



# Livingston City Commission Agenda

October 18, 2016

6:30 PM

City – County Complex, Community Room

---

## 1. Call to Order

## 2. Roll Call

## 3. Moment of Silence

## 4. Pledge of Allegiance

## 5. Consent Items

- A. CONSENT - Approve Minutes from 10.11.16 Regular Commission Meeting      Page 4
- B. CONSENT - Approve Bills and Claims 1st Half of October 2016      Page 8
- C. CONSENT - Approve members to the Skate Park Committee, including Derek Smith, Chad Wistey, Willow Bach-Hanson, B. Jon Lukenbill, Nathan Giambra, D. Drake Burford, Vasa White, Robert Everson, Michael Pincon      Page 14

## 6. Proclamations

## 7. Scheduled Public Comment

## 8. Public Hearings

## 9. Ordinances

## 10. Resolutions

- A. RESOLUTION NO. 4705- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT WITH MOTOROLA FOR THE PURCHASE OF EQUIPMENT AND SOFTWARE AND FOR PROFESSIONAL SERVICES FOR THE CITY OF LIVINGSTON'S DISPATCH CENTER.      Page 24

- B. RESOLUTION NO. 4704 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH LAWELLIN LAW, P.C. FOR THE PROVISION OF LEGAL SERVICES FROM COURTNEY LAWELLIN IN THE ROLE OF INTERIM CITY ATTORNEY.**

Page 46

## **11. Action Items**

- A. DISCUSS/APPROVE/DENY - Secondary offer for City Manager if chosen Finalist declines offer**
- B. DISCUSS/APPROVE/DENY – Schedule time to take final action on 10<sup>th</sup> Street Abandonment**
- C. DISCUSS/APPROVE/DENY - Appointment of a Commissioner to the Livingston Fire and Rescue Overtime Reduction Work Group**
- D. DISCUSS/APPROVE/DENY - Hiring process for City Attorney recruitment**
- E. DISCUSS/APPROVE/DENY - Change in reporting relationship for City Attorney and possible revision of City Ordinances**

## **12. City Manager Comment**

## **13. City Commission Comments**

## **14. Public Comments**

*Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).*

## **15. Adjournment**

## **Calendar of Events**

## CALENDAR OF EVENTS

**October 17, 2016 - 4:00 p.m. - City/County Compact - Community Room, City/County Complex**

**October 18, 2016 - 6:30 p.m. - City Commission Meeting - Community Room, City/County Complex**

**October 19, 2016 - 8:30 a.m. - Urban Renewal Agency - East Room, City/County Complex**

**October 19, 2016 - 4:00 p.m. - Library Board - Library Conference Room**

**October 19, 2016 - 5:00 p.m. - Planning Board - Community Room, City/County Complex**

**October 26, 2016 - 6:30 p.m. - Parks and Trails - Community Room, City/County Complex**

**November 1, 2016 - 6:30 p.m. City Commission Meeting - Community Room, City/County Complex**

## Supplemental Material

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.