



Livingston City Commission Agenda

September 05, 2023

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/89631800639?pwd=WDFQSlg4b3dTM0ZVdDI0WVhsbmFFUT09>

Meeting ID: 896 3180 0639

Passcode: 938156

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

A. CLAIMS PAID 8/10/23 - 8/30/23

PG.4

B. APPROVAL OF MINUTES FROM AUGUST 15, 2023, REGULAR CITY COMMISSION MEETING

PG.21

C. APPROVAL OF MINUTES FROM AUGUST 28, 2023, SPECIAL CITY COMMISSION MEETING

PG.31

D. BROOKSTONE PAYBACK AGREEMENT

PG.34

E. CONSIDERATION OF AGREEMENT 20033 WITH LIVINGSTON DEPOT FOUNDATION AND PARK COUNTY COMMUNITY FOUNDATION

PG.36

5. Proclamations

6. Scheduled Public Comment

A. DEPT. OF COMMERCE COMMUNITY TECHNICAL ASSISTANCE - CONSULTANT INTRODUCTION TO ZONING CODE EVALUATION PROJECT

7. Public Hearings

Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)

8. Ordinances

A. ORDINANCE 3042: AND ORDINANCE OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 26, ARTICLE V, SECTIONS 26.90 AND 26.91 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED STREET MAINTENANCE AND STREET LIGHTING DISTRICTS

PG.41

- B. ORDINANCE 3043, AN ORDINANCE OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED ZONING BY ADDING NEW SECTION 30.47 ENTITLED PLANNED UNIT DEVELOPMENTS AND PROVIDING A REPEALER, SAVINGS, SEVERABILITY AND EFFECTIVE DATE. PG.50**
- C. ORDINANCE 3044: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 28, SECTION X-A OF THE LIVINGSTON MUNICIPAL CODE ENTITLED SUBDIVISION REGULATION BY ELIMINATING THE FEE SCHEDULE AND PROVIDING THAT THE FEES WILL BE SET BY SEPARATE RESOLUTION OF THE CITY COMMISSION. PG.78**

9. Resolutions

- A. RESOLUTION 5107: LEVYING 100% OF THE COST FOR STREET MAINTENANCE AND IMPROVMENTS DISTRICT NO. 1 FOR FY 2023-2024 PG.84**
- B. RESOLUTION 5108: ESTIMATING THE COST OF MAINTAINING LIGHTS AND SUPPLYING ELECTRICAL CURRENT TO SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 20 FOR FY 2023-2024 PG.89**
- C. RESOLUTION 5109: MODIFYING SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 20 BY REPLACING STREET LIGHTS AND OTHER APPURTENANCES FOR FY 2023-2024 PG.94**

10. Action Items

- A. UPDATE ON COMMUNITY WELLNESS CENTER PROJECT PG.99**
- B. DISCUSSION REGARDING ADVISORY BOARDS PG.102**
- C. CLOSED SESSION PURSUANT TO MONTANA CODE ANNOTATED 2-3-203(4)(A)**

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.