



Livingston City Commission Agenda

May 20,
2025

5:30 PM

City – County Complex, Community Room

Join Zoom Meeting

<https://us02web.zoom.us/j/83765552211?pwd=g5zldvbfdDb3D6tEc9WGpVub0079BW.1>

Meeting ID: 837 6555 2211

Passcode: 256972

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

A. APPROVAL OF MINUTES FROM MAY 06, 2025, REGULAR MEETING

B. APPROVAL OF CLAIMS PAID 5/1/25 - 5/14/25

C. AGREEMENT 20183 WITH THE AMERICAN RED CROSS FOR EMERGENCY FACILITY USE

D. APPROVAL OF AGREEMENT 20185 WITH TD&H FOR MONTANA STREET RECONSTRUCTION PROJECT DESIGN SERVICES

5. Proclamations

A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MAY 18 - 24 AS NATIONAL EMS WEEK IN LIVINGSTON, MONTANA.

B. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING MAY 18 - 24 AS NATIONAL PUBLIC WORKS WEEK IN LIVINGSTON, MONTANA.

6. Scheduled Public Comment

A. PRESENTATION FROM PARK LOCAL DEVELOPMENT CORPORATION REGARDING REVOLVING LOAD FUND

7. Action Items

A. CONSIDERATION OF SACAJAWEA PARK FLAG INSTALLATION

B. AGREEMENT 20172 WITH FERGUSON WATERWORKS FOR METERS

C. DIRECTION TO STAFF REGARDING 2025 SUMMER COMMISSIONER LISTENING SESSIONS

D. CITY OF LIVINGSTON BOARD AND COMMISSION HANDBOOK UPDATE

E. CITY OF LIVINGSTON BOARD AND COMMISSION BYLAW UPDATES

F. RESOLUTION 5160: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ACCEPTING A UTILITY EASEMENT GRANTED BY KRISTEN GALBRAITH AND AUTHORIZING CITY MANAGER TO SIGN ASSOCIATED DOCUMENTS.

G. CLOSED SESSION TO DISCUSS LEGAL STRATEGY PURSUANT TO MCA 2-3-203(4)(b)

8. City Manager Comment

9. City Commission Comments

10. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.