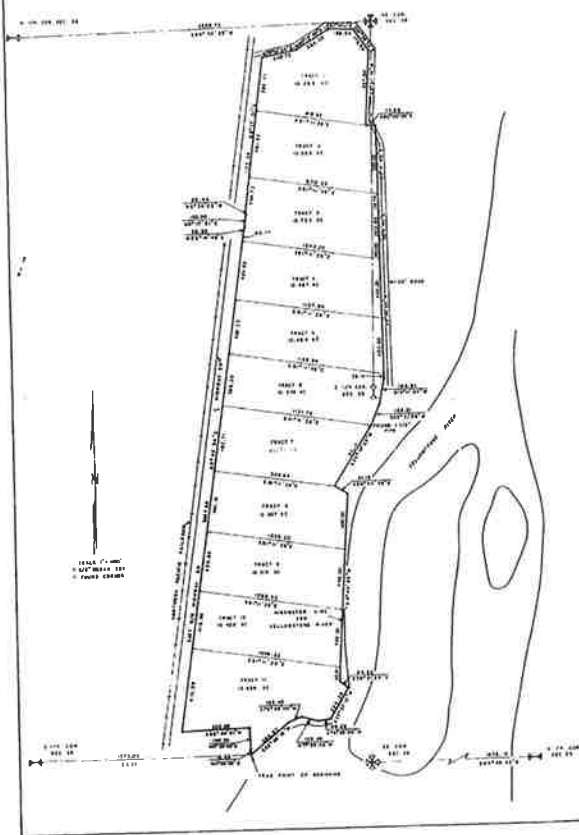
Raymond T. Land
Sage Engineers & Land Planners, Inc.
Billings, Montana

Handwritten notes and signatures in the bottom right corner, including 'APR 1971' and 'A24'.

CERTIFICATE OF SURVEY

A TRACT OF LAND IN SECTION TWENTY-NINE (29), TOWNSHIP TWO (2) SOUTH, RANGE NINE (9) EAST, MONTANA PRINCIPAL MERIDIAN, FANE COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

886



DESCRIPTION

A TRACT OF LAND IN THE EAST ONE-HALF (6) OF SECTION TWENTY-NINE (29), AND THE WEST ONE-HALF (6) OF SECTION TWENTY-NINE (29), TOWNSHIP TWO (2) SOUTH, RANGE NINE (9) EAST, MONTANA PRINCIPAL MERIDIAN, FANE COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS EAST A DISTANCE OF 1573.00 FEET FROM THE SOUTH ONE-QUARTER (84) OF SECTION TWENTY-NINE (29), SAID POINT BEING ON THE SOUTH LINE OF SECTION TWENTY-NINE (29), AND A MEASURED NUMBER TO THE YELLOWSTONE RIVER;

THENCE NORTH A DISTANCE OF 28.33 FEET TO A ROUND CORNER, THENCE NORTH A DISTANCE OF 100.00 FEET; THENCE SOUTH 89° 54' 54" WEST, A DISTANCE OF 206.00 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF U. S. HIGHWAY 89, THENCE ON AND ALONG THE EASTERN RIGHT-OF-WAY THROUGH THE FOLLOWING COURSES AND DISTANCES:

NORTH 0° 48' 34" EAST, A DISTANCE OF 3487.00 FEET;
 NORTH 50° 14' 44" EAST, A DISTANCE OF 20.50 FEET;
 NORTH 0° 17' 01" EAST, A DISTANCE OF 100.00 FEET;
 NORTH 0° 56' 23" WEST, A DISTANCE OF 20.40 FEET;
 NORTH 0° 19' 51" EAST, A DISTANCE OF 1122.28 FEET;

THENCE ON AND ALONG THE WESTERLY EDGE OF A COUNTY ROAD THROUGH THE FOLLOWING COURSES AND DISTANCES:

NORTH 70° 31' 24" EAST, A DISTANCE OF 389.73 FEET;
 NORTH 60° 12' 30" EAST, A DISTANCE OF 288.30 FEET;
 SOUTH 89° 14' 14" EAST, A DISTANCE OF 136.24 FEET;
 SOUTH 78° 28' 22" EAST, A DISTANCE OF 133.25 FEET;

THENCE EAST A DISTANCE OF 71.08 FEET, THENCE SOUTH 0° 11' 40" EAST, A DISTANCE OF 819.84 FEET, THENCE SOUTH 0° 11' 40" EAST, A DISTANCE OF 300.00 FEET TO A ROUND CORNER, THENCE SOUTH 0° 00' 30" WEST, A DISTANCE OF 819.84 FEET, THENCE SOUTH 13° 14' 30" WEST, A DISTANCE OF 184.81 FEET, THENCE SOUTH 20° 21' 54" WEST, A DISTANCE OF 182.21 FEET, THENCE SOUTH 20° 21' 54" WEST, A DISTANCE OF 800.11 FEET, THENCE SOUTH 04° 54' 30" EAST, A DISTANCE OF 111.81 FEET TO A POINT BEING A WYTHE HOMER TO THE WIDE WATER LINE OF THE YELLOWSTONE RIVER, EAST, A DISTANCE OF 111.81 FEET TO A POINT BEING A WYTHE HOMER TO THE WIDE WATER LINE OF THE YELLOWSTONE RIVER, THENCE THROUGH THE FOLLOWING COURSES AND DISTANCES HEREAFTER TO A MEASURED LINE BEING A REFERENCE TO THE WIDE WATER LINE OF THE YELLOWSTONE RIVER:

SOUTH 0° 44' 28" WEST, A DISTANCE OF 1373.91 FEET;
 SOUTH 50° 01' 24" EAST, A DISTANCE OF 88.22 FEET;
 SOUTH 20° 07' 12" WEST, A DISTANCE OF 264.28 FEET;
 SOUTH 74° 03' 00" WEST, A DISTANCE OF 88.28 FEET;
 NORTH 71° 08' 30" WEST, A DISTANCE OF 123.45 FEET;
 SOUTH 70° 54' 30" WEST, A DISTANCE OF 106.43 FEET;
 SOUTH 52° 26' 18" WEST, A DISTANCE OF 264.27 FEET, TO THE TRUE POINT OF BEGINNING.

SAID TRACT CONTAINS 118.208 ACRES, ALONG WITH AND SUBJECT TO ANY EXISTING EASEMENTS.

CERTIFICATE OF SURVEY

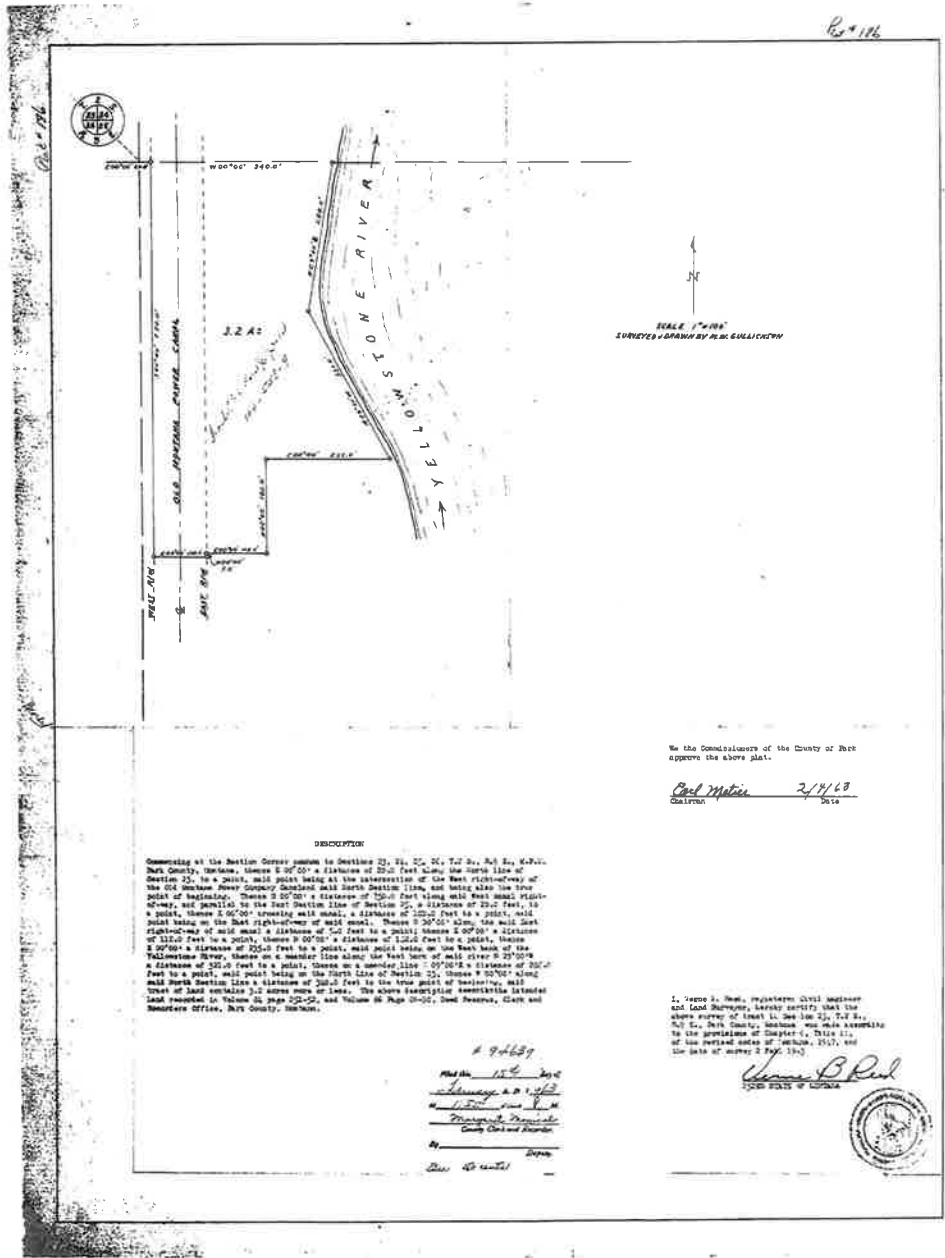
I, RICK J. THOMPSON, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF MONTANA, REGISTRATION NUMBER 2085, DO HEREBY CERTIFY THAT I SUPERVISED THE SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND, THAT THE SURVEY WAS MADE IN ACCORDANCE WITH MONTANA STATUTE, THAT THE SURVEY WAS COMPLETED ON THE 27th DAY OF AUGUST, 1973.

Rick J. Thompson
 RICK J. THOMPSON
 AUGUST 27 1973

D. J. Thompson
 PROFESSIONAL LAND SURVEYOR
 100 THUNDERBOLT DRIVE
 BOZEMAN, MONTANA 59715

11-12
 NORTH 104-20-18
 February 11 1974
 RICK J. THOMPSON
 D. J. THOMPSON
 Copy to Rick and D. J.
 Copy to [unclear]
 Copy to [unclear]
 H. K. P. 1974

PARCEL III



We the Commissioners of the County of Park approve the above plat.

Carl Matice 2/4/68
Chairman Date

DESCRIPTION

Commencing at the Section Corner shown in Sections 23, 24, 25, 26, T.2 N., R.2 E., N.P.M. Park County, Montana, thence S 00° 00' a distance of 225.0 feet along the North line of Section 23, to a point, said point being at the intersection of the West right-of-way of the Old Minner Canal; thence S 00° 00' a distance of 225.0 feet along said West right-of-way, and parallel to the East Section line of Section 23, a distance of 225.0 feet, to a point, thence S 00° 00' crossing said canal, a distance of 125.0 feet to a point, said point being on the East right-of-way of said canal, thence S 00° 00' along the said East right-of-way of said canal a distance of 75.0 feet to a point, thence S 00° 00' a distance of 125.0 feet to a point, thence S 00° 00' a distance of 225.0 feet to a point, said point being on the West bank of the Yellowstone River, thence on a meander line along the West bank of said river S 20° 00' a distance of 325.0 feet to a point, thence on a meander line S 00° 00' a distance of 200.0 feet to a point, said point being on the North line of Section 23, thence S 00° 00' along said North Section line a distance of 200.0 feet to the true point of beginning, and thence of land contains 3.2 acres more or less. The above description describes the intended land recorded in Volume 20, page 225-26, and Volume 20, Park County, Deed Records, Cash and Receivers Office, Park County, Montana.

2-9-68
M. B. Gullikson
 M.B.G.
 M.B.G.
 M.B.G.
 M.B.G.
 M.B.G.
 M.B.G.

I, James S. Reed, registered Civil Engineer and Land Surveyor, hereby certify that the above survey of land is done in accordance with the provisions of Chapter 4, Title 11, of the Revised Codes of Montana, 1917, and the laws of matter 2 Page 192.

James S. Reed
 J.S.R.
 J.S.R.



PETITION TO ANNEX AND NOTICE OF WITHDRAWAL FROM RURAL FIRE DISTRICT

The undersigned hereinafter referred to as Petitioner respectfully petition the City Commission of the City of Livingston for annexation of a portion of the real property located at 5284 US Highway 89 South, Livingston, Montana 59047, including all those six (6) tracts of record described as follows (collectively referred to herein as "Property"):

[See attached Exhibit A]

The Petitioner requesting City of Livingston annexation of the Property described herein hereby mutually agree with the City of Livingston that immediately upon annexation of the land by the City of Livingston municipal water services will be provided to the Property described herein on substantially the same basis and in the same manner as such water services are provided or made available to other properties within the rest of the municipality. The Petitioner hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, M.C.A. since the parties agree as to the provision of municipal services to the property requested to be annexed.

The Petitioner further herein express an intent to have the Property as herein described withdrawn from the Park County Rural Fire District under the provisions of Section 7-33-2127, M.C.A.; and that incorporated into this Petition to Annex is the Notice requirement pursuant to said Section; and that upon proper adoption of an ordinance or resolution of annexation by the City Commission of the City of Livingston, the Property shall be detracted from said district.

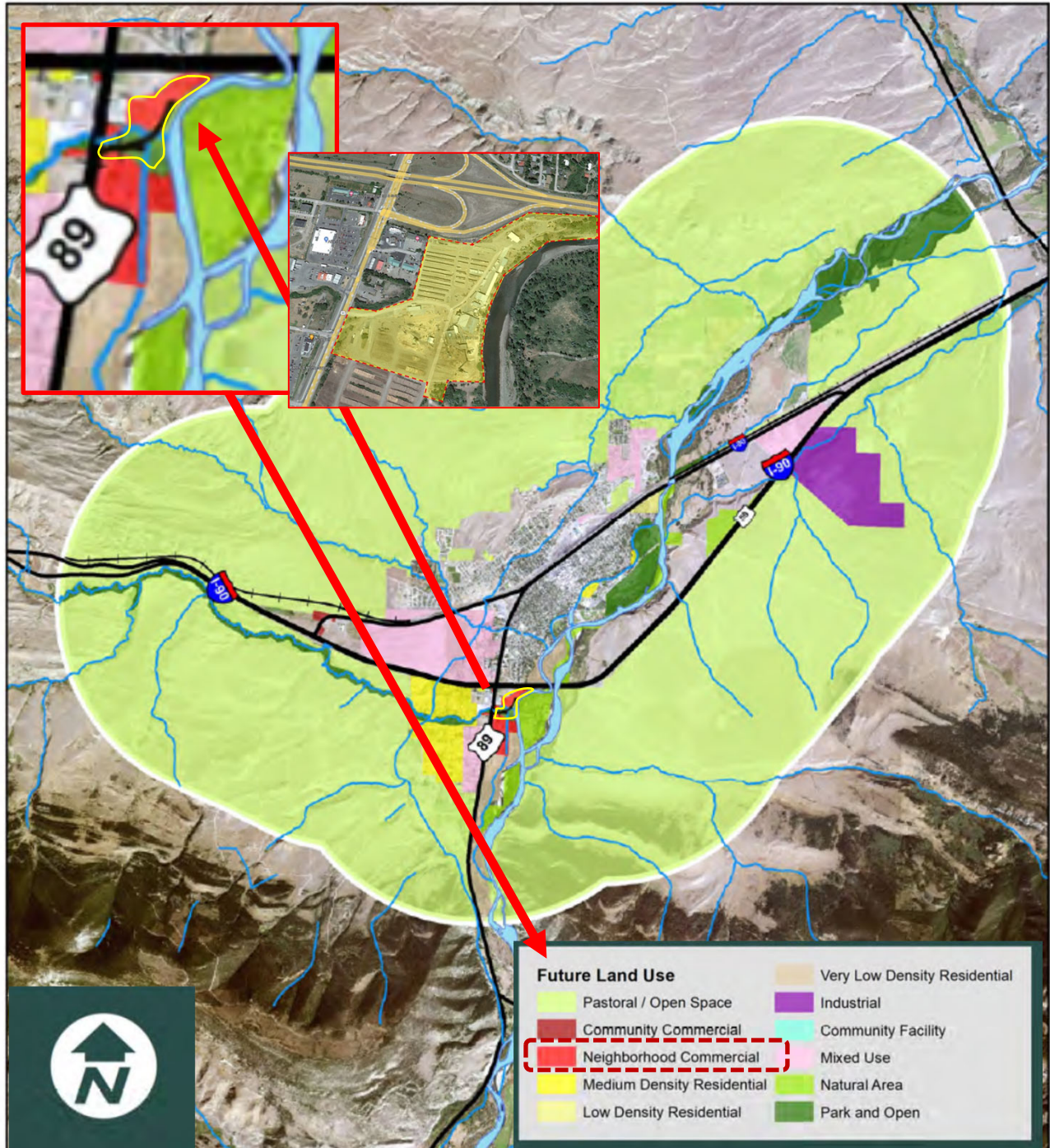
In the event the Property is not immediately annexed, the Petitioner further agrees that this covenant shall run to, with, and be binding upon the title of the said real property, and shall be binding upon our heirs, assigns, successors in interest, purchasers, and any and all subsequent holder or owners of the above-described Property.

This City hereby agrees to allow the Petitioner to connect and receive the utilities from the City of Livingston as provided herein.

SUN MOUNTAIN LUMBER, INC.,
A Montana Corporation

Sherman A. Pederson 10/31/23
Petitioner Date

Exhibit 2.9: Recommended Future Land Use Map



USE COMPARISONS – NEIGHBORHOOD COMMERCIAL (NC) & LIGHT INDUSTRIAL (LI)

Sec. 30.40. List of uses.

Table 30.40 designates a list of uses permitted within a zoning district. Designated uses shall be permitted only in the zones indicated.

Table 30.40
List of Uses

	A = Allowed (S) = Special Exception Permit Required N = Not Allowed											
	R-I	R-II	RII-MH	R-III	RMO	NC ²	MU	CBD ¹	HC	LI	I	P
One (1) Family Dwellings*	A	A	A	A	A	N	A	A	A	N	N	N
Two (2) Family Dwellings	N	A	A	A	N	N	A	A	A	N	N	N
Multifamily Dwellings	N	A	A	A	N	N	A	A	A	N	N	N
Accessory Dwellings	A	A	A	A	A	N	A	N	A	N	N	N
Townhouses	N	A	A	A	N	N	A	A	A	N	N	N
Tiny Homes	A	A	A	A	A	N	A	N	A	N	N	N
Accessory Buildings	A	A	A	A	A	A	A	A	A	A	A	A
Mobile Homes	N	N	A	N	A	N	N	N	N	N	N	N
Modular Homes	A	A	A	A	A	N	A	A	A	N	N	N
Churches	S	S	S	A	N	A	S	N	A	N	N	N
Schools, Public, Private and Parochial	A	A	A	A	A	A	S	N	S	N	N	A
Schools, Trade	N	N	N	N	N	(S)	S	A	A	A	A	N
Hospitals/Institutions	N	N	N	A	N	(S)	S	N	S	A	N	S
Medical/Dental Clinics	N	N	N	A	N	A	A	A	A	A	S	N
Adult Foster Care Center ³	N	A	A	A	N	N	A	A	A	A	N	N
Personal Care Center	N	A	A	A	N	A	A	A	A	N	N	N
Child Care Center	A	A	A	A	A	A	A	A	A	A	N	N
Veterinarian Clinics	N	N	N	N	N	N	A	N	A	A	A	N
Kennels and Catterys	N	N	N	N	N	N	N	N	A	A	A	N
Laundromat	N	N	N	N	A	A	A	A	A	A	N	N
Bed and Breakfasts	A	A	N	A	N	A	A	A	A	N	N	N
Motels/Hotels	N	N	N	N	N	N	N	A	A	A	N	N
Travel Trailer Parks	N	N	N	N	N	N	N	N	A	N	N	N
Business and Professional Offices	N	N	N	S	N	A	A	A	A	A	A	S
Retail	N	N	N	N	N	A	A	A	A	A	S	N
Large-scale Retail	N	N	N	N	N	N	N	S	S	(S)	S	N
Personal Service Stores	N	N	N	N	N	A	A	A	A	A	S	N
Eating and Drinking Establishments (Sit-Down)	N	N	N	N	N	A	A	A	A	A	A	N

Drive-Thru Restaurants	N	N	N	N	N	N	N	N	A	A	A	N
Banks	N	N	N	N	N	A	A	A	A	A	A	N
Mortuary	N	N	N	N	N	S	S	A	A	A	A	N
Wholesale Businesses	N	N	N	N	N	S	N	A	A	A	A	N
Commercial Greenhouses	N	N	N	N	N	A	S	N	A	A	A	N
Gasoline Service Stations	N	N	N	N	N	N	N	N	A	N	A	N
Auto Repair Garage	N	N	N	N	N	N	N	S	A	N	A	N
Automobile Dealerships	N	N	N	N	N	N	N	N	A	A	A	N
Auto Salvage and Storage	N	N	N	N	N	N	N	N	S	N	A	N
Warehouse and Enclosed Storage	N	N	N	N	N	N	N	N	A	A	A	S
Machine Shop	N	N	N	N	N	N	N	N	A	S	A	N
Artisan Manufacturing	N	N	A	A	N	A	A	A	A	A	A	N
Limited Manufacturing	N	N	N	N	N	S	A	A	A	A	N	N
General Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N
Intensive Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N
Cidery	N	N	N	N	N	A	A	A	A	A	N	N
Microbrewery/Microdistillery	N	N	N	N	N	A	A	A	A	A	N	N
Winery	N	N	N	N	N	A	A	A	A	A	N	N
Bowling Alley	N	N	N	N	N	S	S	S	A	S	N	S
Theater	N	N	N	S	N	S	S	S	A	A	N	S
Open-Air Stadiums, Sports Arenas and Amphitheaters	N	N	N	S	N	S	S	S	A	A	N	S
Lumberyards	N	N	N	N	N	N	N	N	A	A	A	N
Transportation Terminals	N	N	N	N	N	N	N	A	A	A	N	N
Radio Stations ⁴	N	N	N	N	N	A	A	A	A	A	A	A
Utility Substations	S	S	S	S	S	S	S	S	S	S	S	S
Armory	N	N	N	N	N	N	N	N	N	N	N	A
Cemetery	N	N	N	N	N	N	N	N	N	N	N	A
Government Offices	N	N	N	N	N	A	A	A	A	N	N	A
Public Recreation Facility	A	A	A	A	N	S	S	A	A	A	S	A
Health and Exercise Establishment	N	N	N	N	N	A	A	A	A	A	S	S
Marijuana Production Facility	N	N	N	N	N	N	N	N	N	A	A	N
Sexually Oriented Business	N	N	N	N	N	S	N	S	S	A	A	N

1. CBD—Any number of apartment units may be established in an existing commercial building. No new residential structures may be built unless they meet the definition of "High Density Residential."
 2. NC-A single residential unit may be established within a commercial building to allow living space for a business owner.
 3. Adult Foster Care Center.
 a. No more than four (4) residents;
 b. Staff member must be on board twenty-four (24) hours a day.
 4. Radio Stations do not include radio towers or wireless communication facilities as defined by the Federal Communications Commission.
 * This includes manufactured homes as defined by Ordinance 1813.

National Flood Hazard Layer FIRMette

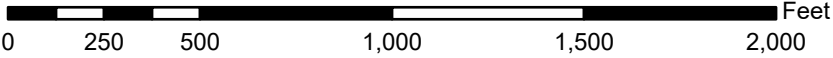
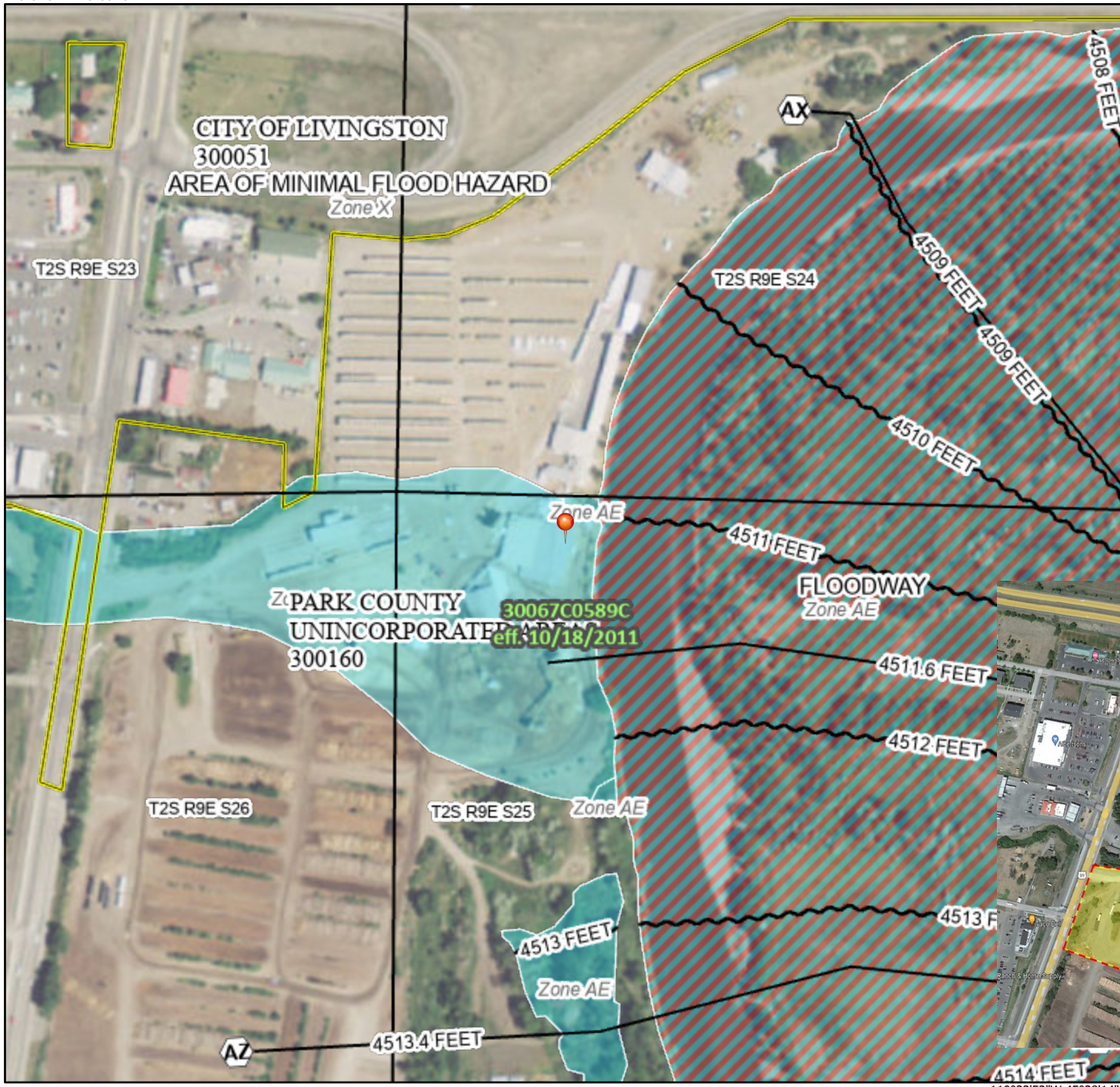


110°34'31"W 45°38'40"N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard Zone D
		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Water Surface Elevation
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary



1:6,000

110°33'53"W 45°38'14"N

Basemap Imagery Source: USGS National Map 2023



This map is for informational purposes only. It is not intended to be used for regulatory purposes. The map does not represent the actual conditions on the ground. The map is not a substitute for a site-specific study. The map is not a substitute for a site-specific study. The map is not a substitute for a site-specific study.

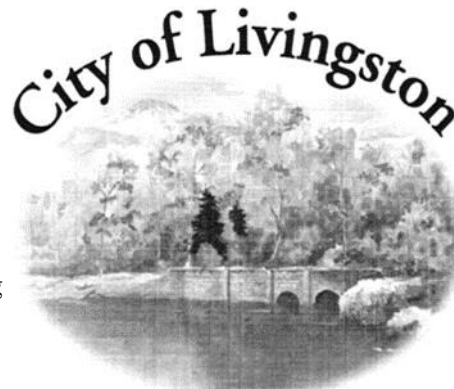
File Attachments for Item:

D. ORDINANCE 3050: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING THE PROPERTY ADDRESSED AT 1 VIEW VISTA DRIVE AND LEGALLY DESCRIBED AS PARCEL 1 IN SECTION 13, TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E), CERTIFICATE OF SURVEY 984, RECENTLY ANNEXED AND GENERALLY KNOWN AS THE VIEW VISTA COMMUNITY, AS MIXED USE (MU).

City Manager
Grant Gager

220 E Park Street
(406) 823-6000 phone

citymanager@livingstonmontana.org
www.livingstonmontana.org



Incorporated 1889

Chair
Karrie Kahle

Vice Chair
Melissa Nootz

Commissioners
Quentin Schwarz
Torrey Lyons
James Willich

Date: February 6, 2024
To: Chair Kahle and City Commissioners
From: Jennifer Severson, Planning Director

Staff Report for a Map Amendment to Chapter 30 of the Livingston Municipal Code for the View Vista Annexation

Recommendation and Summary

Staff recommends the Commission approve the proposed map amendment to the City of Livingston Zoning Code Chapter 30 by adopting the following motion:

“I move to approve Ordinance 3050 to amend the City of Livingston Zoning Code Section 30.13 related to the Official Zoning Map and to authorize the Chair to sign Ordinance 3050.”

The reasons for the recommendation are as follows:

- The City must amend its Official Zoning Map to include newly annexed property.

Introduction and History

On November 7, 2023, the City Commission Adopted Resolution 5119 (Attachment 2) approving the annexation of the property commonly known as the View Vista Community, located at 1 View Vista Drive and legally described as Parcel 1 in Section 13, Township Two South (T02S), Range Nine East (R09E), Certificate of Survey 984. The parcel is 11 acres in size and includes three apartment buildings with a total of 33 units and 51 sites occupied by mobile and manufactured homes. The legal description of the annexed property is included in the attached Resolution 5119 and the property, itself, is shown in Figure 1 below. An amendment is required to update the City’s Official Zoning Map to include the newly annexed property.

Analysis

The subject property is bordered by Fleshman Creek and Geyser Street to the west, View Vista Drive and Park High School to the south, and Sleeping Giant Middle School to the east. Prior to annexation, the property was an enclave of Park County surrounded by properties within the City of Livingston’s municipal boundaries.

The Central Business District borders the annexed parcel on the north, a small area zoned R-II (Medium Density Residential) is located northeast of the property, and the remainder of the surrounding properties are zoned Public and include schools, parks and the City’s Civic Center. The property is currently served by City water and sewer; however, it is inadequately sized to effectively serve the property. Residents of View Vista,



Figure 1- View Vista Annexed Property

assisted by the non-profit Neighborworks Montana, recently purchased the land, and requested to be annexed into the City to be allowed to improve the existing water and sewer infrastructure connections. The mobile home sites will continue to be occupied as single-family residential dwellings for the foreseeable future; however, the now Resident-Owned Community (ROC) is exploring the possibility of subdividing the land on which the apartment buildings are located so that it can be sold and the existing apartment units can either be renovated or replaced, depending on the extent of repairs needed.

Although View Vista is not located in the area identified in the Growth Policy as the Extra-Territorial Jurisdiction (ETJ), the ETJ Future Land Use Map (Attachment 3) includes the View Vista property and shows the annexed area as “Medium Density Residential” (R-II), which is described as a “*A district primarily intended for single and two (2) family dwellings. Multi-family dwellings may also be accommodated on lots of adequate plat sizes.*”. Although the only zoning district that currently allows a mobile home community in the City is RMO, this existing use is “grandfathered” as a legal nonconforming use regardless of the zoning district and will be allowed to continue on the annexed property.

However, the existing number of apartments are greater than what is allowed for any zoning district (for which residential uses are allowed) except the Central Business District. Although this existing use is also “grandfathered” as a legal nonconforming use, if the existing apartment buildings were removed due to extensive repairs and rehabilitation costs, the use of the property for multi-family residential development at its current density could not be restored and any use of the property, thereafter, must comply with Table 30.40 for the designated Zoning District.

The Growth Policy was adopted in 2021 and, in the time since, housing availability and affordability in Livingston has declined. Because of its proximity to the CBD and the need for more housing in the City,

Staff is recommending the annexed property be zoned Mixed Use (MU) instead of R-II. The MU district is “intended to accommodate a mix of residential, neighborhood scale commercial services and offices, and small-scale manufacturing”. MU zoning also has a greater height allowance than R-II (60 feet vs. 27 feet) and smaller minimum lot size than R-II (3,500 sq. ft. vs. 875 sq. ft.), both of which will support denser residential infill development than what is recommended in the Future Land Use Map.

Staff recommends the annexed property be zoned MU to ensure the existing uses on the property can remain yet still allow for increased density in the future. Additionally, MU zoning will allow for neighborhood scale commercial services that are compatible with the adjacent CBD district.

Below is a comparison of uses identified in Table 30.40 that are Allowed, Not Allowed, or Allowed with Special Exception approval in the R-II and MU Districts:

- **60 uses total**
- **35 uses in common**
- **0 uses:** R2 = Allowed; MU = Not Allowed
- **7 uses:** R2 = Not Allowed; MU = require Special Exception
- **16 uses:** R2 = Not Allowed; MU = Allowed

See Attachment 4 for a detailed comparison of uses in Table 30.40.

Of the 16 uses that are allowed ‘by right’ in the MU district that are not allowed in the R-II district, many are what Staff considers to be consistent with the MU district definition stated above; these include: dental, medical and veterinary clinics, laundromats, business and professional offices, restaurants, artisan and limited manufacturing, government offices and health and exercise establishments (i.e. fitness gyms).

The Zoning Commission unanimously approved (4:0) the staff recommended changes to the Official Zoning Map at their December 18, 2023 meeting. Several members noted possible issues related to the proximity of the subject property to Fleshman Creek and the implications of the floodplain study that is currently underway on floodplain maps and future flood events. Staff confirmed that compliance with FEMA floodplain regulations would be required for any development within a regulatory floodplain.

Proposed Findings of Fact

Criteria and Guidelines for Zoning Regulations (MCA 76-2-304): (1) Zoning regulations must be:

(a) made in accordance with a growth policy:

Although the Future ETJ Land Use Map in the Growth Policy shows the annexed area as Medium Density Residential, elsewhere the Growth Policy supports Mixed Use zoning of this property.

- *Strategy 3.1.1.2: Evaluate and amend the zoning ordinance to allow for higher densities and wider land uses in areas that can support such development.*
 - As part of the annexation agreement, the City is requiring View Vista to improve and expand the existing water and sewer connections that currently serve the community. The resulting infrastructure will be able to support the higher density development that is enabled by Mixed Use zoning.
- *Strategy 3.1.1.6: Encourage residential developments to provide neighborhood commercial areas serving residents within walking distance.*

- Mixed Use zoning allows for neighborhood commercial businesses and services that the R-II zoning does not allow. The increased residential density allowed in Mixed Use districts will help to attract and support a variety of businesses and services that are within walking distance to residents of the View Vista community.
- *Strategy 3.1.1.8: Reduce urban sprawl through compact development consistent with the Future Land Use Map of this Growth Policy.*
 - Although Staff is recommending a different zoning that what is shown in the Future Land Use Map in the Growth Policy, zoning for higher densities in and near areas that have existing high density residential and commercial development can reduce urban sprawl by concentrating the footprint of new development. Compact development patterns also facilitate walkable and bikeable neighborhoods.
- *Strategy 3.4.3.2: Encourage development near transit routes and active transportation infrastructure to promote development that produces minimal strain on the environment and existing transportation infrastructure.*
 - The subject property has direct access to Geyser Street to the north and View Vista Drive to the south. It is also within walking distance to the services and amenities in the CBD which reduces the need for motor vehicle travel by area residents and minimizes impacts to the surrounding transportation network.
- *Strategy 4.1.3.3: Reduce climate disruption through compact growth and increased transportation choices that reduce the need for driving.*
 - The parcel is in a heavily developed area of the City. MU zoning would allow a larger number of residential units that are within walking and biking distance of shops, businesses and other services. The MU zoning will also allow for future neighborhood scale commercial businesses on the annexed property, further minimizing the need to drive.
- *Objective 5.1.4: Promote a mix of housing within neighborhoods that supports a variety of household income levels, household age groups, and housing types.*
 - The proposed MU zoning allows for a variety of housing types, from single-family homes to multi-family buildings. Allowing additional density and a mix of uses supports a greater diversity of housing choices and neighborhood amenities for people with varied incomes and needs. The denser residential development allowed in the MU district also encourages smaller-sized dwellings with lower maintenance requirements compared to traditional single-family homes.

(b) designed to:

(i) secure safety from fire and other dangers;

Although View Vista is already connected to City water and sewer, the community will be required to make improvements to that infrastructure. The larger water service line will improve conveyance to the hydrants and improve fire protection and safety on site. Future development on this property will be required to meet all adopted fire and building codes, ensuring safe conditions on the property and surrounding areas.

Much of the property is within the 500-year floodplain for the Yellowstone River; however, none is located within the regulatory (100-year) floodplain (see Attachment 5). Should the

current floodplain designation on the property change in the future, all new and redevelopment within the regulatory floodplain will require a floodplain development permit and compliance with FEMA floodproofing requirements.

(ii) promote public health, public safety, and the general welfare; and

All future development on this property will be required to meet adopted fire and building codes, ensuring safe conditions on the property and surrounding areas. Also, the potential for more housing and increased housing affordability will likely enhance the general welfare of the City and its citizens.

(iii) facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements.

As mentioned above, the View Vista property is located in an already developed area of the City. It is within walking distance to Miles and Sacajawea Parks as well as Park High School and Sleeping Giant Middle School. The additional density allowed by MU zoning is not expected to impede adequate provision of transportation to/ from the property. However, because the higher density allowed by MU zoning could result in additional students in area schools, the school district will need to account for this in future analysis of its capacity and resource needs.

Improvements to the existing City water and sewer connections are in process and the expansion of the main lines is expected to adequately support the type of higher density development allowed in the MU district.

(2) In the adoption of zoning regulations, the municipal governing body shall consider:

(a) reasonable provision of adequate light and air;

It is not anticipated the assignment of zoning to the annexed property will in any way inhibit the reasonable provision of adequate light and air to the property or the surroundings. If new structures are built in the future, they must comply with applicable property setbacks for the MU District in the City’s zoning code, and with building setbacks as required by the International Building Code for building permitting.

(b) the effect on motorized and nonmotorized transportation systems;

Because of its central location and proximity to the CBD, parks and schools, zoning the annexed property MU is not anticipated to increase impacts to the surrounding transportation system. And the neighborhood scale commercial uses allowed by MU zoning will reduce the distance community residents need to travel for everyday needs.

(c) promotion of compatible urban growth;

The annexed area is next to the CBD, which includes development and uses that intensifies as it approaches the City center. There is also medium density residential development to the Northeast of View Vista. Staff finds the existing development on the subject property compatible with the nearby medium density residential neighborhood. Staff also anticipates the higher density and mixed uses allowed in the MU district will be less intensive, yet compatible with existing urban activity in the CBD.

(d) the character of the district and its peculiar suitability for particular uses;

The parcel includes existing residential development that is surrounded by medium density residential development, public schools and parks, and high density commercial and residential development in the CBD. The property is well suited to accommodate a mix of uses and additional density as allowed in the MU district without changing the character of the surrounding community.

(e) conserving the value of buildings and encouraging the most appropriate use of land throughout the jurisdictional area.

The existing mobile homes on the property are inhabited and Staff is not aware of any structural or maintenance concerns related to those buildings. As mentioned above, there are 33 apartments spread out in three buildings that have substantial repair and maintenance needs. It is Staff's understanding that, depending on the extent and costs of that repair and maintenance, the apartment buildings may be restored or possibly replaced. If the buildings are replaced, the MU designation allows for a greater number of residential units which is an appropriate use of land which is centrally located in the City. The required infrastructure improvements to service the property and the potential for higher density redevelopment will likely increase surrounding property values.

Staff Recommendation

For the reasons discussed above, Staff finds that the proposed Mixed Use (MU) zoning designation meets the requirements of the City of Livingston and State Statute. Staff recommends that the City Commission approve the Zoning Commission's recommendation to zone the View Vista property Mixed Use (MU) and adopt the proposed amendment to the Official Zoning Map.

Attachments

1. Draft Ordinance 3050
2. Resolution 5119
3. ETJ Future Land Use Map
4. Table 30.40- R-II & MU Use Comparisons
5. Floodplain Map

ORDINANCE NO. 3050

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING THE PROPERTY ADDRESSED AT 1 VIEW VISTA DRIVE AND LEGALLY DESCRIBED AS PARCEL 1 IN SECTION 13, TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E), CERTIFICATE OF SURVEY 984, RECENTLY ANNEXED AND GENERALLY KNOWN AS THE VIEW VISTA COMMUNITY, AS MIXED USE (MU).

* * * * *

Purpose

The purpose of this Ordinance is to promote public health, safety and general welfare of the City by regulating the height, number of stories, and size of buildings and other structures, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location of buildings, structures, and land for trade, industry, residence or other purposes.

WHEREAS, Section 30.71 of the City of Livingston Code of Ordinances authorizes the City Commission to amend the officially adopted Zoning Map;

WHEREAS, the amendments meet the criteria and guidelines for zoning regulations as required by Section 76-2-304 of Montana Code Annotated;

WHEREAS, the City Commission of the City of Livingston, Montana annexed the Subject Parcel by adopting Resolution 5119 on November 7, 2023;

WHEREAS, being within the jurisdiction of the City, the parcel is required by the City's Zoning Ordinance to be given a zoning designation;

WHEREAS, the City of Livingston Zoning Commission, after a public hearing held on December 18, 2023, voted unanimously (4:0) to recommend approval of the zoning of the subject parcel to Mixed Use (MU) to the City Commission;

NOW, THEREFORE, BE IT ORDAINED by the City Commission that Sec. 30.13 of the Livingston Municipal Code entitled Official Zoning Map, be and the same is hereby amended as follows:

SECTION 1

Zoning of property addressed at 1 View Vista Drive and known as the View Vista Community, and legally described as Parcel 1 in Section 13, Township Two South (T02S), Range Nine East (R09E), Certificate of Survey 984, as Light Industrial (LI).

SECTION 2

Statutory Interpretation and Repealer:

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

SECTION 3

Severability:

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid by a court having competent jurisdiction, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provisions or application, and to this end, the provisions of this ordinance are declared to be severable.

SECTION 4

Savings provision:

This ordinance does not affect the rights or duties that mature, penalties and assessments that were incurred or proceedings that begun before the effective date of this ordinance.

SECTION 5

Effective date:

This ordinance will become effective 30 days after the second reading and final adoption.

PASSED by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the ____ day of February, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

Emily Hutchinson
City Clerk

PASSED, ADOPTED AND APPROVED, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the _____ day of March, 2024.

KARRIE KAHLE, CHAIR

ATTEST:

APPROVED TO AS FORM:

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney

RESOLUTION NO. 5119

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ANNEXING CERTAIN PARCELS KNOWN AS VIEW VISTA COMMUNITY.

WHEREAS, Montana Code Annotated establishes procedures for the annexation of land pursuant to a petition by the owner in MCA 7-2-4601; and

WHEREAS, The City of Livingston has received a petition signed by more than 50% of the owners of the certain real property; and

WHEREAS, the City desires to annex such lands in accordance with its adopted Annexation Policy;

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Livingston, Montana, that the land described in the attached exhibit is hereby annexed into and made a part of the City of Livingston, Montana.

PASSED AND ADOPTED by the City Commission of the City of Livingston, Montana, this 7th day of November, 2023.

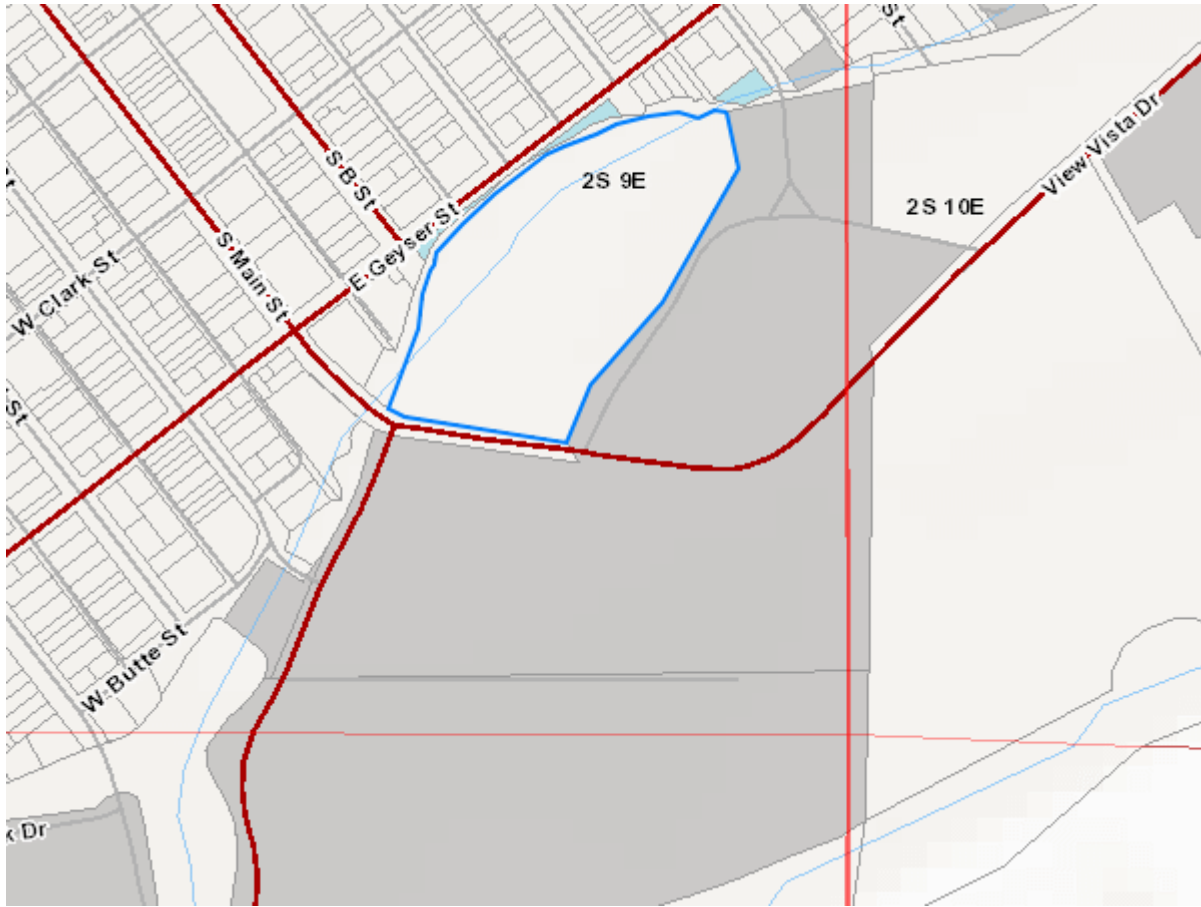
MELISSA NOOTZ – Chair

ATTEST:

APPROVED AS TO FORM:

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney



The blue bordered parcel is more fully described as S13, T02 S, R09 E, C.O.S. 984, Parcel 1, Park County, Montana.

PETITION TO ANNEX AND NOTICE OF WITHDRAWAL FROM RURAL FIRE DISTRICT

The undersigned hereinafter referred to as Petitioner(s) respectfully petition the City Commission of the City of Livingston for annexation of the real property located at 1 View Vista Dr, Livingston, MT 59047 commonly known as View Vista Community, Inc. and more fully described as S13, T02 S, R09 E, C.O.S. 984, Parcel 1, Park County, Montana, into the City of Livingston.

The Petitioner(s) requesting City of Livingston annexation of the property described herein hereby mutually agree with the City of Livingston that immediately upon annexation of the land of all City of Livingston municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available to other properties within the rest of the municipality. Petitioner(s) hereby state that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, M.C.A. since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

The Petitioner(s) further herein express an intent to have the property as herein described withdrawn from the Park County Rural Fire District under the provisions of Section 7-33-2127, M.C.A.; and that incorporated into this Petition to Annex is the Notice requirement pursuant to said Section; and that upon proper adoption of an ordinance or resolution of annexation by the City Commission of the City of Livingston, the property shall be detracted from said district.

In the event the property is not immediately annexed, the Petitioner(s) further agree(s) that this covenant shall run to, with, and be binding upon the title of the said real property, and shall be binding upon our heirs, assigns, successors in interest, purchasers, and any and all subsequent holder or owners of the above-described property.

This City hereby agrees to allow Petitioner(s) to connect and receive the utilities from the City of Livingston.

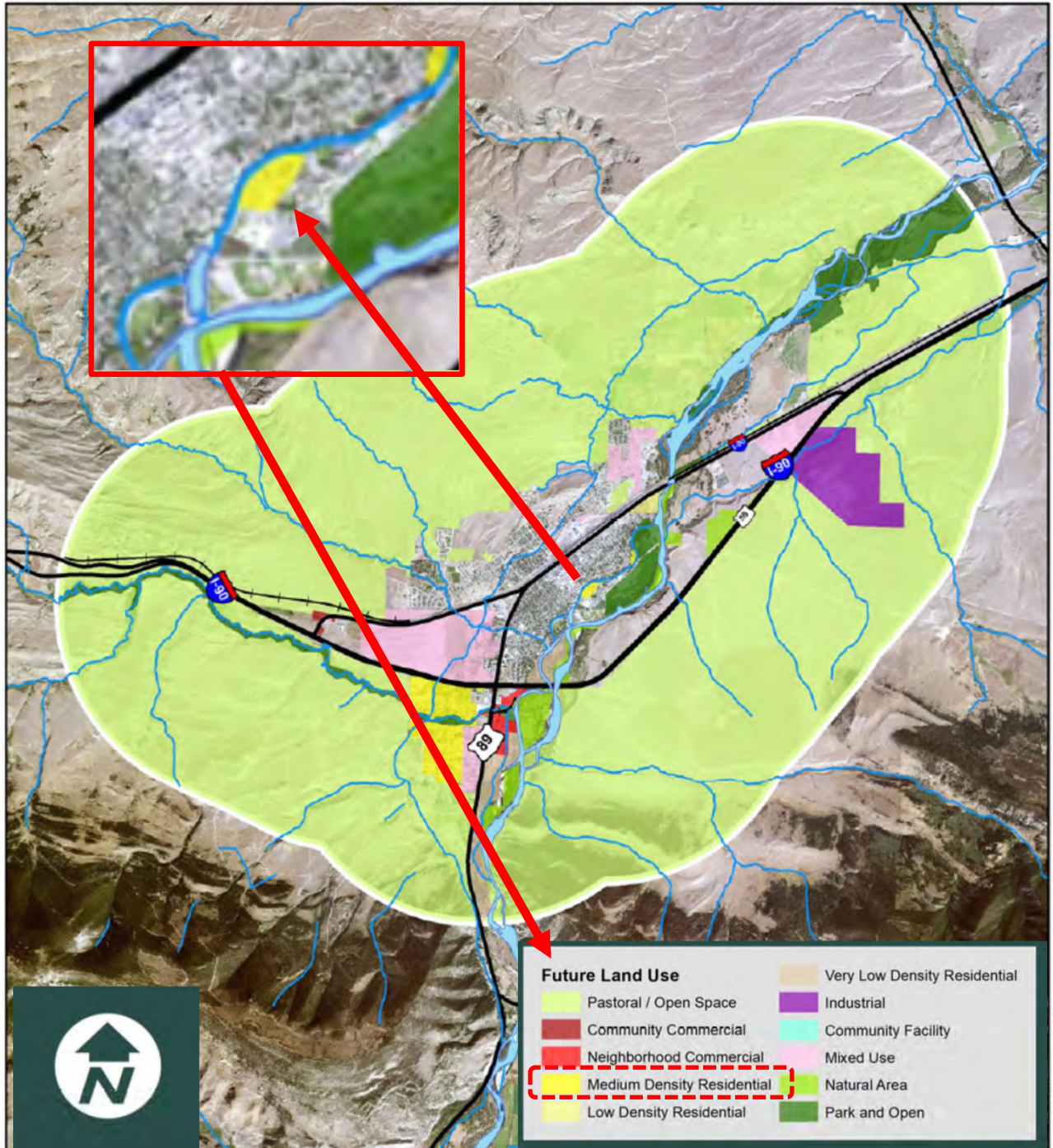
DocuSigned by:
Angela Bandler 8/8/2023
9E1311B1F94C4F1...

Petitioner/Owner Date

DocuSigned by:
Ashley Werle 8/14/2023
0083B38BDF04FF...

Petitioner/Owner Date

Exhibit 2.9: Recommended Future Land Use Map



USE COMPARISONS – MEDIUM DENSITY RESIDENTIAL (R-II) & MIXED USE (MU)

Sec. 30.40. List of uses.

Table 30.40 designates a list of uses permitted within a zoning district. Designated uses shall be permitted only in the zones indicated.

Table 30.40
List of Uses

	R-I	R-II	RII-MH	R-III	RMO	NC ²	MU	CBD ¹	HC	LI	I	P
One (1) Family Dwellings*	A	A	A	A	A	N	A	A	A	N	N	N
Two (2) Family Dwellings	N	A	A	A	N	N	A	A	A	N	N	N
Multifamily Dwellings	N	A	A	A	N	N	A	A	A	N	N	N
Accessory Dwellings	A	A	A	A	A	N	A	N	A	N	N	N
Townhouses	N	A	A	A	N	N	A	A	A	N	N	N
Tiny Homes	A	A	A	A	A	N	A	N	A	N	N	N
Accessory Buildings	A	A	A	A	A	A	A	A	A	A	A	A
Mobile Homes	N	N	A	N	A	N	N	N	N	N	N	N
Modular Homes	A	A	A	A	A	N	A	A	A	N	N	N
Churches	S	S	S	A	N	A	S	N	A	N	N	N
Schools, Public, Private and Parochial	A	A	A	A	A	A	S	N	S	N	N	A
Schools, Trade	N	N	N	N	N	S	S	A	A	A	A	N
Hospitals/Institutions	N	N	N	A	N	S	S	N	S	A	N	S
Medical/Dental Clinics	N	N	N	A	N	A	A	A	A	A	S	N
Adult Foster Care Center ³	N	A	A	A	N	N	A	A	A	A	N	N
Personal Care Center	N	A	A	A	N	A	A	A	A	N	N	N
Child Care Center	A	A	A	A	A	A	A	A	A	A	N	N
Veterinarian Clinics	N	N	N	N	N	N	A	N	A	A	A	N
Kennels and Catterys	N	N	N	N	N	N	N	N	A	A	A	N
Laundromat	N	N	N	N	A	A	A	A	A	A	N	N
Bed and Breakfasts	A	A	N	A	N	A	A	A	A	N	N	N
Motels/Hotels	N	N	N	N	N	N	N	A	A	A	N	N
Travel Trailer Parks	N	N	N	N	N	N	N	N	A	N	N	N
Business and Professional Offices	N	N	N	S	N	A	A	A	A	A	A	S
Retail	N	N	N	N	N	A	A	A	A	A	S	N
Large-scale Retail	N	N	N	N	N	N	N	S	S	S	S	N
Personal Service Stores	N	N	N	N	N	A	A	A	A	A	S	N
Eating and Drinking Establishments (Sit-Down)	N	N	N	N	N	A	A	A	A	A	A	N

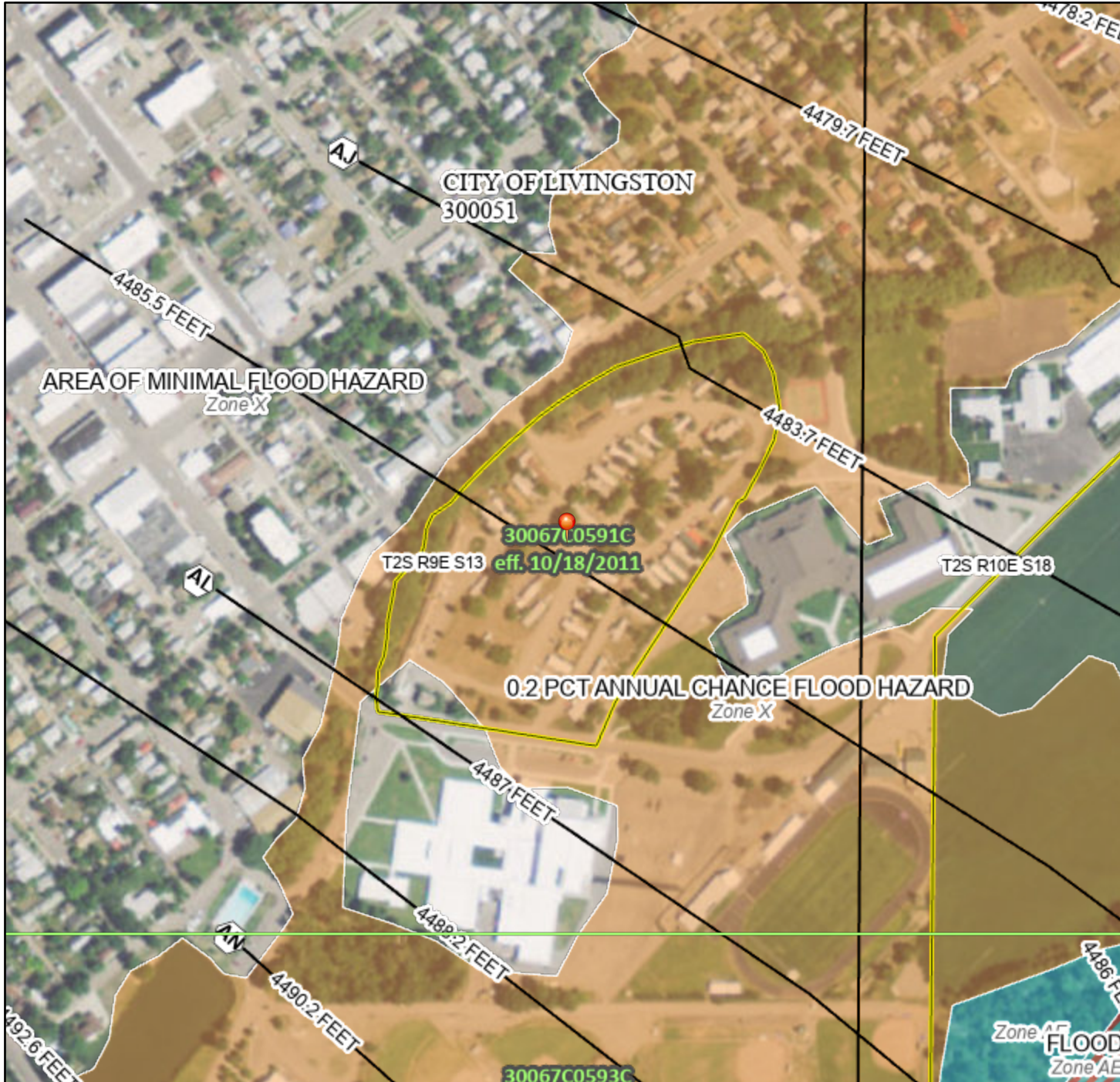
Drive-Thru Restaurants	N	N	N	N	N	N	N	N	A	A	A	N
Banks	N	N	N	N	N	A	A	A	A	A	A	N
Mortuary	N	N	N	N	N	S	S	A	A	A	A	N
Wholesale Businesses	N	N	N	N	N	S	N	A	A	A	A	N
Commercial Greenhouses	N	N	N	N	N	A	S	N	A	A	A	N
Gasoline Service Stations	N	N	N	N	N	N	N	N	A	N	A	N
Auto Repair Garage	N	N	N	N	N	N	N	S	A	N	A	N
Automobile Dealerships	N	N	N	N	N	N	N	N	A	A	A	N
Auto Salvage and Storage	N	N	N	N	N	N	N	N	S	N	A	N
Warehouse and Enclosed Storage	N	N	N	N	N	N	N	N	A	A	A	S
Machine Shop	N	N	N	N	N	N	N	N	A	S	A	N
Artisan Manufacturing	N	N	A	A	N	A	A	A	A	A	A	N
Limited Manufacturing	N	N	N	N	N	S	A	A	A	A	N	N
General Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N
Intensive Manufacturing	N	N	N	N	N	N	N	N	A	A	N	N
Cidery	N	N	N	N	N	A	A	A	A	A	N	N
Microbrewery/Microdistillery	N	N	N	N	N	A	A	A	A	A	N	N
Winery	N	N	N	N	N	A	A	A	A	A	N	N
Bowling Alley	N	N	N	N	N	S	S	S	A	S	N	S
Theater	N	N	N	S	N	S	S	S	A	A	N	S
Open-Air Stadiums, Sports Arenas and Amphitheaters	N	N	N	S	N	S	S	S	A	A	N	S
Lumberyards	N	N	N	N	N	N	N	N	A	A	A	N
Transportation Terminals	N	N	N	N	N	N	N	A	A	A	N	N
Radio Stations ⁴	N	N	N	N	N	A	A	A	A	A	A	A
Utility Substations	S	S	S	S	S	S	S	S	S	S	S	S
Armory	N	N	N	N	N	N	N	N	N	N	N	A
Cemetery	N	N	N	N	N	N	N	N	N	N	N	A
Government Offices	N	N	N	N	N	A	A	A	A	N	N	A
Public Recreation Facility	A	A	A	A	N	S	S	A	A	A	S	A
Health and Exercise Establishment	N	N	N	N	N	A	A	A	A	A	S	S
Marijuana Production Facility	N	N	N	N	N	N	N	N	N	A	A	N
Sexually Oriented Business	N	N	N	N	N	S	N	S	S	A	A	N

1. CBD—Any number of apartment units may be established in an existing commercial building. No new residential structures may be built unless they meet the definition of "High Density Residential."
 2. NC-A single residential unit may be established within a commercial building to allow living space for a business owner.
 3. Adult Foster Care Center.
 a. No more than four (4) residents;
 b. Staff member must be on board twenty-four (24) hours a day.
 4. Radio Stations do not include radio towers or wireless communication facilities as defined by the Federal Communications Commission.
 * This includes manufactured homes as defined by Ordinance 1813.

National Flood Hazard Layer FIRMette



110°33'33"W 45°39'44"N



Legend

114

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM 114 UT

- | | | |
|-----------------------------|--|---|
| SPECIAL FLOOD HAZARD AREAS | | Without Base Flood Elevation (BFE)
Zone A, V, A99 |
| | | With BFE or Depth Zone AE, AO, AH, VE, AR |
| | | Regulatory Floodway |
| OTHER AREAS OF FLOOD HAZARD | | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
| | | Future Conditions 1% Annual Chance Flood Hazard Zone X |
| | | Area with Reduced Flood Risk due to Levee. See Notes. Zone X |
| | | Area with Flood Risk due to Levee Zone D |
| OTHER AREAS | | NO SCREEN Area of Minimal Flood Hazard Zone X |
| | | Effective LOMRs |
| GENERAL STRUCTURES | | Area of Undetermined Flood Hazard Zone D |
| | | Channel, Culvert, or Storm Sewer |
| OTHER FEATURES | | Levee, Dike, or Floodwall |
| | | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation |
| | | 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation |
| | | Coastal Transect |
| | | Base Flood Elevation Line (BFE) |
| | | Limit of Study |
| | | Jurisdiction Boundary |
| | | Coastal Transect Baseline |
| | | Profile Baseline |
| | | Hydrographic Feature |
| MAP PANELS | | Digital Data Available |
| | | No Digital Data Available |
| | | Unmapped |

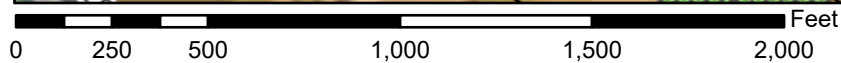


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/1/2024 at 1:00 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



1:6,000

110°32'55"W 45°39'19"N

Basemap Imagery Source: USGS National Map 2023

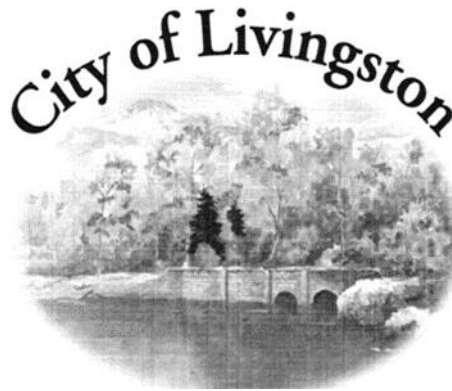
File Attachments for Item:

E. ORDINANCE 3051: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 10, CURFEW, DISTRUBING THE PEACE, AND NOISE, OF THE LIVINGSTON MUNICIPAL CODE, BY AMENDING SECTIONS 10-5 AND 10-6.

City Manager
Grant Gager

220 E Park Street
(406) 823-6000 phone

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Incorporated 1889

Chair
Karrie Kahle

Vice Chair
Melissa Nootz

Commissioners
Quentin Schwarz
Torrey Lyons
James Willich

Date: 02/06/2024
To: Karrie Kahle and City Commissioners
From: Greg Anthony

Staff Report for Ordinance 3051:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 10, CURFEW, DISTURBING THE PEACE, AND NOISE, OF THE LIVINGSTON MUNICIPAL CODE, BY AMENDING SECTIONS 10-5 AND 10-6.

Recommendation and Summary

Staff is recommending the Commission Approve Ordinance 3051 to modify the City’s noise ordinance by adopting the following motion:

“I move to approve the first reading of Ordinance 3051 An Ordinance of the City Commission of the City of Livingston, Montana, Amending Chapter 10, Curfew, Disturbing the Peace, and Noise, of the Livingston Municipal Code, By Amending Sections 10-5 and 10-6 and authorize the Chair to sign.”

The reasons for the recommendation are as follows:

- The ordinance will significantly enhance the quality of life for residents by reducing noise pollution, leading to a more peaceful and comfortable living environment.
- The modifications provide clear guidelines and standards for noise levels, ensuring consistency in enforcement.

Introduction and History

The Draft Noise Ordinance outlines specific regulations related to noise control within the City of Livingston. The ordinance sets forth clear rules and guidelines regarding the permissible levels and types of noise within the city limits, aiming to protect the comfort, health and safety of residents.

Historically, the development of noise ordinances is often driven by the need to balance urban development and community well-being. As cities grow and urban areas become denser, the potential for noise pollution increases, leading to the necessity for regulations that mitigate the impact of noise on residents. Such ordinances typically evolve over time, adapting to changes in the urban environment, technological advancements, and the needs of the community.

The ordinance is a reflection of Livingston's commitment to fostering a livable and harmonious community, recognizing the importance of noise control in ensuring a high quality of life for its residents.

Analysis

This ordinance provides clear guidelines and standards for noise levels, ensuring consistency in enforcement. This clarity is beneficial for both residents and businesses, as it sets defined expectations and reduces conflicts related to noise disturbances. Establishing allowable levels of noise within the City zoning districts also enhances the City's ability to enforce the municipal code.

Fiscal Impact

Staff does not anticipate the proposed noise ordinance will have an adverse financial impact to the City.

Strategic Alignment

Updating the Livingston Municipal Code to establish clear requirements will allow enforcement of those requirements.

Attachments

- Attachment A: Ordinance 3051: RED LINE
- Attachment B: Ordinance 3051: CLEAN COPY

ORDINANCE NO. 3051

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 10, CURFEW, DISTURBING THE PEACE, AND NOISE, OF THE LIVINGSTON MUNICIPAL CODE, BY AMENDING SECTIONS 10-5 AND 10-6.

Preamble.

This ordinance is established to maintain the tranquility and well-being of the City of Livingston by regulating noise levels and minimizing disturbances. It aims to balance the diverse activities within the city, including residential living, business operations, and recreational events, with the need for a peaceful environment. By setting clear guidelines and restrictions on noise production, this ordinance seeks to enhance the quality of life for all residents and ensure that Livingston remains a harmonious and vibrant community.

WHEREAS, the City of Livingston is committed to protecting the health, safety, and welfare of its residents through effective community standards; and

WHEREAS, Whereas, excessive noise adversely affects the quality of life, peaceful enjoyment of the environment, and public peace within the city; and

WHEREAS, it is essential to establish clear and enforceable noise regulations to maintain the city's tranquil and harmonious atmosphere.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Livingston, Montana, that Sections 10-5 and 10-6 of the Livingston Municipal Code be hereby amended with additions underlined and deletions struck through, as follows:

SECTION 1

Sec. 10-5. - Prohibited noises.

~~The creation of any unreasonably loud, disturbing or unnecessary noise that disturbs the peace in the City is prohibited.~~

The following acts, among others, are declared to be loud, disturbing and unnecessary noises, and noises in violation of this Section, but this enumeration shall not be deemed to be exclusive:

~~A.—A.The blowing of locomotive whistles within the City after ten (10) p.m. and before seven (7) a.m. and the ringing of locomotive bells while the engines are standing still, except in case of giving the necessary warning signals in conformity with laws of the state or ordinances of the City, and except to the extent necessary. When necessary to give communication signals, then such signals shall be by lights or ringing of the bell only, or by such means as will not disturb the peace and quiet of the neighborhood.~~

~~B.—B.The sounding of any horn or signal device on any automobile, motorcycle, bus, or other vehicle while not in motion, except as a danger signal if another vehicle is approaching apparently out of control, or if in motion only as a danger signal after or as brakes are being applied to decelerate the vehicle.~~

~~C.—C.The playing of any radio, sound amplification equipment, or any musical instrument in such a manner or with such volume, particularly during the hours between ten (10) p.m. and seven (7) a.m. or at any time or place so as to annoy or disturb the quiet, comfort or repose of any person in any hospital or in any dwelling, hotel or other type of residence, or of any person in the vicinity.~~

~~D.—D.Yelling, shouting, hooting, whistling, or singing on the public streets, particularly between the hours of ten (10) p.m. and seven (7) a.m. or at any time or place so as to annoy or disturb the quiet, comfort or repose of any person in any hospital, dwelling, hotel or any other type of residence, or of any person in the vicinity.~~

~~E.—E.The keeping of any animal, bird or fowl which by causing frequent or long and continued noise shall disturb the comfort or repose of any person in the vicinity.~~

~~F.—F.The use of any automobile, motorcycle, or vehicle so out of repair, or carrying cargo so as to cause loud or unnecessary noise.~~

It is unlawful for any person to make, continue or cause to be made or continued any loud or unnecessary noise which either annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others within the limits of the City of Livingston, Montana.

A. *Enumeration of violations.* The following noises and acts, among others, are declared to be loud, disturbing and unnecessary noises in violation of this section, but such enumeration shall not be deemed to be exclusive:

1. *Horns and signaling devices.* The sounding of any horn or signal device on any automobile, motorcycle, bus, or other vehicle while not in motion, except as a danger signal if another vehicle is approaching apparently out of control, or if in motion only as a danger signal after or as brakes are being applied to decelerate the vehicle.
2. *Locomotive Whistles.* The blowing of locomotive whistles within the City after ten (10) p.m. and before seven (7) a.m. and the ringing of locomotive bells while the engines are standing still, except in case of giving the necessary warning signals in conformity with laws of the state or ordinances of the City, and except to the extent necessary. When necessary to give communication signals, then such signals shall be by lights or ringing of the bell only, or by such means as will not disturb the peace and quiet of the neighborhood.
3. *Radios, phonographs, loudspeakers and sound amplifiers.* The using, operating or permitting to be played, used or operated any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound in such manner as to disturb the peace, quiet and comfort of the neighboring inhabitants at any time with louder volume

than is necessary for convenient hearing for the person or persons who are in the room, vehicle or chamber in which such machine or device is operated and who are voluntary listeners. The operation of any such set, musical instrument, phonograph, loudspeaker, sound amplifier or other machine or device in such a manner as to be plainly audible at a distance of 50 feet from the property line of any building or structure or at a distance of 50 feet from any vehicle in which the same is located shall be prima facie evidence of a violation of this section.

- 4. *Animals.* The keeping of any animal which, by causing frequent or long continued noise, disturbs the peace, comfort or repose of any person in the vicinity.

- 5. *Exhaust.* The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motorboat or motor vehicle except through a muffler or other device which will effectively prevent loud or explosive noises, which, by causing noise, disturbs the peace, comfort or repose of any person in the vicinity.

- 6. *Construction or repairing of buildings.* Any noise generated by construction, excavation or demolition activities or by repairing of buildings or other structures shall be a loud and unnecessary noise unless such noise is both created during the times allowed for construction set forth in subsection C.5 of this Code and does not exceed the noise levels set forth in subsection 9 of this section. This rule shall not apply in cases of urgent necessity in the interest of public health and safety. Additionally, the City of Livingston may waive or modify this rule for good cause shown and pursuant to an approved noise suppression plan.

7. *Hammers, concrete saws, etc.* Any noise generated by the use or operation of any pneumatic hammer, concrete saw or other appliance, blasting device or other explosive shall be a loud and unnecessary noise unless such noise is both created during the times allowed for construction set forth in subsection C.5 of this Code and does not exceed the noise levels set forth in subsection 9 of this section. This rule shall not apply in cases of urgent necessity in the interest of public health and safety. Additionally, the City of Livingston may waive or modify this rule for good cause shown and pursuant to an approved noise suppression plan.
8. *Special community events.* Any noise generated by permitted special events or other events to which the public is invited which fails to meet the following conditions:
 - a. The maximum decibel level measured at the perimeter of the event does not exceed 100 decibels; and
 - b. Amplified noise shall be created only between the hours of 9:00 a.m. and 10:00 p.m.; and
 - c. Neighbors within 250 feet of the site of the proposed sound source are notified. Such notification must be done seven days prior to the starting time of the event; and
 - d. The arrangement of loudspeakers or the sound instruments must be such that it minimizes the disturbance to others resulting from the position or orientation of the speakers or from atmospherically or geographically caused dispersal of sound beyond the property lines; and

- e. All reasonable measures are taken to baffle or reduce noise impacts on the neighbors; and
 - f. Event organizers agree to cooperate with the Livingston Police Department in addressing noise complaints from neighbors, which may include the termination of the event.
 - g. Organizers of special events governed by the City of Livingston may request a waiver from noise restrictions to the City of Livingston.
 - (1) The waiver request shall include reasons why the waiver should be granted, how the public good will outweigh impacts on neighbors and other factors supporting the request.
 - (2) If approved, the waiver shall contain all conditions upon which said waiver has been granted, including, but not limited to, the effective date(s), time(s) of day, location, sound pressure level, or equipment limitation. The City of Livingston may prescribe any reasonable conditions or requirements deemed necessary to minimize adverse effects upon the community or the surrounding neighborhood.
9. Noise *levels*. Noises in excess of the following levels as measured at the property line in the following zones within the City during the following times unless permitted pursuant to an approved noise suppression plan or special community event permit:

Zone	Daytime 7:00 a.m. to 8:00 p.m.	Evening 8:00 p.m. to 7:00 a.m.
Residential	65 dBA	55 dBA
Commercial	80 dBA	60 dBA
Industrial	90 dBA	80 dBA

Note: dBA = Decibels, A weighted

Noise Level Comparison Chart.

Decibel Level	Comparison
50 dBA	Average Room Noise, Moderate Rainfall, Refrigerator
60 dBA	Normal Conversation, Electric Toothbrush
70 dBA	Freeway Traffic, Washing machine, Dishwasher
75 dBA	Vacuum Cleaner
85 dBA	Heavy Traffic, Noisy Restaurant, Blender
90 dBA	Train Whistle at 500', Lawnmower, Shouted Conversation
100 dBA	Motorcycle, Snowmobile, Train

Note: dBA = Decibels, A weighted

B. Noise *suppression plans*.

1. If this title or any other portion of this Code allows or requires a noise suppression plan, such plan shall be approved pursuant to the following process and contain the following information:
 - a. Noise suppression plans shall be submitted to and approved by the City of Livingston.
 - b. Noise suppression plans shall include, without limitation:
 - (1) Contact information;
 - (2) Dates of activity;
 - (3) Hours of activity;
 - (4) Location of activity;
 - (5) Any equipment constraints that prevent common noise reduction measures;
 - (6) Description of how sound blocking or reducing measures will be used;
 - (7) Layout map of the locations of baffles and other sound blocking or reducing measures with relation to the source; and
 - (8) Any additional information or conditions required by the City of Livingston.
 - c. Submittal must be timely for adequate review.
 - d. Approval may be granted upon sufficient showing of the following:
 - (1) That the activity, operation or noise source will be of temporary duration and cannot be done in a manner that would comply with other noise restrictions contained in this Code, and
 - (2) That no reasonable alternative is available to the applicant.
 - e. The City of Livingston may prescribe any reasonable conditions or requirements deemed necessary to minimize adverse effects upon the community or the surrounding neighborhood.

C. Exceptions. The following are excepted from the application of A.1 through A.9:

1. Noise from safety signals and warning devices;
2. Noises resulting from any authorized emergency vehicle when responding to an emergency call or acting in time of emergency;
3. Noise resulting from emergency work;
4. Noise resulting from the operating of motorized lawnmowers fitted with equipment-type mufflers between the hours of 7:00 a.m. and 8:00 p.m.;
5. Noise caused by home or building repair, construction, or grounds maintenance between the hours of 7:00 a.m. and 8:00 p.m.;
6. Activities on school grounds and public parks which are conducted in the manner in which such spaces are generally used including but not limited to school athletic and school entertainment events;
7. Public park events. Athletic, musical and other events permitted in writing by the City of Livingston and such permit provides a waiver;
8. Non-event non-amplified noise from public parks, schools, and recreational facilities between the hours of 7:00 a.m. and 8:00 p.m.;
9. Special events for which a waiver has been granted;
10. Noise from construction or maintenance activities performed by the city, or at the direction of the city, including but not limited to solid waste retrieval, street sweeping, road maintenance, and snow removal;
11. Noise from construction or maintenance activities performed in the public right-of-way for which a waiver has been granted;

12. Noise from construction or maintenance activities for which a waiver has been granted;

13. City-sanctioned or permitted fireworks displays.

D. Penalties. Any person who violates any provision of this chapter shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined not exceeding \$300.00 or by imprisonment for not more than six months, or both such fine and imprisonment, pursuant to the general penalty provisions of Sec. 1-8 of this Code. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such.

Sec. 10-6. - ~~Unlawful sound amplification from vehicles.~~ Reserved

~~A. A. Definitions.~~

~~"Amplified sound from vehicle" means the sound resulting from the playing or operation, or from permitting the playing, use or operation of any radio, tape player, cd player, loud speaker or other electronic device used for the amplification of sound located either inside or outside of a vehicle which is audible at a distance of fifty (50) feet or more from the vehicle.~~

~~"Audible" means a sound which can be heard or perceived by the human ear.~~

~~"Ways of the City open to the public" means any highway, road, alley, lane, parking area or other public or private place adapted and fitted for public travel that is in common use by the public.~~

- ~~B. Unlawful amplified sound from a vehicle. It is unlawful and punishable as herein provided to play, use or operate, or permit the playing, use or operation of any radio, tape player, cd player, loud speaker, or other electronic device to amplify sound from a vehicle while the vehicle is being operated or located on a way of the City open to the public when sound produced thereby is audible by any person from a distance of fifty (50) feet or more from the vehicle during the hours from ten (10) o'clock p.m. unto seven (7) o'clock a.m.~~

- ~~C. Exceptions. Emergency vehicles and car alarms are specifically exempted from the provisions of this Section.~~

- ~~D. Punishment. When sound violating this Section is produced, the person in control of the vehicle and any person who controls or assists with the production of the sound violating this Section shall be guilty of a misdemeanor. A person convicted of a first violation of this Section shall be punished by a fine not to exceed One Hundred Dollars (\$100.00). A person convicted of a second or subsequent violation shall be punished by a fine not to exceed Five Hundred Dollars (\$500.00).~~

- ~~E. Violations deemed a nuisance. Violations of this Chapter are deemed a public nuisance. As an additional remedy, the City Attorney may, in a court of competent jurisdiction, seek appropriate equitable relief in enforcing this Chapter including, but not limited to, declaratory relief and/or injunctive relief.~~

(Ord. 1911 § 2, 11/4/02)

SECTION 2

Statutory Interpretation and Repealer:

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

SECTION 3

Severability:

If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provision or application and, to this end, the provisions of this ordinance are declared to be severable.

SECTION 4

Savings Provision:

This ordinance does not affect the rights or duties that matured, penalties and assessments that were incurred or proceedings that begun before the effective dates of this ordinance.

SECTION 5

Effective date:

This ordinance will become effective 30 days after second and final adoption.

PASSED by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the ____ day of January, 2024.

Karrie Kahle, CHAIR

ATTEST:

Emily Hutchinson
City Clerk

PASSED, ADOPTED AND APPROVED, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the _____ day of January, 2024.

ATTEST:

APPROVED TO AS FORM:

Karrie Kahle, CHAIR

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney

ORDINANCE NO. 3051

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 10, CURFEW, DISTURBING THE PEACE, AND NOISE, OF THE LIVINGSTON MUNICIPAL CODE, BY AMENDING SECTIONS 10-5 AND 10-6.

Preamble.

This ordinance is established to maintain the tranquility and well-being of the City of Livingston by regulating noise levels and minimizing disturbances. It aims to balance the diverse activities within the city, including residential living, business operations, and recreational events, with the need for a peaceful environment. By setting clear guidelines and restrictions on noise production, this ordinance seeks to enhance the quality of life for all residents and ensure that Livingston remains a harmonious and vibrant community.

WHEREAS, the City of Livingston is committed to protecting the health, safety, and welfare of its residents through effective community standards; and

WHEREAS, Whereas, excessive noise adversely affects the quality of life, peaceful enjoyment of the environment, and public peace within the city; and

WHEREAS, it is essential to establish clear and enforceable noise regulations to maintain the city's tranquil and harmonious atmosphere.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Livingston, Montana, that Sections 10-5 and 10-6 of the Livingston Municipal Code be hereby amended with additions underlined and deletions struck through, as follows:

SECTION 1

Sec. 10-5. - Prohibited noises.

It is unlawful for any person to make, continue or cause to be made or continued any loud or unnecessary noise which either annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others within the limits of the City of Livingston, Montana.

A. *Enumeration of violations.* The following noises and acts, among others, are declared to be loud, disturbing and unnecessary noises in violation of this section, but such enumeration shall not be deemed to be exclusive:

1. *Horns and signaling devices.* The sounding of any horn or signal device on any automobile, motorcycle, bus, or other vehicle while not in motion, except as a danger signal if another vehicle is approaching apparently out of control, or if in motion only as a danger signal after or as brakes are being applied to decelerate the vehicle.
2. *Locomotive Whistles.* The blowing of locomotive whistles within the City after ten (10) p.m. and before seven (7) a.m. and the ringing of locomotive bells while the engines are standing still, except in case of giving the necessary warning signals in conformity with laws of the state or ordinances of the City, and except to the extent necessary. When necessary to give communication signals, then such signals shall be by lights or ringing of the bell only, or by such means as will not disturb the peace and quiet of the neighborhood.
3. *Radios, phonographs, loudspeakers and sound amplifiers.* The using, operating or permitting to be played, used or operated any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound in such manner as to disturb the peace, quiet and comfort of the neighboring inhabitants at any time with louder volume than is necessary for convenient hearing for the person or persons who are in the room, vehicle or chamber in which such machine or device is operated and who are voluntary listeners. The operation of any such set, musical instrument, phonograph, loudspeaker, sound amplifier or other machine or device in such a

manner as to be plainly audible at a distance of 50 feet from the property line of any building or structure or at a distance of 50 feet from any vehicle in which the same is located shall be prima facie evidence of a violation of this section.

- 4. *Animals.* The keeping of any animal which, by causing frequent or long continued noise, disturbs the peace, comfort or repose of any person in the vicinity.

- 5. *Exhaust.* The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motorboat or motor vehicle except through a muffler or other device which will effectively prevent loud or explosive noises, which, by causing noise, disturbs the peace, comfort or repose of any person in the vicinity.

- 6. *Construction or repairing of buildings.* Any noise generated by construction, excavation or demolition activities or by repairing of buildings or other structures shall be a loud and unnecessary noise unless such noise is both created during the times allowed for construction set forth in subsection C.5 of this Code and does not exceed the noise levels set forth in subsection 9 of this section. This rule shall not apply in cases of urgent necessity in the interest of public health and safety. Additionally, the City of Livingston may waive or modify this rule for good cause shown and pursuant to an approved noise suppression plan.

- 7. *Hammers, concrete saws, etc.* Any noise generated by the use or operation of any pneumatic hammer, concrete saw or other appliance, blasting device or other explosive shall be a loud and unnecessary noise unless such noise is both created during the times allowed for construction set forth in subsection C.5 of this Code and does not exceed the noise levels set forth in subsection 9 of this section. This

rule shall not apply in cases of urgent necessity in the interest of public health and safety. Additionally, the City of Livingston may waive or modify this rule for good cause shown and pursuant to an approved noise suppression plan.

- 8. *Special community events.* Any noise generated by permitted special events or other events to which the public is invited which fails to meet the following conditions:
 - a. The maximum decibel level measured at the perimeter of the event does not exceed 100 decibels; and
 - b. Amplified noise shall be created only between the hours of 9:00 a.m. and 10:00 p.m.; and
 - c. Neighbors within 250 feet of the site of the proposed sound source are notified. Such notification must be done seven days prior to the starting time of the event; and
 - d. The arrangement of loudspeakers or the sound instruments must be such that it minimizes the disturbance to others resulting from the position or orientation of the speakers or from atmospherically or geographically caused dispersal of sound beyond the property lines; and
 - e. All reasonable measures are taken to baffle or reduce noise impacts on the neighbors; and
 - f. Event organizers agree to cooperate with the Livingston Police Department in addressing noise complaints from neighbors, which may include the termination of the event.
 - g. Organizers of special events governed by the City of Livingston may request a waiver from noise restrictions to the City of Livingston.

(1) The waiver request shall include reasons why the waiver should be granted, how the public good will outweigh impacts on neighbors and other factors supporting the request.

(2) If approved, the waiver shall contain all conditions upon which said waiver has been granted, including, but not limited to, the effective date(s), time(s) of day, location, sound pressure level, or equipment limitation. The City of Livingston may prescribe any reasonable conditions or requirements deemed necessary to minimize adverse effects upon the community or the surrounding neighborhood.

9. Noise *levels*. Noises in excess of the following levels as measured at the property line in the following zones within the City during the following times unless permitted pursuant to an approved noise suppression plan or special community event permit:

Zone	Daytime 7:00 a.m. to 8:00 p.m.	Evening 8:00 p.m. to 7:00 a.m.
Residential	65 dBA	55 dBA
Commercial	80 dBA	60 dBA
Industrial	90 dBA	80 dBA

Note: dBA = Decibels, A weighted0

Noise Level Comparison Chart.

Decibel Level	Comparison

50 dBA	Average Room Noise, Moderate Rainfall, Refrigerator
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75 dBA	Vacuum Cleaner
85 dBA	Heavy Traffic, Noisy Restaurant, Blender
90 dBA	Train Whistle at 500', Lawnmower, Shouted Conversation
100 dBA	Motorcycle, Snowmobile, Train

Note: dBA = Decibels, A weighted

B. Noise *suppression plans*.

1. If this title or any other portion of this Code allows or requires a noise suppression plan, such plan shall be approved pursuant to the following process and contain the following information:
 - a. Noise suppression plans shall be submitted to and approved by the City of Livingston.
 - b. Noise suppression plans shall include, without limitation:
 - (1) Contact information;
 - (2) Dates of activity;
 - (3) Hours of activity;
 - (4) Location of activity;
 - (5) Any equipment constraints that prevent common noise reduction measures;

- (6) Description of how sound blocking or reducing measures will be used;
- (7) Layout map of the locations of baffles and other sound blocking or reducing measures with relation to the source; and
- (8) Any additional information or conditions required by the City of Livingston.

- c. Submittal must be timely for adequate review.
- d. Approval may be granted upon sufficient showing of the following:
 - (1) That the activity, operation or noise source will be of temporary duration and cannot be done in a manner that would comply with other noise restrictions contained in this Code, and
 - (2) That no reasonable alternative is available to the applicant.

e. The City of Livingston may prescribe any reasonable conditions or requirements deemed necessary to minimize adverse effects upon the community or the surrounding neighborhood.

C. Exceptions. The following are excepted from the application of A.1 through A.9:

- 1. Noise from safety signals and warning devices;
- 2. Noises resulting from any authorized emergency vehicle when responding to an emergency call or acting in time of emergency;
- 3. Noise resulting from emergency work;
- 4. Noise resulting from the operating of motorized lawnmowers fitted with equipment-type mufflers between the hours of 7:00 a.m. and 8:00 p.m.;
- 5. Noise caused by home or building repair, construction, or grounds maintenance between the hours of 7:00 a.m. and 8:00 p.m.;

6. Activities on school grounds and public parks which are conducted in the manner in which such spaces are generally used including but not limited to school athletic and school entertainment events;
 7. Public park events. Athletic, musical and other events permitted in writing by the City of Livingston and such permit provides a waiver;
 8. Non-event non-amplified noise from public parks, schools, and recreational facilities between the hours of 7:00 a.m. and 8:00 p.m.;
 9. Special events for which a waiver has been granted;
 10. Noise from construction or maintenance activities performed by the city, or at the direction of the city, including but not limited to solid waste retrieval, street sweeping, road maintenance, and snow removal;
 11. Noise from construction or maintenance activities performed in the public right-of-way for which a waiver has been granted;
 12. Noise from construction or maintenance activities for which a waiver has been granted;
 13. City-sanctioned or permitted fireworks displays.
- D. Penalties. Any person who violates any provision of this chapter shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined not exceeding \$300.00 or by imprisonment for not more than six months, or both such fine and imprisonment, pursuant to the general penalty provisions of Sec. 1-8 of this Code. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such.

Sec. 10-6. - Reserved

(Ord. 1911 § 2, 11/4/02)

SECTION 2

Statutory Interpretation and Repealer:

Any and all resolutions, ordinances and sections of the Livingston Municipal Code and parts thereof in conflict herewith are hereby repealed.

SECTION 3

Severability:

If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect the other provisions of this ordinance which may be given effect without the invalid provision or application and, to this end, the provisions of this ordinance are declared to be severable.

SECTION 4

Savings Provision:

This ordinance does not affect the rights or duties that matured, penalties and assessments that were incurred or proceedings that begun before the effective dates of this ordinance.

SECTION 5

Effective date:

This ordinance will become effective 30 days after second and final adoption.

PASSED by the City Commission of the City of Livingston, Montana, on first reading at a regular session thereof held on the ____ day of January, 2024.

Karrie Kahle, CHAIR

ATTEST:

Emily Hutchinson
City Clerk

PASSED, ADOPTED AND APPROVED, by the City Commission of the City of Livingston, Montana, on a second reading at a regular session thereof held on the _____ day of January, 2024.

ATTEST:

APPROVED TO AS FORM:

Karrie Kahle, CHAIR

EMILY HUTCHINSON
City Clerk

JON HESSE
City Attorney