



Livingston City Commission Minutes

May 02, 2023

5:30-8:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/82075082386?pwd=U3laclpDYUYxOGUzNTFvVzVPcGtQdz09>

Meeting ID: 820 7508 2386 Passcode: **107382** Call In (669) 900-6833

1. Call to Order

2. Roll Call: In attendance Chair Melissa Nootz, Vice-Chair Karrie Kahle, Commissioner Friedman, Commissioner Schwarz, Commissioner Lyons. City Manager Grant Gager, and Recording Secretary Faith Kinnick.

3. Public Comment 5:31 p.m. (00:00:58)

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

Leslie Feigle, of Livingston Area Chamber spoke regarding the 'donut' zoning, parade route and invited the commission to the grand opening of the Maps of Lewis & Clark Exhibit on May 19th at the Chamber.

Patricia Grabow shared she had sent material to the commission regarding the Band Shell and Civic Center, the area is now listed on the National Historic Registry, wants a committee to look at water issues in our area.

Keegan Nashan shared concerns about access to public proceedings following events that happened in Helena at the legislative session. Including the removal of representatives from the floor, and the abrupt end of live broadcast. Potential impacts on local residents.

4. Consent Items 5:44 p.m. (00:13:41)

A. ACCEPT MINUTES FROM APRIL 18, 2022 REGULAR MEETING.

B. ACCEPT CITY COURT REPORT FROM MARCH 2023.

C. AUTHORIZE A SUB-RECIPIENT AGREEMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT REVOLVING LOAN FUND, WITH MSU EXTENSION.

D. CONSIDERATION OF AGREEMENT 20017.

E. ACCEPT THE URBAN RENEWAL AGENCY RECOMMENDATION TO APPOINT JULIE EVANS TO FILL VACANCY.

Schwarz motioned for approval of consent items A-E, seconded by Kahle, all in favor, passes 5-0.

5. Proclamations 5:45 p.m. (00:14:24)

A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MAY 2023 AS 'NO MOW MAY' IN THE CITY OF LIVINGSTON.

Gager shared the City will participate in event at Mars Park, Mayors Landing, Myer's Riverview Park, the former roping arena area, and Reservoir Park. Encouraged residents to participate and support our early spring pollinators in their yards.

6. Scheduled Public Comment

7. Public Hearings

Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)

8. Ordinances

9. Resolutions

10. Action Items 5:49 p.m. (00:18:23)

A. CONSIDERATION OF OPEN CONTAINER ENFORCEMENT WAIVER DURING THE 5th ANNUAL CREEK TO PEAK EVENT.

Gager introduced item, and shared the applicant was agreeable to the additional safety requirements outlined by the Fire Department. The Commission had a few clarifying questions and heard from the applicant. The Commission received comments from Leslie Feigle regarding alcohol at the event. Schwarz motioned for approval, seconded by Lyons, all in favor, passes 5-0.

B. CONSIDERATION OF OPEN CONTAINER ENFORCEMENT WAIVER DURING THE 1ST ANNUAL FOSSILS FEST AT MILES PARK. 5:58 p.m. (00:27:43)

Gager introduced item, and shared since this is the first event, LPD & Fire did not have additional requirements. The Commission received comments from Leslie Feigle regarding wristbands for alcohol at the event. No deliberations. Schwarz motioned for approval, seconded by Lyons, all in favor, passes 5-0.

C. UPDATE ON STRATEGIC PLAN GUIDING PRINCIPLES. 6:06 p.m. (00:35:26)

Gager introduced item. Heard clarifying comments from Lyons. Nootz and Kahle shared concerns about mission statement, and it was purposely omitted by committee. Nootz noted need to clarify Housing and discuss who it is for. Noted under Infrastructure, include access to clean water. Missing from HHS & Emergency Services, a social worker. Nootz thanked Gager for work on this document but needed some edits. Discussion item only, no vote or deliberation.

D. CLOSED SESSION PURSUANT TO MONTANA CODE ANNOTATED 2-3-203(3). 6:19 p.m. (00:48:48)

Nootz motioned to enter into closed session, seconded by Kahle. Reconvened in normal session at 7:20 p.m.

11. City Manager Comment 7:20 p.m. (00:49:46)

Gager shared the City did receive notification from the State that the application nominating the Miles Park has been tentatively approved in Washington and expects it to be listed on the registry sometime in June. Added the city newsletter included a link to the survey related to the Wellness Center Project. Encouraged residents to participate.

12. City Commission Comments 7:22 p.m. (00:51:17)

Lyons is eager to end the meeting while the sun is still up and the weather is good. Schwarz asked about the paving in the alley between Geyser and Clark. Gager answered. Shared concerns raised from constituents about project behind American Bank, Gager will follow-up. Kahle shared experience with Nootz judging 4-H projects over the weekend. Nootz commended the survey and concurs with Lyons.

13. Adjournment

Schwarz motioned for adjournment, seconded by Lyons, all in favor passes 5-0. Adjourned at 7:25 p.m.

RECEIVED
MAY 21 2023
RC

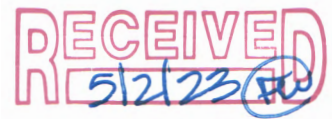
GRAND OPENING - FRIDAY MAY 19 @ 5PM:

THE MAPS of LEWIS AND CLARK



LIVINGSTON AREA CHAMBER of COMMERCE

VISITOR INFORMATION CENTER



Thank you for participating in the 2023 99th annual Livingston Parade. We want to remind everyone that this is a family friendly event, which draws and focuses on our community, families, and children. As a result, we want to remind everyone this parade is not a venue for protests, Private agendas or personal political views, nudity, hate, or **disrespect** for any other business, float participant, person, or group.

Let's keep this parade going for another 99 years and keep it fun and friendly.

PARTICIPANT RULES

#1

To prevent injury, ABSOLUTELY NO THROWING OF CANDY OR ITEMS FROM CENTER OF PARADE ROUTE.

**Violators will lose opportunity to participate in next year's parade.

#2

FOR SAFETY, VEHICLES MAY NOT rev engines or spin wheels.

#3

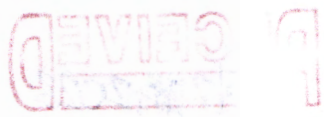
EACH PARTICIPATING ENTRY IS LEGALLY RESPONSIBLE & LIABLE for the control & conduct of its entire presentation including individuals, group members, vehicles, riders, wagons, carts, bikes, animals, equipment, etc.

#4

NO SOLICITING -NO PROTESTING -NO LEWD, SUGGESTIVE, NUDITY REMOVAL OF CLOTHING during the parade please, AS YOU WILL BE REMOVED IMMEDIATELY AND NOT ALLOWED TO ENTRY AGAIN.

#5

NO LITTERING ON OUR STREETS, PLEASE USE GARBAGE BINS PROVIDED



#6

ALL FLOATS AND ENTRIES WILL BE APPROVED AND VISITED BY THE ETHICS COMMITTEE TO RECEIVE A YELLOW CARD BEFORE BEING ALLOWED TO ENTER THE PARADE ROUTE.

Signature required X--- Below on application

CARS

Line up on West Geyser between 2nd & 3rd Streets. JUDGING WILL BE ON ROUTE BY THE POST OFFICE.

HORSES

Unload at Civic Center, Line up crosses bridge on Yellowstone St. then turn right onto Geyser St. Stop at 3rd. Horse entries are judged during the parade at the judging table. HORSES ARE BEHIND OLD CAR ENTRYS.

FLOATS

THE LARGE FLOATS CAN BE PREPARED AT PARK HIGH SCHOOL.

ALL OTHER ENTRIES

PARK AT THE MIDDLE SCHOOL LOT OR ON RIVER DR. ON LEFT AND BE COURTEOUS AND ABOVE ALL PATIENT.

BANDS ON FOOT

Meet at corner of South 2nd & Geyser. Please notify parade attendees where you are waiting in the shade.

SHRINE ENTRIES

Meet at north side of swimming pool South 2nd Street.

**PORTA-POTTIE LOCATIONS- MIDDLE SCHOOL SIDEWALK,
BY SWIMMING POOL, HIGHSCHOOL PARKING LOT IN FRONT
AND START OF PARADE ON GEYSER AND 2ND.**

BINDING WAIVER OF LIABILITY

All Parade Entries and Participants, Spectators and By-
Standers participate at their own risk.

*The Livingston Area Chamber of Commerce, City of Livingston,
Park County, and all their employees, volunteers and
representatives will not be held liable or responsible
for any property damage, personal or business losses or
injuries prior to, during or after the Parade.*

PARADE ROUTE starts at the Corner of Geyser & South 2nd

All Judging in enroute and we also have 3 announcer stations
through the route as well!

*Trophies are awarded after the parade at the Chamber
Office the following day.*

SPECIAL NOTICE

All entries must be appropriate family entertainment.

Entries removed from the parade line-up for poor behavior or violation of the rules will not be refunded.

LACC will not be held responsible for reimbursing any other costs of that presentation.

2:00 PM Parade line-up begins & Ethics committee visits begin.

3:00 PM PARADE BEGINS !!!

Be on time—Be prepared to wait. Bring water, snacks, sunscreen & umbrellas. Judging will take place on the parade route at the Judge's table.

This Year's Parade Theme is

Livingston to the Moon and Back!

We are supporting our very own community member who is an astronaut who is heading to the Moon! Check out our video on our website at www.DiscoverLivingston.com

Call Chamber with any questions

406-222-0850.

Livingston Roundup Parade

July 2, 2023

PLEASE RETURN THIS FORM WITH YOUR ENTRY FEE

Business/Org _____

Address _____

Phone _____

PRINT REP NAME _____

Description _____

JUDGED ENTRY - Circle One: YES NO

JUDGED CATEGORIES

_____ Theme float _____ Patriotic float _____ Free Style float

_____ Cars 1900-1949 _____ Cars 1950-2014 _____ Horses _____ Group Horses

ENTRY FEES —circle one (Put YR & MODEL on back)

(Walking Children—Free) No Ads Individual—\$5 No Ad Auto \$10

No Ads Reunions— \$50 No Ads Horse Group—\$25 No Ads Auto/Horse—\$10

Ad Single Horse\$25 Ad Horse Group \$40 Non-Profit Org.— \$50

Political Candidates —\$125 Chamber Member—\$50 Non-Chamber Business -\$110

Payment Info: _____

AGREEMENT:

Registrant accepts & AGREES that displaying Entry will abide by Participant guidelines, Special Notice, Liability Waiver & won't throw anything from center of route. REP'S SIGNATURE & DATE REQUIRED: X _____

I have read and agree to rules #1- #6 X _____

Public Comment Sign-In Sheet

If you would like to make a public comment, please note your name and address will be recorded here. This document is an official public record. Thank you!

PRINTED NAME	ADDRESS
1. Lesley Feigal LADD	303 E. Park St.
2. Patricia Grabow	204 E. Callender
3. Keegan Nashan	478 O'Rea Creek
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