



# Livingston City Commission Agenda

September 17, 2019

5:30 PM

City – County Complex, Community Room

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1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

6. Consent Items

**A. RATIFY CLAIMS SEPTEMBER 1, 2019- SEPTEMBER 15, 2019. PG. 4**

**B. APPROVE MINUTES FROM SEPTEMBER 3, 2019 REGULAR COMMISSION MEETING. PG. 11**

7. Proclamations

8. Scheduled Public Comment

**A. JERRY ZIEG OF SANDFIRE AMERICA, WITH VIDEO PRESENTATION REGARDING THE BLACK BUTTE COPPER MINE IN WHITE SULPHUR SPRINGS. PG. 15**

9. Public Hearings

**A. RESOLUTION NO. 4882: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE BUDGET FOR FISCAL YEAR 2018-2019, BY MAKING APPROPRIATION ADJUSTMENTS IN THE AMOUNT OF \$2,952,743 AND REVENUE ADJUSTMENTS IN THE AMOUNT OF \$3,000,326. PG. 37**

10. Ordinances

**A. ORDINANCE NO. 2082: AN ORDINANCE OF THE CITY COMMISSION OF LIVINGSTON, OF THE CITY OF LIVINGSTON, MONTANA OF IT'S INTENT TO AMEND ORDINANCE 1999 AND ORDINANCE 2049 CHAPTER 9, ARTICLE IV, SEC. 9-222 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED "PARKING, STOPPING AND STANDING" BY DEFINING "ELECTRIC VEHICLE" AND ESTABLISHING TWO (2) RESERVED TWO HOUR PARKING SPACES FOR THE CHARGING OF ELECTRIC VEHICLES, ON THE NORTH SIDE OF WEST LEWIS STREET ADJACENT TO NEPTUNE'S TAP HOUSE AND EATERY LOCATED AT 232 SOUTH MAIN STREET, AND ESTABLISHING PENALTY FOR VIOLATIONS THEREOF. PG. 40**

11. Resolutions

12. Action Items

- A. DISCUSS/APPROVE/DENY: SCHEDULING COMMISSIONERS TOUR OF THE BLACK BUTTE COPPER MINE IN WHITE SULPHUR SPRINGS.
- B. DISCUSS SCHEDULING A COMMISSIONERS WORK SESSION WITH DAN CLARK, ON THE DIFFERENT FORMS OF GOVERNMENT. PG. 48
- C. DISCUSS/APPROVE/DENY: CITY CONSERVATION BOARD DRAFT BY-LAWS. PG. 50
- D. DISCUSS/APPROVE/DENY: DISCUSS AND SHARE INFORMATION REGARDING O STREET CONNECTOR TRAIL NAMING DEDICATION.
- E. DISCUSS/APPROVE/DENY: LINKS FOR LEARNING REQUESTING A FEE WAIVER FOR THE 2019 MOOSE RUN. PG. 54
- F. DISCUSS/APPROVE/DENY: PARK HIGHS REQUEST FOR FEE WAIVER FOR THE 2019 ANNUAL RANGER HOMECOMING PARADE. PG. 58

13. City Manager Comment

14. City Commission Comments

15. Adjournment

## Calendar of Events

SEPTEMBER							CALENDAR MONTH	
2019							SEPTEMBER	
							CALENDAR YEAR	
							2019	
							1ST DAY OF WEEK	
							MONDAY	
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday		
	26	27	28	29	30	31	1	
	2	3	4	5	6	7	8	
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	
		CITY COMMISSION MTG. 5:30 PM	URA Meeting 9 AM Library Board Meeting 4PM Planning Board mtg 5:30PM Sister City Board Mtg. 7PM					
	23	24	25	26	27	28	29	
City-County Airport Board Meeting 12:00			Parks and Trails Meeting 6PM					
30		1	Notes					

## Supplemental Material

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.