



Livingston City Commission Agenda

February 07, 2017

6:30 PM

City – County Complex, Community Room

1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items

- A. CONSENT - Approve minutes from 1.17.17 regular commission meeting Page 5
- B. CONSENT - Ratify Claim Page 9
- C. CONSENT - Approve Bills and Claims Page 11
- D. CONSENT - Approve URA recommendation to grant Whiskey Creek \$60,000 for Facade and Energy Efficiency projects Page 20

6. Proclamations

- A. National Teen Dating Violence Awareness and Prevention Month Page 25

7. Scheduled Public Comment

- A. SPC - Kristen Galbraith to discuss Public Transit Program Grant Process and Request for City Funding Page 28
- B. SPC - Ken Decker and Bob Butts from Yellowstone Bend Citizens Council regarding PACE legislation request for support Page 59
- C. Scheduled Public Comment - Scott Buecker from AE2S with WTF Update Page 64

8. Public Hearings

9. Ordinances

10. Resolutions

- A. RESOLUTION NO. 4717 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH MICHAEL KARDOES FOR THIS EMPLOYMENT IN THE ROLE OF CITY MANAGER. Page 66**

11. Action Items

- A. DISCUSS/APPROVE/DENY - Allocation of City Funding of \$5,000 in the next two fiscal years for Public Transit Program**
- B. DISCUSS/APPROVE/DENY - Approve letter of support for PACE Page 76**
- C. DISCUSS/APPROVE/DENY - Installation of Signage for Silly Sidewalks in Downtown Page 78**
- D. DISCUSS/APPROVE/DENY - Discuss budget process for upcoming city budget**

12. City Manager Comment

13. City Commission Comments

14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

15. Adjournment

Calendar of Events

February 1, 2017 - 4:00 p.m. - City County Joint Meeting, MSU Extension, 119 South 3rd Street

February 7, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

February 8, 2017 - 7:00 p.m. - Board of Adjustments regular meeting, Community Room, City/County Complex

February 9, 2017 - 5:30 - 7:00 p.m. - Public Works workshop regarding Solid Waste study and recommendations, Community Room, City/County Complex

February 14, 2017 - 3:30 p.m. - Historic Preservation Committee, Community Room, City/County Complex

February 15, 2017 - 8:30 a.m. - Urban Renewal Agency, regular meeting, East Room, City/County Complex

February 15, 2017 - 12:30 p.m. - Tree Board regular meeting, East Room, City/County Complex

February 15, 2017 - 4:00 p.m. - Library Board regular meeting, Park County Library, 228 West Callendar St

February 15, 2017 - 5:30 p.m. - Planning Committee, regular meeting, Community Room, City/County Complex

February 15, 2017 - 6:00 p.m. - Active Transportation Committee, Neptune Brewery back room

February 20, 2017 - 4:30 p.m. - City County Compact Meeting, Community Room, City/County Complex

February 21, 2017 - 6:30 p.m. - City Commission Regular Meeting, Community Room, City/County Complex

February 23, 2017 - 11:00 a.m. - 911 Advisory Committee, Community Room, City/County Complex

March 1, 2017 - 4:00 p.m. - City County Joint Meeting, MSU Extension, 119 South 3rd Street

Supplemental Material

911 Commission Meeting Minutes October 27, 2016

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911 Commission Meeting Minutes November 17, 2016

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Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.