



Livingston City Commission Agenda

April 04, 2023

5:30-8:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/84736343951?pwd=cWpTckRFZFZ5UWZhTzJYQThkR2wyZz09>

Meeting ID: 847 3634 3951 **Passcode 857107** Call in: (669) 900-6833

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

A. RATIFY CLAIMS PAID 03.16.2023-03.28.2023.

PG. 3

B. CONSIDERATION OF LETTER OF SUPPORT FOR PARK COUNTY FLOODPLAIN MAPPING.

PG. 10

5. Proclamations

A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON MONTANA, DECLARING NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK AS APRIL 9-15, 2023.

PG. 17

6. Scheduled Public Comment

7. Public Hearings

Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)

A. ORDINANCE NO. 3040: AN ORDINANCE OF THE CITY COMMISSION OF CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ARTICLE V, SECTION 30.50 OF THE CITY ZONING ORDINANCE ENTITLED SIGNS.

PG. 19

8. Ordinances

9. Resolutions

A. RESOLUTION NO. 5086: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON MONTANA, PROVIDING AN EXEMPTION FROM DEVELOPMENT IMPACT FEES TO WINDRIDER TRANSIT'S FACILITY AT 70 VIEW VISTA DRIVE.

PG. 37

10. Action Items

A. DISCUSSION REGARDING VENDING ON CITY PROPERTY.

PG. 43

B. PUBLIC WORKS DEPARTMENT SPRING UPDATE.

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.