

Livingston City Commission Agenda

May 19, 2020 5:30 PM

https://us02web.zoom.us/j/87081037785?pwd=RForYnJQSWJXUXNZK1JhRnNXM1E3UT09

MEETING ID: 870-8103-7785 | PASSWORD: 973782

Call in: (1-669-900-6833)

- 1. Call to Order
- 2. Roll Call
- 3. Moment of Silence
- 4. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

- 5. Consent Items
 - A. APPROVE MINUTES FROM REGULAR CITY COMMISSION MEETING HELD MAY, 5, 2020.

PG. 4

B. RATIFY CLAIMS PAID 04/15/2020 - 04/30/2020.

PG. 7

- 6. Proclamations
- 7. Scheduled Public Comment
 - A. KATIE WEAVER, MSU ECONOMIC DEVELOPMENT AGENT, ANNUAL REPORT, AND UPDATE ON THE REVOLVING LOAN FUND. PG. 17
 - **B.** SCHEDULED PUBLIC COMMENT: MICHAEL DECHELLIS, CHAIR CONSERVATION BOARD WITH 2020 PROJECT LIST AND PRIORITIES. PG. 19
- 8. Public Hearings
- 9. Ordinances
- 10. Resolutions
- 11. Action Items
 - A. DISCUSS/APPROVE/DENY: REVISED CITY CONSERVATION BOARD BYLAWS AMENDING DAY AND MEETING START TIME. PG. 22
 - B. APPROVE/DISCUSS/DENY: FEE WAIVER REQUEST FROM LIVINGSTON CHAMBER OF COMMERCE FOR ANNUAL JULY 2ND PARADE. PG. 27
- 12. City Manager Comment
- 13. City Commission Comments
- 14. Adjournment

Calendar of Events

May 25, 2020, City Offices and facilities will be closed in observance of Memorial Day.

Supplemental Material

CITY CONSERVATION BOARD MEMBER RECRUITMENT.

PG. 30

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming
 up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are
 reminded that public comments should be limited to items over which the City Commission has supervision,
 control, jurisdiction, or advisory power (MCA 2-3-202).
- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased
 by contacting the City Administration. The City does not warrant the audio and/or video recording as to content,
 quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.

A. APPROVE MINUTES FROM REGULAR CITY COMMISSION MEETING HELD MAY, 5, 2020.

LIVINGSTON MONTANA CITY COMMISSION SPECIAL MEETING MINUTES

Tuesday, May 5, 2020, 5:30 pm

Zoom Online Video Conference

1 Call to Order

Due to the World Health Organization's declaration of a global pandemic of Coronavirus Disease (COVID-19) Governor Bullock's office issued a recommendation of limiting council meetings to essential business only.

This meeting was held via Zoom Online Video Conference. Meeting ID # 849-8630-3553 Password: 258700.

- 2 Roll Call
 - * Hoglund, Schwarz, Friedman, Mabie and Nootz were present by video conference.
- 3 Moment of Silence
- **4 Public Comment**
- 5 Consent Items (00:04:06)
 - * Schwarz motioned to approve A through F, second by Mabie.
 - * All in favor, motion passed 5-0.
- 6 Proclamations (00:05:23)
 - A. National Public Works Week Proclamation
- 7 Scheduled Public Comments
- 8 Public Hearings
- 9 Ordinances
- 10 Resolutions (00:07:56)
 - A. Resolution No. 4895: A Resolution of the City Commission of the City of Livingston, Montana, authorizing the City Manager to sign and submit a TSEP Grant Application with the Montana Department of Commerce for Construction of a sanitary sewer service line for the Civic Center.
 - * Kardoes gave opening statement
 - * Schwarz made comments (00:10:56)
 - * Mabie made comments (00:11:18)
 - * Nootz made comments (00:14:37)
 - * Hoglund made comments (00:16:37)
 - * Friedman made comments (00:17:10)
 Motion by Friedman, second by Nootz
 All in favor, motion passed 5-0
- 11 Action Items
- 12 City Manager Comments (00:19:00)
 - * Update on Facebook Informational Series regarding the COVID-19 data
 - * Small Business Loans- RLF
 - * 1st week of City Operations going well
 - * Questions regarding Boards and Committees status and reschedule listening sessions.

 *Commissioners discussed possibility of 1/2 Zoom participation 1/2 public;
 decided would need to continue Zoom for the time being until Phase II and
 social distancing regulations are lifted. Boards can decide how to provide public
 access for the meetings. City will contact the Boards to discuss capability for
 conducting Zoom meetings. City will schedule Zoom Listening Session.

13 City Commissioner Comments (00:35:36)

- * Nootz made comment (00:35:37)
- * Mabie made comment (00:42:47)
- * Friedman abstained (00:43:48)
- * Schwarz made comment (00:44:50)
- * Hoglund made comment (00:45:29)
- 14 Adjourned public portion of meeting (00:48:12) 6:39 pm

B. RATIFY CLAIMS PAID 04/15/2020 - 04/30/2020.

Payment Approval Report - Claims Approval - Commission Meeting Report dates: 4/15/2020-4/30/2020

May 13, 2020 09:11AM

Vendor Vendor Name Invoice Number Description Invoice Date Net **Amount Paid** Date Paid Invoice Amount AAA CLEANING, LLC 3727 AAA CLEANING, LLC 2020 4 30 cleaning bennett street-April 04/24/2020 500.00 500.00 04/28/2020 Total AAA CLEANING, LLC: 500.00 500.00 **ALL SERVICE TIRE & ALIGNMENT** 22 ALL SERVICE TIRE & ALIGNME 58959 Tire Repair 04/15/2020 15.00 15.00 04/21/2020 22 ALL SERVICE TIRE & ALIGNME 58961 Tire Repair 04/16/2020 15 00 15.00 04/21/2020 22 ALL SERVICE TIRE & ALIGNME 58968 STREET SWEEPER 04/16/2020 40.00 40.00 04/28/2020 22 ALL SERVICE TIRE & ALIGNME 58986 STREET SWEEPER 04/21/2020 15.00 15.00 04/28/2020 22 ALL SERVICE TIRE & ALIGNME 58997 Oil Change 04/22/2020 45 00 45 00 04/28/2020 Total ALL SERVICE TIRE & ALIGNMENT: 130.00 130.00 **AMERICAN AUTOMOTIVE** 3378 AMERICAN AUTOMOTIVE 330 2018 DODGE 03/27/2020 406.15 406.15 04/28/2020 3378 AMERICAN AUTOMOTIVE 418 2016 FORD 04/23/2020 66.96 66.96 04/28/2020 Total AMERICAN AUTOMOTIVE: 473.11 473.11 **BLUE CROSS/BLUE SHIELD OF MONTANA** 2114 BLUE CROSS/BLUE SHIELD OF 1011183501 Livingston Fire Refund 04/20/2020 21.600.00 21.600.00 04/30/2020 Total BLUE CROSS/BLUE SHIELD OF MONTANA: 21.600.00 21.600.00 **BOUND TREE MEDICAL, LLC** 2662 BOUND TREE MEDICAL, LLC 83581813 **Patient Supplies** 04/07/2020 18.29 18.29 04/21/2020 2662 BOUND TREE MEDICAL, LLC 83583697 Patient Supplies 04/08/2020 152.99 152.99 04/21/2020 2662 BOUND TREE MEDICAL, LLC 83586985 **Patient Supplies** 04/10/2020 203.74 203.74 04/21/2020 Total BOUND TREE MEDICAL, LLC: 375.02 375.02 **BURTON PLANNING SERVICES, LLC.** 10001 BURTON PLANNING SERVICES, 19-112-5 Livingston Growth Policy Update-03/05/2020 1.656.25 1.656.25 04/22/2020 Total BURTON PLANNING SERVICES, LLC.: 1,656.25 1,656.25 **CANON FINANCIAL SERVICES, INC** 1747 CANON FINANCIAL SERVICES, I 21350175 CONTRACT 04/12/2020 29.31 29.31 04/28/2020 1747 CANON FINANCIAL SERVICES, I 21367729 CONTRACT 04/24/2020 76.10 76.10 04/28/2020 Total CANON FINANCIAL SERVICES, INC: 105.41 105.41 **CARQUEST AUTO PARTS** 1912-470598 04/15/2020 04/21/2020 23 CARQUEST AUTO PARTS Air filter 107 49 107 49 23 CARQUEST AUTO PARTS 2013 FORD 623130 03/31/2020 113 89 113 89 04/28/2020 23 CARQUEST AUTO PARTS 624808 WiperS 04/15/2020 107.49 107.49 04/28/2020 23 CARQUEST AUTO PARTS 625374 tail lamp 04/20/2020 144.40 144.40 04/28/2020 23 CARQUEST AUTO PARTS 625431 INNER AIR 04/20/2020 145.52 145.52 04/28/2020 23 CARQUEST AUTO PARTS 625467 Air 04/20/2020 31.49 31.49 04/28/2020 Total CARQUEST AUTO PARTS: 650.28 650.28 **CENGAGE LEARNING INC** 10001 CENGAGE LEARNING INC 70114926 1 BOOK 03/11/2020 24.04 24.04 04/21/2020

City of Livingston Payment Approval Report - Claims Approval - Commission Meeting Report dates: 4/15/2020-4/30/2020 Vendor Vendor Name Invoice Number Description Invoice Date Net Amount Paid Date Paid Invoice Amount Total CENGAGE LEARNING INC: 24 04 24 04 CENTURYLINK 162 CENTURYLINK 406222013744 04/16/2020 406-222-0137 441B 66.46 66.46 04/28/2020 162 CENTURYLINK 406-222-0351F 406-222-0351 F 3662 04/16/2020 27.78 27.78 04/28/2020 162 CENTURYLINK 406-222-0351F 406-222-0351 F362 03/31/2020 40.25 40.25 04/28/2020 Total CENTURYLINK: 134.49 134.49 CHAPPELL'S BODY SHOP, INC. 294 CHAPPELL'S BODY SHOP, INC. WASH COUPONS 03/27/2020 30.00 30.00 04/28/2020 453 Total CHAPPELL'S BODY SHOP, INC .: 30.00 30.00 **CHARTER COMMUNICATIONS** 3440 CHARTER COMMUNICATIONS 195445031820 Internet 03/18/2020 124.98 124.98 04/21/2020 3440 CHARTER COMMUNICATIONS 195445031820 Phones 03/18/2020 121.46 121.46 04/21/2020 Total CHARTER COMMUNICATIONS: 246.44 246.44 CITY OF LIVINGSTON 3364 CITY OF LIVINGSTON 04/07/2020 2020.4.7 Pettty cash 10.00 10.00 04/21/2020 Total CITY OF LIVINGSTON: 10.00 10.00 **COMDATA** 2671 COMDATA 20332884 BZR70-FUEL 04/01/2020 85.47 85.47 04/21/2020 2671 COMDATA 20333287 CG72S 04/01/2020 1,318.19 1,318.19 04/28/2020 Total COMDATA: 1,403.66 1,403.66 **COURTNEY LAWELLIN, PC** 10001 COURTNEY LAWELLIN, PC 4171 LEGAL 04/01/2020 2.292.50 2.292.50 04/21/2020 Total COURTNEY LAWELLIN, PC: 2,292.50 2,292.50 **EBSCO INFORMATION SERVICES Inc.** 2362 EBSCO INFORMATION SERVIC 2003233 RATE ADJUSTMENT 03/13/2020 26.40 26.40 04/21/2020 Total EBSCO INFORMATION SERVICES Inc.: 26.40 26.40 **ENERGY LABORATORIES, INC.** 424 ENERGY LABORATORIES, INC. Effluent 04/24/2020 04/28/2020 309732 231.00 231.00 Total ENERGY LABORATORIES, INC.: 231 00 231.00 EXEC U CARE SERVICES, INC. 3298 EXEC U CARE SERVICES, INC. 2208 Janitorial Services 03/21/2020 1,315.00 1,315.00 04/28/2020 Total EXEC U CARE SERVICES, INC .: 1,315.00 1,315.00 **FISHER SAND AND GRAVEL** 2904 FISHER SAND AND GRAVEL Flow-Fill Concrete 03/28/2020 04/21/2020 11734 1.336.50 1.336.50

2904 FISHER SAND AND GRAVEL

2904 FISHER SAND AND GRAVEL

11857

12393

1' ROAD GRAVEL

Gravel

03/28/2020

04/04/2020

611.76

1,174.05

611.76

04/21/2020

1,174.05 04/28/2020

Payment Approval Report - Claims Approval - Commission Meeting Report dates: 4/15/2020-4/30/2020

May 13, 2020 09:11AM

Vendor Vendor Name Invoice Number Description Invoice Date Net Amount Paid Date Paid Invoice Amount Total FISHER SAND AND GRAVEL 3,122.31 3.122.31 **GAGE BOBER** 10001 GAGE BOBER YTH BB 2020 REF 04/13/2020 2020.4.13 405.00 405.00 04/21/2020 Total GAGE BOBER: 405.00 405.00 **GATEWAY OFFICE SUPPLY** 54 GATEWAY OFFICE SUPPLY 47390 Maco labels 01/31/2020 40.00 40.00 04/21/2020 GATEWAY OFFICE SUPPLY 47855 coin envelopes 03/24/2020 21 50 21 50 04/21/2020 54 **GATEWAY OFFICE SUPPLY** 47894 Office Supplies 03/31/2020 158 30 158 30 04/21/2020 POLICE DEPT 54 **GATEWAY OFFICE SUPPLY** 47965 04/10/2020 12.26 12 26 04/28/2020 **GATEWAY OFFICE SUPPLY** 47977 Office Supplies 04/13/2020 114 90 04/21/2020 54 114.90 **GATEWAY OFFICE SUPPLY** 47979 Office Supplies 04/13/2020 56.79 56.79 04/21/2020 **GATEWAY OFFICE SUPPLY** 48038 Office Supplies 04/20/2020 18.46 18.46 04/28/2020 Total GATEWAY OFFICE SUPPLY: 422.21 422.21 **GRANITE TECHNOLOGY SOLUTIONS, INC** 2426 GRANITE TECHNOLOGY SOLU servers 04/14/2020 1,255.50 1,255.50 04/21/2020 Total GRANITE TECHNOLOGY SOLUTIONS, INC: 1.255.50 1.255.50 **GRAYBEAL'S ALL SERVICE** 98 GRAYBEAL'S ALL SERVICE WASTE WATER TREATMENT 04/21/2020 94845 04/07/2020 529.00 529.00 Total GRAYBEAL'S ALL SERVICE: 529.00 529.00 HAWKINS, INC 470 HAWKINS, INC 4691604 **ROTO METER** 04/02/2020 1,814.75 1,814.75 04/28/2020 Total HAWKINS, INC: 1,814.75 1.814.75 HOUSE OF CLEAN 63 HOUSE OF CLEAN 246971A Cleaning Supplies 12/20/2019 5.78 5.78 04/21/2020 63 HOUSE OF CLEAN 03/02/2020 251837 Cleaning Supplies 1.00 1.00 04/21/2020 03/02/2020 63 HOUSE OF CLEAN 252007 Cleaning Supplies 36.51 36.51 04/21/2020 63 HOUSE OF CLEAN 2558210000 Paper Towels 04/07/2020 46.18 46.18 04/21/2020 Total HOUSE OF CLEAN: 89.47 89.47 INDUSTRIAL TOWEL 102 INDUSTRIAL TOWEL 2266100 Towel Service 03/26/2020 23.33 23.33 04/21/2020 102 INDUSTRIAL TOWEL **DUST BROOM** 2268400 03/26/2020 123 11 123 11 04/21/2020 102 INDUSTRIAL TOWEL 04/17/2020 24932 330 bennett 04/28/2020 44.39 44 39 102 INDUSTRIAL TOWEL 5218330 03/26/2020 38.07 38.07 04/21/2020 extra towels Total INDUSTRIAL TOWEL: 228.90 228.90 **INGRAM LIBRARY SERVICE** 1539 INGRAM LIBRARY SERVICE 44315546 03/12/2020 04/21/2020 1 Book 33.84 33.84 1539 INGRAM LIBRARY SERVICE 44369485 1 Book 03/17/2020 12.81 12.81 04/21/2020 INGRAM LIBRARY SERVICE 44369486 10 BOOKS 03/17/2020 04/21/2020 1539 161.23 161.23 1539 INGRAM LIBRARY SERVICE 44369487 1 Book 03/17/2020 30.91 30.91 04/21/2020 1539 INGRAM LIBRARY SERVICE 44387785 2 Books 03/18/2020 37 38 04/21/2020 37 38 1539 INGRAM LIBRARY SERVICE 44387786 1 Book 03/18/2020 16.60 04/21/2020 16.60

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1539	INGRAM LIBRARY SERVICE	44423013	2 Books	03/20/2020	34.19	34.19	04/21/2020
1539	INGRAM LIBRARY SERVICE	44423014	1 Book	03/20/2020	16.17	16.17	04/21/2020
1539	INGRAM LIBRARY SERVICE	44466425	3 Books	03/24/2020	67.80	67.80	04/21/2020
1539	INGRAM LIBRARY SERVICE	44490008	2 Books	03/25/2020	51.49	51.49	04/21/2020
1539	INGRAM LIBRARY SERVICE	44525352	1 Book	03/26/2020	14.26	14.26	04/21/2020
1539	INGRAM LIBRARY SERVICE	44525353	2 Books	03/26/2020	41.51	41.51	04/21/2020
1539	INGRAM LIBRARY SERVICE	44618836	2 Books	03/31/2020	64.65	64.65	04/21/2020
1539	INGRAM LIBRARY SERVICE	44618837	19 BOOKS	03/31/2020	291.70	291.70	04/21/2020
1539	INGRAM LIBRARY SERVICE	44618838	2 Books	03/31/2020	22.96	22.96	04/21/2020
1539	INGRAM LIBRARY SERVICE	44618839	1 Book	03/31/2020	12.14	12.14	04/21/2020
1539	INGRAM LIBRARY SERVICE	44647006	2 Books	04/01/2020	32.54	32.54	04/21/2020
1539	INGRAM LIBRARY SERVICE	44647007	1 Book	04/01/2020	16.48	16.48	04/21/2020
1539	INGRAM LIBRARY SERVICE	44668074	1 Book	04/02/2020	27.19	27.19	04/21/2020
1539	INGRAM LIBRARY SERVICE	44695431	1 Book	04/05/2020	35.87	35.87	04/21/2020
1539	INGRAM LIBRARY SERVICE	44695432	1 Book	04/05/2020	25.13	25.13	04/21/2020
1539	INGRAM LIBRARY SERVICE	44695433	1 Book	04/05/2020	16.70	16.70	04/21/2020
1539	INGRAM LIBRARY SERVICE	44716652	6 BOOKS	04/06/2020	125.75	125.75	04/21/2020
1539	INGRAM LIBRARY SERVICE	44716653	1 Book	04/06/2020	5.62	5.62	04/21/2020
1539	INGRAM LIBRARY SERVICE	44789783	2 Books	04/08/2020	43.65	43.65	04/21/2020
To	otal INGRAM LIBRARY SERVICE:				1,238.57	1,238.57	
INSTY-F	PRINTS						
250	INSTY-PRINTS	34630	Business cards	03/19/2020	21.95	21.95	04/28/2020
To	otal INSTY-PRINTS:				21.95	21.95	
J & H, Iı	nc.						
3387	J & H, Inc.	582517	CONTRACT 12023202	04/09/2020	160.90	160.90	04/21/2020
3387	J & H, Inc.	582520	CONTRACT 12027401	04/09/2020	62.22	62.22	04/21/2020
To	otal J & H, Inc.:				223.12	223.12	
KEN'S E	EQUIPMENT REPAIR, INC						
	KEN'S EQUIPMENT REPAIR, IN	54976	WATER TRUCK	03/04/2020	325.90	325.90	04/21/2020
1390	KEN'S EQUIPMENT REPAIR, IN	55009	288 WATER TRUCK	03/13/2020	1,982.20	1,982.20	04/21/2020
	KEN'S EQUIPMENT REPAIR, IN	55040	621	03/17/2020	272.65	272.65	04/21/2020
	KEN'S EQUIPMENT REPAIR, IN	55052	532	03/18/2020	339.35		04/21/2020
To	otal KEN'S EQUIPMENT REPAIR, IN	C:			2,920.10	2,920.10	
KENYO	N NOBLE						
776	KENYON NOBLE	7609971	LUMBER	03/26/2020	178.15	178.15	04/21/2020
To	otal KENYON NOBLE:				178.15	178.15	
кокот	PAYTON						
10001	KOKOT PAYTON	2020.4.1	YTH BB 2020 REF	04/01/2020	60.00	60.00	04/21/2020
To	otal KOKOT PAYTON:				60.00	60.00	
LEHRKI	ND'S COCA-COLA						
	LEHRKIND'S COCA-COLA	1738085	Water	04/08/2020	25.55	25.55	04/21/2020
	LEHRKIND'S COCA-COLA	1742012	Water	04/08/2020	25.15	25.15	04/21/2020
	LEHRKIND'S COCA-COLA	1742012	Water	04/22/2020	19.50	19.50	04/28/2020
2000	ELIMINIO O OCCA-COLA	1772013	* * GIGI	0412212020	19.50	13.30	J 7 12012020

City of Livingston

Payment Approval Report - Claims Approval - Commission Meeting Report dates: 4/15/2020-4/30/2020

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Tot	tal LEHRKIND'S COCA-COLA:				70.20	70.20	
ו ווווח ו	ENGINEERING CORPORTATION						
	LIQUID ENGINEERING CORPOR	17052	ON GRADE CONCRETE	04/03/2020	6,965.00	6,965.00	04/21/2020
Tot	tal LIQUID ENGINEERING CORPOR	RTATION:			6,965.00	6,965.00	
LIVINGS	TON HEALTH CARE						
55	LIVINGSTON HEALTH CARE	4206245	Patient Supplies	04/11/2020	32.54	32.54	04/21/2020
Tot	tal LIVINGSTON HEALTH CARE:				32.54	32.54	
LIVINGS	TON UTILITY BILLING						
147	LIVINGSTON UTILITY BILLING	2020.5.1	228 west callender utility	04/01/2020	237.97	237.97	04/21/2020
Tot	tal LIVINGSTON UTILITY BILLING:				237.97	237.97	
MASTER	RCARD						
3184	MASTERCARD	EMTER 2020_	Creamer	04/01/2020	69.94	69.94	04/22/2020
3184	MASTERCARD	FETTERHOFF	Postage	04/01/2020	1,035.86	1,035.86	04/22/2020
3184	MASTERCARD	GLASS 2020_0	Supplies	04/01/2020	96.59	96.59	04/22/2020
3184	MASTERCARD	GRADY 2020_	2020 MLA Conf registr-Grady	04/01/2020	598.02	598.02	04/22/2020
3184	MASTERCARD	HAPPE 2020_	Office Supplies	04/01/2020	79.92	79.92	04/22/2020
3184	MASTERCARD	HOLMES 2020	Tools	04/01/2020	1,673.00	1,673.00	04/22/2020
3184	MASTERCARD	JOHANSSON		04/01/2020	1,533.79	1,533.79	04/22/2020
3184	MASTERCARD	JOHNSON 202	Training	04/01/2020	1,245.56	1,245.56	04/22/2020
3184	MASTERCARD	KARDOES 202	Online video conferencing	04/01/2020	189.90	189.90	04/22/2020
3184	MASTERCARD	KINNICK 2020	Commissioner thank you cards	04/01/2020	159.87	159.87	04/22/2020
3184	MASTERCARD	LAWELLIN 202	Office Supplies	04/01/2020	73.84	73.84	04/22/2020
3184	MASTERCARD	LOWY 2020_0	Recruting Advertising	04/01/2020	1,968.06	1,968.06	04/22/2020
3184	MASTERCARD	MACINNIS 202	antimicrobial soap	04/01/2020	5,902.91	5,902.91	04/22/2020
3184	MASTERCARD	SCHNEIDER 2	Code	04/01/2020	184.14	184.14	04/22/2020
3184	MASTERCARD	TARR 2020_03	Day Camp Field Trip	04/01/2020	1,706.92	1,706.92	04/22/2020
	MASTERCARD	WHITMAN 202	Security Camera	04/01/2020	1,946.69	1,946.69	04/22/2020
3184	MASTERCARD	WULF 2020_0	cleaning supply	04/01/2020	275.96	275.96	04/22/2020
Tot	tal MASTERCARD:				18,740.97	18,740.97	
	DEEANN						
10001	MEYER DEEANN	2020.4.14	OVERPAYMENT	04/14/2020	276.34	276.34	04/21/2020
Tot	tal MEYER DEEANN:				276.34	276.34	
MMIA							
278	MMIA	320014	Deductible Recovery	04/13/2020	2,118.50	2,118.50	04/21/2020
Tot	tal MMIA:				2,118.50	2,118.50	
	NA AIR CARTAGE						
3808	MONTANA AIR CARTAGE	LVQ33120	Courier Service	04/01/2020	124.50	124.50	04/21/2020
Tot	tal MONTANA AIR CARTAGE:				124.50	124.50	
	NA LAW ENFORCEMENT ACADEM						
642	MONTANA LAW ENFORCEMENT	20043	LODGING & MEALS - CONGELT	03/24/2020	1,375.00	1,375.00	04/28/2020

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
To	otal MONTANA LAW ENFORCEMEN	Γ ACADEMY:			1,375.00	1,375.00	
	PAL CODE CORPORATION	00044550	0.1	0.4/0.0/0.000	450.00	450.00	0.4/0.0/0.00
3058	MUNICIPAL CODE CORPORATI	00341558	Subscription 4/1/2020-4/30/2020	04/20/2020	150.00	150.00	04/28/202
To	otal MUNICIPAL CODE CORPORATION	ON:			150.00	150.00	
	OZEMAN NAMI BOZEMAN	1.18.2020	TuitION-ORMISTON	01/18/2020	125.00	125.00	04/28/202
		1.10.2020	Tullion-Orivino For	01/10/2020			04/20/202
To	otal NAMI BOZEMAN:				125.00	125.00	
	WEST PIPE FITTINGS, INC NORTHWEST PIPE FITTINGS, I	5298721	METER CONNECTOR	04/07/2020	519.50	519.50	04/28/202
			METER GOINNEGTOR	0110172020			0 11/20/202
To	otal NORTHWEST PIPE FITTINGS, II	NC:			519.50	519.50	
	WESTERN ENERGY NORTHWESTERN ENERGY	0708370-2	8th & Park Sprinklers	01/15/2019	6.30	6.30	04/28/202
151	NORTHWESTERN ENERGY	0709793-4	City Shop Building 50% 406 Benn	01/15/2019	676.49	676.49	04/28/202
151		0709794-2	WRF 316 Bennett	01/09/2019	1,348.24	1,348.24	04/28/202
151	NORTHWESTERN ENERGY	0709794-2	97 View Vista Drive	01/05/2019	5.80	5.80	04/28/202
151	NORTHWESTERN ENERGY	0709869-2	Carol Lane	01/15/2019	117.55	117.55	04/28/202
151	NORTHWESTERN ENERGY	0709870-0	G Street Park - 422 S G	01/15/2019	202.08	202.08	04/28/202
151	NORTHWESTERN ENERGY	0709871-8	Star Addition - Lights	01/15/2019	296.11	296.11	04/28/202
151	NORTHWESTERN ENERGY	0709873-4	800 W Cambridge - Pump Station	01/15/2019	27.05	27.05	04/28/202
151	NORTHWESTERN ENERGY	0709874-2	Werner Addition Pump	01/09/2018	79.15	79.15	04/28/202
151	NORTHWESTERN ENERGY	0709875-9	900 River Drive Pump	01/09/2019	1,532.82	1,532.82	04/28/202
151	NORTHWESTERN ENERGY	0709876-7	132 South B Street - B St Well	01/10/2019	1,297.76	1,297.76	04/28/202
151	NORTHWESTERN ENERGY	0709877-5	200 E Reservoir (north side hill)	01/08/2019	596.85	596.85	04/28/202
151	NORTHWESTERN ENERGY	0709878-3	227 River Drive - Concessions & li	01/10/2019	53.47	53.47	04/28/202
151	NORTHWESTERN ENERGY	0709879-1	227 River Drive - Softball Field	01/10/2019	15.32	15.32	04/28/202
151	NORTHWESTERN ENERGY	0709880-9	200 River Drive - Pool	01/10/2019	123.62	123.62	04/28/202
151	NORTHWESTERN ENERGY	0709881-7	229 River Drive - Civic Center	01/10/2019	1,281.91	1,281.91	04/28/202
151	NORTHWESTERN ENERGY	0709882-5	229 River Drive - Pump Civic Cent	01/17/2019	11.70	11.70	04/28/202
	NORTHWESTERN ENERGY	0709886-6	200 E Reservoir	01/15/2019	43.33	43.33	04/28/202
151	NORTHWESTERN ENERGY	0709891-6	Cemetery Road Shop - 15 Fleshm	01/15/2019	18.36	18.36	04/28/202
151	NORTHWESTERN ENERGY	0709892-4	40 Water Tower Avenue	01/15/2019	48.28	48.28	04/28/202
151	NORTHWESTERN ENERGY	0709894-0	56 Water Tower	01/08/2019	555.15	555.15	04/28/202
151	NORTHWESTERN ENERGY	0709914-6	1011 River Dr - Edge Water Sewe	01/09/2019	23.14	23.14	04/28/202
151	NORTHWESTERN ENERGY	0719058-0	3 Rogers Lane Lift Station	01/09/2019	94.88	94.88	04/28/202
151	NORTHWESTERN ENERGY	0719271-9	601 Robin Lane - Well	01/09/2019	958.12	958.12	04/28/202
151	NORTHWESTERN ENERGY	0719272-7	4 Billman Lane - Well	01/09/2019	1,586.86	1,586.86	04/28/202
151	NORTHWESTERN ENERGY	0719358-4	Street Lights - Livingston	01/16/2019	3,622.09	3,622.09	04/28/202
151	NORTHWESTERN ENERGY	0719373-3	229 River Drive	01/15/2019	8.07	8.07	04/28/202
151	NORTHWESTERN ENERGY	0720048-8	330 Bennett 1/4	01/08/2019	847.48	847.48	04/28/202
151	NORTHWESTERN ENERGY	0720113-0	229 River Drive - CC Building	01/10/2019	210.10	210.10	04/28/202
151 151	NORTHWESTERN ENERGY	0720122-1	400 North M	01/15/2019	12.77	12.77	04/28/202
151	NORTHWESTERN ENERGY	0720176-7	Weimer Park	01/15/2019	9.44	9.44	04/28/202
151	NORTHWESTERN ENERGY	0802599-1	608 W Chinook	01/15/2019	53.78	53.78	04/28/202
151	NORTHWESTERN ENERGY	0933715-5	710 W Callender	01/15/2019	49.38	49.38	04/28/202
151	NORTHWESTERN ENERGY	1134866-1	N 2nd & Montana & Chinook	01/15/2019	54.61	54.61	04/28/202
151	NORTHWESTERN ENERGY	1134879-4	N 7th & Montana & Chinook	01/15/2019	27.98	27.98	04/28/202
151	NORTHWESTERN ENERGY	1155965-5	229 River Drive	01/15/2019	5.80	5.80	04/28/202
151	NORTHWESTERN ENERGY	1290352-2	School Flasher Park & 13th	01/15/2019	8.70	8.70	04/28/202
151	NORTHWESTERN ENERGY	1441030-2	D & Geyser Well House	01/10/2019	1,761.21	1,761.21	04/28/202

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
151	NORTHWESTERN ENERGY	1452951-5	Starlow on Monroe	01/09/2019	521.22	521.22	04/28/2020
151	NORTHWESTERN ENERGY	1493850-0	412 W Callender	01/15/2019	68.25	68.25	04/28/2020
151	NORTHWESTERN ENERGY	1498936-2	I90 & 89S-ing	01/15/2019	5.80	5.80	04/28/2020
151	NORTHWESTERN ENERGY	1594141-2	9th & 10th Lift Station	01/09/2019	28.19	28.19	04/28/2020
151	NORTHWESTERN ENERGY	1613803-4	M & N on Callender	01/15/2019	62.63	62.63	04/28/2020
151	NORTHWESTERN ENERGY	1728687-3	Transfer Station 408 Bennett Stre	01/08/2019	628.77	628.77	04/28/2020
151	NORTHWESTERN ENERGY	1747570-8	D & E on Callender	01/15/2019	46.97	46.97	04/28/2020
151	NORTHWESTERN ENERGY	1747572-4	F & G on Callender	01/15/2019	28.64	28.64	04/28/2020
151	NORTHWESTERN ENERGY	1893530-4	600 W Park	01/15/2019	63.32	63.32	04/28/2020
151	NORTHWESTERN ENERGY	1893536-1	E Street & Alley	01/15/2019	36.28	36.28	04/28/2020
151	NORTHWESTERN ENERGY	1893541-1	18 W Park	01/15/2019	94.88	94.88	04/28/2020
151	NORTHWESTERN ENERGY	1906055-7	815 North 13th - Soccer Fields	01/16/2019	1.79	1.79	04/28/2020
151	NORTHWESTERN ENERGY	2020.4.8	101 star rd	04/08/2020	23.74	23.74	04/21/2020
151	NORTHWESTERN ENERGY	2020.4.9	228 west callender	04/09/2020	973.67	973.67	04/21/2020
151	NORTHWESTERN ENERGY	2020.4.9 110 S	110 SOUTH B STREET	04/09/2020	344.51	344.51	04/28/2020
151	NORTHWESTERN ENERGY	2020.4.9 112 S	112 SOUTH B STREET	04/09/2020	136.66	136.66	04/28/2020
151	NORTHWESTERN ENERGY	2023479-5	900 W Geyser Street School Light	01/15/2019	6.18	6.18	04/28/2020
151	NORTHWESTERN ENERGY	2023484-5	1100 W Geyser Street School Lig	01/15/2019	6.18	6.18	04/28/2020
151	NORTHWESTERN ENERGY	2114861-4	132 South B Street Lights	01/15/2019	167.13	167.13	04/28/2020
151	NORTHWESTERN ENERGY	2138754-3	G Street Park - Mike Webb Park	01/15/2019	143.01	143.01	04/28/2020
151	NORTHWESTERN ENERGY	2171060-3	Scale House 408 Bennett Street	01/15/2019	83.32	83.32	04/28/2020
151	NORTHWESTERN ENERGY	3015965-1	330 Bennett - Fire Training Center	01/15/2019	81.22	81.22	04/28/2020
151	NORTHWESTERN ENERGY	3093003-6	114 West Summitt	01/15/2019	31.09	31.09	04/28/2020
151	NORTHWESTERN ENERGY	3093023-4	320 North Main	01/15/2019	3.53	3.53	04/28/2020
151	NORTHWESTERN ENERGY	3093027-5	105 West Park	01/15/2019	48.28	48.28	04/28/2020
151	NORTHWESTERN ENERGY	3141997-1	C & D on Lewis	01/15/2019	22.28	22.28	04/28/2020
151	NORTHWESTERN ENERGY	3184602-5	202 South 2nd	01/15/2019	19.61	19.61	04/28/2020
151	NORTHWESTERN ENERGY	3210240-2	616 River Drive	01/15/2019	5.80	5.80	04/28/2020
151	NORTHWESTERN ENERGY	3258086-2	2800 East Park Lift Station	01/15/2019	512.07	512.07	04/28/2020
151	NORTHWESTERN ENERGY	3258262-9	320 Alpenglow Lift Station	01/08/2019	221.79	221.79	04/28/2020
151	NORTHWESTERN ENERGY	3267010-1	330 Bennett - Compactor	01/08/2019	145.87	145.87	04/28/2020
151	NORTHWESTERN ENERGY	3287727-6	320 Alpenglow LN-	01/15/2019	40.56	40.56	04/28/2020
151	NORTHWESTERN ENERGY	3386783-9	Btwn G and H on Clark	01/15/2019	53.15	53.15	04/28/2020
151	NORTHWESTERN ENERGY	3386845-6	Btwn I and K on Callender	01/15/2019	38.83	38.83	04/28/2020
151	NORTHWESTERN ENERGY	3386846-4	Btwn 7th and 8th on Summit	01/15/2019	24.88	24.88	04/28/2020
151	NORTHWESTERN ENERGY	3506014-4	Brookstone/Elm	02/15/2019	5.27	5.27	04/28/2020
151	NORTHWESTERN ENERGY	3566038-0	114 East Callender	01/15/2019	17.50	17.50	04/28/2020
151	NORTHWESTERN ENERGY	3566039-8	115 East Lewis	01/15/2019	14.22	14.22	04/28/2020
151	NORTHWESTERN ENERGY	3585235-9	New WRF 316 Bennett	01/09/2019	15,499.46	15,499.46	04/28/2020
151	NORTHWESTERN ENERGY	3643752-3	115 East Clark	09/16/2019	8.82	8.82	04/28/2020
151	NORTHWESTERN ENERGY	3643753-1	112 East Clark	09/04/2019	32.94	32.94	04/28/2020
151	NORTHWESTERN ENERGY	3678204-3	502 River Dr. Pmp	10/16/2019	.00	.00	
151	NORTHWESTERN ENERGY	3725873-8	340 Bennett	12/12/2019	30.12	30.12	04/28/2020
To	otal NORTHWESTERN ENERGY:				38,000.18	38,000.18	
ONSITE	ENERGY, INC.						
10001	ONSITE ENERGY, INC.	1723	solar electric system	02/13/2020	4,000.00	4,000.00	04/21/2020
To	otal ONSITE ENERGY, INC.:				4,000.00	4,000.00	
O'REILL	O'REILLY AUTOMOTIVE, INC						
	O'REILLY AUTOMOTIVE, INC	1558-197925	ANTIFREEZE	04/01/2020	32.97	32.97	04/21/2020
To	otal O'REILLY AUTOMOTIVE, INC:				32.97	32.97	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
PARK C	OUNTY PARK COUNTY	1153	COL G-TAC SERVICE - MAR	04/09/2020	10,596.79	10,596.79	04/21/2020
To	otal PARK COUNTY:				10,596.79	10,596.79	
PARK C	COUNTY COMMUNITY JOURNAL						
	PARK COUNTY COMMUNITY JO	2020.4.15	VIRTUAL REC APRIL	04/15/2020	60.00	60.00	04/28/2020
To	otal PARK COUNTY COMMUNITY JC	OURNAL:			60.00	60.00	
	COUNTY TREASURER - TECH PARK COUNTY TREASURER - T	2020.4.13	March 2020 COLLECTIONS	04/13/2020	220.00	220.00	04/21/2020
To	otal PARK COUNTY TREASURER - T	ECH:			220.00	220.00	
	COUNTY TREASURER/M.L.E.A.			0.4440/0000	-		0.4/0.4/0.000
	PARK COUNTY TREASURER/M.	2020.4.13	March 2020 COLLECTIONS	04/13/2020	290.00	290.00	04/21/2020
To	otal PARK COUNTY TREASURER/M.	L.E.A.:			290.00	290.00	
	PARK COUNTY VICTIM WITNES	2020.4.13	March 2020 COLLECTIONS	04/13/2020	684.41	684.41	04/21/2020
To	otal PARK COUNTY VICTIM WITNES	S:			684.41	684.41	
	LIC SERVICES #670 REPUBLIC SERVICES #670	0670-0002048	disposal/recycling	03/31/2020	64,838.53	64,838.53	04/21/2020
To	otal REPUBLIC SERVICES #670:				64,838.53	64,838.53	
3659	RIVERSIDE HARDWARE LLC RIVERSIDE HARDWARE LLC	95835 95898	ADAPTER TOILET COMPLETE	03/19/2020 03/20/2020	3.99 152.18	3.99 152.18	04/28/2020 04/28/2020
To	otal RIVERSIDE HARDWARE LLC:				156.17	156.17	
SAFETI	RAC						
3143	SAFETRAC	29169	CDL Services	04/01/2020	465.00	465.00	04/28/2020
To	otal SAFETRAC:				465.00	465.00	
	AKE WHOLESALE SPORTS SALT LAKE WHOLESALE SPOR	58463	Ammunition	03/23/2020	1,301.70	1,301.70	04/28/2020
To	otal SALT LAKE WHOLESALE SPOR	TS:			1,301.70	1,301.70	
STAFFO	ORD ANIMAL SHELTER						
	STAFFORD ANIMAL SHELTER	2020.4.13	Boarding AND VACC	04/13/2020	1,341.25	1,341.25	04/28/2020
To	otal STAFFORD ANIMAL SHELTER:				1,341.25	1,341.25	
STORY	DISTRIBUTING						
	STORY DISTRIBUTING	061434	Diesel 196g	04/17/2020	295.99	295.99	04/28/2020
	STORY DISTRIBUTING	60628	Diesel 272G	04/08/2020	436.56	436.56	04/28/2020
	STORY DISTRIBUTING STORY DISTRIBUTING	61439 89562	Diesel 597g Diesel 400G	04/20/2020 03/26/2020	896.51 671.20	896.51 671.20	04/28/2020 04/21/2020
3353	STORY DISTRIBUTING	89562	Diesel 400G	03/26/2020	6/1.20	6/1.20	04/21/2

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City of Livingston

Payment Approval Report - Claims Approval - Commission Meeting Report dates: 4/15/2020-4/30/2020

			Report dates: 4/15/2020-4/3	30/2020			May 13, 2020 0
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total	STORY DISTRIBUTING:				2,300.26	2,300.26	
TARR, MA 3586 T/	RGARET ARR, MARGARET	2020.1.30	TrAVEL EXPENSE	04/13/2020	102.98	102.98	04/21/2020
Total	TARR, MARGARET:				102.98	102.98	
	PRINTING, INC. HOMAS PRINTING, INC.	30571	Spring Flyer	04/09/2020	2,683.50	2,683.50	04/28/2020
Total	THOMAS PRINTING, INC.:				2,683.50	2,683.50	
	EQUIPMENT FINANCE S BANK EQUIPMENT FINANCE	411316870	printer/copier contract	04/03/2020	286.84	286.84	04/21/2020
Total	US BANK EQUIPMENT FINANCE	≣:			286.84	286.84	
VERIZON \	WIRELESS						
	ERIZON WIRELESS ERIZON WIRELESS	9852123728 9852123729	APRIL CELLPHONES APRIL CELLPHONES	04/08/2020 04/08/2020	572.53 585.90	572.53 585.90	04/28/2020 04/28/2020
Total	VERIZON WIRELESS:				1,158.43	1,158.43	
	R TRANSIT /INDRIDER TRANSIT	2020.2.7	Transit for BOWLING ALLEY	02/07/2020	36.30	36.30	04/28/2020
Total	WINDRIDER TRANSIT:				36.30	36.30	
Gran	d Totals:				203,003.46	203,003.46	
Date	ed:						
May	or:						
City Cour	ncil:						
City Recor	der:						

A. KATIE WEAVER, MSU ECONOMIC DEVELOPMENT AGENT, ANNUAL REPORT, AND UPDATE ON THE REVOLVING LOAN FUND.

City of Livingston/Park County Economic & Community Development ANNUAL REPORT 2019

The Memorandum of Understanding between the City of Livingston, Park County, and Montana State University Extension outlines a strategic direction for the Economic & Community Development Agent. In 2019, every \$1 invested yielded a return of \$16. The primary focus of the partnership are those activities critical to the stability and prosperity of a local economy, including:

- 1. Proactively identifying, gathering, and applying resources necessary to the success of local business activity;
- 2. Development of community infrastructure (physical and non-physical) necessary for economic enhancement; and
- 3. Creation of new businesses, expansion and retention of existing businesses, and attraction and recruitment of new businesses.

2019 Impact Highlights

Support for business creation, expansion, retention, and attraction resulted in:

- One-on-one consulting with 91 entrepreneurs, businesses, and organizations
- Awarded \$102,000 in grants for job creation and redevelopment, leveraging \$85,000 in additional funding for a total investment of \$187,000
- Assistance to four startup businesses and seven business expansion efforts
- Twenty jobs created and 21 jobs retained with estimated wages of \$1.1 million
- Incorporation of <u>Park Local Development Corporation</u> to manage the Livingston-Park County Revolving Loan Fund and expand business support and economic development resources
- Business liaison for the PHS Work-Based Learning project, a pilot project to improve connections between students and businesses to address workforce needs; \$28,000 grant award
- Supported LBID's Small Business Revolution campaign, including engaging statewide partners for support and working with businesses to improve marketing and leverage collective action

Strategic efforts in community development and capacity building projects resulted in:

- Ongoing facilitation of Cooke City infrastructure meetings and support for creation of community wastewater system; assisted in preparation of the \$3.6 million EDA grant application
- Facilitation and support for the Gardiner Investment Cooperative, formed in 2019 with the purpose of investing in reasonably priced housing for local year-round residents in the greater Gardiner area
- In its sixth year, the <u>award-winning</u> Leadership 49 program will graduate 18 participants, growing the network to 100 alumni/graduates working to strengthen and connect the communities of Park County

Local and sustained support from the City and County has enabled the Economic & Community Development program to produce the above outcomes and **provide training and education for over 779 people** in 2019.

B. SCHEDULED PUBLIC COMMENT: MICHAEL DECHELLIS, CHAIR CONSERVATION BOARD WITH 2020 PROJECT LIST AND PRIORITIES.



Conservation Board 2020 Project List and Priorities

Revision	Changes	Date Adopted
001	Initial Revision Created by Conservation Board	3/11/2020
001a	Updated dates on the meeting list to reflect	5/13/2020
	COVID related schedule delays	

Background/Intro

These are our current priorities and timeframes. This is a living document and subject to updating each board meeting or working meeting.

Conservation Board Priority List and Timeframes

Priority	Timeframe
Growth Policy input to Burton Planning Services	March – April 2020
Dark Sky / Streetlight ordinance rewrite	April – June 2020
Energy / Climate Action Plan Framework	June – Sept 2020
Energy / Climate Action Plan	Fall 2020 – Spring 2021
EV Infrastructure Plan	July 2020 – January 2021
Public Outreach (Remote Meetings / Msg Board / Document	January – May 2020
Center)	
Public Outreach / Education Opportunities in Conservation	June 2020 – December
	2020
Incorporate Efficiency, Renewable Energy, and Environmental	July 2020 – December 2020
Considerations in City Project Planning	
Evaluate Recycling / Waste Knowledge / Communication in	July 2020 – November 2020
the City	
Wastewater Energy Savings Measures	Winter 2020/2021

List of Meetings and Proposed Agendas – Subject to Change!

Meeting	Agenda
January 9, 2020	Board formation and election of officers.
February 12, 2020	Working meeting for communication methods

Meeting	Agenda
February 19, 2020	Presentation from EnergyCorps on GHG inventory and Park High
	School Green Initiative on current priorities
March 11, 2020	Project prioritization and planning meeting
April 15, 2020	Working meeting on Growth Policy Input from Conservation Board
April 29, 2020	Vote on list of recommendations from Conservation Board to Burton for Growth Policy
May 13, 2020	Working meeting to review dark sky ordinance research and begin recommendations
June 2020	Working meeting Presentation from City/County on the state of recycling, composting and food waste from Lexie (EnergyCorps)
June 10, 2020	Public Hearing and Vote on sending Dark Sky ordinance
	recommendations to commission
	Discuss and review outreach plans to the community and outreach
	projects, including determining our 2 big outreach focuses
	Discuss framework for Energy Action Plan
July 8, 2020	Final Vote on sending Dark Sky ordinance recommendations to
	commission (if necessary)
	Presentation from Michael DeChellis on EV Infrastructure needs and
	funding in the community and in the city
August 12, 2020	Put together energy and/or climate action plan framework
September 9, 2020	Vote on sending energy/climate action plan framework to
	commission
October 14, 2020	Review of solid waste and recycling actions/recommendations to the
	commission
November 11, 2020	TBD
December 9, 2020	TBD

A. DISCUSS/APPROVE/DENY: REVISED CITY CONSERVATION BOARD BYLAWS AMENDING DAY AND MEETING START TIME.



414 East Callender Street Livingston, MT 59047 (406) 823-6002 LivingstonMTConservationBoard@groups.io http://livingstonmontana.org

Conservation Board

May 13th, 2020

To: Livingston City Commission

Re: Conservation Board ByLaws Change

Dear Commission,

On March 11^{th} , 2020, we voted unanimously to ask you to change our bylaws to update our regular board meeting time to the 2^{nd} Wednesday of the month at 5pm.

Will you please pass a resolution to do that?

Thank you for your time and consideration, The City of Livingston Conservation Board

Amy Bowser Member
Michael DeChellis Chair
Bill Edwards Vice Chair
Johnathan Hettinger Secretary
Danielle Miska Member
McCrae Wester Youth Member

CITY CONSERVATION BOARD

BY-LAWS

May 2020

ARTICLE I – CITY CONSERVATION BOARD, PURPOSE

Section 1: The name of this municipal board shall be The Livingston City Conservation Board.

- Section 2: The Livingston City Conservation Board is organized for the purpose of identifying opportunities for the City of Livingston to reduce costs and promote sustainable growth by implementing energy efficient equipment, procedures, or systems and incorporate renewable energy feasible. Additionally, the Board can aid in community-wide sustainability education and promote opportunities for citizens to fund private energy saving projects. The Board shall advise the City Commission on topics such as:
 - Building efficiency strategies
 - Renewable energy
 - Recycling
 - Tracking of energy use
 - Energy saving initiatives

ARTICLE II - MEMBERSHIP

Section 1: The membership of the Livingston City Conservation Board shall consist of five (5) citizen members and one (1) youth member appointed by the Chair of the Commission with the consent of the Commission.

ARTICLE III - MEETINGS

- Section 1: The monthly meetings will be held on the second Thursday Wednesday of each month at the City-County Building. The meetings will start at 5:30 p.m. 5:00 p.m.
- Section 2: Special Meetings. Special meetings may be called by the Chair and one other Board member.
- Section 3: Notice. All meetings will be noticed in accordance with City noticing policy, City Ordinance and State law.

- Section 1: Board Role, Size, Compensation. The Livingston City Conservation Board shall have five (5) members. A sixth (6th) seat shall be reserved for a youth member between the ages of 15-19, if available, and will be granted full voting rights. It is desired the Board strive to maintain representation from the business community and environmental organizations. The Board receives no compensation other than reasonable expenses.
- Section 2: Terms. Members shall be appointed to two (2) year overlapping terms based on the calendar year with the youth member serving a one (1) year term based on the school year (July-June). To establish the overlapping terms of office, the appointment of three Conservation Board members shall be for a one (1) year term and two members shall be appointed to two (2) year terms and the youth member will be appointed in the first July after the Board is created. Thereafter, all other appointments to the Livingston City Conservation Board shall be for two year terms with the exception of the youth member.
- Section 3: Quorum. A quorum consists of a majority of appointed Board members. No official action can be transacted or motions made or passed without a quorum present.
- Section 4: Officers and Duties. At the first meeting of each calendar year, the Board will elect, from its members, a Chair and a Vice-Chair. The Chair will perform the following duties:
 - 1. Control and run all meetings to include deciding who will have the floor, how debate will take place, and maintaining order.
 - 2. Sign all official documents of the Board.
 - 3. Assure that minutes are taken of the Board's meetings.
 - 4. Promote efficient use of the Board's time while assuring that all interested parties have an opportunity to participate in Board activities.

The Vice-Chair shall perform the duties of the Chair in the Chair's absence.

The Board may choose to elect a Secretary. The Secretary shall be responsible for keeping records of the Board actions and/or recommendations, including overseeing the taking of audio recordings and minutes, sending out meeting announcements and distributing copies of minutes and the agenda to each Board member. If the Board chooses not to elect a Secretary, the Secretary duties shall be accomplished by the Chair.

Section 5: Order. Meetings will be run under <u>"Robert's Rules of Order"</u>. All speakers, including board members, must be recognized by the Chair and granted the floor before proceeding. Speakers should direct their comments to the Board through the Chair and avoid speaking directly to any member. Likewise, members must ask the Chair's permission to directly question a speaker.

Formality must be maintained when conducting a public hearing. Comments for and against an issue must be called for three (3) times each and the Chair needs to see that the comment stays on the subject and does not become repetitive.

When voting on an issue, the Chair shall call for those "in favor" and those "opposed". The Chair will tally the votes and, once the vote is done, will announce whether the motion passes or fails and state the number of votes for and against. The vote of each member will be reflected in the minutes of the meeting.

Section 6: Conduct of Business and Communication. In making recommendations to the City Commission relating to energy conservation, the Conservation Board will seek to ensure the integrity of the public record of its proceedings.

The Conservation Board's communication with the Governing Body shall be through its formal recommendation for conservation measure. The Board's recommendation will, at a minimum, include: A cover letter stating the recommendation; the Board's supporting facts, and any exhibits relating to the issue.

- Section 7: Vacancies. When a vacancy on the Board exists, the City Administration will initiate the advertising process outlined in the City Commission's Board policy.
- Section 8: Resignation, Termination and Absences. Resignation from the Board must be in writing and received by the Secretary or Chair. The Board shall recommend to the City Commission the removal of any member who has accumulated three unexcused absences from Board meetings in one year. A Board member may be removed for cause by the City Commission.

ARTICLE V - AMEMDMENTS

Section 1: These Bylaws may be amended when necessary by majority vote of the City Commission.

These revised Bylaws were	e approved at a regular :	meeting of the Livingston City
Commission on this	day of	, 2020.
Faith Kinnick		
Recording Secretary		

Original 10/2019 Revised 5/2020

B. APPROVE/DISCUSS/DENY: FEE WAIVER REQUEST FROM LIVINGSTON CHAMBER OF COMMERCE FOR ANNUAL JULY 2ND PARADE.

Livingston Area Chamber of Commerce Convention & Visitors Bureau

303 East Park St. Livingston MT 59047

406-222-0850

www.DiscoverLivingston.com

January 28th, 2020

City of Livingston 414 E. Callender St Livingston, MT 59047

Formal Requests for the Livingston Roundup Parade 2020

I would like to formally request the City of Livingston and the City Commission to reduce the fees for the garbage, staff fees and event location closure cost of Main Street, Second Street and Park Street areas, to be reduced as in years past.

This is a terrific community, county and Statewide event that has the potential to give great economic opportunity as proven in the past 94 years of the production. The parade is 100% put on by volunteers from around the community, including City staffing. I have some of the figures from last year crowds during the Parade as we used the old-fashioned method of clicker counting per block on the route and it falls between 10,000 and 12,000. A large amount of the folks that come are from Livingston and Park county, but we estimated approximately 40% were from nonresident, we gathered this information from our volunteers counting and asking directly. Of the dining and entertaining establishments, with only the fewer locations to visit on route, the dollar spent was at a decline last year by thousands of missed dollars with the additional changes made by the City, we hope to not have this occur again. Shops and art galleries had early visitors while waiting, the bars had plenty after and during the parade except the 100 blocks. Eventually 4500 people headed to the 8pm rodeo to grab a seat that evening. The hotels were full as well as the campgrounds with shuttles moving people efficiently.

This event has a long list of sponsors also a proven record of working with the City and local official's in a collaborative manner as well to reduce cost of needed sponsorship over many years. The Chamber and Convention & Visitors Bureau is non-profit and is utilizing its liability insurance to cover the street event as its sponsorship but cannot fund such a large bill without procuring support or at least a discount.

The bill we receive for the City street closures over the last 90 years was \$0 to \$100.00. Over the last few years the City staff has updated the fee structure with a very different financial structure and made this event that was put on for the enjoyment for all and an economic driver for our downtown business community, too costly. At this time, even

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Livingston Area Chamber of Commerce Convention & Visitors Bureau

303 East Park St. Livingston MT 59047

406-222-0850

www.DiscoverLivingston.com

the street sweeper that has always ended our parade with cheers and waves now has a large fee attached. We are requesting a waiver of the garbage cans fee to be reduced to minimum cost from \$15.00 to \$4.00 as in last few years. We are looking at a total of approximately \$2800.00 to put on the parade and it needs it to come in at around \$500.00. We are a non-profit and all funds are sponsorship raised by businesses and community members who believe in the spirit and historical value of what is created and continued for decades here in Livingston.

I thank you for your consideration at this time, and all of the combined efforts to pull off another great event for the City of Livingston so that we all may benefit.

Thank you,

Leslie Feigel, CEO Livingston Chamber of Commerce Convention and Visitors Bureau, TBID 406-222-0850 info@livingston-chamber.com

CITY CONSERVATION BOARD MEMBER RECRUITMENT.

PUBLIC NOTICE CITY CONSERVATION BOARD

VACANCY ANNOUNCEMENT

The City of Livingston seeks to fill one (1) youth seat on the City Conservation Board. The purpose of this board for identifying opportunities for the City of Livingston to reduce costs and promote sustainable growth by implementing energy-efficient equipment, procedures, or systems, and incorporate renewable energy when feasible. The Board shall advise the City Commission on topics such as building efficiency strategies, renewable energy, recycling, tracking of energy use, and energy-saving initiatives.

Youth applicants are encouraged to apply if they meet the following qualifications: A U.S. citizen, a resident of the City, and Park County Montana for at least 30 days, 15-19 years of age and of sound mind. Youth members will serve 1- year term (July-June). Current members are encouraged to re-apply if interested.

Meetings will occur on the second Wednesday of each month at 5:00 pm in the Community Room of the City/County Complex or virtually through Zoom.

The deadline for applications is June 15, 2020. Appointment to the City Conservation Board is anticipated to occur during the July 7, 2020, City Commission meeting.

Applications may be obtained on our Boards and Committees webpage at www.livingstonmontana.org, by contacting Faith Kinnick, (406) 823-6002 or in person at 414 E. Callender St. Livingston. Mail or email your completed application to fkinnick@livingstonmontana.org.

Please publish May 14, 2020, May 28, 2020 and June 11, 2020.

Faith Kinnick City of Livingston Dated: May 13, 2020