



# Livingston City Commission Agenda

March 06, 2018

6:30 PM

City – County Complex, Community Room

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1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items

A. CONSENT - Approve minutes for regular 2.20.18 commission meeting Page 4

B. CONSENT - Approve Bills and Claims Page 7

6. Proclamations

7. Scheduled Public Comment

A. SCHEDULED PUBLIC COMMENT - Planning Board representative Adam Stern to provide an update regarding developing land-use policies for large format retail establishments, revising parkland dedication requirements, obtaining funding for a new Growth Policy, and filling the open seat on the Planning Board Page 15

8. Public Hearings

A. ORDINANCE NO. 2067 - AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 8-5 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED "DAILY ACCOUNT OF FUNDS COLLECTED; MONTHLY REPORT, CONTENTS" AND SPECIFICALLY AMENDING THE PROCEDURE, CONTENT AND TIME OF THE CITY COURT MONTHLY REPORT. Page 17

9. Ordinances

10. Resolutions

A. RESOLUTION NO. 4781 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING CITY MANAGER TO SIGN AGREEMENT WITH THE MONTANA HISTORIC PRESERVATION OFFICE FOR GRANT FOR LOCAL HISTORIC PRESERVATION FOR PERIOD APRIL 1, 2018 TO MARCH 31, 2019. Page 22

B. RESOLUTION NO. 4782 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS. Page 36

C. RESOLUTION NO. 4783 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT WITH

PARK COUNTY TO ESTABLISH A CHAPTER IN THE CITY/COUNTY COMPACT CREATING A PLANNING BOARD SUB-COMMITTEE. Page 40

D. RESOLUTION NO. 4784 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN A GENERAL SERVICES AGREEMENT WITH COP CONSTRUCTION LLC Page 44

E. RESOLUTION NO. 4785 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN A GENERAL SERVICES AGREEMENT WITH EVERGREEN SKATEPARKS, LLC. Page 64

#### 11. Action Items

- A. DISCUSS/APPROVE/DENY - Laura Rhodes, DVM regarding fee waiver for civic center for clinic for rattlesnake vaccination clinic Page 94
- B. DISCUSS/APPROVE/DENY - MOU with AFSCME regarding seasonal employees Page 104
- C. DISCUSS/APPROVE/DENY - MOU with AFSCME regarding summer schedule Page 106
- D. DISCUSS/APPROVE/DENY - Letter of Support regarding proposed BLM project Page 108

#### 12. Public Comment

#### 13. City Manager Comments

#### 14. Commission Comments

#### 15. Adjournment

### Calendar of Events

March 2, 2018 - 12:00 noon - City Commission and public invited to Public Works for update tour of the Water Reclamation Facility

March 6, 2018 - 5:30 - 6:30 p.m. - City Commission closed meeting to discuss current litigation and strategies

March 6, 2018 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

March 8, 2018 - International Woman's Day

March 11, 2018 - Daylight savings time starts

March 13, 2018 - 3:30 p.m. - Historic Preservation Committee regular meeting, Community Room, City/County Complex

March 20, 2018 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

March 21, 2018 - 8:30 a.m. - Urban Renewal Agency regular meeting, East Room, City/County Complex

March 21, 2018 - 12:30 p.m. - Tree Board regular meeting, East Room, City/County Complex

March 21, 2018 - 4:00 p.m. - Livingston Park County Library Board regular meeting, Livingston Park County Library 228 W. Callender

March 21, 2018 - 5:30 p.m. - Planning Board regular meeting, Community Room, City/County Complex

March 28, 2018 - 6:00 p.m. - Parks and Trails regular meeting, Community Room, City/County Complex

## **Supplemental Material**

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.