



# Amended Livingston City Commission Agenda

October 03, 2023

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/87529161415?pwd=bkVITS9uOUdKMkpMMWpjV0JnbmRKQT09>

Meeting ID: 875 2916 1415

Passcode: 786559

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1. Call to Order

2. Roll Call

3. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

4. Consent Items

**A. APPROVAL OF MINUTES FROM SEPTEMBER 19, 2023, REGULAR CITY COMMISSION MEETING** **PG. 4**

**B. CLAIMS PAID 9/13/23 -9/27/23** **PG. 18**

**C. APPLICATION FOR PHILIP C. LAWSON FOR SPECIAL PARKING SPACE FOR RESERVED FOR DISABLED PERSONS ON A PUBLIC STREET** **PG. 24**

**D. CONSIDERATION OF OPEN CONTAINER SPECIAL EXCEPTION REQUEST FOR OCTOBERFEST ON 10/14/2023** **PG. 30**

5. Proclamations

**A. A PROCLAMATION RECOGNIZING THE 101<sup>st</sup> ANNIVERSARY OF NATIONAL FIRE PREVENTION WEEK, AND DECLARING OCTOBER 8-14, 2023, to be FIRE PREVENTION WEEK IN THE CITY OF LIVINGSTON.** **PG. 35**

6. Scheduled Public Comment

**A. CRISIS RESPONSE COALITION**

7. Public Hearings

*Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)*

8. Ordinances

**A. ORDINANCE 3043, AN ORDINANCE OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED ZONING BY ADDING NEW SECTION 30.47 ENTITLED PLANNED UNIT DEVELOPMENTS AND PROVIDING A REPEALER, SAVINGS, SEVERABILITY AND EFFECTIVE DATE.** **PG. 37**

**B. ORDINANCE 3045: AN ORDINANCE OF THE CITY OF LIVINGSTON MONTANA REMOVING FEES FROM THE MUNICIPAL CODE** **PG. 64**

9. Resolutions

**A. RESOLUTION 5110: ESTABLISHING A FEE SCHEDULE AND CHARGES FOR ALL DEPARTMENTS** **PG. 82**

**B. RESOLUTION 5111: AUTHORIZING THE SUBMISSION OF A COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION FOR CONSTRUCTION OF WATER AND SEWER IMPROVEMENTS AT THE VIEW VISTA COMMUNITY.** **PG. 98**

**C. RESOLUTION 5113: AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE MONTANA COAL ENDOWMENT PROGRAM FOR A PRELIMINARY ENGINEERING REPORT REGARDING WATER SERVICES IN THE CITY OF LIVINGSTON.** **PG. 102**

10. Action Items

**A. UPDATE ON CITY LOGO AND REBRANDING PROJECT.** **PG. 105**

11. City Manager Comment

12. City Commission Comments

13. Adjournment

## Calendar of Events

## Supplemental Material

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.