



# Livingston City Commission Agenda

September 15, 2020

5:30 PM

<https://us02web.zoom.us/j/84539909397?pwd=NVPVaTIEUDVHcG1UeTBndERXNC9PQT09>

Meeting ID: 845 3990 9397 | Passcode: 717780 | Call In: (669) 900-6833

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1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

6. Consent Items

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| <b>A. APPROVE MINUTES FROM 9.1.2020 REGULAR MEETING</b>            | <b>PG. 4</b>  |
| <b>B. RATIFY CLAIMS PAID 8/16/2020-8/30/2020.</b>                  | <b>PG. 7</b>  |
| <b>C. CONSENT - JUDGES MONTHLY REPORT, JULY 2020</b>               | <b>PG. 12</b> |
| <b>D. APPROVE BEN DAVIS APPLICATION FOR DISABLED PARKING SPACE</b> | <b>PG. 14</b> |
| <b>E. APPROVE ETHRIDGE APPLICATION FOR DISABLED PARKING SPACE</b>  | <b>PG. 19</b> |

7. Proclamations

8. Scheduled Public Comment

9. Public Hearings

10. Ordinances

11. Resolutions

- |  |               |
|--|---------------|
| <b>A. RESOLUTION NO. 4923: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, OF ITS INTENT TO AMEND THE BUDGET FOR THE FISCAL YEAR 2019-2020, BY MAKING APPROPRIATION ADJUSTMENTS IN THE AMOUNT OF \$2,407,206 AND REVENUE ADJUSTMENTS IN THE AMOUNT OF \$1,073,697.</b> | <b>PG. 24</b> |
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12. Action Items

- |   |               |
|---|---------------|
| <b>A. DISCUSS SETTING COMMISSIONER BUDGET CALENDAR.</b>                       | <b>PG. 28</b> |
| <b>B. DISCUSS OCTOBER AND NOVEMBER COMMISSIONER LISTENING SESSION VENUES.</b> |               |

13. City Manager Comment

14. City Commission Comments

## 15. Adjournment

### Calendar of Events

- September 15, 2020: *City Commission Meeting, 5:30 p.m. via Zoom.*
- September 16, 2020: *City Planning Board, regular meeting 5:30 p.m. via Zoom; Sister City Board meeting, 7:00 p.m. via Zoom.*
- September 17, 2020: *Police Policy Public Forum, 5-8 p.m. via Zoom.*
- September 23, 2020: *Parks & Trails Committee meeting 6:00 p.m. via Zoom.*
- September 29, 2020: *Strategic Plan meeting, final edits*
- September 30, 2020: **Montana CENSUS Deadline, Make it Count for Montana!**

### Supplemental Material

<b>PUBLIC NOTICE FOR POLICE POLICY FORUM</b>	<b>PG. 37</b>
<b>RECRUITMENT ANNOUNCEMENT FOR URA</b>	<b>PG. 39</b>
<b>RECRUITMENT ANNOUNCEMENT FOR CITY CONSERVATION BOARD</b>	<b>PG. 41</b>

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.